



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

2/28/2024 12:23:11 PM  
Roll Call Committee Registers  
Report

2024 SESSION

Commerce and Consumer Affairs

Bill #: 1241 Motion: OTP/A AM #: \_\_\_\_\_ Exec Session Date: 3/20/24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Hunt, John B. Chairman	✓		
Ammon, Keith Michael Vice Chairman	✓		
Potucek, John M.	✓		
Post, Lisa C.M.	✓		
Cole, Brian D	✓		
McGough, Tim S	✓		
Porcelli, Susan M	✓		
Thackston, Dick H	✓		
Walsh, Lilli M	✓		
Burroughs, Anita D.	✓		
Herbert, Christopher J.		✓	
Beaulieu, Jane E. Clerk	✓		
McAlear, Chris R.	✓		
Calabro, Karen E			
Gibbs, Merryl	✓		
Spier, Carry	✓		
Sullivan, Jared	✓		
Grassie, Chuck W.	✓		
<b>TOTAL VOTE:</b>	<u>16</u>	<u>1</u>	



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

2/28/2024 12:23:11 PM  
Roll Call Committee Registers  
Report

2024 SESSION

Commerce and Consumer Affairs

Bill #: 1241 Motion: OTP AM #: 1245 Exec Session Date: 3/20/24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Hunt, John B. Chairman	✓		
Ammon, Keith Michael Vice Chairman	✓		
Potucek, John M.	✓		
Post, Lisa C.M.	✓		
Cole, Brian D	✓		
McGough, Tim S	✓		
Porcelli, Susan M	✓		
Thackston, Dick H	✓		
Walsh, Lilli M	✓		
Burroughs, Anita D.	✓		
Herbert, Christopher J.		✓	
Beaulieu, Jane E. Clerk	✓		
McAleer, Chris R.	✓		
Calabro, Karen E			
Gibbs, Merryl	✓		
Spier, Carry	✓		
Sullivan, Jared	✓		
Grassie, Chuck W.	✓		
<b>TOTAL VOTE:</b>	<b>16</b>	<b>1</b>	