

OFFICE OF THE HOUSE CLERK

1/14/2019 3:22:32 PM
 Roll Call Committee Registers
 Report



2019 SESSION

Judiciary

Bill #: HB552 Motion: OTPA AM #: 0376
0432 Exec Session Date: 2-12-2019

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Smith, Marjorie K. Chairman	11		
Keans, Sandra B. Vice Chairman	1		
Berch, Paul S.	2		
Horrigan, Timothy O.	3		
Woodbury, David	4		
Altschiller, Debra	5		
DiLorenzo, Charlotte I.	6		
Burroughs, Anita D.	7		
Chase, Wendy	8		
Kenney, Cam E.	9		
Langley, Diane M.	10		
Stevens, Deb	_____		
Hopper, Gary S.		1	
Sylvia, Michael J.		2	
Wuelper, Kurt F. Clerk		3	
Gordon, Edward M.		4	
Janvrin, Jason A.		5	
Griffin, Barbara J.		6	
McLean, Mark		7	
Alexander, Joe H.		8	
TOTAL VOTE:	11	8	