

January 24, 2019
No. 8

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 166th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, JANUARY 31, 2019 AT 10:00 A.M.**

CONSENT CALENDAR REPORTS

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 27, relative to certain unclassified positions within the department of health and human services.
Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill, at the request of the Department of Health and Human Services, changes the names of certain unclassified positions in the Department and repeals the nomination process for division directors in the department. The nomination process is irrelevant as that position no longer exists and the name changes bring the legal and working titles of unclassified employees in DHHS in line with one another. The Committee amended the bill to add one other title correction to the position of executive assistant.

SB 29, establishing a commission to study incidents of workplace violence against state employees.
Ought to Pass with Amendment, Vote 5-0.

Senator Chandley for the committee.

This bill establishes a commission to study incidents of workplace violence against state employees. The commission shall review past incidents, current policies, as well as, other states' policies and ultimately recommend changes to reduce workplace violence. The Committee amended the bill to add a member from the Judicial Branch and the Commissioner of the Department of Education and adjusted the quorum to reflect the additional members.

SB 30, relative to the advisory board on services for children, youth, and families.
Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill reduces the quorum of the advisory board on services for children, youth, and families to allow the board to more efficiently complete their duties. The bill also eliminates the requirement that no two members appointed by either the governor, senate president, or speaker of the house shall be from the same county.

TRANSPORTATION

SB 37, relative to the registration of motor vehicles.
Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill pertains to nonresident vehicle registrations. Current law enables a nonresident to register a vehicle in New Hampshire if they exclusively garage the vehicle in the state. This does not enable a nonresident to travel outside NH overnight with that vehicle. If they were to do so and have an accident, they could experience the denial of an insurance claim. This bill eliminates the requirement that the vehicle be garaged exclusively in New Hampshire and replaces it with a requirement that it be garaged in New Hampshire for 6 months or more. This change will grant nonresidents who choose to register a vehicle in New Hampshire the flexibility to travel outside of the state as needed.

SB 38, naming a bridge in Tamworth in honor of David Bowles.
Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill names a bridge on Route 113 in Tamworth in memory of David Bowles. Mr. Bowles was a lifelong resident of Tamworth and was an engineer with the NH Department of Transportation for 38 years. He was well respected, having served the Town of Tamworth and surrounding communities in many capacities over the years including as a volunteer firefighter. The committee amendment simply clarifies which bridge is to be named in honor of Mr. Bowles.

SB 40-FN, relative to online driver education.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This is a compromise piece of legislation between the Department of Safety, the New Hampshire Drivers Education Association and AAA which will allow no more than 15 hours out of the 30 hours of classroom instruction required for driver education to be completed online. The commissioner may enter into contracts for assistance in developing, assisting, and conducting an online driver education course. This will provide greater flexibility and access to driver education courses for students and parents. It makes no changes to the hours of behind the wheel training required and students may still complete all 30 hours of driver education coursework in a classroom if they wish.

REGULAR CALENDAR REPORTS

COMMERCE

SB 16, relative to certain information provided by the commissioner of the department of employment security to the United States Department of Labor.

Ought to Pass, Vote 4-0.

Senator French for the committee.

SB 17, relative to financial regulation technicals under insurance law.

Ought to Pass, Vote 4-0.

Senator French for the committee.

SB 18, relative to authorized employee wage deductions.

Ought to Pass, Vote 3-2.

Senator Cavanaugh for the committee.

ENERGY AND NATURAL RESOURCES

SB 43, establishing a commission to study barriers to increased land development in New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

FINANCE

SB 2-FN, relative to funding for job training programs in the department of business and economic affairs.

Ought to Pass with Amendment, Vote 4-2.

Senator D'Allesandro for the committee.

HEALTH AND HUMAN SERVICES

SB 5-FN-A, making an appropriation relative to Medicaid provider rates for mental health and substance misuse.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

SB 11-FN-A, relative to mental health services and making appropriations therefor.

Ought to Pass with Amendment, Vote 4-1.

Senator Sherman for the committee.

AMENDMENTS

Senate Finance
January 24, 2019
2019-0106s
04/10

Amendment to SB 2-FN

Amend RSA 282-A:87, IV(a)(2) as inserted by section 3 of the bill by replacing it with the following:

(2) Commencing July 1, [2007] **2019**, after deduction of all costs incurred in the collection of the administrative contribution, 1/3 of the quarterly administrative contribution collected, not to exceed [\$2,000,000] **\$6,000,000** annually, shall be deposited each quarter in the fund established by RSA 282-A:138-a and shall be expended only as provided by and for the purposes provided in that section *and shall lapse to the unemployment trust fund account established in RSA 282-A:104, I(b) if unspent or unencum-*

bered at the end of the relevant program year. The remaining quarterly administrative contribution collected shall be ***divided so that the proportional share of the quarterly administrative contribution resulting from the increase over 2/10 of one percent shall be deposited in the unemployment compensation fund established in RSA 282-A:103 and the remaining amount*** deposited in the fund established by RSA 282-A:140 and shall be expended only as provided by and for the purposes provided in that section, and not for any other purpose.

Amend RSA 12-O:32, II(f) as inserted by section 5 of the bill by replacing it with the following:

(f) Recruitment and coordination of services provided in this section to populations with higher than average unemployment in New Hampshire, including persons in need of training to change careers, persons with substance use disorders who are in recovery programs, persons with disabilities, inmates transitioning to the general population, persons who are homeless, senior citizens, legal immigrants and speakers of languages other than English, including documented outreach to and priority given to persons with substance use disorders who are in recovery programs.

Amend RSA 12-O:35, IV as inserted by section 6 of the bill by replacing it with the following:

IV. The department may use no more than 10 percent, or [~~\$200,000~~] ***\$600,000***, of any moneys received from the training fund established at RSA 282-A:138-a, whichever is less, to administer this program, ***including support for the sector partnership initiative.***

Health and Human Services
January 23, 2019
2019-0088s
01/10

Amendment to SB 11-FN-A

Amend the bill by replacing section 6 with the following:

6 Appropriation; Housing Finance Authority; Affordable Housing Fund. The sum of \$3,000,000 is hereby appropriated to the housing finance authority for deposit in the affordable housing fund, established in RSA 204-C:57, to provide safe, affordable, and stable transitional housing opportunities to those leaving mental health treatment facilities. The housing finance authority and the commissioner of the department of health and human services shall jointly issue a request for applications (RFA) no later than December 1, 2019. Notwithstanding the provisions of RSA 204-C:62, V, in consultation with the commissioner of the department of health and human services, the authority may require periods of affordability of less than 20 years when making project funding awards using this appropriation. In the event there are insufficient responses to the RFA, the housing finance authority and the commissioner of the department of health and human services shall jointly submit a report on the reasons for the insufficiency of responses no later than May 1, 2020 to the president of the senate, the speaker of the house of representatives, and the governor. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

Senate Executive Departments and Administration
January 23, 2019
2019-0092s
05/10

Amendment to SB 27

Amend the bill by replacing section 1 with the following:

1 Department of Health and Human Services; Salaries of Certain Unclassified Positions. Amend the following positions in RSA 94:1-a, I(b) to read as follows:

I. In salary grade AA:

AA	Department of health and human services	[executive assistant] <i>senior IT asset management specialist</i>
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II. In salary grade DD:

DD	Department of health and human services	[senior health policy analyst] <i>financial data administrator</i>
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DD	Department of health and human services	[quality assurance and improvement integration specialist] administrator, family strengthening and child well-being initiatives
DD	Department of health and human services	[Medicaid] general counsel
III. In salary grade EE:		
EE	Department of health and human services	[administrator of finance] internal auditor
EE	Department of health and human services New Hampshire hospital	[chief of safety and security] director of compliance
IV. In salary grade FF:		
FF	Department of health and human services	[grants administrator] director contracts unit
FF	Department of health and human services	[community social supports liaison] general counsel
FF	Department of health and human services	[director of contracts] general counsel specialist
FF	Department of health and human services	[managing analyst] deputy director, information services
V. In salary grade OO:		
[OO	Department of health and human services	senior physician/psychiatrist II]

Senate Executive Departments and Administration
January 23, 2019
2019-0095s
04/08

Amendment to SB 29

Amend RSA 273:28-a, I as inserted by section 1 of the bill by replacing it with the following:

I. There is established a commission to study acts of violence by the public against New Hampshire state employees and to recommend processes and policies to reduce future incidents of violence in the workplace. The members of the commission shall be as follows:

- (a) One member of the senate, appointed by the president of the senate.
- (b) Two members of the house of representatives, appointed by the speaker of the house of representatives.
- (c) One member appointed by the governor.
- (d) One member appointed by the chief justice of the New Hampshire supreme court.
- (e) The commissioner of the department of administrative services, or designee.
- (f) The commissioner of the department of health and human services, or designee.
- (g) The commissioner of the department of safety, or designee.
- (h) The commissioner of the department of fish and game, or designee.
- (i) The commissioner of the department of revenue administration, or designee.
- (j) The commissioner of the department of education, or designee.
- (k) The president of the State Employees Association, SEIU Local 1984, or designee.
- (l) The president of the Teamsters Local 633, or designee.
- (m) The president of the New Hampshire Trooper's Association, or designee.
- (n) The president of the New England Police Benevolent Association, or designee.

Amend RSA 273:28-a, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.

Senate Transportation
January 22, 2019
2019-0073s
04/05

Amendment to SB 38

Amend the bill by replacing section 1 with the following:

1 David Bowles Memorial Bridge. Pursuant to RSA 4:43, the newly constructed bridge on the corner of Whittier Road and Route 113 in the town of Tamworth shall be named the David Bowles Memorial Bridge in honor of David Bowles. A suitable marker may be placed at the site of the bridge.

Energy and Natural Resources
January 22, 2019
2019-0071s
10/08

Amendment to SB 43

Amend RSA 4-C:8-a, I as inserted by section 1 of the bill by inserting after subparagraph (o) the following new subparagraph:

(p) One representative of the New Hampshire Association of Realtors, appointed by the association.

Amend RSA 4-C:8-a, II(b) as inserted by section 1 of the bill by replacing it with the following:

(b) Identification of barriers to increasing the density of land development.

HEARINGS

TUESDAY, JANUARY 29, 2019

COMMERCE, Room 103, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m.	SB 58-FN , relative to reimbursement rates for low-dose mammography coverage.
1:15 p.m.	SB 59-FN , adding post traumatic stress disorder and acute stress disorder to the definition of "injury" for purposes of workers' compensation and reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.
1:30 p.m.	SB 195-FN , relative to insurance continuing education.
1:45 p.m.	SB 99-FN , relative to gainful employment and partial disability in workers' compensation.
2:00 p.m.	SB 224-FN , relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.
2:15 p.m.	SB 194-FN , relative to the insurance data security law.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:30 a.m.	SB 136 , relative to classification of students for tuition purposes in the university system.
9:45 a.m.	SB 144 , requiring the lottery commission to notify the department of education about revenue.

- 10:00 a.m. **SB 107-FN**, relative to extended foster care under the child protection act.
- 10:15 a.m. **SB 196**, relative to non-academic surveys administered by a public school to its students.
- 10:45 a.m. **SB 65**, relative to the start of the school year.
- 11:00 a.m. **SB 108**, relative to eligibility for the governor's scholarship program.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

- 9:00 a.m. Public Utilities Commission
- 10:00 a.m. New Hampshire's electric utilities - Eversource, Unitil, Liberty Utilities, and NH Electric Co-Op
- 11:00 a.m. **SB 121-FN**, relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services.
- 11:20 a.m. **SB 167-FN**, establishing a clean energy resource procurement commission.
- 11:40 a.m. **SB 202-FN-A**, establishing a stormwater management and flood resilience fund within the department of environmental services.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 100, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

- 1:00 p.m. **SB 1-FN**, relative to family and medical leave.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

- 1:00 p.m. **SB 180**, relative to privileged communications under the law governing mental health practice.
- 1:20 p.m. **SB 176**, establishing a committee to study mental health and human service business process alignment and information system interoperability.
- 1:50 p.m. **SB 32**, reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs.
- 2:20 p.m. **SB 118**, establishing a child fatality review committee.
- 2:50 p.m. **SB 178**, relative to telemedicine for spectacle and contact lenses.
- 3:20 p.m. **SB 225-FN**, adding physician assistants to certain New Hampshire laws.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

- 9:00 a.m. **SB 183-FN**, relative to salaries of certain circuit court judges.
- 9:15 a.m. **SB 130-FN**, establishing positions within the cold case homicide unit.
- 9:30 a.m. **SB 125-FN**, relative to parental reimbursement for voluntary services provided under the child in need of services (CHINS) program.
- 9:50 a.m. **SB 90-FN**, relative to certain disclosures by health care provider facilities.
- 10:15 a.m. **SB 89-FN**, relative to the penalties for violation of privacy.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

- 1:00 p.m. **SB 52-FN**, relative to certain department of transportation projects.
- 1:20 p.m. **SB 54-FN**, relative to the road toll bond requirements for licensed fuel distributors.

- 1:35 p.m. **SB 55**, authorizing the Harris Center for Conservation Education to issue decals for multi-use decal plates.
- 1:50 p.m. **SB 132**, naming a lake in Meredith as Lake Wicwas.
- 2:05 p.m. **SB 133-FN**, relative to the definition of emergency vehicles.
- 2:15 p.m. **SB 185-FN-A**, establishing a rail trail corridors advisory committee to assist the department of transportation in updating the state trails plan and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, JANUARY 30, 2019

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

- 9:00 a.m. **SB 44**, relative to election procedures, delivery of ballots, and assents to candidacy.
- 9:15 a.m. **SB 68**, relative to the centralized voter registration database.
- 9:30 a.m. **SB 105-FN**, relative to contributions to inaugural committees.
- 9:45 a.m. **SB 45**, relative to electioneering at polling places.
- 10:00 a.m. **SB 66**, relative to political contributions by candidates for certain offices.
- 10:15 a.m. **SB 69**, relative to short-term rentals.
- 10:30 a.m. **SB 102**, requiring disclosure of federal income tax returns by presidential and vice-presidential candidates.
- 10:45 a.m. **SB 153**, establishing state holidays for biennial state primary elections and quadrennial presidential primary elections.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

- 9:00 a.m. **SB 173-FN**, relative to criminal history background checks by employers and public agencies.
- 9:15 a.m. **SB 208**, renaming the adjutant general's department to the department of military affairs and veterans services.
- 9:30 a.m. **SB 109-FN**, relative to paid details by personnel of the division of fire safety.
- 9:45 a.m. **SB 115**, establishing a commission to study the business environment for mental health providers in New Hampshire.
- 10:00 a.m. **SB 114**, establishing a committee to study state oversight and regulation of life coaches.
- 10:15 a.m. **SB 222-FN**, relative to licensure of pharmacy benefits managers.
- 10:30 a.m. **SB 226-FN**, relative to registration of pharmacy benefit managers, and reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 25, 2019

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

9:00 a.m. Room 203, LOB Regular Meeting

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Room 304, LOB Regular Meeting

MONDAY, JANUARY 28, 2019**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m. NH DES Portsmouth Regional Office Regular Meeting
Pease International Tradeport
222 International Drive, Suite 175
Portsmouth, NH

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Organizational Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH DRA, Training Room Regular Meeting
109 Pleasant Street To immediately follow Rulemaking
Concord, NH Hearing

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NHDES, Room 208-C Policy Subcommittee Meeting
29 Hazen Drive
Concord, NH

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)

11:00 a.m. Room 305, LOB Organizational Meeting

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, FEBRUARY 4, 2019**STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. NH DHHS Regular Meeting
Brown Building, Room 232
129 Pleasant Street
Concord, NH

CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. NH DRA, Training Room Public Hearing - Rulemaking Hearing
109 Pleasant Street
Concord, NH
1:30 p.m. NH DRA, Training Room Regular Meeting
109 Pleasant Street
Concord, NH

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)

12:00 p.m. NH Supreme Court Regular Meeting
1 Charles Doe Drive
Concord, NH

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

2:00 p.m. Room 104, LOB Regular Meeting

TUESDAY, FEBRUARY 5, 2019

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. NH National Guard Regional Training Institute Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

FRIDAY, FEBRUARY 8, 2019

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 307, LOB Regular Meeting

MONDAY, FEBRUARY 11, 2019

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
 Tarr South Conference Room
 139 Winter Street
 Tilton, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NHDES, Room 208-C Policy Subcommittee Meeting
 29 Hazen Drive
 Concord, NH

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 305, LOB Organizational Meeting

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

1:30 p.m. Room 204, LOB Regular Meeting

FRIDAY, FEBRUARY 15, 2019

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)

8:30 a.m. Room 100, SH Regular Meeting

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

SUNDAY, FEBRUARY 17, 2019

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m. NH Technical Institute Regular Meeting
 Sweeney Crocker Building
 Room 225
 Concord, NH

THURSDAY, FEBRUARY 21, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 274 Regular Meeting
 21 South Fruit St.
 Concord, NH

FRIDAY, FEBRUARY 22, 2019

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. Room 307, LOB Regular Meeting

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)

10:00 a.m. NH DOT, Room 114 Regular Meeting
7 Hazen Drive
Concord, NH

MONDAY, MARCH 4, 2019

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m. NH Higher Education Assistance Foundation Investment Committee Meeting
4 Barrell Court
Concord, NH

10:00 a.m. NH Higher Education Assistance Foundation Regular Meeting
4 Barrell Court
Concord, NH

STATE COMMITTEE ON AGING (RSA 161-F:7, I)

10:00 a.m. NH DHHS Regular Meeting
Brown Building, Room 232
129 Pleasant Street
Concord, NH

TUESDAY, MARCH 5, 2019

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. NH National Guard Regional Regular Meeting
Training Institute
722 Riverwood Drive
Pembroke, NH

FRIDAY, MARCH 8, 2019

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 307, LOB Regular Meeting

MONDAY, MARCH 11, 2019

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Brain Injury Association of NH Regular Meeting
52 Pleasant Street
Concord, NH

THURSDAY, MARCH 21, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 274 Regular Meeting
21 South Fruit St.
Concord, NH

THURSDAY, MARCH 28, 2019

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m.

NH Department of Education
Londergan Hall, Room 12
101 Pleasant Street
Concord, NH

Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:

SENATE BILLS: 2

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NOTICES

TUESDAY, JANUARY 29, 2019

Please join Walmart for a salute to our New Hampshire suppliers with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. - 1:30 p.m. on Tuesday, January 29th to learn more about the jobs and products created in New Hampshire.

Senator Lou D'Allesandro

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TUESDAY, JANUARY 29, 2019

Come meet our leaders. Learn who we are and what we do. After a brief welcome, the NHDOT Commissioners and Directors will be available to answer your questions one-on-one. We look forward to seeing returning Members and meeting new Members of the Legislature. Tuesday, January 29, 2019 from 3:30 p.m. – 5:00 p.m., NHDOT, Room 114, 7 Hazen Drive, Concord, NH.

Senator David H. Watters

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WEDNESDAY, JANUARY 30, 2019

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Wednesday, January 30th, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Tom Sherman

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WEDNESDAY, JANUARY 30, 2019

Wednesday, January 30, from 8:30 a.m. – 9:00 a.m., Commissioner Caswell of the Department of Business and Economic Affairs invites you to a Marketing Update presented by Director of Travel and Tourism, Victoria Cimino. Legislators are invited across the street to join the conversation. Located: BEA, One Eagle Square, Suite 100, Concord, NH. Kinsman Conference Room.

Senator Lou D'Allesandro

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WEDNESDAY, JANUARY 30, 2019

The League of Conservation Voters cordially invites all House and Senate members and staff to a luncheon at St. Paul's Episcopal Church (21 Centre Street) on Wednesday, January 30th from 12:00 p.m. to 1:30 p.m. during the legislative lunch break to highlight legislative proposals that will support the economic and job opportunities of local clean energy projects in New Hampshire.

Senator Martha Fuller Clark

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THURSDAY, JANUARY 31, 2019

Citizens Count, NH's nonpartisan nonprofit with a mission of making citizen engagement easier, cordially invites all House and Senate members and staff to a reception in the State House cafeteria on Thursday, January 31st, from 7:30 a.m. to 9:30 a.m. where breakfast will be served. Chat with the organization's analysts and learn about the helpful tools Citizens Count provides to make it easier for legislators and citizens to connect, learn, and discuss the issues.

Senator Martha Fuller Clark
Senator Jeb Bradley

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MONDAY, FEBRUARY 4, 2019

Celebrate the first anniversary of the Office of the Child Advocate with coffee and home-baked goods Monday, February 4th, 7:30 a.m. to 9:30 a.m. in the State House Cafeteria. Legislators and staff are invited to stop by and learn more about the State of New Hampshire's Child Advocate, established to provide independent oversight of the Division for Children, Youth and Families to assure that the best interests of children are being protected.

Senator Sharon M. Carson

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TUESDAY, FEBRUARY 5, 2019

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday February 5, 2019, from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All Senators are invited to join Developmental Disability Council members to discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Dan Feltes, Senate Majority Leader

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WEDNESDAY, FEBRUARY 6, 2019

Bi-State Primary Care Association and NH Community Health Centers invite all legislators to its annual hot breakfast on Wednesday, February 6th from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord (snow date February 12th). The topic is innovative solutions to the health care workforce shortage. Legislators attend for free with RSVP. Please watch for your invitation.

Senator Dan Feltes, Senate Majority Leader

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WEDNESDAY, FEBRUARY 6, 2019

The NH Optometric Association hosts its Eye-Opener Breakfast on Wednesday, February 6th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 10:00 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Dan Feltes, Senate Majority Leader
Senator Jeb Bradley

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WEDNESDAY, FEBRUARY 6, 2019

Northeast Delta Dental cordially invites all House and Senate members to their Twentieth Annual Legislative Reception on Wednesday, February 6, 2019 from 4:00 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive in Concord, NH.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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THURSDAY, FEBRUARY 7, 2019

All Senators and staff are cordially invited to attend a breakfast reception with the Friends Program on Thursday, February 7th from 7:30 a.m. - 9:30 a.m. in the State House cafeteria. A continental breakfast will be served. The Friends Program strengthens communities by building relationships that empower people, encourage community service and restore faith in the human spirit. Our Foster Grandparent Program and Retired and Senior Volunteer Program (RSVP) have over 600 volunteers in NH volunteering in local schools, child care centers, and non-profit agencies. They are positively impacting nearly 45,000 people. Please join our senior volunteers to hear about their volunteer experiences and get answers to your questions about the Friends Foster Grandparent and RSVP Programs.

Senator Lou D'Allesandro
Senator Regina Birdsell

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THURSDAY, FEBRUARY 7, 2019

The NH Beer Distributors and Craft Beer Specialists will be hosting a NH beer education with tasting, hors d'oeuvres and music on Thursday, February 7th from 4:30 p.m. to 7:00 p.m. at Phenix Hall, 38 N. Main Street, Concord. All legislators and staff are welcome to attend.

Senator Harold French

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WEDNESDAY, FEBRUARY 13, 2019 AND THURSDAY, FEBRUARY 14, 2019

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information session at the NHRS Office, 54 Regional Drive, Concord. These sessions - not to be confused with the benefit information sessions regularly offered for members - are intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that has been given to some House committees in recent weeks. Sessions have been scheduled for Wednesday, February 13th at 4:30 p.m. and Thursday, February 14th at 8:30 a.m. Both sessions are also open to the general public. The presentations are expected to last between 60 and 75 minutes. Seating is limited, so pre-registration is encouraged. RSVP by contacting Marty Karlon, Public Information Officer at 410-3594 or marty.karlon@nhrs.org.

Senator Sharon M. Carson

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THURSDAY, FEBRUARY 14, 2019

The New Hampshire Association for Justice cordially invites all legislators and staff for an informational breakfast on Thursday, February 14th at 8:00 a.m. in the Statehouse cafeteria.

Senator Donna M. Soucy, Senate President

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THURSDAY, FEBRUARY 14, 2019

The New Hampshire Retail Association invites you to join them at their Legislative Lunch and presentation of the annual “Retailer of the Year” and “Legislator of the Year” awards on Thursday, February 14th at the Concord Holiday Inn. Please join members of the retail community, the Retail Association Directors and your colleagues during lunch break for a buffet and conversation, and to help us recognize those who stand up for retail.

Senator Sharon M. Carson

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FRIDAY, FEBRUARY 22, 2019

The NH Fiscal Policy Institute’s Sixth Annual Conference, Investments to Sustain a Vibrant Economy, will be held Friday, February 22nd from 8:00 a.m. to 12:30 p.m. at the Grappone Conference Center in Concord. The event will examine state budget, revenue, and economic trends and investments that can enhance the health and well-being of residents. The keynote features Jeffrey Thompson, Senior Economist and Policy Advisor for the Federal Reserve Bank of Boston. Panelists include Jeffrey Meyers, Commissioner, NH Dept. of Health and Human Services; Kristin Smith, Family Demographer, University of NH Carsey School of Public Policy; and Ross Gittell, Chancellor, Community College System of NH. Breakfast will be provided. Registration fees are \$45 through January 31st and \$60 starting February 1st. Pre-registration is required by February 15th. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; please email info@nhfpi.org for scholarship details. Visit www.nhfpi.org to learn more and register.

Senator Martha Fuller Clark

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WEDNESDAY, MARCH 6, 2019

Legislative Breakfast – The annual Water’s Worth It! legislative breakfast is set for Wednesday March 6, 2019 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 AM with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Rebecca Rule a wonderful NH storyteller and author. Commissioner Robert Scott for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire’s water infrastructure. This event is free.

Please RSVP to Dee Rainville at info.nhwpc@gmail.com or 603-228-1231 by February 27th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Martha Fuller Clark

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SENATE SCHEDULE

Monday, February 18, 2019	President's Day (State Holiday)
Monday, February 25, 2019 – Friday, March 1, 2019	SENATE BREAK
Thursday, March 7, 2019	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 28, 2019	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 16, 2019	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 27, 2019	Memorial Day (State Holiday)
Thursday, June 6, 2019	Deadline to ACT on all House bills.
Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)