



2019 SESSION

Municipal and County Government

 Bill #: SB21 Motion: OTP AM #: _____ Exec Session Date: 4/23/19

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	17		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS .	3		
Gilman, Julie D.	4		
Josephson, Timothy Clerk	5		
Meader, David R.	6		
Dargie, Paul P.	7		
Maggiore, Jim V.	8		
Mombourquette, Donna M.	9		
Stavis, Laurel	10		
Belanger, James P.	11		
Migliore, Vincent Paul		1	
Abramson, Max	12		
Dolan, Tom	13		
Kittredge, Derek MacMillen	14		
MacDonald, John T.	15		
Perreault, Mona	16		
Piemonte, Tony	0	2	
Pratt, Kevin M.		3	
TOTAL VOTE:	17	3	