

April 11, 2019
No. 18

STATE OF NEW HAMPSHIRE

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**First Year of the 166th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 18, 2019 AT 10:00 A.M.**

LAID ON THE TABLE

SB 83-FN-A, increasing funding for the New Hampshire innovation research center and making an appropriation therefor.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

SB 84-FN-A, making appropriations to the department of health and human services for homeless services expansion.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

SB 91, relative to the release of a defendant pending trial.**03/14/2019, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

SB 107-FN, relative to extended foster care under the child protection act.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

SB 116-FN, relative to an assistance program for grandparents caring for minor children and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 117, relative to certain procedures conducted in teaching hospitals.**03/28/2019, Pending Motion Rerefer to Committee, Health and Human Services, SJ 11**

SB 130-FN, establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 135-FN-A, relative to the rates of the business profits tax and the business enterprise tax.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

SB 143, relative to administrative costs of state aid for special education.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 161, relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 170-FN-A, making an appropriation to fund the cross border drug interdiction program.**03/14/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 8**

SB 202-FN-A, establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

SB 213, relative to immunity for private campground owners.**03/28/2019, Pending Motion Rerefer to Committee, Judiciary, SJ 11**

SB 230-FN, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 234-FN, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.**03/28/2019, Pending Motion Inexpedient to Legislate, Finance, SJ 11**

SB 236-FN-A, making an appropriation to the department of health and human services for the purposes of upgrades to substance use disorder treatment facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 243-FN, relative to the low and moderate income homeowners property tax relief program.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

SB 247-FN-A, establishing a sunny day fund and grant program.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 253-FN, relative to statewide deployment of a real-time threat notification system for schools.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 259-FN, expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 260-FN, establishing the New Hampshire pharmaceutical assistance pilot program for seniors and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 265-FN-LOCAL, relative to maintaining stabilization grants at the current level.**03/07/2019, Pending Motion Refer to Finance Rule 4-5, Education and Workforce Development, SJ 7**

SB 266-FN, relative to funding for kindergarten pupils, keno revenues, and school building aid.**03/28/2019, Pending Motion Ought to Pass with Amendment #2019-1168s, Finance, SJ 11**

SB 277-FN-LOCAL, relative to grants to chartered public schools.**03/14/2019, Pending Motion Committee Amendment # 2019-0816s, Education and Workforce Development, SJ 8**

SB 280-FN-LOCAL, relative to the cost of an adequate education.**03/07/2019, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 7**

SB 281-FN-A-LOCAL, relative to mental health services for schools and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 291-FN, relative to the construction of new mental health facilities.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 294-FN-A-LOCAL, relative to juvenile diversion programs.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 301-FN-A-LOCAL, relative to the rates of the business profits tax and business enterprise tax, and relative to revenue sharing with cities and towns.**03/14/2019, Pending Motion OT3rdg, Ways and Means, SJ 8**

SB 303-FN, relative to state aid to school districts.**03/14/2019, Pending Motion OT3rdg, Finance, SJ 8**

SB 306-FN, establishing the housing appeals board.**03/28/2019, Pending Motion OT3rdg, Finance, SJ 11**

SB 308-FN-A, relative to the health care workforce and making appropriations therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 309-FN-LOCAL, relative to stabilization grants for education.**03/21/2019, Pending Motion OT3rdg, Finance, SJ 9**

SB 313-FN, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.**03/27/2019, Pending Motion OT3rdg, Finance, SJ 10**

SB 317-FN, prohibiting sanctuary jurisdictions in New Hampshire.**03/14/2019, Pending Motion Committee Amendment # 2019-0794s, Judiciary, SJ 8**

SB 318, relative to donations to the education tax credit program.**03/28/2019, Pending Motion Committee Amendment # 2019-1203s, Ways and Means, SJ 11**

HB 726-FN, establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor.**04/11/2019, Pending Motion OT3rdg, Health and Human Services, SJ 12**

CONSENT CALENDAR REPORTS

COMMERCE

HB 252, establishing a committee to study certain labor statutes.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill establishes a committee to study certain labor statutes and labor department rules. The bill will allow the committee to look broadly at labor laws, and their various aspects and impacts.

HB 285, relative to filing and approval of rates and rating plans applicable to workers' compensation.

Ought to Pass, Vote 5-0.

Senator French for the committee.

This bill declares that when approved by the insurance commissioner, workers' compensation rates are open to public inspection this being a request of the insurance department. This legislation helps the insurance department in achieving their goal in becoming more transparent relative to the approval and filing of rates for workers' compensation.

HB 337, relative to property and casualty insurance.

Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

This bill makes certain changes in the laws relative to property and casualty insurance and was a request of the insurance department. This legislation cleans up current language of typos so the department can conduct their work more efficiently as well as clarifies language regarding consumer inquiries.

HB 338, relative to rebates under the law governing unfair insurance practices.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

This bill moves the exceptions to rebating from RSA 402 to the law regulating unfair insurance practices for purposes of clarity and it is a request of the insurance department. This bill places all current exceptions for a rebate in one location to ensure consistency in the application of these exceptions. The bill's amendment fixes minor errors to ensure clarity.

HB 389-FN, requiring the secretary of state to prepare materials for businesses relative to service dogs. Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill requires the secretary of state to prepare materials for businesses relative to service dogs. The goal of this bill is to educate the public and businesses of the trend of emotional support dogs/non-service animals who are being brought into businesses when they are not allowed to be. These businesses have the right to ask if a dog is a service animal, but currently many businesses are fearful of doing so. This bill will also help those who suffer from allergies and phobia of dogs.

HB 540-L, relative to the issuance of bonds by the county for redevelopment districts in unincorporated places. Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

This bill permits the establishment by a county of a redevelopment district in an unincorporated place and allows the county to issue bonds for revitalization projects. This bill does not guarantee that a bond will be issued, but grants counties the authority to do so. The committee believes that this bill will provide a crucial tool in revitalizing critical areas in our state.

HB 714-FN, relative to New Hampshire products purchased and sold by the liquor commission. Ought to Pass, Vote 5-0.

Senator French for the committee.

This bill modifies the requirement that the liquor commission purchase and offer for sale New Hampshire products. This legislation will allow distillers and wineries the ability to advertise that they use New Hampshire grown resources in their products. The committee feels that this bill will help highlight the important work of New Hampshire local businesses.

EDUCATION AND WORKFORCE DEVELOPMENT

HB 171, establishing a commission to study equal access and opportunity for students with disabilities to participate in cocurricular activities.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill establishes a commission to study equal access and opportunity for students with disabilities to participate in cocurricular activities. It will bring together key stakeholders who will explore how to expand these opportunities for students with disabilities to participate in extracurricular and non-academic activities such as unified sports. Having high expectations for students with intellectual disabilities results in a number of positive outcomes for the student and for overall school culture.

HB 356, relative to the retention of certain reports by institutions of higher learning.

Ought to Pass with Amendment, Vote 5-0.

Senator Kahn for the committee.

This bill as amended requires institutions of higher learning which have ceased instruction, to retain certain records for 50 years. Currently there is no required limit and the records are too numerous to retain. This legislation will enable the Department of Education to purge those records which graduates are unlikely to request.

HB 357, relative to the public school infrastructure fund.

Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

This bill provides that all moneys in the public-school infrastructure fund are non-lapsing. The current funds have been awarded to school districts and cannot be dispersed until the projects are finished. Allowing the funds to be non-lapsing will insure that those schools that have begun projects will be able to be reimbursed.

HB 719-FN-A, establishing the position of school nurse coordinator in the department of education and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill establishes the position of School Nurse Coordinator in the Department of Education to be staffed by a registered nurse with appropriate experience and education. The role, as it had existed historically, would be the central role to coordinate resources for school nurses, policy makers, administrators and others as it relates to student health and wellness. This legislation seeks to return a position that had existed in New Hampshire from 1919 to 2010.

HEALTH AND HUMAN SERVICES

HB 111, establishing a committee to study the effect of the opioid crisis, substance misuse, adverse childhood experiences (ACEs), and domestic violence as a cause of posttraumatic stress disorder syndrome (PTSD) and other mental health and behavioral problems in New Hampshire children and students.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

This bill would establish a committee to study the effect of the opioid crisis, substance misuse, adverse childhood experiences and domestic violence as a cause of post-traumatic stress disorder and other mental health conditions among New Hampshire children and students. As our state continues to combat the opioid crisis, it is critical that the legislature considers the impact that this crisis has on New Hampshire children. HB 111 will enable this important research to take place. The findings of the committee will help to inform the legislature on steps that should be taken to support children who have been impacted by this epidemic.

HB 310, relative to the membership of the wellness and primary prevention council.

Ought to Pass, Vote 5-0.

Senator Sherman for the committee.

This bill adjusts the membership of the Wellness and Primary Prevention Council. Members of the council testified at the public hearing that there is a need to update the council's membership. HB 310 will add a representative from the Department of Corrections, DCYF, the Department of Health and Human Services Division of Public Health, and a law enforcement officer.

HB 350, relative to licensed prescribers of medical marijuana.

Ought to Pass with Amendment, Vote 5-0.

Senator Sherman for the committee.

HB 350 will allow physician assistants to certify that patients meet the criteria under New Hampshire's therapeutic cannabis law. This bill will ensure that patients can obtain their certification from a medical professional with whom they have a longstanding relationship. In many cases, patients have developed this relationship with a physician assistant. Physician assistants work under the supervision of licensed physicians, therefore the supervising physician will have the opportunity to approve or deny the certification. The committee amendment changes the title of the bill to bring it in line with the language of the current statute.

HB 369-FN, relative to the controlled drug prescription health and safety program.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

The bill will allow medical professionals who specialize in substance use disorder treatment to access the prescription drug monitoring program before prescribing opioids. The bill ensures that patient information will continue to be protected in compliance with HIPAA. The committee amendment adds the Department of Health and Human Services to the list of entities that can receive information from the PDMP.

HB 490, establishing a commission to study the role of clinical diagnosis and the limitations of serological diagnostic tests in determining the presence or absence of Lyme and other tick-borne diseases and available treatment protocols, and appropriate methods for educating physicians and the public about the inconclusive nature of prevailing test methods and available treatment alternatives.

Re-refer to Committee, Vote 5-0.

Senator Chandley for the committee.

HB 490 would establish a commission to study Lyme disease as well as other tick-borne illnesses. There is widespread agreement among committee members that the issue of Lyme disease and treatment protocols should be addressed. There are several working groups, including one within the New Hampshire Medical Society, which are currently studying this issue. The committee believes that it would be beneficial to consider this bill again once those groups have reported their findings.

HB 736, reestablishing the commission to study environmentally-triggered chronic illness.

Ought to Pass with Amendment, Vote 5-0.

Senator Sherman for the committee.

HB 736 reestablishes the commission to study environmentally triggered chronic illnesses. The Senate previously approved SB 85, which would also reestablish the commission. The sponsors expressed concern over the House amendment, which they believe enables the Department of Health and Human Services to potentially "opt-out" of participating in the commission. The committee heard testimony that their participation is critical to the success of the Commission. The committee amendment therefore removes the House amendment and restores the language as it was introduced.

TRANSPORTATION

HB 321-FN, relative to authorized organizations producing multiple decal designs in the multi-use decal number plates program.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill simply gives organizations authorized to issue decals in the multi-use decal number plates program the authority to offer more than one decal design for their organization.

REGULAR CALENDAR REPORTS

COMMERCE

HB 223, relative to night work.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

HB 253, relative to criminal records checks in the employee application process.

Re-refer to Committee, Vote 3-2.

Senator Morgan for the committee.

HB 406, relative to reporting and investigation of serious injuries and death in the workplace.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

ENERGY AND NATURAL RESOURCES

HB 139, relative to restrictions on smoking in state forests, parks, land, or buildings operated by the department of natural and cultural resources.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

HB 365, relative to net energy metering limits for customer generators.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

HB 475, establishing a shoreland septic system study commission.

Ought to Pass, Vote 5-0.

Senator Giuda for the committee.

HB 663, relative to the definition of agriculture and existing agricultural uses.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

HB 668, relative to heating, agitating or other devices in public waters.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 463-FN, relative to licensure of pharmacist assistants.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

HB 572, proclaiming the second Saturday in June as Pollyanna of Littleton New Hampshire Recognition Day.

Ought to Pass with Amendment, Vote 4-0.

Senator Rosenwald for the committee.

FINANCE

HB 225, relative to the National Guard Scholarship Fund.

Ought to Pass, Vote 3-0.

Senator D'Allesandro for the committee.

HEALTH AND HUMAN SERVICES

HB 692-FN, relative to dental care for Medicaid recipients.

Ought to Pass with Amendment, Vote 5-0.

Senator Sherman for the committee.

TRANSPORTATION

HB 320-FN, authorizing Future In Sight to issue decals for multi-use decal number plates.

Ought to Pass with Amendment, Vote 4-1.

Senator Birdsell for the committee.

HB 548, relative to certain organizations that are authorized to issue decals.

Ought to Pass, Vote 4-0.

Senator Levesque for the committee.

AMENDMENTS

Education and Workforce Development

April 9, 2019

2019-1451s

06/04

Amendment to HB 171

Amend RSA 186-C:28-a, II(a) as inserted by section 1 of the bill by inserting after subparagraph (10) the following new subparagraph:

(11) One member of the New Hampshire School Administrators Association, appointed by the association.

Amend RSA 186-C:28-a, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

Senate Transportation

April 9, 2019

2019-1453s

11/01

Amendment to HB 320-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to organizations authorized to issue decals for multi-use decal number plates.

Amend the bill by replacing section 1 with the following:

1 New Paragraphs; Multi-Use Decal Plates; Authorized Organizations. Amend RSA 261-B:9 by inserting after paragraph XII the following new paragraphs:

XIII. Future in Sight.

XIV. The Society of Mayflower Descendents in the State of New Hampshire.

2019-1453s

AMENDED ANALYSIS

This bill adds Future in Sight and the Society of Mayflower Descendents in the State of New Hampshire to the list of organizations approved to issue decals for multi-use plates.

Commerce

April 9, 2019

2019-1450s

01/04

Amendment to HB 338

Amend the introductory paragraph of RSA 417:4, IX(b)(12) as inserted by section 1 of the bill by replacing it with the following:

(12) For the purposes of subparagraph (11), “value added service, activity, or product” may include the following:

Health and Human Services
April 10, 2019
2019-1464s
01/06

Amendment to HB 350

Amend the title of the bill by replacing it with the following:

AN ACT relative to licensed health care providers authorized to certify that criteria has been met for the use of therapeutic cannabis.

2019-1464s

AMENDED ANALYSIS

This bill adds physician assistants as providers authorizing the use of cannabis for therapeutic purposes.

Education and Workforce Development
April 9, 2019
2019-1449s
04/06

Amendment to HB 356

Amend RSA 292:8-kk, I as inserted by section 1 of the bill by replacing it with the following:

I. When any institution of higher learning ceases the regular conduct of instruction, 2 certified transcripts and an electronic copy of the same for each student who was registered for instruction at the institution shall be forwarded to the commission together with a course catalogue for each year in which the institution operated, and an explanation of the institution’s credit and grading system. The commission shall preserve these records ***for 50 years*** and upon request of the individual concerned, shall furnish a certified copy of the individual’s record. The fee for each record so furnished to be paid to the commission shall be sufficient to cover related costs.

2019-1449s

AMENDED ANALYSIS

This bill changes the length of time an institution of higher learning which has ceased instruction is required to retain certain records.

Energy and Natural Resources
April 11, 2019
2019-1487s
06/10

Amendment to HB 365

Amend the bill by replacing all after the enacting clause with the following:

1 Findings. The general court finds that:

I. New Hampshire’s electricity consumers, including municipalities, manufacturers, commercial businesses, and other large users, strongly support more competitive retail options to lower their energy costs.

II. These same consumers deserve the freedom to invest their own capital to become more self-sufficient and energy independent and less reliant on out-of-state electricity companies that control our high electricity rates.

III. ISO-New England, Inc., the independent, nonprofit regional transmission organization that oversees the operation of New England’s bulk electric power system and transmission lines, has stated that infrastructure constraints could pose a challenge to the reliable operation of the regional power grid, create price increases and volatility, and contribute to increased air emissions, all of which would adversely impact New Hampshire’s citizens, businesses, and economy.

IV. The current size limit of one megawatt on customer-generators that may participate in net energy metering is an unnecessary barrier that denies larger electricity users the same rights that smaller users already have to produce and use local renewable power that reduces their energy costs, increases supply, and insulates all New Hampshire ratepayers from electric price volatility and higher transmission costs.

V. The current size limit is also a barrier to significant investment in existing and new small renewable energy projects, which would help keep our energy dollars in-state, drive economic activity, support good-paying jobs, and increase state and local business and property tax revenues.

VI. The federal Public Utility Regulatory Policies Act (PURPA) as amended by the Energy Policy Act of 2005 calls upon states to consider the adoption and implementation of net metering policies. PURPA as amended states that electricity generated by an eligible on-site generating facility may be used to offset electric energy provided by the electric utility and allows states to define an eligible facility. Furthermore, under ISO New England's rules, a generating facility of less than 5 megawatts that is connected to the distribution grid is not required to register with ISO New England as a generator or participate in the wholesale energy markets; rather, if the generating facility elects not to register as a wholesale market participant or retires from such status, the customer generator is to be treated by ISO New England as a retail load reducer.

VII. It is therefore also in the best interests of all citizens of New Hampshire that the size limit on customer-generators that may participate in net energy metering and serve as retail load reducers be increased from one megawatt to up to but not including 5 megawatts to increase customer supply choice, foster a more robust retail market for local renewable energy, help mitigate the cost of electric service in the state, reduce the price volatility of that service, and reduce the potential for disruptions in electricity supply due to inadequate wholesale generating capacity in the New England marketplace.

2 Definition; Customer-generator. Amend RSA 362-A:1-a, II-b to read as follows:

II-b. "Eligible customer-generator" or "customer-generator" means an electric utility customer who owns, operates, or purchases power from an electrical generating facility either powered by renewable energy or which employs a heat led combined heat and power system, with a ~~[total peak generating]~~ **nameplate or maximum rated** capacity of ~~[up to and including one megawatt,]~~ **less than 5 megawatts and** that is located behind a retail meter on the customer's premises, is interconnected and operates in parallel with the electric grid, and is used to offset the customer's own electricity requirements **in the first instance**. Incremental generation added to an existing generation facility, that does not itself qualify for net metering, shall qualify if such incremental generation meets the qualifications of this paragraph and is metered separately from the nonqualifying facility.

3 Net Energy Metering; Net Effects. Amend RSA 362-A:9, VII to read as follows:

VII.(a) A distribution utility may perform an annual calculation to determine the net effect this section had on its default service and distribution revenues and expenses in the prior calendar year. The method of performing the calculation and applying the results, as well as a reconciliation mechanism to collect or credit any such net effects with appropriate carrying charges and credits applied, shall be determined by the commission.

(b) For the purposes of accounting for any exports to the distribution grid by customer-generators, such exports shall be treated as reductions to the customer-generator's electricity supplier's wholesale load obligation for energy supply as a load serving entity, net of any applicable line loss adjustments as approved by the commission.

(c) A generator that first becomes operational on or after July 1, 2019 shall only be eligible to participate in net metering as a customer-generator if it does not register as a generator with ISO England, is not considered a "Network Resource" or "Asset" by ISO New England, and does not participate in any other sale of electricity in interstate commerce.

(d) A generator that first became operational before July 1, 2019 and that has outstanding capacity commitments in the forward capacity market administered by ISO New England, is registered as a generator with ISO New England, or is considered a "Network Resource" or "Asset" by ISO New England, may elect to become a customer-generator and participate in net metering upon retirement from all wholesale electric markets administered by ISO New England. A generator in the process of retiring from FERC regulated electric markets may prospectively register as a group host pursuant to paragraph XIV provided that net metering tariffs under this section shall not be effective until such retirement is effective.

(e) Any provisions of settlement agreements or orders that have been approved or issued by the commission that relate to a distribution utility's treatment of the output from qualifying facilities or independent power producers shall not apply to the output from an eligible customer-generator participating in net metering.

4 Net Energy Metering; Transition of Tariffs. Amend RSA 362-A:9, XV to read as follows:

XV. Standard tariffs that are available to eligible customer-generators under this section shall terminate on December 31, 2040 and such customer-generators shall transition to tariffs that are in effect at that time. *Alternative tariffs shall be applicable and have such grandfathering provisions as may be approved or adopted by the commission under this section. Customer-generators with a nameplate or maximum rated capacity of more than one megawatt and less than 5 megawatts that are eligible for net metering before the commission adopts tariffs specifically for customer-generators with a generating capacity of more than one megawatt shall:*

(a) Be eligible to receive the export credit rate approved by the commission in Order No. 26,029 (DE 16-576) for one megawatt sized customer-generators on default service, namely, the applicable default energy service rate.

(b) Be grandfathered by the terms of currently applicable tariffs for customer-generators with a total peak generating capacity of one megawatt if the customer-generator's electrical generating facility or qualified storage system first becomes operational on or after July 1, 2019.

(c) Transition to such new tariffs as are specifically approved by the commission for customer-generators with a nameplate or maximum rated capacity of more than one megawatt if the customer-generator's electrical generating facility or qualified storage system first became operational before July 1, 2019.

5 Utility Property Tax; Eligible Customer-Generator; Exclusion Clarified. Amend RSA 83-F:1, V(d) to read as follows:

(d) The electrical generation, production, storage, and supply equipment of an "eligible customer-generator" as defined in RSA 362-A:1-a, II-b, **up to and including one megawatt**;

6 Effective Date. This act shall take effect 60 days after its passage.

Health and Human Services

April 11, 2019

2019-1486s

01/04

Amendment to HB 369-FN

Amend the bill by replacing all after section 1 with the following:

2 Controlled Drug Prescription Health and Safety Program; Confidentiality. Amend RSA 318-B:34, I to read as follows:

I. Information contained in the program, information obtained from it, and information contained in the records of requests for information from the program, is confidential, is not a public record or otherwise subject to disclosure under RSA 91-A, and is not subject to discovery, subpoena, or other means of legal compulsion for release and shall not be shared with an agency or institution, except **the department of health and human services** or as **otherwise** provided in this subdivision. This paragraph shall not prevent a practitioner from using or disclosing program information about a patient to others who are authorized by state or federal law or regulations to receive program information.

3 New Section; Department of Health and Human Services; Controlled Drug Prescription Health and Safety Program Information; Confidentiality. Amend RSA 126-A by inserting after section 77 the following new section:

126-A:78 Controlled Drug Prescription Health and Safety Program Information; Confidentiality.

I. Information obtained by the department from the controlled drug prescription health and safety program, pursuant to RSA 318-B:34, is confidential, is not a public record or otherwise subject to disclosure under RSA 91-A, is not subject to discovery, subpoena, or other means of legal compulsion for release and shall not be shared with an agency or institution, except as provided in RSA 318-B:34, or under this section.

II. The department, in consultation with the program, shall adopt rules, under RSA 541-A, to establish and maintain procedures to ensure the privacy and confidentiality of patients and patients' information and as necessary to carry out the duties of the department under this section.

III. The department may release information and reports for analysis and evaluation, statistical analysis, public research, public policy, and educational purposes; provided that the data is aggregated or otherwise de-identified.

IV. The department shall enter into one or more reciprocal agreements or contracts with the program to share prescription drug monitoring information, provided that the data is aggregated or otherwise de-identified.

4 Effective Date. This act shall take effect 60 days after its passage.

2019-1486s

AMENDED ANALYSIS

This bill clarifies the rule regarding querying the controlled drug prescription health and safety program when writing an initial opioid prescription for a patient's pain or substance use disorder.

This bill also authorizes the program to share certain information with the department of health and human services.

Senate Executive Departments and Administration
April 4, 2019
2019-1427s
10/05

Amendment to HB 463-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to licensure of advanced pharmacy technicians.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Definition; Licensed Advanced Pharmacy Technician. Amend RSA 318:1 by inserting after paragraph XXXII the following new paragraph:

XXXIII. "Licensed advanced pharmacy technician" means a person licensed by the board who:

(a) May perform all functions allowed by federal or state law and approved by the board, under the supervision of a licensed pharmacist who is physically on premises and holds an unrestricted license issued by the board.

(b) May conduct product verification, process refills, verify repackaging of drugs, and perform other pharmacist tasks not required to be completed by a licensed pharmacist.

(c) May perform duties allowed by either certified or registered pharmacy technicians.

(d) Shall not interpret or evaluate a prescription or drug order, verify a compounded drug, or counsel or advise individuals related to the clinical use of a medication.

2 New Paragraph; Pharmacy; Rulemaking; Licensed Advanced Pharmacy Technician. Amend RSA 318:5-a by inserting after paragraph XI-b the following new paragraph:

XI-c. Licensure of advanced pharmacy technicians, including:

(a) Requirements for licensure, including experience and education requirements.

(b) The duties, functions, and standards of conduct of licensed advanced pharmacy technicians.

(c) Standards for the supervision of licensed advanced pharmacy technicians by licensed pharmacists.

(d) Standards for denial and revocation of licensure.

(e) Establishment of the effective period of a license.

(f) Requirements for renewal of a license.

(g) Requirements for reinstatement of a license.

3 New Section; Licensed Advanced Pharmacy Technician. Amend RSA 318 by inserting after section 15-b the following new section:

318:15-c Licensed Advanced Pharmacy Technician.

I. No person employed as a licensed advanced pharmacy technician shall perform the functions or duties of a licensed advanced pharmacy technician as defined in RSA 318:1, XXXIII unless such person is issued a license by the board and does so under standards of supervision established by rules of the board adopted pursuant to RSA 318:5-a, XI-c.

II. When a pharmacy employs a licensed advanced pharmacy technician, in addition to dispensing prescriptions the pharmacist shall provide clinical services and the pharmacy owner shall provide the resources necessary for the pharmacist to safely provide the clinical services as determined in rules adopted by the board.

III. Nothing in this section shall require a pharmacy to employ a licensed advanced pharmacy technician.

4 Fees; Licensed Advanced Pharmacy Technician. Amend RSA 318:6-a, I to read as follows:

I. The board shall establish fees for examination of applicants, for licenses and for renewal of licenses to practice pharmacy, **for licensed advanced pharmacy technicians**, for registration and certification of pharmacy technicians, and for transcribing and transferring records and other services.

5 Notification; Reference Added. Amend RSA 318:26-a to read as follows:

318:26-a Change in Name, Employment, or Residence. Any pharmacist, **licensed advanced pharmacy technician**, or pharmacy technician who changes his or her name, place or status of employment, or residence shall notify the board in writing within 15 days. For failure to report such a change within 15 days, the board may suspend the pharmacist's license, **the advanced pharmacy technician's license**, or the pharmacy technician's registration. Reinstatement shall be made only upon payment of a reasonable fee as established by the board.

6 Continuous Quality Improvement Program; Reference Added. Amend RSA 318:45-a, II to read as follows:

II. A CQI program may be comprised of staff members of the pharmacist, including pharmacists, registered pharmacist interns, **licensed advanced pharmacy technicians**, registered pharmacy technicians, clerical staff, and other personnel deemed necessary by the pharmacist in charge or the consultant pharmacist of record.

7 Receipt of Oral Prescriptions. Amend RSA 318:47-c, I(a) to read as follows:

I.(a) A prescription may be written, oral, or electronically transmitted. All oral prescriptions shall be immediately reduced to writing by the pharmacist [or], authorized technician, **or licensed advanced pharmacy technician** receiving the oral prescription and shall indicate at least the name of the patient; the name, strength, and quantity of the drug prescribed; any directions specified by the prescriber; the name of the practitioner prescribing the medication; the date the prescription was ordered; a statement that the prescription was presented orally; and the name of the pharmacist who took the oral order. The pharmacist who dispensed an original prescription shall indicate on the face of the prescription at least the assigned prescription identification number; the date of dispensing; the quantity actually dispensed; and his or her name or [initials] **unique identifiers**. The prescription shall be filed numerically by the assigned identification number for a period not less than 4 years. Such prescription files shall be open to inspection by the pharmacist board and its agents.

8 Effective Date. This act shall take effect July 1, 2019.

2019-1427s

AMENDED ANALYSIS

This bill establishes the duties of and requirements for the licensure of licensed advanced pharmacy technicians working in a pharmacy under a supervising pharmacist.

Senate Executive Departments and Administration

April 10, 2019

2019-1467s

04/05

Amendment to HB 572

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Energy and Natural Resources
 April 11, 2019
 2019-1488s
 08/10

Amendment to HB 663

Amend the bill by replacing all after the enacting clause with the following:

1 Definition of Agriculture. Amend RSA 21:34-a, I to read as follows:

I. The word “farm” means any land, buildings, or structures on or in which agriculture and farming **operations or** activities are carried out or conducted and shall include the residence or residences of owners, occupants, or employees located on such land. Structures shall include all farm outbuildings used in the care of livestock~~[,] and~~; in the production and storage of fruit, vegetables, or nursery stock; in the production of maple syrup; greenhouses for the production of annual or perennial plants; and any other structures used in **the operations or activities** named in paragraph [H] **II(a) or (b)** of this section **or any combination of such individual operations or activities**.

2 Definition of Agriculture. Amend RSA 21:34-a, II to read as follows:

II. The words “agriculture” and “farming” mean all operations **or activities** of a farm, including:

- (a)(1) The cultivation, conservation, ~~[and]~~ **or** tillage of the soil.
 - (2) The storage~~[,] and~~ use of~~[,] and~~ **or** spreading of commercial fertilizer, lime, wood ash, sawdust, compost, animal manure, septage, and, where permitted by municipal and state rules and regulations, other lawful soil amendments.
 - (3) The use of ~~[and]~~ **or** application of agricultural chemicals.
 - (4) The ~~[raising]~~ **husbandry** ~~[and sale]~~ of livestock which shall include but not be limited to all beef ~~[and]~~ **or** dairy cattle, steer, oxen, goats, sheep, swine, horses, mules or other equidae, as well as domesticated strains of buffalo, bison, llamas, alpacas, emus, ostriches, poultry, rabbits, yaks, elk (*Cervus canadensis*), fallow deer (*Dama dama*), red deer (*Cervus elephus*), ~~[and]~~ **or** reindeer (*Rangifer tarandus*).
 - (5) The ~~[breeding]~~ **husbandry**, boarding, ~~[raising;]~~ training, **or** riding instruction~~[,] and selling]~~ of equines.
 - (6) The ~~[commercial raising;]~~ **husbandry and** harvesting~~[,] and sale of fresh water fish or other]~~ aquaculture products **including fresh or salt water finfish, shellfish, or other aquatic organisms grown for consumption or processing**.
 - (7) The ~~[raising, breeding, or sale]~~ **husbandry** of poultry or game birds **or production of eggs**.
 - (8) The ~~[raising]~~ **husbandry** of bees **or production of honey**.
 - (9) The ~~[raising, breeding, or sale]~~ **husbandry** of domesticated strains of fur-bearing animals.
 - (10) The production of greenhouse crops.
 - (11) The production, cultivation, growing, **or** harvesting~~[,] and sale]~~ of any agricultural, floricultural, viticultural, forestry, or horticultural crops including, but not limited to, berries, herbs, honey, maple syrup, fruit, vegetables, tree fruit, grapes, flowers, seeds, grasses, nursery stock, sod, trees ~~[and]~~ **or** tree products, Christmas trees grown as part of a commercial Christmas tree operation, trees grown for short rotation tree fiber, compost, or any ~~[other]~~ plant that can be legally grown ~~[and]~~ **or** harvested extensively for profit or subsistence.
- (b) Any practice **or activity** on the farm incident to, **ancillary to**, or in conjunction with such farming operations, including, but not necessarily restricted to:
- (1) Preparation for market, delivery to storage or to market, or to carriers for transportation to market of any products or materials from the farm.
 - (2) The transportation to the farm of supplies and materials.
 - (3) The transportation of farm workers.
 - (4) Forestry or lumbering operations.

(5) [The] Marketing or selling at wholesale or retail, **regardless of the manner or form of the transaction**, [of] any **livestock or** products **derived principally** from the **production of the** farm, **including, but not limited to items listed in subparagraph (a), whether** on-site [and] **or** off-site, **provided that marketing such products is** [where] not **specifically** prohibited by local regulations. [Marketing includes] **For the purposes of this section marketing shall include** agritourism, which means attracting visitors to a farm to attend events [and] **or** activities that are accessory uses to the primary farm operation, including, but not limited to, [eating] **being provided** a meal, making overnight stays, enjoyment of the farm environment, education **which shall be instruction or learning** about [farm] **the farm's** operations, or active involvement in the [activity] **activities** of the farm.

(6) Irrigation of growing crops from private water supplies or public water supplies where not prohibited by state or local rule or regulation.

(7) The use of dogs for herding, working, or guarding livestock, as defined in RSA 21:34-a, II(a)(4).

(8) The production and storage of compost and the materials necessary to produce compost, whether such materials originate, in whole or in part, from operations of the farm.

3 Definition of Agriculture. Amend RSA 21:34-a, IV to read as follows:

IV. **Management** practices on the farm shall include technologies recommended from time to time by the university of New Hampshire cooperative extension, the New Hampshire department of agriculture, markets, and food, [and] **or** appropriate agencies of the United States Department of Agriculture.

4 Declaration of Purpose. Amend RSA 672:1, III-d to read as follows:

III-d. For purposes of paragraphs III-a, III-b, III-c, and III-e, “unreasonable interpretation” includes the failure of local land use authorities to recognize that agriculture and agritourism **operations or activities** as defined in RSA 21:34-a, forestry, renewable energy systems, and commercial and recreational fisheries, when practiced in accordance with applicable laws and regulations, are traditional, fundamental and accessory uses of land throughout New Hampshire, and that a prohibition upon these uses cannot necessarily be inferred from the failure of an ordinance or regulation to address them;

5 Agricultural Uses of Land. Amend RSA 674:32-a to read as follows:

674:32-a Presumption. In accordance with RSA 672:1, III-d, whenever agricultural **operations or** activities **as defined in RSA 21:34-a** are not explicitly addressed with respect to any zoning district or location, **such operations or activities** [they] shall be deemed to be permitted there, as either a primary or accessory use, so long as conducted in accordance with best management practices **guidelines** adopted by the commissioner of **the department of** agriculture, markets, and food and with **applicable** federal and state laws, regulations, and rules.

6 Existing Agricultural Uses and Activities. Amend RSA 674:32-b to read as follows:

674:32-b Existing Agricultural Uses **and Activities**. Any agricultural use **or activity** which exists pursuant to RSA 674:32-a may without restriction be expanded, altered to meet changing technology or markets, or changed to another agricultural use **or activity**, as set forth in RSA 21:34-a, so long as any such expansion, alteration, or change complies with all federal and state laws, regulations, and rules, including **agricultural** best management practices **guidelines** adopted by the commissioner of **the department of** agriculture, markets, and food; subject, however, to the following limitations:

I. Any new establishment, re-establishment after abandonment, or significant expansion of an operation involving the keeping of livestock, poultry, or other animals may be made subject to special exception, building permit, **site plan review**, or other local land use board approval **in accordance with the provisions of RSA 674:32-c, II and III**.

II. Any new establishment, re-establishment after abandonment, or significant expansion of a farm stand, retail operation, or other use **or activity** involving on-site transactions with the public, including agritourism as defined in RSA 21:34-a, may be made subject to applicable special exception, building permit, **site plan review**, or other local land use board approval **in accordance with the provisions of RSA 674:32-c, II and III**, and may be regulated to prevent traffic and parking from adversely impacting adjacent property, streets and sidewalks, or public safety. No municipality shall adopt an ordinance, bylaw, definition, or policy regarding agritourism activities that conflicts with the definition of agritourism in RSA 21:34-a.

7 Agricultural Uses of Land. Amend RSA 674:32-c, II to read as follows:

II. Nothing in this subdivision, **or in RSA 674:32-b**, shall exempt new, re-established, or expanded agricultural operations **or activities** from generally applicable building and site requirements such as dimensional standards, setbacks, driveway and traffic regulations, parking requirements, noise, odor, or vibration restrictions or sign regulations; provided, however, that in circumstances where their literal application would effectively prohibit an agricultural use **or activity** allowed by this subdivision, or would otherwise be unreasonable in the context of an agricultural use **or activity, in accordance with the provisions of RSA 672:1, III-b**, the board of adjustment, building code board of appeals, or other applicable local board, after due notice and hearing, shall grant a waiver from such requirement to the extent necessary to reasonably permit the agricultural use **or activity**, unless such waiver would have a demonstrated adverse effect on public health or safety, or **on** the value of adjacent property. Such waiver shall continue only as long as utilized for the permitted agricultural use **or activity**.

8 Effective Date. This act shall take effect upon its passage.

Health and Human Services

April 10, 2019

2019-1465s

01/05

Amendment to HB 692-FN

Amend the bill by replacing all after section 1 with the following:

2 Department of Health and Human Services; Adult Dental Benefit; Development of Plan. The department of health and human services shall develop a plan for the incorporation of an adult dental benefit into a value-based care platform, as follows:

I. In this section, “value-based care” means an oral health care delivery model in which providers are paid based upon making positive health outcomes while reducing costs.

II. No later than 30 days after the effective date of this section, the department shall convene a working group consisting, at a minimum, of representatives of the following stakeholders: each managed care plan under contract with the state, the New Hampshire Oral Health Coalition, a public health dentist and a solo private practice dentist recommended by the New Hampshire Dental Society, the New Hampshire Dental Hygienist Association, and the Bi-State Primary Care Association, a representative of a New Hampshire dental insurance carrier designated by the governor, 2 members of the house of representatives, one of whom shall be from the majority party and one of whom shall be from the minority party, appointed by the speaker of the house of representatives, 2 members of the senate, one of whom shall be from the majority party and one of whom shall be from the minority party, appointed by the president of the senate, a member of the commission to evaluate the effectiveness and future of the New Hampshire granite advantage health care program designated by the commission, and 2 members of the New Hampshire medical care advisory committee, one of whom shall be a consumer advocate, designated by the committee.

III. The working group shall be convened by the commissioner of health and human services and shall be subject to RSA 91-A. The department, in consultation with the working group, shall prepare a plan for the implementation of an adult dental benefit into a value-based care platform. Each plan shall include, at a minimum, a detailed description of the following: eligibility and enrollment covered benefits and scope of services, cost benefit analysis including projected expenditures and anticipated cost savings, transition planning, prior authorization, transportation, pharmacy, case management, network adequacy, credentialing, quality metrics and outcome measurements, patient safety, utilization management, finance and reimbursement, rates and payment, grievance and appeals, and office of ombudsman. Each plan shall also address how the incorporation of the services into a value-based care platform shall achieve the legislative intent of providing value, quality, efficiency, innovation, and savings.

IV. Under no circumstances shall a fee for service model be included in the plan. The plan shall promote the development of an adult value-based dental benefit and/or an alternative payment model.

3 Reports.

I. The department of health and human services shall present an update on the status of the plan preparation each month to the fiscal committee of the general court and the oversight committee on health and human services, established in RSA 126-A:13, until the plan has been implemented. The department's updates shall also include managed care organization and department readiness for implementation.

II. No later than October 1, 2019, the commissioner shall submit to the speaker of the house of representatives, the president of the senate, and the governor, all proposed changes to state law the commissioner believes may be necessary for the incorporation of an adult dental benefit into a value-based care platform.

4 Effective Date. This act shall take effective July 1, 2019.

2019-1465s

AMENDED ANALYSIS

This bill authorizes the Medicaid managed care program to provide dental benefits to covered persons. Under this bill, the commissioner of the department of health and human services shall convene a working group to develop a value-based dental benefit.

Education and Workforce Development

April 9, 2019

2019-1447s

06/04

Amendment to HB 719-FN-A

Amend RSA 21-N:6-a as inserted by section 1 of the bill by replacing it with the following:

21-N:6-a School Nurse Coordinator. There is established within the division of learner support the position of school nurse coordinator who shall be a classified employee. The school nurse coordinator shall be a licensed RN eligible for New Hampshire school nurse certification under RSA 200:29 and shall be qualified to hold such position by reason of education and experience. The position shall be subject to any other employment requirements as determined by the department. The school nurse coordinator shall coordinate and provide technical assistance to guide school nurses and other school personnel responsible for student health care in the areas of student health and wellness, safety, behavioral and mental health, and alcohol and substance misuse. The school nurse coordinator shall also be a resource for administrators, educators, families, and policymakers across the state.

Health and Human Services

April 10, 2019

2019-1466s

01/06

Amendment to HB 736

Amend the bill by replacing all after the enacting clause with the following:

1 Statement of Intent. The general court recognizes that nearly half of adults in the United States have at least one chronic health condition and chronic diseases are responsible for increased health care costs. Seventy percent of health care costs in the United States are for chronic diseases. Some chronic diseases are known or thought to be associated with environmental causes. According to the Centers for Disease Control, the state of New Hampshire has the highest rates of people with bladder, breast, esophageal, and pediatric cancer in the country. In addition, a double pediatric cancer cluster was identified in the seacoast of New Hampshire in 2014. Therefore, the general court hereby establishes the commission to study environmentally-triggered chronic illness.

2 New Section; Commission to Study Environmentally-Triggered Chronic Illness Reestablished. Amend RSA 126-A by inserting after section 73 the following new section:

126-A:73-a Commission to Study Environmentally-Triggered Chronic Illness Reestablished.

I. There is established a commission to study environmentally-triggered chronic illness.

II.(a) The members of the commission shall be as follows:

(1) Five members of the house of representatives, 3 of whom shall be appointed by the speaker of the house of representatives and 2 of whom shall be appointed by the house minority leader.

(2) Two members of the senate, one of whom shall be a member of the minority party, appointed by the president of the senate.

(3) The commissioner of the department of health and human services, or designee.

- (4) The commissioner of the department of environmental services, or designee.
- (5) The director of the university of New Hampshire institute for health policy and practice, or designee.
- (6) The director of Boston University public health policy and practice, or designee.
- (7) A representative from the New Hampshire Medical Society, appointed by the society.
- (8) The chair of the board of trustees of the New Hampshire Hospital Association, or designee.
- (9) An advanced practice registered nurse, appointed by the New Hampshire Nurse Practitioner Association.

(10) The program manager of the environmental public health tracking program, department of health and human services, or designee.

(11) Two community members with backgrounds in environmental science and/ or public health, nominated by the senators on the commission, one of whom shall be appointed by the president of the senate and one of whom shall be appointed by the speaker of the house of representatives.

(b) Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

III.(a) The commission's study shall include, but not be limited to:

(1) Determining which entities may report confirmed cases of chronic conditions or other health-related impacts to the public health oversight program.

(2) Recommending ways to alert public health officials regarding higher than expected rates of chronic disease or other health-related impacts which may be related to exposures of unrecognized environmental contaminants.

(3) Recommending a method to inform citizens regarding programs designed to manage chronic disease or other environmental exposure health-related impacts.

(4) Recommending data sources and a method to include data compiled by a public or private entity to the greatest extent possible in the development of the public health oversight program.

(5) Defining by codes, the health status indicators to be monitored, including chronic conditions, medical conditions, and poor health outcomes.

(6) Studying current health databases, including years available, potential for small area analysis, and privacy concerns.

(7) Researching currently existing health data reports by agency, bureau, or organization.

(8) Creating a model of desired data outputs and reports for chronic conditions and other health-related impacts.

(9) Identifying the gaps between what currently exists and the model output.

(10) Recommending the organizational structure responsible for the oversight function and mandatory reporting requirements.

(11) Reviewing results of stages 1, 2 and 3 of the pilot study recommended by the previous commission established by 2017, 166 and identifying changes to subparagraphs (8), and further identify items in (9) and (10).

(12) Identifying technology system changes necessary to carry out the charge of the commission.

(13) Collaborating with the National Institutes of Health, the United States Environmental Protection Agency, and the Centers for Disease Control and Prevention to develop protocols for the department of health and human services to educate and provide guidelines for physicians and other advanced health care practitioners to identify and evaluate appropriate diagnostic screening tests to assess health effects from exposure to emerging contaminants.

(14) Collaborating with the National Institutes of Health, the United States Environmental Protection Agency, and the Centers for Disease Control and Prevention to develop protocols for programs to streamline education and outreach to health care providers about how to implement the guidelines specified in subparagraph (13). The protocols shall include education relative to methods to reduce further exposures and to eliminate the contaminants, if effective methods are available.

(15) Recommending legislation, as necessary, to carry out the charge of the commission.

(b) The commission shall solicit information from any person or entity the commission deems relevant to its study.

IV. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

V. The commission shall submit interim reports on November 1 of each year beginning November 1, 2020 containing its findings and any recommendations for proposed legislation and a final report on or before November 1, 2027 to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library.

3 Membership of Commission to Study Environmentally-Triggered Chronic Illness. To the extent possible, the initial membership of the commission to study environmentally-triggered chronic illness reestablished in section 2 of this act shall remain the same as the commission established in former RSA 126-A:73.

4 Data Sharing Between the Department of Environmental Services and the Department of Health and Human Services; Reference Deletion. Amend RSA 126-A:76, I(d) to read as follows:

(d) Make a presentation to the commission to study environmentally-triggered chronic illness[~~established in RSA 126-A:73;~~] regarding the departments' use of the standard operating procedure developed under subparagraph (b) to compare data, analyze community impacts, and communicate the results to the community.

5 Data Sharing Between the Department of Environmental Services and the Department of Health and Human Services; Reference Deletion. Amend RSA 126-A:76, III to read as follows:

III. On or before September 1, [2018] 2019, and at a minimum every 6 months thereafter, the commissioners of the department of environmental services and the department of health and human services shall submit a report regarding the data sharing practices required under paragraph I to the speaker of the house of representatives, the senate president, the state library, and the commission to study environmentally-triggered chronic illness[~~established in RSA 126-A:73~~]. The report shall include [a description and estimate of the cost to perform a] results of the 2-way pilot project between the departments on arsenic in drinking water, where both health effects and environmental data exist.

6 Repeal. RSA 126-A:73-a, relative to the commission to study environmentally-triggered chronic illness, is repealed.

7 Effective Date.

I. Section 6 of this act shall take effect November 1, 2027.

II. The remainder of this act shall take effect upon its passage.

HEARINGS

MONDAY, APRIL 15, 2019

FINANCE, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

BUDGET PRESENTATION

9:00 a.m. Presentation of HB 1-A and HB 2-FN-A-LOCAL by House Finance Committee Chair Mary Jane Wallner and House Finance Committee Members.

11:15 a.m. Office of Legislative Budget Assistant Presentation on Surplus Statement to Senate Finance Committee.

AGENCY PRESENTATIONS ON THE BUDGET

1:00 p.m. Pease Development Authority

1:30 p.m. Community Development Finance Authority
 2:00 p.m. Department of Environmental Services
 3:00 p.m. Department of Safety

TUESDAY, APRIL 16, 2019

COMMERCE, Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m. **HB 309**, relative to procedures for foreclosure of a mortgage.
 1:15 p.m. **HB 648-FN**, defining and regulating service entities.
 1:30 p.m. **HB 606**, relative to certain insurance licensing statutes.
 1:45 p.m. **HB 347**, adding insurer's policy administration expenses to commercial rate standards.
 2:00 p.m. **HB 607**, relative to life and health insurance.
 2:15 p.m. **HB 474**, relative to principal offices of trust companies and banking and trusts insurance.
 2:30 p.m. **HB 684-FN**, relative to mediation of rent increases in manufactured housing parks.
EXECUTIVE SESSION MAY FOLLOW

EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m. **HB 131**, establishing a commission on mental health education and behavioral health and wellness programs.
 9:15 a.m. **HB 258**, establishing a committee to study teacher preparation and education programs.
 9:30 a.m. **HB 570**, establishing a commission to study career pathways from full-time service year programs to postsecondary education and employment opportunities in support of New Hampshire's future workforce needs.
 9:45 a.m. **HB 631**, establishing a deaf child's bill of rights and an advisory council on the education of deaf children.
 10:15 a.m. **HB 713-FN-L**, relative to transportation of pupils.
EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

8:30 a.m. **HB 495**, establishing a commission on drinking water.
 8:50 a.m. **HB 737**, establishing a commission to investigate and analyze the environmental and public health impacts relating to releases of perfluorinated chemicals in the air, soil, and groundwater in Merrimack, Bedford and Litchfield.
 9:10 a.m. **HB 614-FN**, increasing penalties and fines for air pollution and water pollution.
 9:30 a.m. **HB 707**, relative to settlement money from actions pertaining to the contamination of groundwater or drinking water.
 9:45 a.m. **HB 261**, requiring the commissioner of the department of environmental services to revise rules relative to arsenic contamination in drinking water.
 10:30 a.m. **HB 494**, relative to removal or containment of contaminants from the Coakley Landfill.
EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

AGENCY PRESENTATION ON THE BUDGET

3:00 p.m. Governor's Office

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

1:00 p.m. **HB 522**, establishing a commission to study the environmental and health effects of evolving 5G technology.

1:30 p.m. Hearing on proposed Amendment #1485s, establishing a committee to study child care in New Hampshire, relative to tuition waivers for children in state foster care or guardianship, and relative to penalties for violations related to obtaining public assistance, to HB 393, establishing a committee to study child care in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

9:30 a.m. **HB 286-L**, relative to free inspection of records under the right-to-know law.

9:40 a.m. **HB 334-L**, relative to disposition of certain municipal records.

10:00 a.m. **HB 256-FN**, establishing reciprocity for notaries in abutting states.

10:20 a.m. **HB 353**, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney.

10:35 a.m. **HB 354**, establishing a committee to investigate whether modification should be made to the time frame for determining permanency pursuant to RSA 169-C:24-b.

10:50 a.m. **HB 382**, relative to private practice by the Carroll county attorney.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, APRIL 17, 2019*****ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m. **HB 381**, repealing requirements for transfer of appropriations in Carroll county.

9:15 a.m. **HB 429**, establishing a committee to study ways to improve civic engagement in New Hampshire.

9:30 a.m. **HB 539-FN**, establishing a committee to study the implementation of the One4All ballot in municipal elections.

9:45 a.m. **HB 105-FN**, relative to domicile residency, voter registration, and investigation of voter verification letters.

10:15 a.m. **HB 106**, relative to the terms “resident,” “inhabitant,” “residence,” and “residency.”

EXECUTIVE SESSION MAY FOLLOW**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m. **HB 621-FN**, establishing the state commission on aging.

9:20 a.m. **HB 121-FN**, relative to the regulation of massage, reflexology, structural integrator and Asian bodywork therapy establishments.

9:40 a.m. **HB 710-FN**, relative to adoption of state building code and fire code amendments.

10:00 a.m. **HB 562**, relative to the state building code.

10:15 a.m. **HB 259**, relative to building code violations.

10:30 a.m. **HB 343**, relative to application of the state fire code to foster homes.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

PRESENTATIONS

- 9:00 a.m. Insurance Department
 9:30 a.m. Fish and Game Department
 9:50 a.m. Liquor Commission
 10:10 a.m. **HB 700**, relative to valuation of utility company assets for local property taxation.
EXECUTIVE SESSION MAY FOLLOW

FRIDAY, APRIL 19, 2019**FINANCE, Room 103, SH**

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

AGENCY PRESENTATIONS ON THE BUDGET

- 9:00 a.m. Developmental Disabilities Council
 9:15 a.m. Executive Council
 9:30 a.m. Boxing and Wrestling Commission
 9:45 a.m. Department of State
 10:15 a.m. Break
 10:30 a.m. Lottery Commission
 11:00 a.m. Board of Tax & Land Appeals
 11:30 a.m. LCHIP
 11:45 a.m. Break
 1:00 p.m. Department of Natural and Cultural Resources
 1:30 p.m. Judicial Council
 2:00 p.m. Treasury Department
 2:30 p.m. Banking Department

TUESDAY, APRIL 23, 2019**TRANSPORTATION, Room 103, LOB**

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

- 1:00 p.m. **HB 137**, establishing a commission to examine the effects of wake boats in the state of New Hampshire.
 1:15 p.m. **HB 324**, relative to operation of personal water craft around the marsh lands or flats in the Hampton/Seabrook estuary.
 1:30 p.m. **HB 397-FN**, relative to drivers' licenses for New Hampshire residents who do not possess a social security card.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, APRIL 24, 2019**WAYS AND MEANS, Room 100, SH**

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

- 10:00 a.m. **HB 480-FN**, relative to sports betting.
 10:45 a.m. **HB 458-FN**, repealing certain inactive dedicated funds.
 11:00 a.m. **HB 595-FN**, relative to the administration of the tobacco tax.
 11:15 a.m. **HB 600-FN**, adding an exception to the real estate transfer tax for transfers of interest in certain low-income housing.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, APRIL 12, 2019

BOARD OF CLAIMS (RSA 541-B:3)

9:00 a.m. Room 100, SH Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

10:30 am. Rooms 210-211, LOB

Audits
State of New Hampshire
Single Audit of Federal Financial
Assistant Programs
For The Year Ended June 30, 2018
State of New Hampshire
Management Letter
For The Fiscal Year Ended
June 30, 2018
State of New Hampshire
New Hampshire Adult Parole Board
Performance Audit Report
April 2019

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 307, LOB Regular Meeting

MONDAY, APRIL 15, 2019

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)

1:00 p.m. Room 305, LOB Regular Meeting

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Room 104, LOB Regular Meeting

TUESDAY, APRIL 16, 2019

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

8:00 a.m. Room 303, LOB Regular Meeting

WEDNESDAY, APRIL 17, 2019

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)

10:00 a.m. Room 205, LOB Regular Meeting

THURSDAY, APRIL 18, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 274 21 South Fruit St. Concord, NH	Regular Meeting
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FRIDAY, APRIL 19, 2019

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m.	Room 307, LOB	Regular Meeting
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ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m.	NH Public Utilities Commission 21 South Fruit Street Hearing Room A Concord, NH	Regular Meeting
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HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.	Room 205, LOB	Regular Meeting
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NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

10:00 a.m.	Room 203, LOB	Regular Meeting
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LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

11:30 a.m.	Room 104, LOB	Regular Meeting
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MONDAY, APRIL 22, 2019

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	Room 101, LOB	Regular Meeting
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COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m.	NH DES Portsmouth Regional Office Pease International Tradeport 222 International Drive, Suite 175 Portsmouth, NH	Regular Meeting
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CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

11:00 a.m.	Room 201, LOB	Regular Meeting
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LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

11:30 a.m.	Room 201, LOB	Regular Meeting
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TUESDAY, APRIL 23, 2019

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m.	New Futures Conference Room 1 Eagle Square Concord, NH	Regular Meeting
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WEDNESDAY, APRIL 24, 2019

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:00 a.m.	Room 103, SH	Regular Meeting
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JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

9:05 a.m.	Room 103, SH	Regular Meeting
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FRIDAY, APRIL 26, 2019

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)

9:00 a.m. Room 307, LOB Regular Meeting

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

11:00 a.m. Room 203, LOB Regular Meeting

FRIDAY, MAY 3, 2019

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

MONDAY, MAY 6, 2019

STATE COMMITTEE ON AGING (RSA 161-F:7, I)

10:00 a.m. NH DHHS Regular Meeting
Brown Building, Room 232
129 Pleasant Street
Concord, NH

TUESDAY, MAY 7, 2019

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. NH National Guard Regional Regular Meeting
Training Institute
722 Riverwood Drive
Pembroke, NH

FRIDAY, MAY 10, 2019

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, MAY 13, 2019

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

TUESDAY, MAY 14, 2019

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

6:00 p.m. Catholic Medical Center, Roy Auditorium Public Hearing Meeting
100 McGregor Street
Manchester, NH

THURSDAY, MAY 16, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 274 Regular Meeting
21 South Fruit Street
Concord, NH

FRIDAY, MAY 17, 2019

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m. NH Public Utilities Commission Regular Meeting
 21 South Fruit Street
 Hearing Room A
 Concord, NH

MONDAY, MAY 20, 2019

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m. NH Higher Education Regular Meeting
 Assistance Foundation
 4 Barrell Court
 Concord, NH

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Room 104, LOB Regular Meeting

THURSDAY, MAY 23, 2019

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m. NH Department of Education Regular Meeting
 Londergan Hall, Room 12
 101 Pleasant Street
 Concord, NH

FRIDAY, MAY 24, 2019

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

11:00 a.m. Room 203, LOB Regular Meeting

TUESDAY, MAY 28, 2019

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m. New Futures Conference Room Regular Meeting
 1 Eagle Square
 Concord, NH

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:

SENATE BILLS: 1, 2, 5, 6, 7, 11, 41, 52, 54, 59, 63, 74, 77, 84, 88, 93, 105, 107, 111, 122, 130, 133, 135, 142, 167, 171, 173, 185, 186, 190, 193, 194, 202, 205, 216, 224, 226, 228, 234, 235, 236, 238, 240, 241, 246, 247, 252, 255, 257, 262, 265, 267, 271, 272, 273, 275, 276, 279, 280, 281, 282, 285, 286, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 312, 313, 315, 319

HOUSE BILLS: 120, 150, 175, 186, 253, 256, 261, 301, 365, 368, 394, 397, 418, 458, 463, 468, 472, 476, 487, 511, 514, 528, 539, 549, 550, 552, 558, 560, 582, 597, 600, 614, 616, 621, 628, 637, 645, 648, 660, 664, 670, 684, 689, 692, 701, 703, 715, 717, 719, 726, 730

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2019 BILLS:

SENATE BILLS: 1

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NOTICES

TUESDAY, APRIL 16, 2019

"The Foundation for Healthy Communities invites all legislators and staff to attend a breakfast reception on Tuesday, April 16th from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria. April 16th is National Health Care Decisions Day, promoting the importance of advanced planning for health care decisions and end of life care. Educational materials and resources for planning care will be available, as well as volunteers of the Health Care Decisions Coalition to answer questions. Please stop by to learn how to support care planning for yourself, your family, and your constituents."

Senator Tom Sherman

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TUESDAY, APRIL 16, 2019

Senators are invited to attend the 2019 Kickoff Breakfast for the NH Campaign for Legal Services, presented by Northeast Delta Dental and Brady Sullivan Properties, to benefit civil legal aid. The Breakfast, to be held on Tuesday, April 16th at the Doubletree in downtown Manchester, will honor the Disability Rights Center – NH with the 4th Annual John E. Tobin, Jr., Justice Award, and will feature keynote remarks by 2018 MacArthur Genius Fellow Rebecca Sandefur. Doors open at 7:30 a.m. for a buffet breakfast. The program and remarks begin at 8:00 a.m. To reserve your seat, please contact Sarah Palermo at 369-6650.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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THURSDAY, APRIL 18, 2019

NHARPC-sponsored Legislative Breakfast - April 18, 2019 from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria. The New Hampshire Association of Regional Planning Commissions (NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do. We hope you can join us!

Senator Jay Kahn

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THURSDAY, APRIL 18, 2019

Manchester's Palace Theatre is pleased to invite Senators and Senate staff to their production of A Chorus Line on Thursday, April 18th at 7:00 p.m. The performance is the final dress rehearsal before the show opens the following evening. As this is a dress rehearsal, the tickets have no financial value. To reserve a seat to the production, please contact the theatre's box office at (603) 668-5588.

Senator Donna M. Soucy, Senate President

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TUESDAY, APRIL 23, 2019

Acupuncture day is Tuesday, April 23rd from 9:30 a.m. to 3:00 p.m. in Room 305, LOB. Acupuncture will be offered for everyone by licensed acupuncturists and acupuncture detoxification specialists with the New England Public Health Acupuncture Network and the People's Organization of Community Acupuncture (New England Branch).

Senator Jeb Bradley

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THURSDAY, APRIL 25, 2019

The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all Senate members and staff to a legislative breakfast on Thursday, April 25th from 7:30 a.m. to 9:30 a.m. in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Senator Donna M. Soucy, Senate President
Senator Chuck W. Morse, Senate Minority Leader

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FRIDAY, APRIL 26, 2019 – SUNDAY, APRIL 28, 2019

The 7th Monadnock International's Film Festival will take place in Keene and Peterborough on April 26th to 28th. Over 30 juried films will be shown, including independent films produced by New Hampshire and New England filmmakers. More information can be viewed at <https://www.moniff.org>.

Senator Jay Kahn

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THURSDAY, MAY 2, 2019

The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites all legislators and staff to a Legislative Breakfast on Thursday, May 2nd from 7:30 a.m. - 10:00 a.m. in the State House Cafeteria. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Senator Ruth Ward

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THURSDAY, MAY 2, 2019

The New Hampshire Beverage Association will be holding a legislative luncheon on Thursday, May 2, 2019 from 11:30 a.m. to 1:30 p.m. in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. The Association is supportive of efforts to improve recycling so that beverage containers are recovered and reused responsibly. Please stop by to learn more about their efforts to increase awareness regarding recycling and the many positive economic impacts which come from recycling.

Senator Donna M. Soucy, Senate President
Senator Chuck W. Morse, Senate Minority Leader

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THURSDAY, MAY 9, 2019

The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on Thursday, May 9 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Senator Lou D'Allesandro

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SUNDAY, JUNE 2, 2019 – SATURDAY, JUNE 8, 2019

The State House will be celebrating its 200th anniversary from June 2 - 8, including a “Legislative Old Home Day” on Thursday, June 6th. The State House Bicentennial Commission has produced several commemorative items which are on sale in the State House Visitors’ Center including shirts, cups, bottle openers, stickers, and a challenge coin, all featuring the logo for the anniversary. More items will be arriving over the next few months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow the Bicentennial Commission on Facebook (@NHStateHouse200) and Instagram (@nhstatehouse200th) for event and merchandising updates.

Senator David H. Watters

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SENATE SCHEDULE

Thursday, May 16, 2019	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 27, 2019	Memorial Day (State Holiday)
Thursday, June 6, 2019	Deadline to ACT on all House bills.
Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans’ Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)