



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

2/28/2024 12:23:11 PM  
Roll Call Committee Registers  
Report

2024 SESSION

Commerce and Consumer Affairs

Bill #: 1591 Motion: OTP AM #: 0840 Exec Session Date: 3/13/24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Hunt, John B. Chairman	✓		
Ammon, Keith Michael Vice Chairman	✓		
Potucek, John M.	✓		
Post, Lisa C.M.	✓		
Cole, Brian D	✓		
McGough, Tim S	✓		
Porcelli, Susan M	✓		
Thackston, Dick H	✓		
Walsh, Lilli M	✓		
Burroughs, Anita D.	✓		
Herbert, Christopher J.	✓		
Beaulieu, Jane E. Clerk	✓		
McAleer, Chris R.	✓		
Calabro, Karen E	✓		
Gibbs, Merryl	✓		
Spier, Carry	✓		
Sullivan, Jared	✓		
Grassie, Chuck W. <i>Jack</i>	✓		
<b>TOTAL VOTE:</b>	<b>18</b>	<b>0</b>	



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