| LBA<br>3/22/21   |  |            |            |        |        |                   |            |                     |            |        |              |    |         |
|--|--|------------|------------|--------|--------|-------------------|------------|---------------------|------------|--------|--------------|----|---------|
| HB 1 Amendm  | ent  |            |            |        |        |                   |            |                     |            |        |              |    |         |
|  |  |            |            |        |        |                   |            |                     |            |        |              |    |         |
|  |  |            |            |        |        |                   |            |                     |            |        |              |    |         |
|  | Department: DHHS - Sununu Youth Services Center (Pages 956-965 of the Governor's Recommended Budget) |            |            |        |        |                   |            |                     |            |        |              |    |         |
|  | Accounting Unit: 05-95-42-421510; All SYSC Accounting Units  |            |            |        |        |                   |            |                     |            |        |              |    |         |
| Eliminate all appropriations for the Sununu Youth Services Center in FY23, due to the facility's closure. One-time   Description: transitional costs to be added to HB 2. Numbers shown below reflect totals only, not accounting unit detail.   FY 2022 FY 2023 |  |            |            |        |        |                   |            |                     |            |        |              |    |         |
|  |  | House      |            |        | Change | Revised<br>Budget |            | House<br>Introduced |            | Change |              |    | Revised |
|  |  | Introduced |            | Change |        |                   |            |                     |            |        |              |    | Budget  |
| Source of Funds  |  |            |            |        |        |                   |            |                     |            |        |              |    |         |
| GENERAL FUNDS  |  | \$         | 11,732,211 | \$     | -      | \$                | 11,732,211 | \$                  | 12,351,111 | \$     | (12,351,111) | \$ | -       |
| OTHER FUNDS  |  | \$         | 1,397,592  | \$     | -      | \$                | 1,397,592  | \$                  | 1,455,142  | \$     | (1,455,142)  | \$ | -       |
| TOTAL  |  | \$         | 13,129,803 | \$     | -      | \$                | 13,129,803 | \$                  | 13,806,253 | \$     | (13,806,253) | \$ | -       |