

April 18, 2019  
No. 19

# STATE OF NEW HAMPSHIRE

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**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, APRIL 25, 2019 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 83-FN-A**, increasing funding for the New Hampshire innovation research center and making an appropriation therefor.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 84-FN-A**, making appropriations to the department of health and human services for homeless services expansion.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 91**, relative to the release of a defendant pending trial.**03/14/2019, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

**SB 107-FN**, relative to extended foster care under the child protection act.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 116-FN**, relative to an assistance program for grandparents caring for minor children and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 117**, relative to certain procedures conducted in teaching hospitals.**03/28/2019, Pending Motion Rerefer to Committee, Health and Human Services, SJ 11**

**SB 130-FN**, establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 135-FN-A**, relative to the rates of the business profits tax and the business enterprise tax.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 143**, relative to administrative costs of state aid for special education.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 161**, relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 170-FN-A**, making an appropriation to fund the cross border drug interdiction program.**03/14/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 8**

**SB 202-FN-A**, establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 213**, relative to immunity for private campground owners.**03/28/2019, Pending Motion Rerefer to Committee, Judiciary, SJ 11**

**SB 230-FN**, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 234-FN**, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.**03/28/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 11**

**SB 236-FN-A**, making an appropriation to the department of health and human services for the purposes of upgrades to substance use disorder treatment facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 243-FN**, relative to the low and moderate income homeowners property tax relief program.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 247-FN-A**, establishing a sunny day fund and grant program.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 253-FN**, relative to statewide deployment of a real-time threat notification system for schools.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 259-FN**, expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 260-FN**, establishing the New Hampshire pharmaceutical assistance pilot program for seniors and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 265-FN-LOCAL**, relative to maintaining stabilization grants at the current level.**03/07/2019, Pending Motion Refer to Finance Rule 4-5, Education and Workforce Development, SJ 7**

**SB 266-FN**, relative to funding for kindergarten pupils, keno revenues, and school building aid.**03/28/2019, Pending Motion Ought to Pass with Amendment #2019-1168s, Finance, SJ 11**

**SB 277-FN-LOCAL**, relative to grants to chartered public schools.**03/14/2019, Pending Motion Committee Amendment # 2019-0816s, Education and Workforce Development, SJ 8**

**SB 280-FN-LOCAL**, relative to the cost of an adequate education.**03/07/2019, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 7**

**SB 281-FN-A-LOCAL**, relative to mental health services for schools and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 291-FN**, relative to the construction of new mental health facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 294-FN-A-LOCAL**, relative to juvenile diversion programs.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 301-FN-A-LOCAL**, relative to the rates of the business profits tax and business enterprise tax, and relative to revenue sharing with cities and towns.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

**SB 303-FN**, relative to state aid to school districts.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

**SB 306-FN**, establishing the housing appeals board.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

**SB 308-FN-A**, relative to the health care workforce and making appropriations therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 309-FN-LOCAL**, relative to stabilization grants for education.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

**SB 313-FN**, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

**SB 317-FN**, prohibiting sanctuary jurisdictions in New Hampshire.**03/14/2019, Pending Motion Committee Amendment # 2019-0794s, Judiciary, SJ 8**

**SB 318**, relative to donations to the education tax credit program.**03/28/2019, Pending Motion Committee Amendment # 2019-1203s, Ways and Means, SJ 11**

**HB 726-FN**, establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor.**04/11/2019, Pending Motion OT3rdg, Health and Human Services, SJ 12**

## CONSENT CALENDAR REPORTS

### COMMERCE

**HB 347**, adding insurer's policy administration expenses to commercial rate standards.  
Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

This bill adds insurer's policy administration expenses to commercial rate standards. This bill is a request of the insurance department. The committee feels that this legislation will increase efficiency in the department as well as offer potential cost savings for businesses.

**HB 606**, relative to certain insurance licensing statutes.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill updates certain insurance licensing statutes and this bill was a request of the insurance department. This legislation is part of the department's goal to modernize and update their statutes regarding insurance licenses. This bill puts the department's statutes in line with the National Association of Insurance Commissioners standards.

**HB 607**, relative to life and health insurance.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill, which is a request of the insurance department, recodifies provisions of law regarding medically necessary dental services from medical underwriting to the RSA chapters governing health insurance. This bill also changes the date for when continuing care communities must submit an annual report. By moving these rules and requirements of medically necessary dental coverage, this makes the language easier to understand and apply.

**HB 642**, defining specialty cider.

Ought to Pass, Vote 5-0.

Senator French for the committee.

This bill defines specialty ciders and makes provisions regarding the manufacture of specialty ciders. This bill places specialty ciders under their own statute to clearly define that cider and wine are not the same. This bill will allow for cider manufacturers to brew cider above an 8% alcohol level twice a year.

**HB 648-FN**, defining and regulating service entities.

Ought to Pass, Vote 5-0.

Senator French for the committee.

This bill defines service entity and establishes parameters under which depository banks and credit unions may engage with service entities. This bill was at the request of the banking department and helps to work toward the department's goal of ensuring systems regarding service entities operate efficiently.

## **EDUCATION AND WORKFORCE DEVELOPMENT**

**HB 329**, relative to review and adoption of school data security plans.

Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

This bill adds an exemption from the requirements of RSA 91-A for records pertaining to information technology systems. It allows school boards to go into a non-public executive session to discuss certain parts of cybersecurity that would be detrimental if disclosed to the public. The intent is to protect information about where security gaps are in a district's current system due to the length of time it may take to address the gaps once discovered.

**HB 713-FN-L**, relative to transportation of pupils.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill revises the requirements for transportation of pupils in kindergarten through grade 12. Current statute only provides for grades 1 through 8. This legislation will clarify that school districts may provide transportation through grade 12. There should only be a minimal fiscal impact as currently transportation is funded in adequacy grants through grade 12.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 259**, relative to building code violations.

Ought to Pass, Vote 5-0.

Senator Chandley for the committee.

This bill requires violation notices issued by a code enforcement authority to reference the relevant section of the state or local building or fire code that has been violated. Implementing this will help contractors address code violations more efficiently through increased understanding and access to information. For these reasons, please support the Committee's Ought to Pass recommendation.

**HB 343**, relative to application of the state fire code to foster homes.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill provides that a foster family home shall be exempt from local fire regulations and ordinances provided that the home complies with the requirements of the state fire code. New Hampshire is faced with a severe foster home shortage and the passage of this bill will ensure that applicants' homes are inspected for safety but are also not rejected due to overly burdensome and unnecessary requirements that should not apply to them. Therefore, please support the Committee's recommendation for passage.

**HB 487-FN**, establishing a registry for the deaf, hard of hearing, and deaf/blind in the department of health and human services.

Re-refer to Committee, Vote 5-0.

Senator Carson for the committee.

This bill would establish a registry relative to persons who are deaf, hard of hearing, or deaf/blind in the Department of Health and Human Services and would grant rulemaking authority to the commissioner of the Department for the purposes of the bill. The hearing on this bill brought forward multiple concerns that the Department has requested more time to address. Therefore, please vote in support of Re-Referring HB 487.

# REGULAR CALENDAR REPORTS

## COMMERCE

**HB 309**, relative to procedures for foreclosure of a mortgage.

Inexpedient to Legislate, Vote 4-1.

Senator French for the committee.

**HB 511-FN**, relative to vaping.

Ought to Pass with Amendment, Vote 3-2.

Senator Cavanaugh for the committee.

**HB 684-FN**, relative to mediation of rent increases in manufactured housing parks.

Ought to Pass, Vote 4-1.

Senator Morgan for the committee.

## ENERGY AND NATURAL RESOURCES

**HB 663**, relative to the definition of agriculture and existing agricultural uses.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

## JUDICIARY

**HB 118**, relative to notifying a child's primary health care provider of a report of abuse or neglect.

Ought to Pass, Vote 4-0.

Senator Hennessey for the committee.

**HB 396-FN-L**, relative to delay or denial of records under the right-to-know law.

Ought to Pass with Amendment, Vote 4-0.

Senator Chandley for the committee.

**HB 427**, relative to the procedure for filing a protective order on behalf of a minor.

Ought to Pass, Vote 4-0.

Senator Hennessey for the committee.

**HB 437**, establishing a commission to study parental alienation.

Ought to Pass with Amendment, Vote 3-1.

Senator Hennessey for the committee.

**HB 518-FN**, repealing certain statutes concerning reimbursement of cost of care by inmates.

Ought to Pass, Vote 4-0.

Senator Levesque for the committee.

**HB 574-FN**, relative to the emancipation of minors.

Ought to Pass, Vote 4-0.

Senator French for the committee.

## WAYS AND MEANS

**HB 700**, relative to valuation of utility company assets for local property taxation.

Ought to Pass, Vote 5-0.

Senator Giuda for the committee.

# AMENDMENTS

Senate Judiciary

April 16, 2019

2019-1507s

01/04

Amendment to HB 396-FN-LOCAL

Amend the bill by replacing section 1 with the following:

1 Right-to-Know; Minutes and Records Available for Public Inspection. RSA 91-A:4, IV is repealed and reenacted to read as follows:

IV.(a) Each public body or agency shall, upon request for any governmental record reasonably described, make available for inspection and copying any such governmental record within its files when such records are immediately available for such release.



(b) If a public body or agency is unable to make a governmental record available for immediate inspection and copying the public body or agency shall, within 5 business days of a request:

- (1) Make such record available;
- (2) Deny the request; or

(3) Provide a written statement of the time reasonably necessary to determine whether the request shall be granted or denied and the reason for the delay.

(c) A public body or agency denying, in whole or part, inspection or copying of any record shall provide a written statement of the specific exemption authorizing the withholding of the record and a brief explanation of how the exemption applies to the record withheld.

(d) If a computer, photocopying machine, or other device maintained for use by a public body or agency is used by the public body or agency to copy the governmental record requested, the person requesting the copy may be charged the actual cost of providing the copy, which cost may be collected by the public body or agency. No fee shall be charged for the inspection or delivery, without copying, of governmental records, whether in paper, electronic, or other form. Nothing in this section shall exempt any person from paying fees otherwise established by law for obtaining copies of governmental records or documents, but if such fee is established for the copy, no additional costs or fees shall be charged.

Senate Judiciary  
April 17, 2019  
2019-1542s  
05/08

#### Amendment to HB 437

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study co-parenting relationships.

Amend the bill by replacing sections 1 and 2 with the following:

1 New Section; Commission to Study Co-parenting Relationships. Amend RSA 461-A by inserting after section 24 the following new section:

461-A:25 Commission to Study Co-parenting Relationships Established. There is established a commission to study co-parenting relationships.

I. The members of the commission shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

(c) One representative of the judicial branch family division, appointed by the administrative judge of the circuit court.

(d) One representative of the office of the governor, appointed by the governor.

(e) One guardian ad litem, appointed by the guardian ad litem board.

(f) One psychiatrist or psychologist, with experience in family law matters, appointed by the speaker of the house of representatives.

(g) One elementary school counselor, appointed by the speaker of the house of representatives.

(h) One representative of the New Hampshire Coalition Against Domestic and Sexual Violence, appointed by the coalition.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

III. The commission shall:

(a) Study co-parenting models that prevent or minimize one parent's attempt to exclude the other parent from the life of their child, or what may be referred to as "parental alienation."

(b) Examine the effects on a child when one parent attempts to exclude the other parent from the life of their child.

(c) Identify measures that may be used to prevent or minimize the effects of one parent's attempt to exclude the other parent from the life of their child.

(d) Solicit testimony from any organization or individual with information the commission deems relevant to its study.

IV. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.

V. The commission shall submit an interim report of its current findings to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2019. The commission shall submit a final report and recommendations, if any, for proposed legislation on or before November 1, 2020.

2 Repeal. RSA 461-A:25, relative to the commission to study co-parenting relationships, is repealed.

2019-1542s

#### AMENDED ANALYSIS

This bill establishes a commission to study co-parenting relationships.

Commerce  
April 16, 2019  
2019-1518s  
01/06

#### Amendment to HB 511-FN

Amend RSA 126-K:6, I as inserted by section 5 of the bill by replacing it with the following:

I. No ~~[person under 18 years of age]~~ **minor** shall purchase, attempt to purchase, possess, or use any tobacco product, e-cigarette, **device**, or ~~[liquid nicotine]~~ **e-liquid except that a minor who has been issued a registry identification card under RSA 126-X:4 may possess e-liquids containing cannabis and applicable devices.**

Energy and Natural Resources  
April 11, 2019  
2019-1488s  
08/10

#### Amendment to HB 663

Amend the bill by replacing all after the enacting clause with the following:

1 Definition of Agriculture. Amend RSA 21:34-a, I to read as follows:

I. The word "farm" means any land, buildings, or structures on or in which agriculture and farming **operations or** activities are carried out or conducted and shall include the residence or residences of owners, occupants, or employees located on such land. Structures shall include all farm outbuildings used in the care of livestock~~[-and]~~; in the production and storage of fruit, vegetables, or nursery stock; in the production of maple syrup; greenhouses for the production of annual or perennial plants; and any other structures used in **the operations or activities** named in paragraph ~~[H]~~ **II(a) or (b)** of this section **or any combination of such individual operations or activities.**

2 Definition of Agriculture. Amend RSA 21:34-a, II to read as follows:

II. The words "agriculture" and "farming" mean all operations **or activities** of a farm, including:

(a)(1) The cultivation, conservation, ~~[and]~~ **or** tillage of the soil.

(2) The storage~~[-]~~ **and** use of~~[-and]~~ **or** spreading of commercial fertilizer, lime, wood ash, sawdust, compost, animal manure, septage, and, where permitted by municipal and state rules and regulations, other lawful soil amendments.

(3) The use of ~~[and]~~ **or** application of agricultural chemicals.

(4) The ~~[raising]~~ **husbandry** ~~[and sale]~~ of livestock which shall include but not be limited to all beef ~~[and]~~ **or** dairy cattle, steer, oxen, goats, sheep, swine, horses, mules or other equidae, as well as domesticated strains of buffalo, bison, llamas, alpacas, emus, ostriches, poultry, rabbits, yaks, elk (*Cervus canadensis*), fallow deer (*Dama dama*), red deer (*Cervus elephus*), ~~[and]~~ **or** reindeer (*Rangifer tarandus*).

(5) The ~~[breeding]~~ **husbandry**, boarding, ~~[raising,]~~ training, **or** riding instruction~~;~~ ~~and selling]~~ of equines.

(6) The ~~[commercial raising,]~~ **husbandry and** harvesting~~;~~ ~~and sale of fresh water fish or other]~~ aquaculture products **including fresh or salt water finfish, shellfish, or other aquatic organisms grown for consumption or processing.**

(7) The ~~[raising, breeding, or sale]~~ **husbandry** of poultry or game birds **or production of eggs.**

(8) The ~~[raising]~~ **husbandry** of bees **or production of honey.**

(9) The ~~[raising, breeding, or sale]~~ **husbandry** of domesticated strains of fur-bearing animals.

(10) The production of greenhouse crops.

(11) The production, cultivation, growing, **or** harvesting~~;~~ ~~and sale]~~ of any agricultural, floricultural, viticultural, forestry, or horticultural crops including, but not limited to, berries, herbs, honey, maple syrup, fruit, vegetables, tree fruit, grapes, flowers, seeds, grasses, nursery stock, sod, trees ~~[and]~~ **or** tree products, Christmas trees grown as part of a commercial Christmas tree operation, trees grown for short rotation tree fiber, compost, or any ~~[other]~~ plant that can be legally grown ~~[and]~~ **or** harvested extensively for profit or subsistence.

(b) Any practice **or activity** on the farm incident to, **ancillary to**, or in conjunction with such farming operations, including, but not necessarily restricted to:

(1) Preparation for market, delivery to storage or to market, or to carriers for transportation to market of any products or materials from the farm.

(2) The transportation to the farm of supplies and materials.

(3) The transportation of farm workers.

(4) Forestry or lumbering operations.

(5) ~~[The]~~ Marketing or selling at wholesale or retail, **regardless of the manner or form of the transaction**, ~~[of]~~ any **livestock or** products **derived principally** from the **production of the** farm, **including, but not limited to items listed in subparagraph (a), whether** on-site ~~[and]~~ **or** off-site, **provided that marketing such products is** ~~[where]~~ not **specifically** prohibited by local regulations. ~~[Marketing includes]~~ **For the purposes of this section marketing shall include** agritourism, which means attracting visitors to a farm to attend events ~~[and]~~ **or** activities that are accessory uses to the primary farm operation, including, but not limited to, ~~[eating]~~ **being provided** a meal, making overnight stays, enjoyment of the farm environment, education **which shall be instruction or learning** about ~~[farm]~~ **the farm's** operations, or active involvement in the ~~[activity]~~ **activities** of the farm.

(6) Irrigation of growing crops from private water supplies or public water supplies where not prohibited by state or local rule or regulation.

(7) The use of dogs for herding, working, or guarding livestock, as defined in RSA 21:34-a, II(a)(4).

(8) The production and storage of compost and the materials necessary to produce compost, whether such materials originate, in whole or in part, from operations of the farm.

3 Definition of Agriculture. Amend RSA 21:34-a, IV to read as follows:

IV. **Management** practices on the farm shall include technologies recommended from time to time by the university of New Hampshire cooperative extension, the New Hampshire department of agriculture, markets, and food, ~~[and]~~ **or** appropriate agencies of the United States Department of Agriculture.

4 Declaration of Purpose. Amend RSA 672:1, III-d to read as follows:

III-d. For purposes of paragraphs III-a, III-b, III-c, and III-e, “unreasonable interpretation” includes the failure of local land use authorities to recognize that agriculture and agritourism **operations or activities**



as defined in RSA 21:34-a, forestry, renewable energy systems, and commercial and recreational fisheries, when practiced in accordance with applicable laws and regulations, are traditional, fundamental and accessory uses of land throughout New Hampshire, and that a prohibition upon these uses cannot necessarily be inferred from the failure of an ordinance or regulation to address them;

5 Agricultural Uses of Land. Amend RSA 674:32-a to read as follows:

674:32-a Presumption. In accordance with RSA 672:1, III-d, whenever agricultural **operations or activities as defined in RSA 21:34-a** are not explicitly addressed with respect to any zoning district or location, **such operations or activities** [they] shall be deemed to be permitted there, as either a primary or accessory use, so long as conducted in accordance with best management practices **guidelines** adopted by the commissioner of **the department of** agriculture, markets, and food and with **applicable** federal and state laws, regulations, and rules.

6 Existing Agricultural Uses and Activities. Amend RSA 674:32-b to read as follows:

674:32-b Existing Agricultural Uses **and Activities**. Any agricultural use **or activity** which exists pursuant to RSA 674:32-a may without restriction be expanded, altered to meet changing technology or markets, or changed to another agricultural use **or activity**, as set forth in RSA 21:34-a, so long as any such expansion, alteration, or change complies with all federal and state laws, regulations, and rules, including **agricultural** best management practices **guidelines** adopted by the commissioner of **the department of** agriculture, markets, and food; subject, however, to the following limitations:

I. Any new establishment, re-establishment after abandonment, or significant expansion of an operation involving the keeping of livestock, poultry, or other animals may be made subject to special exception, building permit, **site plan review**, or other local land use board approval **in accordance with the provisions of RSA 674:32-c, II and III**.

II. Any new establishment, re-establishment after abandonment, or significant expansion of a farm stand, retail operation, or other use **or activity** involving on-site transactions with the public, including agritourism as defined in RSA 21:34-a, may be made subject to applicable special exception, building permit, **site plan review**, or other local land use board approval **in accordance with the provisions of RSA 674:32-c, II and III**, and may be regulated to prevent traffic and parking from adversely impacting adjacent property, streets and sidewalks, or public safety. No municipality shall adopt an ordinance, bylaw, definition, or policy regarding agritourism activities that conflicts with the definition of agritourism in RSA 21:34-a.

7 Agricultural Uses of Land. Amend RSA 674:32-c, II to read as follows:

II. Nothing in this subdivision, **or in RSA 674:32-b**, shall exempt new, re-established, or expanded agricultural operations **or activities** from generally applicable building and site requirements such as dimensional standards, setbacks, driveway and traffic regulations, parking requirements, noise, odor, or vibration restrictions or sign regulations; provided, however, that in circumstances where their literal application would effectively prohibit an agricultural use **or activity** allowed by this subdivision, or would otherwise be unreasonable in the context of an agricultural use **or activity**, **in accordance with the provisions of RSA 672:1, III-b**, the board of adjustment, building code board of appeals, or other applicable local board, after due notice and hearing, shall grant a waiver from such requirement to the extent necessary to reasonably permit the agricultural use **or activity**, unless such waiver would have a demonstrated adverse effect on public health or safety, or **on** the value of adjacent property. Such waiver shall continue only as long as utilized for the permitted agricultural use **or activity**.

8 Effective Date. This act shall take effect upon its passage.

## HEARINGS

**FRIDAY, APRIL 19, 2019**

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

**AGENCY PRESENTATIONS ON THE BUDGET**

9:00 a.m.

Developmental Disabilities Council

9:15 a.m.	Executive Council
9:30 a.m.	Boxing and Wrestling Commission
9:45 a.m.	Department of State
10:15 a.m.	Break
10:30 a.m.	Lottery Commission
11:00 a.m.	Board of Tax & Land Appeals
11:30 a.m.	LCHIP
11:45 a.m.	Break
1:00 p.m.	Department of Natural and Cultural Resources
1:30 p.m.	Judicial Council
2:00 p.m.	Treasury Department
2:30 p.m.	Banking Department

## ***MONDAY, APRIL 22, 2019***

### **FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

#### **AGENCY PRESENTATIONS ON THE BUDGET**

9:00 a.m.	New Hampshire Retirement System
9:30 a.m.	Department of Revenue Administration
10:00 a.m.	Insurance Department
10:30 a.m.	Department of Labor
11:00 a.m.	New Hampshire Employment Security
11:15 a.m.	Fish and Game Department
11:45 a.m.	Break
1:00 p.m.	Public Employee Labor Relations Board
1:15 p.m.	Department of Agriculture, Markets & Food
1:45 p.m.	Liquor Commission
2:15 p.m.	Office of Professional Licensure and Certification
2:45 p.m.	Break
3:00 p.m.	Department of Business and Economic Affairs
3:30 p.m.	Department of Information Technology

## ***TUESDAY, APRIL 23, 2019***

### **COMMERCE**, Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m.	<b>HB 664-FN</b> , relative to vehicle repair standards.
1:15 p.m.	<b>HB 670-FN</b> , relative to the cost of prescription drugs.
1:30 p.m.	<b>HB 450</b> , relative to examinations conducted by the banking department.
1:45 p.m.	<b>HB 620-FN</b> , relative to the penalty fee structure for late premium tax payments.
2:00 p.m.	<b>HB 598</b> , establishing a commission to study beer, wine, and liquor tourism.
2:15 p.m.	<b>HB 348</b> , relative to procedures for condominiums with 25 or fewer residential units.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION AND WORKFORCE DEVELOPMENT**, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m.	<b>HB 383</b> , relative to the prohibition on unlawful discrimination in public and non-public schools.
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- 9:15 a.m. **HB 435**, relative to certain terminology in the rulemaking authority of the department of education.
- 9:30 a.m. **HB 447**, relative to school calendar days.
- 9:45 a.m. **HB 448**, making technical corrections in the department of education.
- 10:15 a.m. **HB 652**, relative to suicide prevention.
- EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

**PRESENTATION**

- 9:00 a.m. Committee to Study Exotic Aquatic Weeds and Exotic Aquatic Species of Wildlife in the State of New Hampshire
- 9:30 a.m. **HB 325**, relative to control of marine pollution and aquatic growth.
- 9:45 a.m. **HB 326**, relative to the definition of prime wetland.
- 10:00 a.m. **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.
- 10:15 a.m. **HB 645-FN**, establishing a dock registration procedure.
- 10:30 a.m. **HB 459-FN**, defining industrial hemp, relative to its growth in New Hampshire, its use in food, and establishing a committee to study the federal guidelines on growing industrial hemp.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

- 2:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**  
**AGENCY PRESENTATIONS ON THE BUDGET**

- 3:00 p.m. Department of Justice
- 3:30 p.m. Human Rights Commission
- 3:45 p.m. Judicial Branch
- 4:15 p.m. Police Standards & Training Council

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 2:00 p.m. **HB 508**, establishing a committee to study direct primary care.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

- 8:45 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:15 a.m. **HB 295-FN-A**, establishing a special marriage officiant license.
- 9:35 a.m. **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.
- EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

- 1:00 p.m. **HB 137**, establishing a commission to examine the effects of wake boats in the state of New Hampshire.
- 1:15 p.m. **HB 324**, relative to operation of personal water craft around the marsh lands or flats in the Hampton/Seabrook estuary.

1:30 p.m. **HB 397-FN**, relative to drivers' licenses for New Hampshire residents who do not possess a social security card.  
**EXECUTIVE SESSION MAY FOLLOW**

### ***WEDNESDAY, APRIL 24, 2019***

#### **ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**  
 10:00 a.m. **HB 345**, relative to certification of devices for the electronic counting of ballots.  
 10:15 a.m. **HB 452**, establishing a commission on the first-in-the-nation presidential primary.  
 10:30 a.m. **HB 479-FN**, relative to eligibility for the low and moderate income homeowners property tax relief.  
 10:45 a.m. **HB 611-FN**, allowing voters to vote by absentee ballot.  
 11:15 a.m. **HB 443**, relative to municipal watering restrictions.  
 11:30 a.m. **HB 651**, allowing the use of campaign funds for child care expenses.

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m. **HB 116-FN**, relative to the job classification of positions in the retirement system.  
 9:15 a.m. **HB 457-FN**, establishing a committee to study the making, preservation, and Internet availability of audio and video recordings of proceedings of committees of the house of representatives.  
 9:30 a.m. **HB 616-FN**, relative to a cost of living adjustment for retirees in the state retirement system.  
 9:45 a.m. **HB 120-FN**, relative to the regulation of body art establishments and massage, reflexology, structural integrator and Asian bodywork therapy establishments.  
 10:00 a.m. **HB 119**, relative to training requirements for electrologists.  
 10:15 a.m. **HB 328**, repealing the New Hampshire film and television commission.  
 10:30 a.m. **HB 624**, establishing a commission to study management systems and customer service of New Hampshire government agencies.  
**EXECUTIVE SESSION MAY FOLLOW**

#### **WAYS AND MEANS**, Room 100, SH

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

10:00 a.m. **HB 480-FN**, relative to sports betting.  
 10:45 a.m. **HB 458-FN**, repealing certain inactive dedicated funds.  
 11:00 a.m. **HB 595-FN**, relative to the administration of the tobacco tax.  
 11:15 a.m. **HB 600-FN**, adding an exception to the real estate transfer tax for transfers of interest in certain low-income housing.  
**EXECUTIVE SESSION MAY FOLLOW**

### ***THURSDAY, APRIL 25, 2019***

#### **COMMERCE**, Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session.

1:00 p.m. **HB 695**, relative to transparency of nonprofit patient advocacy organizations.  
 1:15 p.m. **HB 402**, relative to required notice of mortgage funding at a construction jobsite.  
 1:30 p.m. **HB 654**, relative to surety required on construction loans.

- 1:45 p.m. **HB 740**, exempting certain mortgages from the law regarding licensing of nondepository mortgage bankers, brokers, and servicers.
- 2:00 p.m. **HB 268**, relative to real estate commissions paid to unlicensed entities.
- 2:15 p.m. **HB 657**, relative to prescription drugs under the managed care law.
- EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session.

- 1:00 p.m. **HB 409**, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.
- 1:15 p.m. **HB 415**, relative to the official ballot referendum form of town meetings.
- 1:45 p.m. **HB 531**, relative to the delivery of absentee ballots cast by elderly or disabled citizens.
- 2:00 p.m. **HB 315**, relative to the Interstate Voter Registration Crosscheck Program.
- EXECUTIVE SESSION MAY FOLLOW**

## ***FRIDAY, APRIL 26, 2019***

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

**AGENCY PRESENTATIONS ON THE BUDGET**

- 9:00 a.m. Veterans Home
- 9:30 a.m. Adjutant General's Department Office of Veterans Services
- 10:30 a.m. Break
- 10:45 a.m. Department of Transportation
- 11:45 a.m. Break
- 1:00 p.m. University System of New Hampshire
- 1:30 p.m. Department of Education

## ***TUESDAY, APRIL 30, 2019***

**TRANSPORTATION**, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

- 1:00 p.m. **HB 625-FN**, relative to an aquatic invasive species decal for boats.
- 1:15 p.m. **HB 591**, amending the laws governing OHRVs and snowmobiles.
- 1:30 p.m. **HB 660-FN**, relative to studying the economic and other impacts of OHRV use in New Hampshire.
- EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MAY 1, 2019***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

- 9:00 a.m. **HB 112**, relative to the mechanical licensing board.
- 9:15 a.m. **HB 127**, relative to the board of medicine and the medical review subcommittee.
- 9:30 a.m. **HB 138**, relative to rules pertaining to marine species managed under the Magnuson-Stevens Fishery Conservation and Management Act.
- 9:40 a.m. **HB 244**, repealing the moorings appeals board.
- EXECUTIVE SESSION MAY FOLLOW**



# MEETINGS

## ***FRIDAY, APRIL 19, 2019***

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH Public Utilities Commission 21 South Fruit Street Hearing Room A Concord, NH	Regular Meeting
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### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

10:00 a.m.	Room 203, LOB	Regular Meeting
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### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

11:30 a.m.	Room 104, LOB	Regular Meeting
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## ***MONDAY, APRIL 22, 2019***

### **COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m.	NH DES Portsmouth Regional Office Pease International Tradeport 222 International Drive, Suite 175 Portsmouth, NH	Regular Meeting
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### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

10:00 a.m.	Room 209, LOB	Regular Meeting
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### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

11:00 a.m.	Room 201, LOB	Regular Meeting
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### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 305, LOB	Regular Meeting
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## ***TUESDAY, APRIL 23, 2019***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.	New Futures Conference Room 1 Eagle Square Concord, NH	Regular Meeting
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## ***THURSDAY, APRIL 25, 2019***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Hospital Association Airport Road Concord, NH	Regular Meeting
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## ***FRIDAY, APRIL 26, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.	Room 307, LOB	Regular Meeting
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### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 204, LOB	Regular Meeting
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**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m. Room 203, LOB Regular Meeting

***WEDNESDAY, MAY 1, 2019*****SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

9:00 a.m. Room 103, SH Regular Meeting

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

9:05 a.m. Room 103, SH Regular Meeting

***FRIDAY, MAY 3, 2019*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

***MONDAY, MAY 6, 2019*****STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. NH DHHS Regular Meeting  
Brown Building, Room 232  
129 Pleasant Street  
Concord, NH

***TUESDAY, MAY 7, 2019*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Regional Regular Meeting  
Training Institute  
722 Riverwood Drive  
Pembroke, NH

***FRIDAY, MAY 10, 2019*****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 100, SH Regular Meeting

***MONDAY, MAY 13, 2019*****ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

11:00 a.m. Room 201, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

***TUESDAY, MAY 14, 2019*****NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

6:00 p.m. Catholic Medical Center, Roy Auditorium Public Hearing Meeting  
100 McGregor Street  
Manchester, NH

## ***THURSDAY, MAY 16, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 274 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, MAY 17, 2019***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH Public Utilities Commission 21 South Fruit Street Hearing Room A Concord, NH	Regular Meeting
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### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.	Room 202, LOB	Organizational Meeting
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## ***MONDAY, MAY 20, 2019***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m.	Room 303, LOB	Subcommittee Meeting - View
10:00 a.m.	Room 303, LOB	Subcommittee Meeting - Recertification
1:00 p.m.	Room 303, LOB	Subcommittee Meeting - Exemptions

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting
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### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.	Room 104, LOB	Regular Meeting
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## ***THURSDAY, MAY 23, 2019***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Hospital Association Airport Road Concord, NH	Regular Meeting
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### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.	NH Department of Education Londergan Hall, Room 12 101 Pleasant Street Concord, NH	Regular Meeting
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***FRIDAY, MAY 24, 2019***

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m.

Room 203, LOB

Regular Meeting

***TUESDAY, MAY 28, 2019***

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.

New Futures Conference Room  
1 Eagle Square  
Concord, NH

Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS:** 1, 2, 5, 6, 7, 11, 41, 52, 54, 59, 63, 74, 77, 84, 88, 93, 105, 107, 111, 122, 130, 133, 135, 142, 167, 171, 173, 185, 186, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 246, 247, 252, 255, 257, 262, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 284, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 300, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 315, 319

**HOUSE BILLS:** 120, 150, 175, 186, 198, 253, 256, 261, 301, 365, 368, 394, 397, 418, 458, 463, 468, 472, 476, 480, 481, 487, 511, 514, 528, 539, 549, 550, 552, 558, 560, 568, 582, 597, 600, 614, 616, 621, 628, 637, 645, 648, 660, 664, 670, 682, 684, 689, 692, 701, 703, 710, 715, 717, 719, 726, 730

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:**

**SENATE BILLS:** 1

**HOUSE BILLS:** 123, 148, 488, 634

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**NOTICES**

**TUESDAY, APRIL 23, 2019**

Acupuncture day is Tuesday, April 23<sup>rd</sup> from 9:30 a.m. to 3:00 p.m. in Room 305, LOB. Acupuncture will be offered for everyone by licensed acupuncturists and acupuncture detoxification specialists with the New England Public Health Acupuncture Network and the People's Organization of Community Acupuncture (New England Branch).

Senator Jeb Bradley

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**THURSDAY, APRIL 25, 2019**

The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all Senate members and staff to a legislative breakfast on Thursday, April 25<sup>th</sup> from 7:30 a.m. to 9:30 a.m. in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Senator Donna M. Soucy, Senate President  
Senator Chuck W. Morse, Senate Minority Leader

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**FRIDAY, APRIL 26, 2019 – SUNDAY, APRIL 28, 2019**

The 7<sup>th</sup> Monadnock International's Film Festival will take place in Keene and Peterborough on April 26<sup>th</sup> to 28<sup>th</sup>. Over 30 juried films will be shown, including independent films produced by New Hampshire and New England filmmakers. More information can be viewed at <https://www.moniff.org>.

Senator Jay Kahn

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**THURSDAY, MAY 2, 2019**

The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites all legislators and staff to a Legislative Breakfast on Thursday, May 2<sup>nd</sup> from 7:30 a.m. - 10:00 a.m. in the State House Cafeteria. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Senator Ruth Ward

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**THURSDAY, MAY 2, 2019**

The New Hampshire Beverage Association will be holding a legislative luncheon on Thursday, May 2, 2019 from 11:30 a.m. to 1:30 p.m. in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. The Association is supportive of efforts to improve recycling so that beverage containers are recovered and reused responsibly. Please stop by to learn more about their efforts to increase awareness regarding recycling and the many positive economic impacts which come from recycling.

Senator Donna M. Soucy, Senate President  
Senator Chuck W. Morse, Senate Minority Leader

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**THURSDAY, MAY 9, 2019**

Great River Hydro invites legislators and staff to breakfast on Thursday, May 9<sup>th</sup> from 7:30 a.m. to 9:00 a.m. in the State House cafeteria. Please stop by to learn more about Great River Hydro's substantial renewable hydropower generation here in New Hampshire and the numerous benefits to the state and local communities.

Senator Jay Kahn

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**THURSDAY, MAY 9, 2019**

The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on Thursday, May 9 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Senator Lou D'Allesandro

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### **SUNDAY, JUNE 2, 2019 – SATURDAY, JUNE 8, 2019**

The State House will be celebrating its 200<sup>th</sup> anniversary from June 2 - 8, including a “Legislative Old Home Day” on Thursday, June 6<sup>th</sup>. The State House Bicentennial Commission has produced several commemorative items which are on sale in the State House Visitors’ Center including shirts, cups, bottle openers, stickers, and a challenge coin, all featuring the logo for the anniversary. More items will be arriving over the next few months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow the Bicentennial Commission on Facebook (@NHStateHouse200) and Instagram (@nhstatehouse200th) for event and merchandising updates.

Senator David H. Watters

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### **THURSDAY, JUNE 6, 2019**

NHARPC-sponsored Legislative Breakfast – June 6, 2019 from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria. The New Hampshire Association of Regional Planning Commissions (NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do. We hope you can join us!

Senator Jay Kahn

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## **SENATE SCHEDULE**

Thursday, May 16, 2019	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 27, 2019	Memorial Day (State Holiday)
Thursday, June 6, 2019	Deadline to ACT on all House bills.
Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans’ Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)