

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE
SPECIAL AGENDA

Friday, September 1, 2023 at 10:00 a.m. in Room 201-203 of the Legislative Office Building

(1) **New Business:**

RSA 4:39-c Disposal of Highway or Turnpike Funded Real Estate:

[LRCP 23-022 Department of Transportation](#) – requests authorization to convey a permanent access easement across state-owned land to a parcel located at 36 Horse Point Road in the Town of Belmont, to be granted to JCB, LLC at zero cost, subject to the conditions as specified in the request dated July 31, 2023 and further request to waive the \$1,100 Administrative Fee

(2) **Date of Next Meeting and Adjournment**

The next meeting was previously scheduled for Friday, September 15, 2023 at 9:00 a.m.