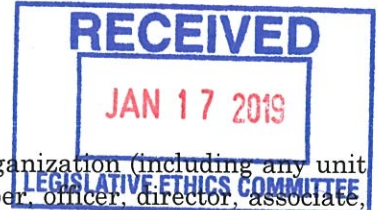


2019 FINANCIAL DISCLOSURE FORM
FOR STATE SENATORS, STATE REPRESENTATIVES AND OFFICERS OF THE
GENERAL COURT

As prescribed by RSA 14-B:8

Name of ☒ Legislator ☐ Officer PAUL JONATHAN Somero
(print name)
Address 10 VISTA DR. NEW IPSWICH 03071
(street) (town/city) (zip code)
Office held STATE REP County/District HILLSBOROUGH 25 Telephone Number 617 899 7995



I. Sources of Income

Identify below the name, address, and type of any business, profession, or other organization (including any unit of government) in which you or a household member served as an employee, member, officer, director, associate, partner, or proprietor, or in any other professional or advisory capacity, from which you or a household member derived any income in excess of \$10,000 during the preceding calendar year. Sources of retirement benefits from any business, professional, or other organization must be included. Social Security, federal retirement and/or federal disability benefits do not need to be included.

For purposes of this form a "household member" means any person living in the same domicile as you and who shares a common economic interest in the expenses of daily living, including, but not limited to, a spouse, child, or parent.

☒ Legislator ☐ Household Member
1) a) Name of business, profession, or other organization EASTERN QUAD
b) Address of organization 829 TURNPIKE RD NEW IPSWICH NH 03071
c) Type of organization EQUIPMENT TRUCKS LAND

☒ Legislator ☐ Household Member
2) a) Name of business, profession, or other organization FOX BROOK HOLDINGS
b) Address of organization 829 TURNPIKE RD NEW IPSWICH NH 03071
c) Type of organization REAL ESTATE DEVELOPER

(continue on page 3 if necessary)

If you or a household member had no qualifying income, indicate by INSERTING YOUR INITIALS after the following statement.

My or my household member's income does not qualify _____.

II. Disclosure of Financial Interests

Identify and describe below any financial interest you or a household member may have. You have a "financial interest" in a business, profession, occupation, group, or matter listed in this section if a change in law, administrative rule, or other official action by the General Court affecting the listed business, profession, occupation, group, or matter would potentially have a financial effect on you or a household member that is distinct from and greater than the interests of the public at large.

Please note: If your participation in an official activity creates a conflict of interest **not disclosed** by the information on this form, **you must complete and file** a Declaration of Intent Form in accordance with section 6 of the Ethics Guidelines. Also, if such activity could reasonably have greater benefit or detriment to you or a household member than other members of a group identified in this form, a Declaration of Intent Form is required. See section 6 of the Ethics Guidelines for information regarding particular conflicts of interest you may have.

(over)

Do you or a household member have a financial interest, as defined above, in any of the following businesses, professions, occupations, groups, or matters? Check any of the following which apply and describe the nature of your or your household member's financial interest:

Legis- Household
lator Member

- ☐ ☐ (a) Any profession, occupation, or business licensed or certified by the State of New Hampshire.
Describe: _____
- ☐ ☐ (b) Health Care
Describe: _____
- ☐ ☐ (c) Insurance
Describe: _____
- ☒ ☐ (d) Real estate, including brokers, agents, developers, and landlords
Describe: REAL ESTATE Developer Residential Commercial
- ☐ ☐ (e) Banking or financial services
Describe: _____
- ☐ ☐ (f) State of New Hampshire, county, or municipal employment
Describe: _____
- ☐ ☐ (g) New Hampshire Retirement System
Describe: _____
- ☒ ☐ (h) Current use land assessment program
Describe: WOODED FIELDS FARMLAND - HELP IN CURRENT USE
- ☐ ☐ (i) Restaurants and lodging
Describe: _____
- ☐ ☐ (j) The sale and distribution of alcoholic beverages
Describe: _____
- ☐ ☐ (k) Practice of law
Describe: _____
- ☐ ☐ (l) Any business regulated by the Public Utilities Commission
Describe: _____
- ☐ ☐ (m) Legal forms of gambling or charitable gaming
Describe: _____
- ☐ ☐ (n) Education
Describe: _____
- ☐ ☐ (o) Water resources
Describe: _____
- ☐ ☐ (p) Agriculture
Describe: _____
- ☐ ☐ (q) New Hampshire taxes: ☐ Interest and Dividends Tax ☒ Business Profits Tax ☐ Business Enterprise Tax,
Describe: _____
- ☐ ☐ (r) Other
Describe: _____

I hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

Notice to electronic filers: Typing your first and last name states your intent to sign the form electronically, in accordance with RSA 294-E:2, VIII.

Paul Dorneo
Signature or typed first and last name of Legislator/Officer

1-15-19
Date

RSA 14-B:10 Penalty. Any representative, senator, or officer of the House of Representatives or Senate who knowingly fails to file the form required under RSA 14-B:8 or who knowingly files a false statement on such form shall be guilty of a misdemeanor. (This penalty applies whether the form is signed personally or electronically.)

Complete and return to: Legislative Ethics Committee, State House Room 112, by January 18, 2019

☒ Legislator ☐ Household Member

3) a) Name of business, profession, or other organization VIZ Reflective GLO

b) Address of organization 829 TURNPIKE RD

c) Type of organization SAFETY

☒ Legislator ☐ Household Member

4) a) Name of business, profession, or other organization Redfield Homes

b) Address of organization 829 TURNPIKE RD NEW IPSWICH NH

c) Type of organization RESIDENTIAL HOUSING

☒ Legislator ☐ Household Member

5) a) Name of business, profession, or other organization VISTA VENTURES

b) Address of organization 829 TURNPIKE RD

c) Type of organization DEVELOPMENT RESIDENTIAL

☐ Legislator ☐ Household Member

6) a) Name of business, profession, or other organization EXECUTIVE 23

b) Address of organization COMMERCIAL BUILDINGS LEASE - PORTSMOUTH NH

c) Type of organization 23 EXECUTIVE OR HUDSON NH BUILDING LEASE

☐ Legislator ☐ Household Member

7) a) Name of business, profession, or other organization SEVEN POINTS

b) Address of organization 829 TURNPIKE RD NEW IPSWICH NH.

c) Type of organization LAND HOLDER - TILTON NH

☐ Legislator ☐ Household Member

8) a) Name of business, profession, or other organization TIDAL WAVE 23

b) Address of organization 829 TURNPIKE RD

c) Type of organization DEVELOPMENT RESIDENTIAL - COMMERCIAL

☐ Legislator ☐ Household Member

9) a) Name of business, profession, or other organization TRINITY OF HILTON HEAD

b) Address of organization HILTON HEAD SC.

c) Type of organization LAND HOLDER

☐ Legislator ☐ Household Member

10) a) Name of business, profession, or other organization _____

b) Address of organization _____

c) Type of organization _____

Additional Information: _____

