

June 6, 2019  
No. 26

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, JUNE 13, 2019 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 83-FN-A**, increasing funding for the New Hampshire innovation research center and making an appropriation therefor.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 84-FN-A**, making appropriations to the department of health and human services for homeless services expansion.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 91**, relative to the release of a defendant pending trial.**03/14/2019, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

**SB 107-FN**, relative to extended foster care under the child protection act.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 116-FN**, relative to an assistance program for grandparents caring for minor children and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 117**, relative to certain procedures conducted in teaching hospitals.**03/28/2019, Pending Motion Rerefer to Committee, Health and Human Services, SJ 11**

**SB 130-FN**, establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 135-FN-A**, relative to the rates of the business profits tax and the business enterprise tax.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 143**, relative to administrative costs of state aid for special education.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 161**, relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 170-FN-A**, making an appropriation to fund the cross border drug interdiction program.**03/14/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 8**

**SB 202-FN-A**, establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 213**, relative to immunity for private campground owners.**03/28/2019, Pending Motion Rerefer to Committee, Judiciary, SJ 11**

**SB 230-FN**, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 234-FN**, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.**03/28/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 11**

**SB 236-FN-A**, making an appropriation to the department of health and human services for the purposes of upgrades to substance use disorder treatment facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 243-FN**, relative to the low and moderate income homeowners property tax relief program.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 247-FN-A**, establishing a sunny day fund and grant program.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 253-FN**, relative to statewide deployment of a real-time threat notification system for schools.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 259-FN**, expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 260-FN**, establishing the New Hampshire pharmaceutical assistance pilot program for seniors and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 265-FN-LOCAL**, relative to maintaining stabilization grants at the current level.**03/07/2019, Pending Motion Refer to Finance Rule 4-5, Education and Workforce Development, SJ 7**

**SB 266-FN**, relative to funding for kindergarten pupils, keno revenues, and school building aid.**03/28/2019, Pending Motion Ought to Pass with Amendment #2019-1168s, Finance, SJ 11**

**SB 277-FN-LOCAL**, relative to grants to chartered public schools.**03/14/2019, Pending Motion Committee Amendment # 2019-0816s, Education and Workforce Development, SJ 8**

**SB 280-FN-LOCAL**, relative to the cost of an adequate education.**03/07/2019, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 7**

**SB 281-FN-A-LOCAL**, relative to mental health services for schools and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 291-FN**, relative to the construction of new mental health facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 294-FN-A-LOCAL**, relative to juvenile diversion programs.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 301-FN-A-LOCAL**, relative to the rates of the business profits tax and business enterprise tax, and relative to revenue sharing with cities and towns.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 303-FN**, relative to state aid to school districts.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 306-FN**, establishing the housing appeals board.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 308-FN-A**, relative to the health care workforce and making appropriations therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 309-FN-LOCAL**, relative to stabilization grants for education.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 313-FN**, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 317-FN**, prohibiting sanctuary jurisdictions in New Hampshire.**03/14/2019, Pending Motion Committee Amendment # 2019-0794s, Judiciary, SJ 8**

**SB 318**, relative to donations to the education tax credit program.**03/28/2019, Pending Motion Committee Amendment # 2019-1203s, Ways and Means, SJ 11**

**HB 334-LOCAL**, relative to disposition of certain municipal records.**05/02/2019, Pending Motion Committee Amendment # 2019-1632s, Judiciary, SJ 15**

**HB 407-FN**, clarifying the non taxability of certain telecommunications devices and equipment.**05/15/2019, No Pending Motion, Ways and Means, SJ 16**

**HB 437**, establishing a commission to study parental alienation.**05/02/2019, Pending Motion Committee Amendment # 2019-1542s, Judiciary, SJ 15**

**HB 452**, establishing a commission on the first-in-the-nation presidential primary.**05/15/2019, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 16**

**HB 472-FN**, relative to special number plates for certain veterans.**05/15/2019, Pending Motion Inexpedient to Legislate, Transportation, SJ 16**

**HB 641-LOCAL**, allowing municipalities to collect an occupancy fee from operators of local room rentals.**05/30/2019, Pending Motion Ought to Pass with Amendment #2019-2224s, Election Law and Municipal Affairs, SJ 18**

**HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.**05/15/2019, Pending Motion OT3rdg, Energy and Natural Resources, SJ 16**

**HB 689-FN-A**, establishing a student career and college investment program and making an appropriation therefor.**05/15/2019, Pending Motion Committee Amendment # 2019-1744s, Education and Workforce Development, SJ 16**

**HB 719-FN-A**, establishing the position of school nurse coordinator in the department of education and making an appropriation therefor.**05/02/2019, Pending Motion OT3rdg, Finance, SJ 15**

**HB 726-FN**, establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor.**04/11/2019, Pending Motion OT3rdg, Health and Human Services, SJ 12**

# MEETINGS

## ***FRIDAY, JUNE 7, 2019***

### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

11:00 a.m.                      Department of Revenue Administration                      Subcommittee Meeting  
Conference Room 334  
109 Pleasant Street  
Concord, NH

## ***SUNDAY, JUNE 9, 2019***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.                      NH Technical Institute                      Regular Meeting  
Sweeney Crocker Building  
Room 225  
Concord, NH

## ***MONDAY, JUNE 10, 2019***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m.                      Room 101, LOB                      Regular Meeting

### **COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)**

9:00 a.m.                      Room 201, LOB                      Organizational Meeting

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 206-208, LOB                      Regular Meeting

### **STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk)**

10:00 a.m.                      Crawford Notch State Park                      Regular Meeting  
Wiley House  
1464 U.S. Highway 302  
Harts Location, NH

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
52 Pleasant Street  
Concord, NH

## ***WEDNESDAY, JUNE 12, 2019***

### **JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

11:00 a.m.                      Room 212, LOB                      Regular Meeting

## ***THURSDAY, JUNE 13, 2019***

### **CURRENT USE BOARD (RSA 79-A:3)**

9:00 a.m.	NH Dept. of Revenue Administration Conference Room 334 109 Pleasant Street Concord, NH	Public Hearing Meeting - Administrative Rules Cub 100, Cub 200, and Cub 300
9:30 a.m.	NH Dept. of Revenue Administration Conference Room 334 109 Pleasant Street Concord, NH	Regular Meeting

## ***FRIDAY, JUNE 14, 2019***

### **BOARD OF CLAIMS (RSA 541-B:3)**

9:00 a.m.	Room 307, LOB	Regular Meeting
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### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Meeting
10:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Therapeutic Cannabis Program Identification Card Timeliness Performance Audit Report June 2019

## ***MONDAY, JUNE 17, 2019***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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## ***THURSDAY, JUNE 20, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 274 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, JUNE 21, 2019***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m.	Room 206, LOB	Regular Meeting
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### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Subcommittee Meeting - View Criteria
10:00 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Subcommittee Meeting - Review Certification Levels and Requirements

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
    21 South Fruit Street  
    Hearing Room A  
    Concord, NH

**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      Room 203, LOB                      Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Governor and Council Chambers, SH                      Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.                      Room 202, LOB                      Regular Meeting

***MONDAY, JUNE 24, 2019*****COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m.                      Department of Environmental Services                      Regular Meeting  
    222 International Drive #175,  
    Portsmouth, NH

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 301, LOB                      Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 301, LOB                      Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m.                      Room 104, LOB                      Regular Meeting

***TUESDAY, JUNE 25, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures Conference Room                      Regular Meeting  
    1 Eagle Square  
    Concord, NH

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m.                      Room 201, LOB                      Regular Meeting

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

1:00 p.m.                      Room 202, LOB                      Regular Meeting

***THURSDAY, JUNE 27, 2019*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
    125 Airport Road  
    Concord, NH



## ***FRIDAY, JUNE 28, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308, LOB

Continued Meeting

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m.

Room 203, LOB

Regular Meeting

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### **2019 PENDING VETO MESSAGES:**

#### **SENATE BILLS: 1**

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 12, 22, 26, 31, 43, 51, 86, 88, 99, 100, 118, 127, 128, 141, 142, 148, 154, 164, 165, 167, 169, 177, 196, 205, 207, 210, 212, 214, 215, 216, 224, 240, 245, 258, 267, 273, 274, 276, 282, 284, 296**

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## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 1, 2, 25, 109, 110, 112, 115, 122, 127, 131, 175, 183, 198, 224, 226, 239, 243, 258, 261, 271, 277, 291, 295, 315, 326, 349, 359, 364, 368, 393, 399, 410, 429, 435, 443, 446, 459, 464, 468, 480, 494, 495, 508, 511, 514, 531, 539, 552, 560, 562, 564, 582, 587, 591, 593, 605, 608, 614, 617, 618, 627, 628, 631, 637, 651, 656, 660, 664, 692, 696, 706, 710, 736, 737**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 1, 2, 5, 6, 7, 11, 14, 41, 52, 54, 59, 63, 74, 77, 84, 88, 93, 99, 105, 107, 111, 122, 130, 133, 134, 135, 142, 167, 171, 173, 185, 186, 187, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 245, 246, 247, 252, 255, 257, 262, 263, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 319**

**HOUSE BILLS: 110, 120, 150, 175, 186, 198, 224, 253, 256, 261, 301, 320, 365, 368, 394, 396, 397, 418, 457, 458, 459, 463, 468, 472, 476, 480, 481, 487, 511, 514, 518, 528, 534, 539, 549, 550, 552, 558, 560, 568, 582, 597, 600, 614, 616, 621, 628, 637, 645, 648, 657, 660, 664, 669, 670, 682, 684, 689, 692, 701, 703, 710, 715, 717, 719, 726, 730**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS: 1, 24, 29, 55, 62, 145**

**HOUSE BILLS: 119, 123, 140, 148, 286, 312, 354, 357, 365, 450, 448, 458, 475, 488, 549, 570, 620, 621, 634, 648, 649, 654, 657, 700, 701**

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## NOTICES

The Legislative Youth Advisory Council is looking for recommendations of young people, age 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to NHLegislativeYouth@gmail.com Applications will be accepted until July 12, 2019.

Senator Jay Kahn

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New Hampshire Employment Security is holding multiple job and resource fairs in the coming weeks. The first of three will be on Tuesday, April 23<sup>rd</sup> from 2:00 p.m. until 6:00 p.m. at Manchester Community College. On Thursday, May 9<sup>th</sup> there will be another job and resource fair at the Seabrook Community Center from 10:00 a.m. until 2:00 p.m. The last fair will be on Thursday, June 20<sup>th</sup> in Manchester at the St. George Greek Orthodox Cathedral from 10:00 a.m. until 2:00 p.m. Great opportunities are available!

Senator Jay Kahn

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In recognition of the 200th anniversary of the New Hampshire State House, the New Hampshire Historical Society has recently published a richly illustrated, 80-page publication entitled The Granite State House. Produced as a special issue of the Society's journal Historical New Hampshire, the new publication documents the design, construction, furnishings, and remodeling of the state house from the 1810s to the present. Copies may be obtained for \$5.00 each at the New Hampshire Historical Society, diagonally behind the state house at 30 Park Street; or through the Society's online store at nhhistory.org; or by calling 603-228-6688. Copies are also for sale at the New Hampshire State House Visitors' Center.

Senator Martha Fuller Clark

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### **SUNDAY, JUNE 2, 2019 – SATURDAY, JUNE 8, 2019**

The State House will be celebrating its 200<sup>th</sup> anniversary from June 2 - 8, including a "Legislative Old Home Day" on Thursday, June 6<sup>th</sup>. The State House Bicentennial Commission has produced several commemorative items which are on sale in the State House Visitors' Center including shirts, cups, bottle openers, stickers, and a challenge coin, all featuring the logo for the anniversary. More items will be arriving over the next few months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow the Bicentennial Commission on Facebook (@NHStateHouse200) and Instagram (@nhstatehouse200th) for event and merchandising updates.

Senator David H. Watters

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### **TUESDAY, JUNE 11, 2019**

Please join Dartmouth-Hitchcock on Tuesday, June 11th from 5:00 PM – 7:30 PM for a viewing of the exhibit 99 Faces Project: Portraits without Labels with artist Lynda Michaud Cutrell followed by a program called Turning Lives Around: How Law Enforcement and the Courts Can Change the Conversation about Crime and Mental Illness. The program will include a discussion with Former Supreme Court Chief Justice John Broderick as well as sitting New Hampshire and Vermont's Supreme Court Chief Justices, Attorneys General and State Police. For additional details and to register, please visit: <https://www.dartmouth-hitchcock.org/arts/99-faces.html>

Senator Donna M. Soucy, Senate President

Senator Chuck W. Morse, Senate Minority Leader

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### **THURSDAY, JUNE 13, 2019**

Come join the New Hampshire Grangers on June 13, 2019 at 9:00 a.m. on the front steps of the Capitol to celebrate Grange Day.

Senator Sharon M. Carson

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### **SATURDAY, JULY 13, 2019**

The New Hampshire Liberty Alliance will be holding its annual awards event, Liberty Dinner, on Saturday, July 13th at 6:00 p.m. at the Grappone Conference Center in Concord, NH. The 2019 Liberty Rating will be unveiled and awards will be presented to the legislator of the year and the activist of the year. Cocktail reception begins at 6 p.m. followed by a plated dinner and keynote speaker. The keynote address will be given by Daniel J Mitchell from the Center for Freedom and Prosperity, "Taxes: the Good, the Bad, and the Ugly." There are discounts available for both members and legislators. Tickets can be purchased and more information can be found at [www.libertydinner.com](http://www.libertydinner.com). All are welcome to attend.

Senator John Reagan

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## **SENATE SCHEDULE**

Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)