

**New Hampshire General Court**  
**New Hampshire Senate**  
**Declaration of Intent**

Name Fenton Green NH Senate District 6 Date 2-22-11  
Bill(s) or Activity in Question SB28

I WILL participate \_\_\_\_\_

I WILL NOT participate X

NOTE: IF YOU HAVE CHOSEN NOT TO PARTICIPATE, NO OTHER INFORMATION IS NECESSARY.

Public or private entities affected: \_\_\_\_\_

Nature of benefit to the legislator: \_\_\_\_\_

Nature of financial interest in the issue: \_\_\_\_\_

Nature of relationship between legislator and any affected person or entity: \_\_\_\_\_

Additional Information: \_\_\_\_\_

Signature: \_\_\_\_\_