| HB 1 / HB 2 SECTIONS TO CONSIDER PREPARED FOR HOUSE FINANCE DIVISION II | | | |
|---|-------------------------------|---|--------|
| | | AS OF MARCH 17, 2021 | |
| UD 4 ("Doo | k of the Budget S | actions!! Only) | |
| Page | k of the Budget Se Section | Description | Action |
| 717 | 4 | Lottery Commission; Authority Granted | |
| | | | |
| HB 2 Page | Section | Description | Action |
| 22 | 44 | DOE; Acceptance of Gifts. (NH Scholars) | |
| 22 | 45-46 | Free or Reduced Meal Eligible ADMA for Adequacy | |
| 22 | 47 | Education Trust Fund; Tobacco Settlement Funds. | |
| 23 | 48 | Transfer; ETF to Public School Infrastructure Fund | |
| 23 | 49-50 | Public School Infrastructure Fund. | |
| 30 | 68 | Crisis Intervention Team Training; Appropriation. | |
| 47 | 111-113 | Wildlife Damage Control; Damage by Bears | |
| 50 | 116-120 | NH College & University System Trustees/Unification Plan | |
| 61 | 133 | Liability for Obstruction or Injury to Highway; Civil Liability | |
| 61 | 134 | Repeal. (Roads in Sandwich/Thornton) | |
| 61 | 135-136 | Disposal of Federally Funded Real Estate | |
| 62 | 137-139 | Aeronautics Definitions (Unmanned Aircraft) | |
| 62 | 140-141 | FY 2018 Bridge Appropriation; Lapse to Highway Fund | |
| 63 | 144 | Department of Safety; Transfer Authorization | |
| 63 | 145 & 147 | Body-Worn and Dashboard Camera Fund | |
| 63 | 145-146 & 148 | Study Commission Law Enforcement Misconduct | |
| 65 | 149 | Department of Safety; Radio Infrastructure Equipment | |
| 68 | 160-168 | State Scholarship Programs | |
| | | | |
| | dments Drafted Section | Amendment # - Description | |
| Page 22 | 47 | 0693h - Allowable Uses for the Education Trust Fund (Statutory) | |
| NEW | NEW | 0694h - Allowable Uses for the Education Trust Fund (Biennium Only) | |
| 30 | 68 | 0712h - Delete Crisis Team Training Appropriation (Included in HB 1) | |
| 63 | 144 | 0686h - Authority to Fill Unfunded Positions | |
| NEW | NEW | 0845h - Allow DOT Retain FY 2021 "Excess Lapse" to Purchase Fleet Equipment | |
| NEW | NEW | 0852h - Move Dual and Concurrent Enrollment Program from DOE to CCSNH | |
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| Other Items | to Consider | | |