



2019 SESSION

Municipal and County Government

Bill #: SB 43 Motion: OTP-A AM #: 1520 Exec Session Date: 4/23/19

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	13		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS	3		
Gilman, Julie D.	4		
Josephson, Timothy Clerk	5		
Meader, David R.	6		
Dargie, Paul P.	7		
Maggiore, Jim V.		1	
Mombourquette, Donna M.	8		
Stavis, Laurel	9		
Belanger, James P.	10		
Migliore, Vincent Paul		2	
Abramson, Max		3	
Dolan, Tom	11		
Kittredge, Derek MacMillen		4	
MacDonald, John T.	12		
Perreault, Mona		5	
Piemonte, Tony		6	
Pratt, Kevin M.		7	
<b>TOTAL VOTE:</b>	<b>13 - 7</b>		