

September 19, 2019  
No. 35

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, SEPTEMBER 25, 2019 AT 1:00 P.M.**

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**MEETINGS**

***FRIDAY, SEPTEMBER 20, 2019***

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m.                      Room 206, LOB                      Regular Meeting

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
21 South Fruit Street  
Hearing Room A  
Concord, NH

**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      Room 203, LOB                      Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting

**SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

10:00 a.m.                      Room 305, LOB                      Organizational Meeting

**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

11:00 a.m.                      Delegation Hall                      Regular Meeting  
Old Cheshire County Courthouse  
33 Winter Street  
Keene, NH

**COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3)**

11:00 a.m.                      Room 103, SH                      Organizational Meeting

**COMMITTEE TO STUDY THE IMPLEMENTATION OF ACCESSIBLE BALLOTS (HB 539, Chapter 262:1, Laws of 2019)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

***MONDAY, SEPTEMBER 23, 2019***

**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m.                      Dept. of Environmental Services                      Regular Meeting  
222 International Drive # 175  
Portsmouth, NH

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019)**

10:00 a.m.                      Room 302, LOB                      Organizational Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m.                      UNH Innovation                      Regular Meeting  
    21 Madbury Road  
    Suite 100  
    Durham, NH

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

10:00 a.m.                      Room 206, LOB                      Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 305, LOB                      Regular Meeting

**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)**

1:00 p.m.                      Room 203, LOB                      Regular Meeting

**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b)**

1:00 p.m.                      Room 304, LOB                      Organizational Meeting

**COMMISSION TO STUDY WAKE BOATS (RSA 270:133)**

1:00 p.m.                      Room 305, LOB                      Organizational Meeting

**SNOWMOBILE PROGRAM ADVISORY COMMISSION (RSA 215-C:58)**

1:00 p.m.                      One Eagle Square                      Organizational Meeting  
    Suite 100  
    Concord, NH

**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m.                      Room 205, LOB                      Organizational Meeting

***TUESDAY, SEPTEMBER 24, 2019*****COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)**

9:00 a.m.                      Room 206, LOB                      Regular Meeting

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures                      Regular Meeting  
    101 Main Street  
    Concord, NH

**COMMISSION TO STUDY EQUAL ACCESS AND OPPORTUNITY FOR STUDENTS WITH DISABILITIES TO PARTICIPATE IN COCURRICULAR ACTIVITIES (RSA 186-C:28-a)**

10:00 a.m.                      Room 308, LOB                      Organizational Meeting

**COMMITTEE TO STUDY CRIMINAL BACKGROUND CHECKS FOR SCHOOL BUS DRIVERS AND THE ESTABLISHMENT OF A STATEWIDE CERTIFICATION PROGRAM FOR SCHOOL BUS DRIVERS (SB 62, Chapter 227:2, Laws of 2019)**

10:00 a.m.                      Room 103, SH                      Regular Meeting

**COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m.                      Room 302, LOB                      Organizational Meeting

**ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)**

10:30 a.m.                      Room 206, LOB                      Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:77-a)**

12:30 p.m. Room 302, LOB Organizational Meeting

**COMMITTEE TO STUDY PROCEDURES GOVERNING THE HIRING AND PAYMENT OF BAIL BONDSMEN AND BAIL COMMISSIONERS (SB 112, Chapter 87:1, Laws of 2019)**

1:00 p.m. Room 103, SH Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019)**

1:00 p.m. Room 201, LOB Regular Meeting

**COMMITTEE TO STUDY VETERANS PROPERTY TAX CREDITS AND EXEMPTIONS (HB 128, Chapter 76:1, Laws of 2019)**

2:00 p.m. Room 301, LOB Regular Meeting

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

2:00 p.m. DS Cole Growers Regular Meeting  
Loudon, NH

**COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11)**

2:30 p.m. Room 100, SH Organizational Meeting

***WEDNESDAY, SEPTEMBER 25, 2019***

**COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY (HB 353, Chapter 83:1, Laws of 2019)**

9:30 a.m. Room 208, LOB Regular Meeting

**COMMITTEE TO STUDY VIOLENCE IN NEW HAMPSHIRE SCHOOLS (SB 141, Chapter 305:2, Laws of 2019)**

10:00 a.m. Room 103, LOB Organizational Meeting

**MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37)**

11:00 a.m. Room 205, LOB Regular Meeting

**INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m. NH Department of Safety Regular Meeting  
2nd Floor Conference Room  
33 Hazen Drive  
Concord, NH

***THURSDAY, SEPTEMBER 26, 2019***

**COMMISSION TO STUDY ACTS OF VIOLENCE BY THE PUBLIC AGAINST STATE EMPLOYEES (RSA 273:28-a)**

9:00 a.m. Room 103, SH Regular Meeting

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

**MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37)**

11:00 a.m. Room 205, LOB Regular Meeting

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019)**

1:00 p.m. Room 201, LOB Regular Meeting

**COMMITTEE TO STUDY CRYPTOCURRENCY REGULATION (RSA 399-G:25)**

1:00 p.m. Room 202, LOB Organizational Meeting

**COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE (SB 97, Chapter 155:2, Laws of 2019)**

1:00 p.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY THE REGULATION OF NURSING ASSISTANTS BY THE BOARD OF NURSING AND CRIMINAL HISTORY RECORD CHECKS FOR NURSES (SB 273, Chapter 284:4, Laws of 2019)**

1:00 p.m. Room 102, LOB Regular Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
125 Airport Road  
Concord, NH

**COMMITTEE TO STUDY THE ADMINISTRATIVE MECHANISMS FOR PERMITTING GROWING HEMP IN NH CONSISTENT WITH FEDERAL AGRICULTURAL IMPROVEMENT ACT OF 2018 AND DETERMINING LABELING REQUIREMENTS FOR HEMP PRODUCTS SOLD IN NH (HB 459, Chapter 306:5, Laws of 2019)**

3:00 p.m. Room 303, LOB Regular Meeting

**STATE COMMISSION ON AGING (RSA 19-P:1)**

3:30 p.m. The Dept. of Transportation Subcommittee Work Session Meeting  
Room 185 Executive Director Hiring Process  
7 Hazen Drive  
Concord, NH

***FRIDAY, SEPTEMBER 27, 2019*****COMMISSION ON DRINKING WATER (RSA 485-F:6)**

10:00 a.m. Room 204, LOB Organizational Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

***MONDAY, SEPTEMBER 30, 2019*****COMMITTEE TO STUDY TINY HOUSES (HB 312, Chapter 82:1, Laws of 2019)**

9:00 a.m. Room 301, LOB Regular Meeting

**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m. Room 303, LOB Regular Meeting

**COMMITTEE TO STUDY THE EFFECTS OF PAST NEW HAMPSHIRE TRUST CODE LEGISLATION (SB 98, Chapter 230:5, Laws of 2019)**

12:30 p.m. Room 302, LOB Regular Meeting

**COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019)**

1:00 p.m. Room 205, LOB Organizational Meeting

**MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37)**

1:00 p.m. Room 206, LOB Regular Meeting

## ***TUESDAY, OCTOBER 1, 2019***

**COMMITTEE TO STUDY A STATE GUARANTEE OF REFINANCING OF STUDENT LOANS AND EXPLORE POSSIBLE TAX CREDITS FOR BUSINESSES THAT OFFER TUITION FORGIVENESS** (SB 139, Chapter 72:1, Laws of 2019)

9:00 a.m.                      Room 103, SH                      Regular Meeting

**COMMITTEE TO STUDY MOTOR VEHICLE REGISTRATIONS AND DRIVER'S LICENSES OF ACTIVE DUTY MILITARY MEMBERS** (SB 56, Chapter 225:2, Laws of 2019)

1:00 p.m.                      Room 100, SH                      Regular Meeting

**COMMITTEE TO STUDY MENTAL HEALTH AND HUMAN SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY** (SB 176, Chapter 272:1, Laws of 2019)

2:00 p.m.                      Room 103, LOB                      Organizational Meeting

## ***WEDNESDAY, OCTOBER 2, 2019***

**COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE** (RSA 4-C:8-a)

9:30 a.m.                      Room 203, LOB                      Regular Meeting

**COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY** (HB 353, Chapter 83:1, Laws of 2019)

9:30 a.m.                      Room 208, LOB                      Regular Meeting

**COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY** (RSA 162-H:23)

10:30 a.m.                      Room 203, LOB                      Regular Meeting

**COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES** (SB 164, Chapter 238:1, Laws of 2019)

11:00 a.m.                      Room 103, SH                      Regular Meeting

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES** (RSA 17-E:1)

11:00 a.m.                      Room 100, SH                      Regular Meeting

**SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE** (RSA 17-E:5)

11:45 a.m.                      Room 100, SH                      Regular Meeting  
(or Immediately Following JLFC)

**COMMITTEE TO INVESTIGATE WHETHER MODIFICATION SHOULD BE MADE TO THE TIME FRAME FOR DETERMINING PERMANENCY PURSUANT TO RSA 169-C:24-B** (HB 354, Chapter 129:1, Laws of 2019)

1:00 p.m.                      Room 208, LOB                      Regular Meeting

**COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE** (SB 97, Chapter 155:2, Laws of 2019)

1:00 p.m.                      Room 100, SH                      Regular Meeting

**COMMITTEE TO STUDY SAFE HARBORS AND TAXATION OF INVESTMENT ORGANIZATIONS** (RSA 77-A:4-c)

1:00 p.m.                      Room 202, LOB                      Organizational Meeting

## ***THURSDAY, OCTOBER 3, 2019***

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting



**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

10:00 a.m. Room 202, LOB Regular Meeting

**COMMITTEE TO STUDY THE USE OF TAX INCENTIVES FOR PROMOTING DEVELOPMENT OF DENSE WORKFORCE HOUSING IN COMMUNITY CENTERS (SB 154, Chapter 237:1, Laws of 2019)**

1:00 p.m. Room 100, SH Regular Meeting

***FRIDAY, OCTOBER 4, 2019***

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m. Room 305, LOB Regular Meeting

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m. Room 303, LOB Regular Meeting

***MONDAY, OCTOBER 7, 2019***

**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6)**

8:30 a.m. Room 206, LOB Regular Meeting

**COMMITTEE TO STUDY THE MAKING, PRESERVATION, AND INTERNET AVAILABILITY OF AUDIO AND VIDEO RECORDINGS OF PROCEEDINGS OF COMMITTEES OF THE HOUSE OF REPRESENTATIVES (HB 457, Chapter 133:1, Laws of 2019)**

9:00 a.m. Room 204, LOB Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m. Room 207, LOB Regular Meeting

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

12:00 p.m. Room 104, LOB Subcommittee Work Session Meeting  
Curatorial Planning Committee

1:00 p.m. Room 104, LOB Regular Meeting

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

***TUESDAY, OCTOBER 8, 2019***

**COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

11:30 a.m. Room 103, LOB Regular Meeting

***FRIDAY, OCTOBER 11, 2019***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m. Department of Revenue Administration Subcommittee Meeting - View Criteria  
Training Room  
109 Pleasant Street  
Concord, NH

10:00 a.m. Department of Revenue Administration Subcommittee Meeting - Review  
Training Room Certification Levels and Requirements  
109 Pleasant Street  
Concord, NH

## ***TUESDAY, OCTOBER 15, 2019***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 206-208, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE EFFECTS OF PAST NEW HAMPSHIRE TRUST CODE LEGISLATION (SB 98, Chapter 230:5, Laws of 2019)**

12:30 p.m.                      Room 302, LOB                      Regular Meeting

### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 103, SH                      Regular Meeting

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

6:00 p.m.                      Southwest Community Services                      Public Hearing  
63 Community Way  
Keene, NH

## ***THURSDAY, OCTOBER 17, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 274                      Regular Meeting  
21 South Fruit Street  
Concord, NH

## ***FRIDAY, OCTOBER 18, 2019***

### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.                      Room 303, LOB                      Regular Meeting

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
21 South Fruit Street  
Hearing Room A  
Concord, NH

### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      Room 203, LOB                      Regular Meeting

### **COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m.                      Room 301, LOB                      Regular Meeting

### **COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43 )**

1:00 p.m.                      Room 103, SH                      Organizational Meeting

## ***MONDAY, OCTOBER 21, 2019***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH



**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

10:00 a.m. Room 202, LOB Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m. NH Technical Institute Regular Meeting  
 Little Hall  
 Capital Commons  
 31 College Drive  
 Concord, NH

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m. Room 205, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m. Room 206, LOB Regular Meeting

***TUESDAY, OCTOBER 22, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Regular Meeting  
 101 Main Street  
 Concord, NH

***WEDNESDAY, OCTOBER 23, 2019*****COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

10:00 a.m. Room 103, SH Regular Meeting

***THURSDAY, OCTOBER 24, 2019*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
 125 Airport Road  
 Concord, NH

***FRIDAY, OCTOBER 25, 2019*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Room 303, LOB Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

***MONDAY, OCTOBER 28, 2019*****COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m. Room 303, LOB Regular Meeting

***WEDNESDAY, NOVEMBER 6, 2019*****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m. Room 201, LOB Regular Business

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m.

Room 201, LOB

Regular Business

***THURSDAY, NOVEMBER 7, 2019*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308, LOB

Continued Meeting

***FRIDAY, NOVEMBER 8, 2019*****COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44)**

10:00 a.m.

Room 303, LOB

Regular Meeting

***FRIDAY, NOVEMBER 15, 2019*****ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.

NH Public Utilities Commission  
 21 South Fruit Street  
 Hearing Room A  
 Concord, NH

Regular Meeting

***MONDAY, NOVEMBER 18, 2019*****NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.

Room 205, LOB

Regular Meeting

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.

Room 206, LOB

Regular Meeting

***THURSDAY, NOVEMBER 21, 2019*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308, LOB

Regular Meeting

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.

Walker Building, Room 274  
 21 South Fruit Street  
 Concord, NH

Regular Meeting

***TUESDAY, NOVEMBER 26, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.

New Futures  
 101 Main Street  
 Concord, NH

Regular Meeting

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**2019 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS: 13, 23, 35, 42, 46, 60, 61, 65, 69, 73, 75, 89, 90, 94, 95, 113, 152, 157, 158, 171, 175, 179, 181, 182, 222, 223, 227, 229, 231, 244, 248, 256, 287, 288, 295, 302, 304, 305, 312, 315, 316, 319**

**HOUSE BILLS: 121, 130, 150, 153, 155, 186, 233, 253, 263, 272, 303, 348, 381, 383, 384, 397, 447, 466, 479, 481, 487, 490, 496, 520, 536, 556, 568, 652, 703, 707, 715, 717**

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**2019 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** 83, 84, 91, 107, 116, 117, 130, 135, 143, 161, 170, 202, 213, 230, 234, 236, 243, 247, 253, 259, 260, 265, 266, 277, 280, 281, 291, 294, 301, 303, 306, 308, 309, 313, 317, 318

**HOUSE BILLS:** 334, 407, 437, 452, 472, 641, 682, 689, 719, 726

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS:** 1, 2, 5, 6, 7, 10, 11, 14, 41, 52, 54, 58, 59, 63, 74, 77, 80, 82, 84, 88, 93, 99, 105, 107, 111, 122, 130, 133, 134, 135, 142, 167, 168, 171, 173, 177, 185, 186, 187, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 245, 246, 247, 250, 252, 255, 257, 262, 263, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 319

**HOUSE BILLS:** 109, 110, 120, 150, 175, 183, 186, 198, 224, 253, 256, 261, 295, 301, 320, 365, 368, 394, 396, 397, 399, 418, 446, 457, 458, 459, 463, 468, 472, 476, 480, 481, 487, 511, 514, 518, 528, 534, 539, 549, 550, 552, 558, 560, 568, 582, 591, 597, 600, 605, 614, 616, 621, 628, 637, 645, 648, 657, 660, 664, 669, 670, 682, 684, 689, 692, 696, 701, 703, 710, 715, 717, 719, 726, 730

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS:** 1, 4, 10, 24, 29, 39, 43, 55, 59, 62, 104, 111, 118, 119, 120, 131, 134, 141, 145, 167, 178, 187, 190, 194, 208, 216, 226, 240, 242, 251, 258, 267, 276, 286, 290

**HOUSE BILLS:** 2, 25, 109, 115, 119, 123, 138, 140, 148, 156, 175, 224, 226, 286, 312, 354, 357, 364, 365, 368, 393, 448, 450, 458, 459, 464, 475, 488, 494, 495, 508, 522, 549, 552, 570, 582, 593, 605, 608, 611, 615, 620, 621, 627, 628, 630, 634, 635, 645, 648, 649, 651, 654, 657, 664, 700, 701, 737

## NOTICES

### WEDNESDAY, SEPTEMBER 25, 2019 – THURSDAY, SEPTEMBER 26, 2019

Health Services is inviting you to be trained or recertified in CPR for adult, child and infant; use of automated external defibrillator (AED) for adult and child; and basic first aid. Classes will be held in the Upham Walker House on Wednesday, September 25<sup>th</sup> and Thursday, September 26<sup>th</sup> with two sessions available each day, one at 8:30 a.m. – 12:00 p.m. and one at 12:30 p.m. – 4:00 p.m.

Please contact the Health Services office via email @ [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) or call 271 – 2757 to reserve a spot.

Senator Tom Sherman

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### SATURDAY, OCTOBER 12, 2019 - MONDAY, OCTOBER 14, 2019

#### FALL FOLIAGE ART STUDIO TOUR

Columbus Day Weekend

October 12, 13, and 14 from 10 a.m. to 5 p.m.

Come experience a glorious weekend of fine art and fall foliage in the Monadnock Region of New Hampshire. Artists open their studios for a self-guided tour showcasing ceramics, etching, glass, painting, sculpture, mixed media, woodturning and more! Communities participating - Antrim, Fitzwilliam, Keene, Munsonville, Nelson, New Ipswich, Rindge and Swanzey.

Senator Jay Kahn

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### THURSDAY, OCTOBER 31, 2019

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the State as it relates to medical malpractice insurance:

October 31, 2019 at 10:00 a.m.  
New Hampshire Insurance Department  
Conference Room 274  
21 South Fruit Street, Suite 14  
Concord, NH 03301

Please use the center entrance of the Walker Building and follow the signs to room 274. For more information, please contact Christian Citarella at 271-2113 or by e-mail at: christian.citarella@ins.nh.gov.

Senator Tom Sherman

## SENATE SCHEDULE

Wednesday, October 16, 2019	First day to FILE legislation.
Wednesday, October 30, 2019	Deadline for the Office of Legislative Services to accept drafting of a Senate Bill, Senate Concurrent Resolution, or Senate Joint Resolution with complete information for the 2020 Session.
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Wednesday, December 04, 2019	Deadline for prime sponsors to sign off on legislation.
Wednesday, December 11, 2019	Deadline for co-sponsors to sign off on legislation.
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)
Wednesday, January 01, 2020	New Year's Day (State Holiday)
Wednesday, January 08, 2020	Convening Day
Monday, January 20, 2020	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 17, 2020	President's Day (State Holiday)
Monday, February 24, 2020 – Friday, February 28, 2020	SENATE BREAK
Thursday, March 05, 2020	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2020	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 30, 2020	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 14, 2020	Deadline to ACT on all House bills.
Thursday, May 21, 2020	Deadline to FORM Committees of Conference.
Monday, May 25, 2020	Memorial Day (State Holiday)
Thursday, May 28, 2020	Deadline to SIGN Committee of Conference Reports.
Thursday, June 04, 2020	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2020	Independence Day (State Holiday)
Monday, September 07, 2020	Labor Day (State Holiday)
Wednesday, November 11, 2020	Veterans' Day (State Holiday)
Thursday, November 26, 2020	Thanksgiving Day (State Holiday)
Friday, November 27, 2020	Day after Thanksgiving (State Holiday)
Friday, December 25, 2020	Christmas Day (State Holiday)