



2020 SESSION

Municipal and County Government

 Bill #: 1372 Motion: OTP AM #: Exec Session Date: 1/29/2020

| <u>Members</u> | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|-----------------------------------|--------------------|-------------|-----------|
| Carson, Clyde J. Chairman | 10 | | |
| Tatro, Bruce L. Vice Chairman | 1 | | |
| Porter, Marjorie A. | 2 | | |
| Treleaven, Susan GS | | | X |
| Gilman, Julie D. | 3 | | |
| Josephson, Timothy Clerk | 4 | | |
| Meador, David R. | 5 | | |
| Dargie, Paul P. | 6 | | |
| Maggiore, Jim V. | 7 | | |
| Mombourquette, Donna M. | 8 | | |
| Stavis, Laurel | 9 | | |
| Dolan, Tom | | 1 | |
| Migliore, Vincent Paul | | - | X |
| Kittredge, Mac <u>Melvin</u> | | 2 | |
| MacDonald, John T. | | 3 | |
| Perreault, Mona | | 4 | |
| Piemonte, Tony | | 5 | |
| Pratt, Kevin M. | | 6 | |
| Lekas, Tony | | 7 | |
| Abramson, Max | | 8 | |
| TOTAL VOTE: | 10 10-8 | | |