



STATE OF NEW HAMPSHIRE  
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2/28/2024 12:23:11 PM  
Roll Call Committee Registers  
Report

2024 SESSION

Commerce and Consumer Affairs

Bill #: 1144 Motion: OTP AM #: \_\_\_\_\_ Exec Session Date: \_\_\_\_\_

| <u>Members</u>                     | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|------------------------------------|-------------|-------------|-----------|
| Hunt, John B. Chairman             | ✓           |             |           |
| Ammon, Keith Michael Vice Chairman | ✓           |             |           |
| Potucek, John M.                   | ✓           |             |           |
| Post, Lisa C.M.                    | ✓           |             |           |
| Cole, Brian D                      | ✓           |             |           |
| McGough, Tim S                     | ✓           |             |           |
| Porcelli, Susan M                  | ✓           |             |           |
| Thackston, Dick H                  | ✓           |             |           |
| Walsh, Lilli M                     | ✓           |             |           |
| Burroughs, Anita D.                | ✓           |             |           |
| Herbert, Christopher J.            | ✓           |             |           |
| Beaulieu, Jane E. Clerk            | ✓           |             |           |
| McAleer, Chris R.                  | ✓           |             |           |
| Calabro, Karen E                   |             |             |           |
| Gibbs, Merryl                      | ✓           |             |           |
| Spier, Carry                       | ✓           |             |           |
| Sullivan, Jared <i>Rung</i>        | ✓           |             |           |
| Grassie, Chuck W. <i>Carey</i>     | ✓           |             |           |
| <b>TOTAL VOTE:</b>                 | <b>17</b>   | <b>0</b>    |           |