



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

1/11/2024 9:32:29 AM
Roll Call Committee Registers
Report

2024 SESSION

Executive Departments and Administration

Bill #: 1292-FN Motion: OTP AM #: _____ Exec Session Date: 01-30-2024

| <u>Members</u> | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|--|-------------|-------------|-----------|
| McGuire, Carol M. Chairman | ✓ | | |
| Simon, Matthew J. Vice Chairman | | | |
| Lekas, Tony | ✓ | | |
| Bailey, Glenn | | | |
| Santonastaso, Matthew | ✓ | | |
| Dolan, Tom | | | |
| Gerhard, Jason | | | |
| Sirois, Shane A Clerk | ✓ | | |
| Boyd, Stephen E. | ✓ | | |
| Brown, Carroll M | | | |
| Grote, Jaci L. | ✓ | | |
| Schmidt, Peter B. | ✓ | | |
| Goley, Jeffrey P. | | | |
| Schuett, Dianne E. | ✓ | | |
| O'Brien, Michael B. | | | |
| Davis, Fred E. | | | |
| Fitzpatrick, Daniel W | | | |
| Gould, Sherry L | ✓ | | |
| Smith, Juliet L | ✓ | | |
| Mangipudi, Latha D. | ✓ | | |
| TOTAL VOTE: | | | |

11

11-Y

0-N

GROTE REPORT