CHAPTER 255 HB 131 - FINAL VERSION

14Feb2019... 0249h 27Jun2019... 2605-CofC

2019 SESSION

19-0046 06/04

HOUSE BILL **131**

- AN ACT establishing a commission on mental health education and behavioral health and wellness programs.
 SPONSORS: Rep. Cornell, Hills. 18; Rep. Heath, Hills. 14; Rep. Martin, Hills. 23; Rep. Berrien, Rock. 18; Rep. T. Le, Rock. 31; Rep. Van Houten, Hills. 45; Rep. Fenton, Ches. 8;
- Rep. T. Smith, Hills. 17

COMMITTEE: Education

AMENDED ANALYSIS

This bill establishes a commission to develop and promote mental health programs and behavioral health and wellness programs in kindergarten through grade 12.

Explanation: Matter added to current law appears in **bold italics**. Matter removed from current law appears [in brackets and struckthrough.] Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

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STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Nineteen

| | AN ACT | | establishing a commission on mental health education and behavioral health and wellness programs. | |
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| | Be it Enacted by the Senate and House of Representatives in General Court convened: | | | |
| 1 | 255:1 | New | Subdivision; Commission on Mental Health Education and Behavioral Health and | |
| 2 | Wellness Programs. Amend RSA 193-E by inserting after section 5 the following new subdivision: | | | |
| 3 | Commission on Mental Health Education Programs and | | | |
| 4 | Behavioral Health and Wellness Programs | | | |
| 5 | 193-E:6 Commission Established. | | | |
| 6 | I. There is established a commission to develop and promote mental health curriculum and | | | |
| 7 | behavioral health and wellness education programs in kindergarten through grade 12. | | | |
| 8 | II. | The | members of the commission shall be as follows: | |
| 9 | | (a) | Three members of the house of representatives, appointed by the speaker of the | |
| 10 | house of representatives. | | | |
| 11 | | (b) | One member of the senate, appointed by the president of the senate. | |
| 12 | | (c) | One teacher of health or related subjects, appointed by the governor. | |
| 13 | | (d) | One member of the New Hampshire School Boards Association, appointed by the | |
| 14 | association | n. | | |
| 15 | | (e) | One member of the New Hampshire Association of School Principals, appointed by | |
| 16 | the association. | | | |
| 17 | | (f) (| One member of the New Hampshire School Administrators Association, appointed by | |
| 18 | the association. | | | |
| 19 | | (g) | One member of the New Hampshire Association of Special Education Administrators, | |
| 20 | appointed by the association. | | | |
| 21 | | (h) | One member of the New Hampshire Association of School Psychologists, appointed | |
| 22 | by the association. | | | |
| 23 | | (i) | One member of the New Hampshire Psychological Association, appointed by the | |
| 24 | association | n. | | |
| 25 | | (j) | One member of the Institute on Disability of the university of New Hampshire, | |
| 26 | appointed by the institute. | | | |
| 27 | | (k) | One member of the New Hampshire Center for Effective Behavioral Interventions | |
| 28 | and Supports, appointed by the center. | | | |

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| 1 | (l) One representative of a New Hampshire mental health center, appointed by the |
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| 2 | governor. |
| 3 | (m) One school resource officer, appointed by the governor. |
| 4 | (n) One representative of the student assistance program of the department of health |
| 5 | and human services, appointed by the commissioner. |
| 6 | (o) One school nurse, appointed by the New Hampshire School Nurses' Association, |
| 7 | appointed by the association. |
| 8 | (p) One member of the Manchester health department, appointed by the director. |
| 9 | (q) One New Hampshire pediatrician, appointed by the New Hampshire Medical Society. |
| 10 | (r) One representative of the office of behavioral health, department of health and |
| 11 | human services, appointed by the commissioner. |
| 12 | (s) One member of NAMI New Hampshire, appointed by the alliance. |
| 13 | (t) One member of the New Hampshire Charitable Foundation, appointed by the |
| 14 | foundation. |
| 15 | (u) One member of the New Hampshire School Counselor Association, appointed by the |
| 16 | association. |
| 17 | (v) One staff member of the department of education with expertise in health care, |
| 18 | health education, or curriculum development, appointed by the commissioner of education. |
| 19 | (w) One teacher of health or related subjects, appointed by NEA-NH. |
| 20 | III. The commission shall: |
| 21 | (a) Examine the K-12 mental health curriculum and social and emotional learning |
| 22 | programs for all grade levels as a way to establish a culture of mental health in schools that adheres |
| 23 | to safety protocols, is free of the stigmatization of mental health challenges, and reduces or prevents |
| 24 | harm or violence. |
| 25 | (b) Determine methods for providing help for students in kindergarten through grade 12 |
| 26 | who are experiencing a mental health challenge. |
| 27 | (c) Assess possible threats posed by individuals or groups exhibiting warning signs or |
| 28 | pre-incident indicators. |
| 29 | (d) Review the state's anti-bullying laws and recommend any needed updates to RSA |
| 30 | 193-F. |
| 31 | (e) Determine ways to expand community and not-for-profit mental health services. |
| 32 | (f) Develop an age-appropriate school outreach program that educates staff and students |
| 33 | on reducing the stigma of mental illness and what to do when someone is in crisis. |
| 34 | (g) Increase and promote Mental Health First Aid to school staff, students, and families |
| 35 | to provide the school community with the resources to effectively manage a mental health incident. |
| 36 | (h) Develop a threat assessment task force at the community or district level that |
| 37 | engages the local public health network, including an intervention and reporting protocol that |

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1 evaluates students quickly and efficiently and provides a plan to help appropriately return students $\mathbf{2}$ to school. 3 (i) Increase and promote evidence-based best practice suicide prevention to ensure 4assessors use the latest standards, knowledge, and techniques. (j) Include instruction regarding alcohol, tobacco, and other drugs. $\mathbf{5}$ 6 (k) Determine methodologies for implementing recommendations of the governor's 7school safety preparedness task force. 8 (l) Examine and develop methodologies for implementing applicable recommendations of 9 the 2018 10-year mental health plan of the department of health and human services, when 10completed. 11 The chairperson may assign members to subgroups to accomplish the duties of the IV. 12commission. 13V. Legislative members of the commission shall receive mileage at the legislative rate when 14attending to the duties of the commission. 15VI. The members of the commission shall elect a chairperson from among the members. The 16first meeting of the commission shall be called by the first-named house member. The first meeting 17of the commission shall be held within 45 days of the effective date of this section. Fourteen 18members of the commission shall constitute a quorum. 19VII. The commission shall submit interim reports of its findings and any recommendations 20for proposed legislation to the speaker of the house of representatives, the president of the senate, 21the house clerk, the senate clerk, the governor, and the state library on January 30, 2020 and June 2230, 2020, and a final report its findings and any recommendations for proposed legislation to the 23speaker of the house of representatives, the president of the senate, the house clerk, the senate 24clerk, the governor, and the state library on November 30, 2020. The reports shall evaluate the 25implementation of recommendations. 26255:2 Repeal. RSA 193-E:6, relative to the commission on mental health education programs, is 27repealed. 2829255:3 Effective Date. 30 I. Section 2 of this act shall take effect November 30, 2020. II. The remainder of this act shall take effect upon its passage. Approved: July 19, 2019 **Effective Date:**

I. Section 2 shall take effect November 30, 2020.

II. Remainder shall take effect July 19, 2019.