

June 13, 2019  
No. 27

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 83-FN-A**, increasing funding for the New Hampshire innovation research center and making an appropriation therefor.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 84-FN-A**, making appropriations to the department of health and human services for homeless services expansion.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 91**, relative to the release of a defendant pending trial.**03/14/2019, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

**SB 107-FN**, relative to extended foster care under the child protection act.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 116-FN**, relative to an assistance program for grandparents caring for minor children and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 117**, relative to certain procedures conducted in teaching hospitals.**03/28/2019, Pending Motion Rerefer to Committee, Health and Human Services, SJ 11**

**SB 130-FN**, establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 135-FN-A**, relative to the rates of the business profits tax and the business enterprise tax.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 143**, relative to administrative costs of state aid for special education.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 161**, relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 170-FN-A**, making an appropriation to fund the cross border drug interdiction program.**03/14/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 8**

**SB 202-FN-A**, establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 213**, relative to immunity for private campground owners.**03/28/2019, Pending Motion Rerefer to Committee, Judiciary, SJ 11**

**SB 230-FN**, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 234-FN**, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.**03/28/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 11**

**SB 236-FN-A**, making an appropriation to the department of health and human services for the purposes of upgrades to substance use disorder treatment facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 243-FN**, relative to the low and moderate income homeowners property tax relief program.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 247-FN-A**, establishing a sunny day fund and grant program.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 253-FN**, relative to statewide deployment of a real-time threat notification system for schools.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 259-FN**, expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 260-FN**, establishing the New Hampshire pharmaceutical assistance pilot program for seniors and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 265-FN-LOCAL**, relative to maintaining stabilization grants at the current level.**03/07/2019, Pending Motion Refer to Finance Rule 4-5, Education and Workforce Development, SJ 7**

**SB 266-FN**, relative to funding for kindergarten pupils, keno revenues, and school building aid.**03/28/2019, Pending Motion Ought to Pass with Amendment #2019-1168s, Finance, SJ 11**

**SB 277-FN-LOCAL**, relative to grants to chartered public schools.**03/14/2019, Pending Motion Committee Amendment # 2019-0816s, Education and Workforce Development, SJ 8**

**SB 280-FN-LOCAL**, relative to the cost of an adequate education.**03/07/2019, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 7**

**SB 281-FN-A-LOCAL**, relative to mental health services for schools and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 291-FN**, relative to the construction of new mental health facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 294-FN-A-LOCAL**, relative to juvenile diversion programs.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 301-FN-A-LOCAL**, relative to the rates of the business profits tax and business enterprise tax, and relative to revenue sharing with cities and towns.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 303-FN**, relative to state aid to school districts.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 306-FN**, establishing the housing appeals board.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 308-FN-A**, relative to the health care workforce and making appropriations therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 309-FN-LOCAL**, relative to stabilization grants for education.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 313-FN**, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 317-FN**, prohibiting sanctuary jurisdictions in New Hampshire.**03/14/2019, Pending Motion Committee Amendment # 2019-0794s, Judiciary, SJ 8**

**SB 318**, relative to donations to the education tax credit program.**03/28/2019, Pending Motion Committee Amendment # 2019-1203s, Ways and Means, SJ 11**

**HB 334-LOCAL**, relative to disposition of certain municipal records.**05/02/2019, Pending Motion Committee Amendment # 2019-1632s, Judiciary, SJ 15**

**HB 407-FN**, clarifying the non taxability of certain telecommunications devices and equipment.**05/15/2019, No Pending Motion, Ways and Means, SJ 16**

**HB 437**, establishing a commission to study parental alienation.**05/02/2019, Pending Motion Committee Amendment # 2019-1542s, Judiciary, SJ 15**

**HB 452**, establishing a commission on the first-in-the-nation presidential primary.**05/15/2019, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 16**

**HB 472-FN**, relative to special number plates for certain veterans.**05/15/2019, Pending Motion Inexpedient to Legislate, Transportation, SJ 16**

**HB 641-LOCAL**, allowing municipalities to collect an occupancy fee from operators of local room rentals.**05/30/2019, Pending Motion Ought to Pass with Amendment #2019-2224s, Election Law and Municipal Affairs, SJ 18**

**HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.**05/15/2019, Pending Motion OT3rdg, Energy and Natural Resources, SJ 16**

**HB 689-FN-A**, establishing a student career and college investment program and making an appropriation therefor.**05/15/2019, Pending Motion Committee Amendment # 2019-1744s, Education and Workforce Development, SJ 16**

**HB 719-FN-A**, establishing the position of school nurse coordinator in the department of education and making an appropriation therefor.**05/02/2019, Pending Motion OT3rdg, Finance, SJ 15**

**HB 726-FN**, establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor.**04/11/2019, Pending Motion OT3rdg, Health and Human Services, SJ 12**

# MEETINGS

## *FRIDAY, JUNE 14, 2019*

### **BOARD OF CLAIMS (RSA 541-B:3)**

9:00 a.m. Room 307, LOB Regular Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting  
 10:30 a.m. Rooms 210-211, LOB Audits  
 State of New Hampshire  
 Therapeutic Cannabis Program  
 Identification Card Timeliness  
 Performance Audit Report  
 June 2019

## *MONDAY, JUNE 17, 2019*

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
 Tarr South Conference Room  
 139 Winter Street  
 Tilton, NH

## *THURSDAY, JUNE 20, 2019*

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 274 Regular Meeting  
 21 South Fruit Street  
 Concord, NH

## *FRIDAY, JUNE 21, 2019*

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m. Room 206, LOB Regular Meeting

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m. Department of Revenue Administration Subcommittee Meeting - View  
 Training Room Criteria  
 109 Pleasant Street  
 Concord, NH

10:00 a.m. Department of Revenue Administration Subcommittee Meeting - Review  
 Training Room Certification Levels and  
 109 Pleasant Street Requirements  
 Concord, NH

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. NH Public Utilities Commission Regular Meeting  
 21 South Fruit Street  
 Hearing Room A  
 Concord, NH

**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. Room 203, LOB Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m. Room 202, LOB Regular Meeting

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

***MONDAY, JUNE 24, 2019*****COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m. Department of Environmental Services Regular Meeting  
222 International Drive #175,  
Portsmouth, NH

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 301, LOB Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m. Room 301, LOB Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m. Room 104, LOB Regular Meeting

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

2:00 p.m. Room 302, LOB Regular Meeting

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

2:30 p.m. Flag Hill Distillery and Winery Regular Meeting  
297 North River Road (Route 155)  
Lee, NH

***TUESDAY, JUNE 25, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Conference Room Regular Meeting  
1 Eagle Square  
Concord, NH

**ADVISORY COMMITTEE ON STATE PROCUREMENT (RSA 21-I:14-d)**

10:00 a.m. Room 306, LOB Organizational Meeting

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m. Room 201, LOB Regular Meeting

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

10:00 a.m. Room 206, LOB Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Meeting

### ***THURSDAY, JUNE 27, 2019***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

|           |  |                 |
|-----------|--|-----------------|
| 2:00 p.m. | NH Hospital Association<br>125 Airport Road<br>Concord, NH | Regular Meeting |
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### ***FRIDAY, JUNE 28, 2019***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                   |
|-----------|--------------------|-------------------|
| 9:00 a.m. | Rooms 306-308, LOB | Continued Meeting |
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#### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 204, LOB | Regular Meeting |
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#### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

|            |               |                 |
|------------|---------------|-----------------|
| 11:00 a.m. | Room 203, LOB | Regular Meeting |
|------------|---------------|-----------------|

### ***MONDAY, JULY 1, 2019***

#### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | NH DHHS<br>Brown Building, Room 232<br>129 Pleasant Street<br>Concord, NH | Regular Meeting |
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#### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 301, LOB | Regular Meeting |
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### ***THURSDAY, JULY 18, 2019***

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

|           |   |                 |
|-----------|---|-----------------|
| 2:30 p.m. | Walker Building, Room 274<br>21 South Fruit Street<br>Concord, NH | Regular Meeting |
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### ***MONDAY, JULY 22, 2019***

#### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 301, LOB | Regular Meeting |
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### ***MONDAY, AUGUST 5, 2019***

#### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | NH DHHS<br>Brown Building, Room 232<br>129 Pleasant Street<br>Concord, NH | Regular Meeting |
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### ***MONDAY, AUGUST 12, 2019***

#### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 301, LOB | Regular Meeting |
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#### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:30 p.m. | Room 204, LOB | Regular Meeting |
|-----------|---------------|-----------------|



## ***MONDAY, AUGUST 26, 2019***

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.

Room 301, LOB

Regular Meeting

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#### **2019 PENDING VETO MESSAGES:**

##### **SENATE BILLS: 1**

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#### **FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 1, 2, 5, 6, 7, 11, 14, 41, 52, 54, 58, 59, 63, 74, 77, 82, 84, 88, 93, 99, 105, 107, 111, 122, 130, 133, 134, 135, 142, 167, 171, 173, 177, 185, 186, 187, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 245, 246, 247, 250, 252, 255, 257, 262, 263, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 319**

**HOUSE BILLS: 109, 110, 120, 150, 175, 183, 186, 198, 224, 253, 256, 261, 295, 301, 320, 365, 368, 394, 396, 397, 399, 418, 446, 457, 458, 459, 463, 468, 472, 476, 480, 481, 487, 511, 514, 518, 528, 534, 539, 549, 550, 552, 558, 560, 568, 582, 597, 600, 605, 614, 616, 621, 628, 637, 645, 648, 657, 660, 664, 669, 670, 682, 684, 689, 692, 696, 701, 703, 710, 715, 717, 719, 726, 730**

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#### **ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS: 1, 4, 24, 29, 55, 59, 62, 104, 119, 131, 178, 145**

**HOUSE BILLS: 119, 123, 140, 148, 156, 286, 312, 354, 357, 365, 450, 448, 458, 475, 488, 522, 549, 570, 615, 620, 621, 634, 645, 648, 649, 654, 657, 700, 701**

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## **NOTICES**

The Legislative Youth Advisory Council is looking for recommendations of young people, age 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to [NHLegislativeYouth@gmail.com](mailto:NHLegislativeYouth@gmail.com) Applications will be accepted until July 12, 2019.

Senator Jay Kahn

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New Hampshire Employment Security is holding multiple job and resource fairs in the coming weeks. The first of three will be on Tuesday, April 23<sup>rd</sup> from 2:00 p.m. until 6:00 p.m. at Manchester Community College. On Thursday, May 9<sup>th</sup> there will be another job and resource fair at the Seabrook Community Center from 10:00 a.m. until 2:00 p.m. The last fair will be on Thursday, June 20<sup>th</sup> in Manchester at the St. George Greek Orthodox Cathedral from 10:00 a.m. until 2:00 p.m. Great opportunities are available!

Senator Jay Kahn

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### **FRIDAY, JUNE 21, 2019**

The Office of the Child Advocate's Working Group on Juvenile Justice, the Columbia University Justice Lab, and representatives of the national initiative Youth Correctional Leaders for Justice will present success stories from other states and a new vision for community capacity to support children and families. Former youth corrections commissioners Jane Tewksbury, of Massachusetts and Patrick McCarthy, of Delaware who is also the former President and CEO of the Annie E. Casey Foundation will be featured guests. All legislators and staff are urged to attend the presentation and open forum on Juvenile Justice Reform in Room 210, LOB, on Friday, June 21st from 11:00 a.m. to 1:00 p.m.

Senator Martha S. Hennessey  
Senator John Reagan

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### **WEDNESDAY, JUNE 19, 2019 – SUNDAY, JUNE 23, 2019**

For four days over June 19 to June 23, the Walldogs, a group of highly skilled muralists and sign painters from around the world, will descend on Keene, NH to paint 16 murals based on historic and cultural themes relating to the town's people, products and events, focusing on creativity, innovation, inclusion and diversity. Once completed the murals will comprise the self-guided Magical History Tour through Keene. The Senate is invited to join Keene's hosting of the guided tours and block parties -- Friday night June 21 on Railroad Square and Saturday June 22 on Court St.

Senator Jay Kahn

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### **SATURDAY, JULY 13, 2019**

The New Hampshire Liberty Alliance will be holding its annual awards event, Liberty Dinner, on Saturday, July 13th at 6:00 p.m. at the Grappone Conference Center in Concord, NH. The 2019 Liberty Rating will be unveiled and awards will be presented to the legislator of the year and the activist of the year. Cocktail reception begins at 6 p.m. followed by a plated dinner and keynote speaker. The keynote address will be given by Daniel J Mitchell from the Center for Freedom and Prosperity, "Taxes: the Good, the Bad, and the Ugly." There are discounts available for both members and legislators. Tickets can be purchased and more information can be found at [www.libertydinner.com](http://www.libertydinner.com). All are welcome to attend.

Senator John Reagan

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## **SENATE SCHEDULE**

|                              |   |
|------------------------------|---|
| Thursday, June 20, 2019      | Deadline to SIGN Committee of Conference Reports.     |
| Thursday, June 27, 2019      | Deadline to ACT on Committee of Conference Reports.   |
| Thursday, July 4, 2019       | Independence Day (State Holiday)                      |
| Monday, September 2, 2019    | Labor Day (State Holiday)                             |
| Monday, November 11, 2019    | Veterans' Day (State Holiday)                         |
| Thursday, November 28, 2019  | Thanksgiving Day (State Holiday)                      |
| Friday, November 29, 2019    | Day after Thanksgiving (State Holiday)                |
| Thursday, December 19, 2019  | Deadline to REPORT rereferred bills out of committee. |
| Wednesday, December 25, 2019 | Christmas Day (State Holiday)                         |