

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE**  
**AGENDA**

Tuesday, November 14, 2017 at 10:30 a.m. in Room 201 of the Legislative Office Building

- (1) [Acceptance of Minutes](#) of the September 19, 2017 meeting
- (2) **Old Business:**
- (3) **New Business:**

**RSA 4:39-b Approval of State Agency Leases Exceeding 5 Years:**

[LRCP 17-028 Department of Corrections](#) – request approval of a ten-year renewal lease agreement with Riverside Properties of Nashua, Inc., 22 Kehoe Avenue, Nashua, NH 03060 for approximately 3,252 square feet of space located at 3 Pine Street Extension, 1<sup>st</sup> Floor Suite, Nashua, NH for the period of December 1, 2017 to November 30, 2027, for an amount not to exceed \$714,342, for the schedule of annual rent and subject to the conditions as specified in the request dated October 17, 2017

**RSA 4:39-c Disposal of Highway or Turnpike Funded Real Estate:**

[LRCP 17-033 Department of Transportation](#) – request authorization to sell a 3.0 +/- acre parcel of State owned land located on the southeasterly corner of NH Route 101 Exit 5 Westbound off Ramp and NH Route 27 in the Town of Raymond to Rye Harbor Realty Investment LLC for \$161,100, which includes an \$1,100 Administrative Fee, subject to the conditions as specified in the request dated October 26, 2017

**RSA 4:40 Disposal of Real Estate:**

[LRCP 17-026 Department of Transportation](#) – request authorization to lease approximately 868 square feet of the State-owned Concord-Lincoln Railroad corridor in the City of Laconia to Bay Reach Realty Group for \$1,500 per year for five years totaling \$7,500, with a five-year renewal provision and a one-time Administrative Fee of \$1,100, subject to the conditions as specified in the request dated July 17, 2017

[LRCP 17-029 The Adjutant General's Department](#) – request authorization to; 1) dispose of the former State Armory at 110 Hastings Avenue, including buildings and 6.5 acres located in Keene, NH and 2) waive the \$1,100 Administrative Fee, subject to the conditions as specified in the request dated September 21, 2017

[LRCP 17-030 Department of Natural and Cultural Resources](#) – request authorization to sell an approximately .25 mile (3.5 acres) section of the Fremont Branch Recreation Trail, to John Grammas, an abutting developer, for \$120,000, while preserving a permanent easement for public recreational use and assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated October 10, 2017

[LRCP 17-031 Department of Administrative Services](#) – request authorization to enter into a four (4) year Use of Premises Agreement with the County of Hillsborough, 329 Mast Road, Goffstown, NH 03045 for leasing of state owned property consisting of 9,433 square feet of office space located in the Hillsborough County Superior Court, 300 Chestnut Street, Manchester, NH, for the term of January 1, 2018 to December 31, 2021, at a total lease cost paid to the State of \$495,747.24, for the schedule of annual rent and subject to the conditions as specified in the request dated October 12, 2017

[LRCP 17-032 New Hampshire Fish and Game Department](#) – request authorization to enter into a lease agreement, at no cost, with the Town of Sugar Hill for the purpose of maintaining a public cartop access site at Coffin Pond and pedestrian trails, and further authorization to waive the \$1,100 Administrative Fee, subject to the conditions as specified in the request dated October 12, 2017

[LRCP 17-034 Department of Administrative Services](#) – request approval to grant a perpetual water line easement on State land, at no cost, to Aquarion Water Company of New Hampshire, Inc. for the construction, installation, operation, maintenance, repair, and replacement of a water supply main and any related fixtures or equipment as may be necessary to provide water service to the Hampton Circuit Court Facility to be constructed in the Town of Hampton along the eastern side of Timber Swamp Road between the Hampton Park & Ride, the Interstate 95 right-of-way, and a Department of Transportation Highway Maintenance Facility, subject to the conditions as specified in the request dated October 27, 2017

**RSA 4:40 Disposal of Real Estate and RSA 228:67 Disposition of Acquired or Abandoned Rail Properties:**

[LRCP 17-025 Department of Transportation](#) – request authorization to sell approximately 43,650 square feet (1 acre +/-) of the State-owned Northern Railroad corridor in the Town of Andover to John and Linda Perry for \$8,000, and a one-time Administrative Fee of \$1,100, subject to the conditions as specified in the request dated July 17, 2017

(4) **Miscellaneous:**

(5) **Informational:**

[LRCP 17-027 New Hampshire Council on Resources and Development](#) – Two (2) Memorandums regarding Surplus Land Review for; Keene SLR 17-004, and Sugar Hill SLR 17-005

(6) **Date of Next Meeting and Adjournment**