

August 29, 2019  
No. 33

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
SEPTEMBER 19, 2019 AT 10:00 A.M.**

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## HEARINGS

### ***THURSDAY, SEPTEMBER 12, 2019***

**ENERGY AND NATURAL RESOURCES**, Rooms 302-304, LOB

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

**JOINT HOUSE SCIENCE, TECHNOLOGY AND ENERGY COMMITTEE AND THE SENATE ENERGY AND NATURAL RESOURCES COMMITTEE**

2:00 p.m.                      Briefing by Dr. Gregory Jaczko, former Chairman of the U.S. Nuclear Regulatory Commission, on the safety of nuclear power plants and their future role in electrical generation in New England, the nation, and the rest of the world.

## MEETINGS

### ***TUESDAY, SEPTEMBER 3, 2019***

**COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE** (HB 617, Chapter 265:1, Laws of 2019)

2:30 p.m.                      Room 201, LOB                      Regular Meeting

### ***WEDNESDAY, SEPTEMBER 4, 2019***

**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS** (RSA 187-A:44)

9:00 a.m.                      Room 303, LOB                      Organizational Meeting

**COMMITTEE TO STUDY TINY HOUSES** (HB 312, Chapter 82:1, Laws of 2019)

10:00 a.m.                      Room 301, LOB                      Organizational Meeting

**COMMITTEE TO STUDY THE REGULATION OF NURSING ASSISTANTS BY THE BOARD OF NURSING AND CRIMINAL HISTORY RECORD CHECKS FOR NURSES** (SB 273, Chapter 284:4, Laws of 2019)

1:00 p.m.                      Room 102, LOB                      Organizational Meeting

### ***THURSDAY, SEPTEMBER 5, 2019***

**COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY** (HB 353, Chapter 83:1, Laws of 2019)

9:00 a.m.                      Room 208, LOB                      Organizational Meeting

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW** (RSA 71-C:3)

10:00 a.m.                      Room 202, LOB                      Regular Meeting

**COMMITTEE TO INVESTIGATE WHETHER MODIFICATION SHOULD BE MADE TO THE TIME FRAME FOR DETERMINING PERMANENCY PURSUANT TO RSA 169-C:24-b** (HB 354, Chapter 129:1, Laws of 2019)

10:30 a.m.                      Room 208, LOB                      Organizational Meeting

**COMMITTEE TO STUDY THE ADMINISTRATIVE MECHANISMS FOR PERMITTING GROWING HEMP IN NH CONSISTENT WITH FEDERAL AGRICULTURAL IMPROVEMENT ACT OF 2018 AND DETERMINING LABELING REQUIREMENTS FOR HEMP PRODUCTS SOLD IN NH (HB 459, Chapter 306:5, Laws of 2019)**

2:30 p.m. Room 303, LOB Organizational Meeting

***FRIDAY, SEPTEMBER 6, 2019***

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-a)**

9:30 a.m. Room 208, LOB Organizational Meeting

***MONDAY, SEPTEMBER 9, 2019***

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. Room 101, LOB Regular Meeting

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

11:00 a.m. Room 104, LOB Regular Meeting

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

1:00 p.m. Room 305, LOB Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

1:00 p.m. University System of NH  
System Office, Board Room  
5 Chenell Drive, Suite 301  
Concord, NH Regular Meeting

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Brain Injury Association of NH  
52 Pleasant Street  
Concord, NH Regular Meeting

***TUESDAY, SEPTEMBER 10, 2019***

**COMMITTEE TO STUDY THE MAKING, PRESERVATION, AND INTERNET AVAILABILITY OF AUDIO AND VIDEO RECORDINGS OF PROCEEDINGS OF COMMITTEES OF THE HOUSE OF REPRESENTATIVES (HB 457, Chapter 133:1, Laws of 2019)**

9:00 a.m. Room 204, LOB Organizational Meeting

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m. Room 201, LOB Regular Meeting

**COMMITTEE TO STUDY PROCEDURES GOVERNING THE HIRING AND PAYMENT OF BAIL BONDSMEN AND BAIL COMMISSIONERS (SB 112, Chapter 87:1, Laws of 2019)**

10:00 a.m. Room 103, SH Organizational Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Meeting

**COMMITTEE TO STUDY A STATE GUARANTEE OF REFINANCING OF STUDENT LOANS AND EXPLORE POSSIBLE TAX CREDITS FOR BUSINESSES THAT OFFER TUITION FORGIVENESS**  
(SB 139, Chapter 72:1, Laws of 2019)

1:00 p.m. Room 103, SH Organizational Meeting

**COMMITTEE TO STUDY MOTOR VEHICLE REGISTRATIONS AND DRIVER'S LICENSES OF ACTIVE DUTY MILITARY MEMBERS** (SB 56, Chapter 225:2, Laws of 2019)

1:00 p.m. Room 100, SH Organizational Meeting

**COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS** (HB 111, Chapter 19:1, Laws of 2019)

1:00 p.m. Room 206, LOB Organizational Meeting

**COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES** (SB 164, Chapter 238:1, Laws of 2019)

1:30 p.m. Room 103, SH Organizational Meeting

***WEDNESDAY, SEPTEMBER 11, 2019***

**COMMITTEE TO STUDY CRIMINAL BACKGROUND CHECKS FOR SCHOOL BUS DRIVERS AND THE ESTABLISHMENT OF A STATEWIDE CERTIFICATION PROGRAM FOR SCHOOL BUS DRIVERS** (SB 62, Chapter 227:2, Laws of 2019)

10:00 a.m. Room 103, SH Organizational Meeting

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE** (RSA 17-N:1)

11:00 a.m. Room 212, LOB Regular Meeting

**COMMITTEE TO STUDY VETERANS PROPERTY TAX CREDITS AND EXEMPTIONS** (HB 128, Chapter 76:1, Laws of 2019)

1:00 p.m. Room 301, LOB Regular Meeting

***THURSDAY, SEPTEMBER 12, 2019***

**JOINT COMMITTEE ON DEDICATED FUNDS** (RSA 6:12-i)

9:30 a.m. Room 202, LOB Regular Meeting

**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS** (RSA 193-E:6)

10:00 a.m. Room 207, LOB Organizational Meeting

**COMMITTEE TO STUDY THE IMPLEMENTATION OF ACCESSIBLE BALLOTS** (HB 539, Chapter 262:1, Laws of 2019)

10:00 a.m. Room 206, LOB Organizational Meeting

***FRIDAY, SEPTEMBER 13, 2019***

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS** (RSA 356-B:70)

10:00 a.m. Room 202, LOB Regular Meeting

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL** (RSA 12-O:22)

1:00 p.m. Room 103, SH Regular Meeting

## ***SUNDAY, SEPTEMBER 15, 2019***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NH Technical Institute Sweeney Crocker Building, Room 225 Concord, NH	Regular Meeting
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## ***MONDAY, SEPTEMBER 16, 2019***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### **COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE (SB 97, Chapter 155:2, Laws of 2019)**

10:00 a.m.	Room 100, SH	Organizational Meeting
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### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.	Room 208, LOB	Regular Meeting
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### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.	Room 205, LOB	Organizational Meeting
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### **COMMITTEE TO STUDY THE USE OF TAX INCENTIVES FOR PROMOTING DEVELOPMENT OF DENSE WORKFORCE HOUSING IN COMMUNITY CENTERS (SB 154, Chapter 237:1, Laws of 2019)**

11:00 a.m.	Room 100, SH	Organizational Meeting
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### **MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37)**

12:00 p.m.	Room 205, LOB	Organizational Meeting
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### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.	Room 205, LOB	Regular Meeting
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## ***TUESDAY, SEPTEMBER 17, 2019***

### **COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

9:00 a.m.	Room 205, LOB	Regular Meeting
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### **COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34)**

10:00 a.m.	Room 103, SH	Organizational Meeting
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### **CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21)**

1:00 p.m.	Room 207, LOB	Regular Meeting
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### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

1:00 p.m.	Room 103, SH	Organizational Meeting
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## ***THURSDAY, SEPTEMBER 19, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 274 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, SEPTEMBER 20, 2019***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m.                      Room 206, LOB                      Regular Meeting

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
    21 South Fruit Street  
    Hearing Room A  
    Concord, NH

### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      Room 203, LOB                      Regular Meeting

### **SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

10:00 a.m.                      Room 305, LOB                      Organizational Meeting

## ***MONDAY, SEPTEMBER 23, 2019***

### **COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m.                      Dept. of Environmental Services                      Regular Meeting  
    222 International Drive # 175  
    Portsmouth, NH

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

10:00 a.m.                      Room 206, LOB                      Regular Meeting

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)**

1:00 p.m.                      Room 203, LOB                      Regular Meeting

### **COMMISSION TO STUDY WAKE BOATS (RSA 270:133)**

1:00 p.m.                      Room 305, LOB                      Organizational Meeting

### **COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019)**

1:00 p.m.                      Room 205, LOB                      Organizational Meeting

### **NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m.                      Room 205, LOB                      Organizational Meeting

## ***TUESDAY, SEPTEMBER 24, 2019***

### **COMMISSION TO STUDY EQUAL ACCESS AND OPPORTUNITY FOR STUDENTS WITH DISABILITIES TO PARTICIPATE IN COCURRICULAR ACTIVITIES (RSA 186-C:28-a)**

10:00 a.m.                      Room 308, LOB                      Organizational Meeting

### **COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019)**

10:00 a.m.                      Room 302, LOB                      Organizational Meeting



## ***WEDNESDAY, SEPTEMBER 25, 2019***

### **COMMITTEE TO STUDY MENTAL HEALTH AND HUMAN SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 176, Chapter 272:1, Laws of 2019)**

2:00 p.m.                      Room 103, LOB                      Organizational Meeting

## ***THURSDAY, SEPTEMBER 26, 2019***

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
125 Airport Road  
Concord, NH

## ***FRIDAY, SEPTEMBER 27, 2019***

### **COMMISSION ON DRINKING WATER (RSA 485-F:6)**

10:00 a.m.                      Room 204, LOB                      Organizational Meeting

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m.                      Room 203, LOB                      Regular Meeting

## ***THURSDAY, OCTOBER 3, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

## ***FRIDAY, OCTOBER 11, 2019***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m.                      Department of Revenue Administration                      Subcommittee Meeting - View Criteria  
Training Room  
109 Pleasant Street  
Concord, NH

10:00 a.m.                      Department of Revenue Administration                      Subcommittee Meeting - Review  
109 Pleasant Street                      Training Room  
Concord, NH                      Certification Levels and Requirements

## ***TUESDAY, OCTOBER 15, 2019***

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

6:00 p.m.                      Southwest Community Services                      Public Hearing  
63 Community Way  
Keene, NH

## ***THURSDAY, OCTOBER 17, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 274                      Regular Meeting  
21 South Fruit Street  
Concord, NH

## ***FRIDAY, OCTOBER 18, 2019***

### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.                      Room 303, LOB                      Regular Meeting

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
    21 South Fruit Street  
    Hearing Room A  
    Concord, NH

### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      Room 203, LOB                      Regular Meeting

## ***MONDAY, OCTOBER 21, 2019***

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 206, LOB                      Regular Meeting

## ***THURSDAY, OCTOBER 24, 2019***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
    125 Airport Road  
    Concord, NH

## ***FRIDAY, OCTOBER 25, 2019***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      Room 303, LOB                      Regular Meeting

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Governor and Council Chambers, SH                      Regular Meeting

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### **2019 PENDING VETO MESSAGES:**

**SENATE BILLS: 1, 2, 10, 18, 20, 67, 68, 72, 74, 88, 100, 106, 140, 145, 146, 148, 151, 156, 167, 168, 196, 205, 218, 271, 275, 307**

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### **2019 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS: 13, 23, 35, 42, 46, 60, 61, 65, 69, 73, 75, 89, 90, 94, 95, 113, 152, 157, 158, 171, 175, 179, 181, 182, 222, 223, 227, 229, 231, 244, 248, 256, 287, 288, 295, 302, 304, 305, 312, 315, 316, 319**

**HOUSE BILLS: 121, 130, 150, 153, 155, 186, 233, 253, 263, 272, 303, 348, 381, 383, 384, 397, 447, 466, 479, 481, 487, 490, 496, 520, 536, 556, 568, 652, 703, 707, 715, 717**

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**2019 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** 83, 84, 91, 107, 116, 117, 130, 135, 143, 161, 170, 202, 213, 230, 234, 236, 243, 247, 253, 259, 260, 265, 266, 277, 280, 281, 291, 294, 301, 303, 306, 308, 309, 313, 317, 318

**HOUSE BILLS:** 334, 407, 437, 452, 472, 641, 682, 689, 719, 726

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS:** 1, 2, 5, 6, 7, 10, 11, 14, 41, 52, 54, 58, 59, 63, 74, 77, 80, 82, 84, 88, 93, 99, 105, 107, 111, 122, 130, 133, 134, 135, 142, 167, 168, 171, 173, 177, 185, 186, 187, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 245, 246, 247, 250, 252, 255, 257, 262, 263, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 319

**HOUSE BILLS:** 109, 110, 120, 150, 175, 183, 186, 198, 224, 253, 256, 261, 295, 301, 320, 365, 368, 394, 396, 397, 399, 418, 446, 457, 458, 459, 463, 468, 472, 476, 480, 481, 487, 511, 514, 518, 528, 534, 539, 549, 550, 552, 558, 560, 568, 582, 591, 597, 600, 605, 614, 616, 621, 628, 637, 645, 648, 657, 660, 664, 669, 670, 682, 684, 689, 692, 696, 701, 703, 710, 715, 717, 719, 726, 730

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS:** 1, 4, 10, 24, 29, 39, 43, 55, 59, 62, 104, 111, 118, 119, 120, 131, 134, 141, 145, 167, 178, 187, 190, 194, 208, 216, 226, 240, 242, 251, 258, 267, 276, 286, 290,

**HOUSE BILLS:** 2, 25, 109, 115, 119, 123, 138, 140, 148, 156, 175, 224, 286, 312, 354, 357, 364, 365, 368, 393, 448, 450, 458, 459, 464, 475, 488, 494, 495, 508, 522, 549, 552, 570, 582, 593, 605, 608, 611, 615, 620, 621, 627, 628, 630, 634, 635, 645, 648, 649, 651, 654, 657, 664, 700, 701, 737

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## NOTICES

**MONDAY, SEPTEMBER 16, 2019**

On Monday, September 16<sup>th</sup>, the CHARGE FORWARD ELECTRIC VEHICLE (EV) RELAY will showcase New Hampshire as open for business for tourists, young talent, residents, and all drivers of electric vehicles, featuring the diversity and accessibility of charging stations while showcasing major destinations across the Granite State. The relay will feature the latest technological marvels driven by popular NH personalities along each leg of the relay. The event will demonstrate the power and practicality of the next generation in transportation. Each leg of the route will showcase a different EV model and highlight a unique New Hampshire landmark or destination over the course of the one-day event. Public is welcome at stops in Colebrook, North Conway, Plymouth, Loudon, Concord, Manchester, & Portsmouth. An after-party will be held at the Portsmouth Brewery from 5:00 p.m. -8:00 p.m. This event is sponsored by Eversource and the NH Electric Co-op and is organized by Drive Electric NH. Event partners include the NH Auto Dealers Association, NH Lodging & Restaurant Association, NH Tech Alliance, Ski NH, Plug-in America, Dept. of Environmental Services, Granite State Clean Cities Coalition, Clean Energy NH, & NH Businesses for Social Responsibility. A full schedule of press stops, list of vehicles and drivers, and more information is available online at [www.driveelectricnh.org](http://www.driveelectricnh.org).

Senator David H. Watters

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**WEDNESDAY, SEPTEMBER 25, 2019 – THURSDAY, SEPTEMBER 26, 2019**

Health Services is inviting you to be trained or recertified in CPR for adult, child and infant; use of automated external defibrillator (AED) for adult and child; and basic first aid. Classes will be held in the Upham Walker House on Wednesday, September 25<sup>th</sup> and Thursday, September 26<sup>th</sup> with two sessions available each day, one at 8:30 a.m. – 12:00 p.m. and one at 12:30 p.m. – 4:00 p.m.

Please contact the Health Services office via email @ [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) or call 271 – 2757 to reserve a spot.

Senator Tom Sherman

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## SENATE CALENDAR SUMMER SCHEDULE

The Senate Calendar will begin its summer schedule.

The schedule for the Senate Calendar is as follows:

Thursday, September 12, 2019

Thursday, September 26, 2019

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## SENATE SCHEDULE

Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)