



STATE OF NEW HAMPSHIRE  
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2/28/2024 12:08:43 PM  
Roll Call Committee Registers  
Report

2024 SESSION

Finance

*FN*

Bill #: 12B/032 Motion: OTR AM #: \_\_\_\_\_ Exec Session Date: 19 MAR 24

| <u>Members</u>              | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|-----------------------------|-------------|-------------|-----------|
| Weyler, Kenneth L. Chairman | 25          |             |           |
| Erf, Keith Vice Chairman    | 1           |             |           |
| McGuire, Dan                | 2           |             |           |
| Pitre, Joseph A. Clerk      | 3           |             |           |
| Emerick, Tracy              | 4           |             |           |
| Griffin, Gerald             | 5           |             |           |
| Mooney, Maureen C.          | 6           |             |           |
| Edwards, Jess C.            | 7           |             |           |
| Bean, Harry H.              | 8           |             |           |
| Hoell, J.R.                 | 9           |             |           |
| Sweeney, Joe                | 10          |             |           |
| Cambrils, Jose E.           | 11          |             |           |
| Popovici-Muller, Daniel     | 12          |             |           |
| Wallner, Mary Jane          | 13          |             |           |
| Leishman, Peter R.          | 14          |             |           |
| Buco, Thomas L.             | 15          |             |           |
| Huot, David O.              | 16          |             |           |
| Heath, Mary                 | 17          |             |           |
| Murray, Kate R.             | 18          |             |           |
| Ebel, Karen E.              | 19          |             |           |
| Telerski, Laura D.          | 20          |             |           |
| Hakken-Phillips, Mary A.    | 21          |             |           |
| Stringham, Jerry M.         | 22          |             |           |
| Grassie, Chuck W.           | 23          |             |           |
| Preece, David John          | 24          |             |           |
| <b>TOTAL VOTE:</b>          | <b>25</b>   | <b>0</b>    |           |