

May 2, 2019  
No. 21

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, MAY 15, 2019 AT 10:00 A.M.**

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**L Aid On The Table**

**SB 83-FN-A**, increasing funding for the New Hampshire innovation research center and making an appropriation therefor.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 84-FN-A**, making appropriations to the department of health and human services for homeless services expansion.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 91**, relative to the release of a defendant pending trial.**03/14/2019, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

**SB 107-FN**, relative to extended foster care under the child protection act.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 116-FN**, relative to an assistance program for grandparents caring for minor children and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 117**, relative to certain procedures conducted in teaching hospitals.**03/28/2019, Pending Motion Rerefer to Committee, Health and Human Services, SJ 11**

**SB 130-FN**, establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 135-FN-A**, relative to the rates of the business profits tax and the business enterprise tax.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 143**, relative to administrative costs of state aid for special education.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 161**, relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 170-FN-A**, making an appropriation to fund the cross border drug interdiction program.**03/14/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 8**

**SB 202-FN-A**, establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 213**, relative to immunity for private campground owners.**03/28/2019, Pending Motion Rerefer to Committee, Judiciary, SJ 11**

**SB 230-FN**, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 234-FN**, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.**03/28/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 11**

**SB 236-FN-A**, making an appropriation to the department of health and human services for the purposes of upgrades to substance use disorder treatment facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 243-FN**, relative to the low and moderate income homeowners property tax relief program.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 247-FN-A**, establishing a sunny day fund and grant program.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 253-FN**, relative to statewide deployment of a real-time threat notification system for schools.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 259-FN**, expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 260-FN**, establishing the New Hampshire pharmaceutical assistance pilot program for seniors and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 265-FN-LOCAL**, relative to maintaining stabilization grants at the current level.**03/07/2019, Pending Motion Refer to Finance Rule 4-5, Education and Workforce Development, SJ 7**

**SB 266-FN**, relative to funding for kindergarten pupils, keno revenues, and school building aid.**03/28/2019, Pending Motion Ought to Pass with Amendment #2019-1168s, Finance, SJ 11**

**SB 277-FN-LOCAL**, relative to grants to chartered public schools.**03/14/2019, Pending Motion Committee Amendment # 2019-0816s, Education and Workforce Development, SJ 8**

**SB 280-FN-LOCAL**, relative to the cost of an adequate education.**03/07/2019, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 7**

**SB 281-FN-A-LOCAL**, relative to mental health services for schools and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 291-FN**, relative to the construction of new mental health facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 294-FN-A-LOCAL**, relative to juvenile diversion programs.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 301-FN-A-LOCAL**, relative to the rates of the business profits tax and business enterprise tax, and relative to revenue sharing with cities and towns.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 303-FN**, relative to state aid to school districts.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 306-FN**, establishing the housing appeals board.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 308-FN-A**, relative to the health care workforce and making appropriations therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 309-FN-LOCAL**, relative to stabilization grants for education.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 313-FN**, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 317-FN**, prohibiting sanctuary jurisdictions in New Hampshire.**03/14/2019, Pending Motion Committee Amendment # 2019-0794s, Judiciary, SJ 8**

**SB 318**, relative to donations to the education tax credit program.**03/28/2019, Pending Motion Committee Amendment # 2019-1203s, Ways and Means, SJ 11**

**HB 334-LOCAL**, relative to disposition of certain municipal records.**05/02/2019, Pending Motion Committee Amendment # 2019-1632s, Judiciary, SJ 15**

**HB 437**, establishing a commission to study parental alienation.**04/25/2019, Pending Motion Committee Amendment # 2019-1542s, Judiciary, SJ 14**

**HB 719-FN-A**, establishing the position of school nurse coordinator in the department of education and making an appropriation therefor.**05/02/2019, Pending Motion OT3rdg, Finance, SJ 15**

**HB 726-FN**, establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor.**04/11/2019, Pending Motion OT3rdg, Health and Human Services, SJ 12**

## HEARINGS

***FRIDAY, MAY 3, 2019***

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

### **AGENCY PRESENTATIONS ON THE BUDGET**

9:00 a.m. Department of Corrections

10:00 a.m. Public Utilities Commission

10:30 a.m. Break

10:45 a.m. Department of Health and Human Services Continued:  
Division of Behavioral Health

11:45 a.m. Break  
 1:00 p.m. New Hampshire Hospital  
 Glencliff Home  
 2:00 p.m. Division of Children, Youth and Families

## ***MONDAY, MAY 6, 2019***

### **CAPITAL BUDGET, Room 100, SH**

Sen. Watters (C), Sen. D'Allesandro (VC), Sen. Rosenwald, Sen. Morse, Sen. Bradley

#### **AGENCY PRESENTATIONS**

9:00 a.m. Legislative Budget Assistant's Office  
 9:30 a.m. State Treasurer  
 10:15 a.m. Department of Administrative Services  
 11:15 a.m. Judicial Branch  
 11:45 a.m. Police Standards and Training Council  
 12:00 p.m. Break  
 1:00 p.m. Liquor Commission  
 1:30 p.m. Department of Environmental Services  
 2:00 p.m. Department of Health and Human Services  
 2:30 p.m. Department of Safety  
 3:00 p.m. Department of Transportation

## ***TUESDAY, MAY 7, 2019***

### **COMMERCE, Room 100, SH**

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m. **HB 695**, relative to transparency of nonprofit patient advocacy organizations.  
**(THE PREVIOUS HEARING FOR HB 695 WAS RECESSED ON APRIL 30th)**  
 1:15 p.m. **HB 657**, relative to prescription drugs under the managed care law.  
**(THE PREVIOUS HEARING FOR HB 657 WAS RECESSED ON APRIL 30th)**  
 1:30 p.m. **HB 656**, establishing a commission to study the impact of financial initiatives for commercially insured members by drug manufacturers on prescription drug prices and health insurance premiums.  
 1:45 p.m. **HB 277**, establishing a commission to study a public option for health insurance.  
 2:00 p.m. **HB 577**, relative to call blocking in an automated telephone dialing system.  
 2:15 p.m. **HB 703-FN**, relative to providing notice of the introduction of new high-cost prescription drugs.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB**

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**  
 10:30 a.m. JOHN TOBIN - PRESENTATION ON SCHOOL FUNDING

### **ENERGY AND NATURAL RESOURCES, Room 103, SH**

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

9:00 a.m. Hearing on proposed Amendment #2019-1737, relative to baseload renewable generation credits for biomass energy facilities, to HB 183, establishing a committee to study the applications of microgrids in New Hampshire and changes in law necessary to allow for microgrids in electrical supply.

#### **EXECUTIVE SESSION ON PENDING LEGISLATION**

**FINANCE**, Representatives' Hall, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

1:00 p.m. to 5:00 p.m.     **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2020 and June 30, 2021.**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.6:00 p.m. to 8:00 p.m.     **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2020 and June 30, 2021.**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.**Please note:** These hearings will be streamed live via the Internet at the following web address: <http://sg001-harmony.sliq.net/00288/Harmony/en/PowerBrowser/PowerBrowserV2/20190507/1029/21365>**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

1:00 p.m.     **EXECUTIVE SESSION ON PENDING LEGISLATION****JUDICIARY**, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

9:00 a.m.     **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.**(THE PREVIOUS HEARING FOR HB 481 WAS RECESSED ON MARCH 23RD)**9:45 a.m.     **HB 696-FN**, establishing a protective order for vulnerable adults.10:15 a.m.     **HB 291**, establishing a committee to study certain findings and other initiatives regarding end-of-life care.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m.     **EXECUTIVE SESSION ON PENDING LEGISLATION*****WEDNESDAY, MAY 8, 2019*****ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m.     **EXECUTIVE SESSION ON PENDING LEGISLATION**10:00 a.m.     **HB 384**, relative to access to historic burial sites on state-owned land.10:20 a.m.     **HB 635-L**, enabling a payment in lieu of taxes for a combined heat and power agricultural facility.11:00 a.m.     **HB 556**, allowing municipalities to process absentee ballots prior to election day.**EXECUTIVE SESSION MAY FOLLOW****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m.     **HB 280**, designating the red-tailed hawk as the state raptor.9:15 a.m.     **HB 287**, relative to nepotism in state employment.9:30 a.m.     **HB 335**, relative to therapeutic cannabis dispensary locations.9:45 a.m.     **HB 410**, allowing the department of environmental services to have access to enhanced 911 information.10:00 a.m.     **HB 524**, establishing a committee to study issues and impediments to starting, running, and growing home and commercial day care facilities in New Hampshire.10:15 a.m.     **HB 650**, establishing a committee to study the economic challenges of employed persons serving in the New Hampshire legislature.

10:30 a.m. **HB 567**, relative to using the Atlantic Time Zone in New Hampshire.  
 10:45 a.m. **HB 627**, relative to rulemaking by the board of pharmacy on compounding.  
**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Manchester City Hall, Aldermanic Chambers, 3rd Floor, 1 City Hall Plaza, Manchester, NH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

7:00 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2020 and June 30, 2021.

**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

**WAYS AND MEANS**, Room 100, SH

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

9:00 a.m. Revenue estimates

**EXECUTIVE SESSION ON PENDING LEGISLATION**

## ***THURSDAY, MAY 9, 2019***

**COMMERCE**, Room 102, LOB

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

9:00 a.m. **HB 717-FN**, prohibiting prescription drug manufacturers from offering coupons or discounts to cover insurance copayments or deductibles.

9:30 a.m. **HB 186**, establishing a state minimum wage and providing for adjustments to the minimum wage.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**JUDICIARY**, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

10:00 a.m. **HB 605-FN**, relative to criminal penalties for possession, transfer, or manufacture of animal fighting paraphernalia with the intent to be present at, aiding in, or contributing to such fighting.

10:40 a.m. **HB 361**, relative to property settlement including animals.

11:00 a.m. **HB 260**, relative to the purging of motor vehicle violations.

11:20 a.m. **HB 630-FN**, increasing certain fines for OHRV and snowmobile operation violations.

**EXECUTIVE SESSION MAY FOLLOW**

## ***FRIDAY, MAY 10, 2019***

**CAPITAL BUDGET**, Room 103, SH

Sen. Watters (C), Sen. D'Allesandro (VC), Sen. Rosenwald, Sen. Morse, Sen. Bradley

**AGENCY PRESENTATIONS**

11:00 a.m. Community College System of New Hampshire

11:30 a.m. Department of Corrections

12:00 p.m. Break

1:00 p.m. Department of Education

1:30 p.m. Fish and Game Department



1:45 p.m.	Pease Development Authority
2:00 p.m.	University System of New Hampshire
2:15 p.m.	New Hampshire Veterans Home
2:30 p.m.	Adjutant General's Department
3:00 p.m.	Department of Natural and Cultural Resources
3:30 p.m.	Department of Information Technology

## ***THURSDAY, MAY 16, 2019***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB**

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m.	<b>HB 113</b> , relative to qualifications for and exceptions from licensure for mental health practice.
9:15 a.m.	<b>HB 115</b> , relative to the regulation of private investigators, security guards, and bail recovery agents.
9:30 a.m.	<b>HB 239</b> , relative to requirements for supervision for licensure of certain mental health and drug counselors.
9:45 a.m.	<b>HB 243</b> , adding members to the Pease development authority board of directors to represent Greenland.
10:00 a.m.	<b>HB 271</b> , relative to apprentice electricians and third party electrical inspections.
10:15 a.m.	<b>HB 615</b> , relative to the regulation of pharmacies and pharmacists.
10:30 a.m.	<b>HB 122</b> , allowing for gifts, grants, and donations on behalf of state and national legislative association events.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, MAY 3, 2019***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
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### ***MONDAY, MAY 6, 2019***

#### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.	NH DHHS Brown Building, Room 232 129 Pleasant Street Concord, NH	Regular Meeting
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#### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

2:00 p.m.	Room 104, LOB	Regular Meeting
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### ***TUESDAY, MAY 7, 2019***

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	NH National Guard Regional Training Institute 722 Riverwood Drive Pembroke, NH	Regular Meeting
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## ***FRIDAY, MAY 10, 2019***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB

Regular Meeting

10:30 a.m. Rooms 210-211, LOB

Audits

State of New Hampshire  
Fish and Game Fund  
Management Letter  
For The Fiscal Year Ended  
June 30, 2018

State of New Hampshire  
Liquor Commission  
Management Letter  
For The Fiscal Year Ended  
June 30, 2018

State of New Hampshire  
Department of Environmental Services  
Wetlands Bureau Permitting  
Performance Audit Report  
May 2019

### **LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE TRANSFORMATION OF DELIVERY OF ELECTRIC SERVICES (RSA 374-F:5)**

10:00 a.m. Room 304, LOB Organizational Meeting

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 204, LOB Regular Meeting

### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 100, SH Regular Meeting

## ***MONDAY, MAY 13, 2019***

### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

10:30 a.m. Room 104, LOB Regular Meeting

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

11:00 a.m. Room 201, LOB Regular Meeting

### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

1:00 p.m. Room 305, LOB Regular Meeting

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

## ***TUESDAY, MAY 14, 2019***

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

6:00 p.m. Catholic Medical Center, Roy Auditorium Public Hearing Meeting  
100 McGregor Street  
Manchester, NH



## ***THURSDAY, MAY 16, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 274 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, MAY 17, 2019***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m.	Room 206, LOB	Regular Meeting
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### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH Public Utilities Commission 21 South Fruit Street Hearing Room A Concord, NH	Regular Meeting
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### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.	Room 203, LOB	Regular Meeting
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### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.	Room 202, LOB	Organizational Meeting
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## ***MONDAY, MAY 20, 2019***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

9:30 a.m.	Room 209, LOB	Regular Meeting
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### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting
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### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

11:00 a.m.	Room 303, LOB	Subcommittee Meeting - View
12:00 p.m.	Room 303, LOB	Subcommittee Meeting - Recertification
1:00 p.m.	Room 303, LOB	Subcommittee Meeting - Exemptions

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 305, LOB	Regular Meeting
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**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m. Room 104, LOB Regular Meeting

***THURSDAY, MAY 23, 2019*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
 Airport Road  
 Concord, NH

**HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m. NH Department of Education Regular Meeting  
 Londergan Hall, Room 12  
 101 Pleasant Street  
 Concord, NH

***FRIDAY, MAY 24, 2019*****ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m. Room 203, LOB Regular Meeting

***TUESDAY, MAY 28, 2019*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Conference Room Regular Meeting  
 1 Eagle Square  
 Concord, NH

***FRIDAY, MAY 31, 2019*****NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

***MONDAY, JUNE 3, 2019*****STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. NH DHHS Regular Meeting  
 Brown Building, Room 232  
 129 Pleasant Street  
 Concord, NH

***TUESDAY, JUNE 4, 2019*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Regional Regular Meeting  
 Training Institute  
 722 Riverwood Drive  
 Pembroke, NH

***FRIDAY, JUNE 7, 2019*****COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m. Room 307, LOB Regular Meeting

## ***SUNDAY, JUNE 9, 2019***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NH Technical Institute Sweeney Crocker Building Room 225 Concord, NH	Regular Meeting
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## ***MONDAY, JUNE 10, 2019***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.	Brain Injury Association of NH 52 Pleasant Street Concord, NH	Regular Meeting
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## ***THURSDAY, JUNE 20, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 274 21 South Fruit St. Concord, NH	Regular Meeting
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## ***MONDAY, JUNE 24, 2019***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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## ***TUESDAY, JUNE 25, 2019***

### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m.	Room 201, LOB	Regular Meeting
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## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 137, 140, 146, 171, 196, 286, 320, 338, 350, 353, 354, 356, 364, 365, 396, 457, 463, 511, 570, 572, 663, 692, 736**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 1, 2, 5, 6, 7, 11, 41, 52, 54, 59, 63, 74, 77, 84, 88, 93, 105, 107, 111, 122, 130, 133, 135, 142, 167, 171, 173, 185, 186, 187, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 246, 247, 252, 255, 257, 262, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 319**

**HOUSE BILLS: 120, 150, 175, 186, 198, 253, 256, 261, 301, 320, 365, 368, 394, 396, 397, 418, 458, 459, 463, 468, 472, 476, 480, 481, 487, 511, 514, 528, 534, 539, 549, 550, 552, 558, 560, 568, 582, 597, 600, 614, 616, 621, 628, 637, 645, 648, 660, 664, 670, 682, 684, 689, 692, 701, 703, 710, 715, 717, 719, 726, 730**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS: 1**

**HOUSE BILLS: 123, 148, 357, 475, 488, 634, 649, 701**

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## NOTICES

New Hampshire Employment Security is holding multiple job and resource fairs in the coming weeks. The first of three will be on Tuesday, April 23<sup>rd</sup> from 2:00 p.m. until 6:00 p.m. at Manchester Community College. On Thursday, May 9<sup>th</sup> there will be another job and resource fair at the Seabrook Community Center from 10:00 a.m. until 2:00 p.m. The last fair will be on Thursday, June 20<sup>th</sup> in Manchester at the St. George Greek Orthodox Cathedral from 10:00 a.m. until 2:00 p.m. Great opportunities are available!

Senator Jay Kahn

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### WEDNESDAY, MAY 8, 2019

The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all Senate members and staff to a legislative breakfast on Wednesday, May 8<sup>th</sup>, from 7:30 a.m. to 9:30 a.m. in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Senator Donna M. Soucy, Senate President  
Senator Chuck W. Morse, Senate Minority Leader

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### THURSDAY, MAY 9, 2019

Great River Hydro invites legislators and staff to breakfast on Thursday, May 9<sup>th</sup> from 7:30 a.m. to 9:00 a.m. in the State House cafeteria. Please stop by to learn more about Great River Hydro's substantial renewable hydropower generation here in New Hampshire and the numerous benefits to the state and local communities.

Senator Jay Kahn

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### THURSDAY, MAY 9, 2019

The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on Thursday, May 9 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Senator Lou D'Allesandro

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**TUESDAY, MAY 14, 2019**

All legislators and staff are welcome to a free chair massage sponsored by the New Hampshire Chapter of the National Association of Massage Therapists on May 14<sup>th</sup> from 9:00 a.m. to 3:00 p.m. in Room 303, LOB.

Senator Donna M. Soucy, Senate President

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**THURSDAY, MAY 16, 2019**

The Mount Washington Valley Housing Coalition will be at the NH State House Thursday morning, May 16<sup>th</sup>, with our friends from Workforce Housing Coalition of the Greater Seacoast, Vital Communities, Stay Work Play NH, and Housing Action NH serving up breakfast at 7:30 a.m. – 9:30 a.m. in the State House dining area.

Senator Jeb Bradley

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**FRIDAY, MAY 17, 2019**

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 27<sup>th</sup> Annual Fallen New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held Friday, May 17, 2019, beginning promptly at 9:45 a.m., at the Memorial Site in front of the of the Legislative Office Building. The Ceremony will proceed rain or shine. A light luncheon will be served immediately following the Annual Ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Donna M. Soucy, Senate President

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**SUNDAY, JUNE 2, 2019 – SATURDAY, JUNE 8, 2019**

The State House will be celebrating its 200<sup>th</sup> anniversary from June 2 - 8, including a “Legislative Old Home Day” on Thursday, June 6<sup>th</sup>. The State House Bicentennial Commission has produced several commemorative items which are on sale in the State House Visitors’ Center including shirts, cups, bottle openers, stickers, and a challenge coin, all featuring the logo for the anniversary. More items will be arriving over the next few months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow the Bicentennial Commission on Facebook (@NHStateHouse200) and Instagram (@nhstatehouse200th) for event and merchandising updates.

Senator David H. Watters

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**THURSDAY, JUNE 6, 2019**

NHARPC-sponsored Legislative Breakfast – June 6, 2019 from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria. The New Hampshire Association of Regional Planning Commissions (NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do. We hope you can join us!

Senator Jay Kahn

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## SENATE SCHEDULE

Thursday, May 16, 2019	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 27, 2019	Memorial Day (State Holiday)
Thursday, June 6, 2019	Deadline to ACT on all House bills.
Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)