

October 3, 2019  
No. 37

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

# EXECUTIVE SESSIONS

***TUESDAY, OCTOBER 22, 2019***

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

1:00 p.m.

**EXECUTIVE SESSION ON THE FOLLOWING BILL**

**SB 171-FN-A**, appropriating money to remove lead from drinking water pipes in schools.

## MEETINGS

***FRIDAY, OCTOBER 4, 2019***

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE** (HB 617, Chapter 265:1, Laws of 2019)

9:30 a.m.

Room 201, LOB

Regular Meeting

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS** (RSA 126-A:79-a)

10:00 a.m.

Room 204, LOB

Organizational Meeting

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION** (RSA 4-G:1)

11:00 a.m.

Room 303, LOB

Regular Meeting

***MONDAY, OCTOBER 7, 2019***

**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS** (RSA 193-E:6)

8:30 a.m.

Room 206, LOB

Regular Meeting

**COMMISSION TO STUDY WAKE BOATS** (RSA 270:133)

9:00 a.m.

MacCallum's Boathouse  
1049 Dover Road  
Epsom, NH

Field Trip

**COMMITTEE TO STUDY THE MAKING, PRESERVATION, AND INTERNET AVAILABILITY OF AUDIO AND VIDEO RECORDINGS OF PROCEEDINGS OF COMMITTEES OF THE HOUSE OF REPRESENTATIVES** (HB 457, Chapter 133:1, Laws of 2019)

9:00 a.m.

Room 204, LOB

Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE** (HB 617, Chapter 265:1, Laws of 2019)

10:00 a.m.

Room 201, LOB

Regular Meeting

**COMMITTEE TO STUDY TINY HOUSES** (HB 312, Chapter 82:1, Laws of 2019)

10:00 a.m.

Room 301, LOB

Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE** (RSA 187-A:28-a)

10:00 a.m.

Room 207, LOB

Regular Meeting

**TASK FORCE ON WORK AND FAMILY** (RSA 276-B:2, I)

10:30 a.m.

Room 206, LOB

Regular Meeting

**JOINT LEGISLATIVE HISTORICAL COMMITTEE** (RSA 17-I:1)

12:00 p.m.

Room 104, LOB

Subcommittee Work Session Meeting  
Curatorial Planning Committee

1:00 p.m.

Room 104, LOB

Regular Meeting

**COMMISSION TO STUDY THE LICENSING OF DRIVERS FROM FOREIGN COUNTRIES (RSA 263:39-b)**

1:30 p.m. Room 203, LOB Organizational Meeting

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

***TUESDAY, OCTOBER 8, 2019*****COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)**

9:00 a.m. Room 206, LOB Regular Meeting

**COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019)**

9:30 a.m. Room 302, LOB Regular Meeting

**COMMISSION TO STUDY EQUAL ACCESS AND OPPORTUNITY FOR STUDENTS WITH DISABILITIES TO PARTICIPATE IN COCURRICULAR ACTIVITIES (RSA 186-C:28-a)**

10:00 a.m. Room 308, LOB Regular Meeting

**COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34)**

10:00 a.m. Room 103, SH Regular Meeting

**COMMITTEE TO STUDY VIOLENCE IN NEW HAMPSHIRE SCHOOLS (SB 141, Chapter 305:2, Laws of 2019)**

10:30 a.m. Room 102, LOB Regular Meeting

**COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

11:30 a.m. Room 103, LOB Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:77-a)**

12:30 p.m. Room 302, LOB Regular Meeting

**COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8)**

1:00 p.m. Room 207, LOB Organizational Meeting

**COMMITTEE TO STUDY PROCEDURES GOVERNING THE HIRING AND PAYMENT OF BAIL BONDSMEN AND BAIL COMMISSIONERS (SB 112, Chapter 87:1, Laws of 2019)**

1:00 p.m. Room 103, SH Regular Meeting

**ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)**

2:30 p.m. Room 103, LOB Regular Meeting

***WEDNESDAY, OCTOBER 9, 2019*****COMMITTEE TO STUDY CRYPTOCURRENCY REGULATION (RSA 399-G:25)**

10:00 a.m. Room 202, LOB Organizational Meeting

**COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY (HB 353, Chapter 83:1, Laws of 2019)**

10:00 a.m. Room 208, LOB Regular Meeting

**COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23)**

10:30 a.m. Room 303, LOB Regular Meeting

**COMMITTEE TO STUDY THE IMPLEMENTATION OF ACCESSIBLE BALLOTS (HB 539, Chapter 262:1, Laws of 2019)**

1:00 p.m. Room 206, LOB Regular Meeting

**MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37)**

2:00 p.m. Room 205, LOB Regular Meeting

**COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019)**

3:00 p.m. Room 103, SH Regular Meeting

***THURSDAY, OCTOBER 10, 2019***

**COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12)**

8:30 a.m. Room 202, LOB Regular Meeting

**COMMITTEE TO STUDY A STATE GUARANTEE OF REFINANCING OF STUDENT LOANS AND EXPLORE POSSIBLE TAX CREDITS FOR BUSINESSES THAT OFFER TUITION FORGIVENESS (SB 139, Chapter 72:1, Laws of 2019)**

9:00 a.m. Room 102, LOB Regular Meeting

**COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m. Room 302, LOB Regular Meeting

**COMMITTEE TO STUDY THE ADMINISTRATIVE MECHANISMS FOR PERMITTING GROWING HEMP IN NH CONSISTENT WITH FEDERAL AGRICULTURAL IMPROVEMENT ACT OF 2018 AND DETERMINING LABELING REQUIREMENTS FOR HEMP PRODUCTS SOLD IN NH (HB 459, Chapter 306:5, Laws of 2019)**

12:30 p.m. Room 303, LOB Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019)**

1:00 p.m. Room 201, LOB Regular Meeting

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

1:00 p.m. Room 104, LOB Regular Meeting

**COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019)**

2:00 p.m. Room 205, LOB Organizational Meeting

***FRIDAY, OCTOBER 11, 2019***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m. Department of Revenue Administration Subcommittee Meeting - View Criteria  
Training Room  
109 Pleasant Street  
Concord, NH

10:00 a.m. Department of Revenue Administration Subcommittee Meeting - Review  
Training Room Certification Levels and Requirements  
109 Pleasant Street  
Concord, NH

***SUNDAY, OCTOBER 13, 2019***

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m. NH Technical Institute Regular Meeting  
Sweeney Crocker Building  
Room 225  
Concord, NH

## ***TUESDAY, OCTOBER 15, 2019***

**COMMITTEE TO STUDY CHILD CARE IN NEW HAMPSHIRE** (HB 393, Chapter 326:1, Laws of 2019)

9:30 a.m.                      Room 201, LOB                      Organizational Meeting

**COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS** (HB 656, Chapter 267:1, Laws of 2019)

9:30 a.m.                      Room 302, LOB                      Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE** (HB 617, Chapter 265:1, Laws of 2019)

10:00 a.m.                      Room 204, LOB                      Regular Meeting

**COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES** (SB 164, Chapter 238:1, Laws of 2019)

10:00 a.m.                      Room 103, SH                      Regular Meeting

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION** (RSA 485-F:4)

10:00 a.m.                      Rooms 206-208, LOB                      Regular Meeting

**STATE RETIREE HEALTH PLAN COMMISSION** (RSA 100-A:56)

10:00 a.m.                      Room 306, LOB                      Regular Meeting

**COMMITTEE TO STUDY THE EFFECTS OF PAST NEW HAMPSHIRE TRUST CODE LEGISLATION** (SB 98, Chapter 230:5, Laws of 2019)

12:30 p.m.                      Room 302, LOB                      Regular Meeting

**COMMITTEE TO STUDY CERTAIN LABOR STATUTES** (HB 252, Chapter 69:1, Laws of 2019)

1:00 p.m.                      Room 307, LOB                      Organizational Meeting

**COMMITTEE TO STUDY MOTOR VEHICLE REGISTRATIONS AND DRIVER'S LICENSES OF ACTIVE DUTY MILITARY MEMBERS** (SB 56, Chapter 225:2, Laws of 2019)

1:00 p.m.                      Room 100, SH                      Regular Meeting

**COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS** (HB 111, Chapter 19:1, Laws of 2019)

1:00 p.m.                      Room 206, LOB                      Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL** (RSA 137-K:2)

6:00 p.m.                      Southwest Community Services                      Public Hearing  
63 Community Way  
Keene, NH

## ***WEDNESDAY, OCTOBER 16, 2019***

**COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY** (HB 353, Chapter 83:1, Laws of 2019)

10:00 a.m.                      Room 208, LOB                      Regular Meeting

**COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY** (RSA 162-H:23)

10:30 a.m.                      Room 304, LOB                      Regular Meeting

**COMMITTEE TO STUDY CRIMINAL BACKGROUND CHECKS FOR SCHOOL BUS DRIVERS AND THE ESTABLISHMENT OF A STATEWIDE CERTIFICATION PROGRAM FOR SCHOOL BUS DRIVERS** (SB 62, Chapter 227:2, Laws of 2019)

1:00 p.m.                      Room 103, SH                      Regular Meeting

**COMMITTEE TO STUDY THE REGULATION OF NURSING ASSISTANTS BY THE BOARD OF NURSING AND CRIMINAL HISTORY RECORD CHECKS FOR NURSES (SB 273, Chapter 284:4, Laws of 2019)**

1:00 p.m. Room 102, LOB Regular Meeting

**COMMITTEE TO STUDY THE ADMINISTRATIVE MECHANISMS FOR PERMITTING GROWING HEMP IN NH CONSISTENT WITH FEDERAL AGRICULTURAL IMPROVEMENT ACT OF 2018 AND DETERMINING LABELING REQUIREMENTS FOR HEMP PRODUCTS SOLD IN NH (HB 459, Chapter 306:5, Laws of 2019)**

2:00 p.m. Room 303, LOB Regular Meeting

***THURSDAY, OCTOBER 17, 2019***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019)**

10:00 a.m. Room 201, LOB Regular Meeting

**COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m. Room 302, LOB Regular Meeting

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 274  
21 South Fruit Street  
Concord, NH Regular Meeting

***FRIDAY, OCTOBER 18, 2019***

**COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m. Room 303, LOB Regular Meeting

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. NH Public Utilities Commission  
21 South Fruit Street  
Hearing Room A  
Concord, NH Regular Meeting

**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. Room 203, LOB Regular Meeting

**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m. Room 301, LOB Regular Meeting

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-a)**

10:00 a.m. Room 204, LOB Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

11:30 a.m. Room 104, LOB Regular Meeting

**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43 )**

1:00 p.m. Room 103, SH Organizational Meeting

**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b)**

1:00 p.m. Room 304, LOB Regular Meeting



**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m.                      Health and Human Services Building                      Regular Meeting  
                                      Room 311  
                                      29 Hazen Drive  
                                      Concord, NH

***MONDAY, OCTOBER 21, 2019*****NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
                                      Tarr South Conference Room  
                                      139 Winter Street  
                                      Tilton, NH

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

10:00 a.m.                      Room 202, LOB                      Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m.                      NH Technical Institute                      Regular Meeting  
                                      Little Hall  
                                      Capital Commons  
                                      31 College Drive  
                                      Concord, NH

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3)**

11:00 a.m.                      Room 203, LOB                      Organizational Meeting

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

1:00 p.m.                      Room 304, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 206, LOB                      Regular Meeting

***TUESDAY, OCTOBER 22, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures                      Regular Meeting  
                                      101 Main Street  
                                      Concord, NH

**COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019)**

9:30 a.m.                      Room 302, LOB                      Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

10:00 a.m.                      Room 103, LOB                      Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:77-a)**

12:30 p.m.                      Room 302, LOB                      Regular Meeting

**COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019)**

1:00 p.m. Room 206, LOB Regular Meeting

***WEDNESDAY, OCTOBER 23, 2019***

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

10:00 a.m. Room 103, SH Regular Meeting

**COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019)**

2:00 p.m. Room 103, SH Regular Meeting

***THURSDAY, OCTOBER 24, 2019***

**COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE (SB 97, Chapter 155:2, Laws of 2019)**

10:00 a.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m. Room 302, LOB Regular Meeting

**COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019)**

1:00 p.m. Room 206, LOB Regular Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
125 Airport Road  
Concord, NH

**SNOWMOBILE PROGRAM ADVISORY COMMISSION (RSA 215-C:58)**

2:00 p.m. 100 North Main Street Regular Meeting  
Suite 100  
Concord, NH

***FRIDAY, OCTOBER 25, 2019***

**SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

9:00 a.m. Room 305, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Room 303, LOB Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m. Dept. of Environmental Services Regular Meeting  
222 International Drive #175  
Portsmouth, NH



## ***MONDAY, OCTOBER 28, 2019***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m.                      Room 303, LOB                      Regular Meeting

### **ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

2:00 p.m.                      Room 302, LOB                      Regular Meeting

## ***TUESDAY, OCTOBER 29, 2019***

### **COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

9:00 a.m.                      Room 205, LOB                      Regular Meeting

### **COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34)**

10:00 a.m.                      Room 103, SH                      Regular Meeting

### **COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

### **OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b,VII)**

1:00 p.m.                      Room 203, LOB                      Regular Meeting

## ***WEDNESDAY, OCTOBER 30, 2019***

### **COMMITTEE TO INVESTIGATE WHETHER MODIFICATION SHOULD BE MADE TO THE TIME FRAME FOR DETERMINING PERMANENCY PURSUANT TO RSA 169-C:24-B (HB 354, Chapter 129:1, Laws of 2019)**

10:00 a.m.                      Room 208, LOB                      Regular Meeting

### **COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77)**

1:30 p.m.                      Room 203, LOB                      Organizational Meeting

## ***THURSDAY, OCTOBER 31, 2019***

### **COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m.                      Room 302, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

### **INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m.                      NH Dept. of Transportation                      Regular Meeting  
    Room B15  
    7 Hazen Drive  
    Concord, NH

### ***WEDNESDAY, NOVEMBER 6, 2019***

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m. Room 201, LOB Regular Business

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Business

### ***THURSDAY, NOVEMBER 7, 2019***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

### ***FRIDAY, NOVEMBER 8, 2019***

#### **COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m. Room 303, LOB Regular Meeting

#### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

### ***FRIDAY, NOVEMBER 15, 2019***

#### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. NH Public Utilities Commission Regular Meeting  
21 South Fruit Street  
Hearing Room A  
Concord, NH

#### **NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m. Health and Human Services Building Regular Meeting  
Room 311  
29 Hazen Drive  
Concord, NH

### ***MONDAY, NOVEMBER 18, 2019***

#### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

#### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m. Room 206, LOB Regular Meeting

### ***THURSDAY, NOVEMBER 21, 2019***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

#### **COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11)**

11:00 a.m. Room 100, SH Regular Meeting

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
125 Airport Road  
Concord, NH

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY  
(RSA 115-D)**

2:30 p.m. Walker Building, Room 274 Regular Meeting  
21 South Fruit Street  
Concord, NH

***FRIDAY, NOVEMBER 22, 2019***

**SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

9:00 a.m. Room 305, LOB Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m. Dept. of Environmental Services Regular Meeting  
222 International Drive #175  
Portsmouth, NH

***MONDAY, NOVEMBER 25, 2019***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

***TUESDAY, NOVEMBER 26, 2019***

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Regular Meeting  
101 Main Street  
Concord, NH

***THURSDAY, DECEMBER 5, 2019***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

***MONDAY, DECEMBER 9, 2019***

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m. NH Higher Education Regular Meeting  
Assistance Foundation  
4 Barrell Court  
Concord, NH

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Brain Injury Association of NH Regular Meeting  
52 Pleasant Street  
Concord, NH

***TUESDAY, DECEMBER 10, 2019***

**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE  
GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)**

1:00 p.m. Room 100, SH Regular Meeting

***FRIDAY, DECEMBER 13, 2019***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT,  
AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

## ***THURSDAY, DECEMBER 19, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
    125 Airport Road  
    Concord, NH

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 274                      Regular Meeting  
    21 South Fruit Street  
    Concord, NH

## ***FRIDAY, DECEMBER 20, 2019***

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
    Hearing Room A  
    21 South Fruit Street  
    Concord, NH

### **SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m.                      Health and Human Services Building                      Regular Meeting  
    Room 311  
    29 Hazen Drive  
    Concord, NH

## ***MONDAY, DECEMBER 23, 2019***

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 206, LOB                      Regular Meeting

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### **2019 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS: 13, 23, 35, 42, 46, 60, 61, 65, 69, 73, 75, 89, 90, 94, 95, 113, 152, 157, 158, 171, 175, 179, 181, 182, 222, 223, 227, 229, 231, 244, 248, 256, 287, 288, 295, 302, 304, 305, 312, 315, 316, 319**

**HOUSE BILLS: 121, 130, 150, 153, 155, 186, 233, 253, 263, 272, 303, 348, 381, 383, 384, 397, 447, 466, 479, 481, 487, 490, 496, 520, 536, 556, 568, 652, 703, 707, 715, 717**

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### **2019 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS: 83, 84, 91, 107, 116, 117, 130, 135, 143, 161, 170, 202, 213, 230, 234, 236, 243, 247, 253, 259, 260, 265, 266, 277, 280, 281, 291, 294, 301, 303, 306, 308, 309, 313, 317, 318**

**HOUSE BILLS: 334, 407, 437, 452, 472, 641, 682, 689, 719, 726**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 7, 63, 93, 122, 171, 173, 255, 288, 293, 295, 300, 302, 304, 311, 312, 315, 319**

**HOUSE BILLS: 150, 186, 253, 397, 481, 487, 568, 703, 715, 717**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS: 1, 4, 10, 24, 29, 39, 43, 55, 59, 62, 104, 111, 118, 119, 120, 131, 134, 141, 145, 167, 178, 187, 190, 194, 208, 216, 226, 240, 242, 251, 258, 267, 276, 286, 290**

**HOUSE BILLS: 2, 4, 25, 109, 115, 119, 123, 138, 140, 148, 156, 175, 224, 226, 286, 312, 354, 357, 364, 365, 368, 393, 448, 450, 458, 459, 464, 475, 488, 494, 495, 508, 522, 549, 552, 570, 582, 593, 605, 608, 611, 615, 620, 621, 627, 628, 630, 634, 635, 645, 648, 649, 651, 654, 657, 664, 700, 701, 737**

## NOTICES

**FRIDAY, OCTOBER 4, 2019**

All members are invited to a conference sponsored by Waypoint, Friday, October 4<sup>th</sup>, 8:00 a.m. – 12:30 p.m. at the Grappone Conference Center, Concord. Complimentary for the first 25 legislators. The Opportunity Atlas, an interactive map following 20 million Americans from childhood to their mid-30s, shows how prospects for children can differ vastly from one neighborhood to the next; certain circumstances can either launch them on a trajectory of success or trap them in profound inequality. The conference will explore how we can replicate the features of “high opportunity” neighborhoods to help children in New Hampshire to RISE OUT OF POVERTY. Contact: Keith Kuenning (851-0208) or John DeJoie (682-8531) for more information or reservations.

Senator Dan Feltes, Senate Majority Leader  
Senator Jeb Bradley

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**SATURDAY, OCTOBER 5, 2019**

The NH Campaign for Legal Services invites all legislators and their families to join us for the NH Campaign for Legal Services 2<sup>nd</sup> Annual Charity Softball Game. The game will take place on Saturday, October 5, 2019 at Northeast Delta Dental Stadium in Manchester - Home to the NH Fisher Cats. This is a fun and social event, free and open to the public, thanks to the generosity of our many corporate sponsors. The money raised at this event goes directly toward supporting civil legal aid in our state. As members of the NH Senate, your attendance at our 2<sup>nd</sup> annual charity softball event would contribute greatly to its success and highlight the significance of civil legal aid and the vulnerable populations we serve, which include thousands of children, disabled, older citizens, and veterans. As you know, most people seeking legal aid are trying to prevent homelessness, access important services such as health care and education, or protect themselves and their families from domestic violence. Players will take the field for warm-ups at 1:00 p.m., and the game will begin at 2:00 p.m. We hope you can join us in our efforts to “level the playing field”!

Senator Donna M. Soucy, Senate President  
Senator Chuck W. Morse, Senate Minority Leader

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**SATURDAY, OCTOBER 12, 2019 - MONDAY, OCTOBER 14, 2019****FALL FOLIAGE ART STUDIO TOUR**

Columbus Day Weekend

October 12, 13, and 14 from 10 a.m. to 5 p.m.

Come experience a glorious weekend of fine art and fall foliage in the Monadnock Region of New Hampshire. Artists open their studios for a self-guided tour showcasing ceramics, etching, glass, painting, sculpture, mixed media, woodturning and more! Communities participating - Antrim, Fitzwilliam, Keene, Munsonville, Nelson, New Ipswich, Rindge and Swanzey.

Senator Jay Kahn

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**THURSDAY, OCTOBER 31, 2019**

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the State as it relates to medical malpractice insurance:

October 31, 2019 at 10:00 a.m.

New Hampshire Insurance Department

Conference Room 274

21 South Fruit Street, Suite 14

Concord, NH 03301

Please use the center entrance of the Walker Building and follow the signs to room 274. For more information, please contact Christian Citarella at 271-2113 or by e-mail at: christian.citarella@ins.nh.gov.

Senator Tom Sherman

**SENATE SCHEDULE**

Wednesday, October 16, 2019	First day to FILE legislation.
Wednesday, October 30, 2019	Deadline for the Office of Legislative Services to accept drafting of a Senate Bill, Senate Concurrent Resolution, or Senate Joint Resolution with complete information for the 2020 Session.
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Wednesday, December 04, 2019	Deadline for prime sponsors to sign off on legislation.
Wednesday, December 11, 2019	Deadline for co-sponsors to sign off on legislation.
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)
Wednesday, January 01, 2020	New Year's Day (State Holiday)
Wednesday, January 08, 2020	Convening Day
Monday, January 20, 2020	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 17, 2020	President's Day (State Holiday)
Monday, February 24, 2020 – Friday, February 28, 2020	SENATE BREAK
Thursday, March 05, 2020	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2020	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 30, 2020	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.



Thursday, May 14, 2020	Deadline to ACT on all House bills.
Thursday, May 21, 2020	Deadline to FORM Committees of Conference.
Monday, May 25, 2020	Memorial Day (State Holiday)
Thursday, May 28, 2020	Deadline to SIGN Committee of Conference Reports.
Thursday, June 04, 2020	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2020	Independence Day (State Holiday)
Monday, September 07, 2020	Labor Day (State Holiday)
Wednesday, November 11, 2020	Veterans' Day (State Holiday)
Thursday, November 26, 2020	Thanksgiving Day (State Holiday)
Friday, November 27, 2020	Day after Thanksgiving (State Holiday)
Friday, December 25, 2020	Christmas Day (State Holiday)