

February 21, 2019
No. 12

STATE OF NEW HAMPSHIRE

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**First Year of the 166th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, MARCH 7, 2019 AT 10:00 A.M.**

CONSENT CALENDAR REPORTS

ELECTION LAW AND MUNICIPAL AFFAIRS

SB 44, relative to election procedures, delivery of ballots, and assents to candidacy.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill clarifies that unused absentee ballots shall be used as election day ballots if the supply of election day ballots becomes exhausted and that anyone in line to register to vote or to vote before the closing of the polls shall be entitled to vote. The bill also amends the number of votes needed to award a nomination in the case of a disqualification of a write-in candidate in state primary elections. This is a housekeeping bill requested by the Secretary of State's office.

SB 230-FN, requiring the attorney general to hire staff to supervise election law, campaign finance law, and lobbying matters.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill authorizes the Attorney General to hire 2 additional attorneys, an investigator, and an investigative paralegal to be assigned to campaign finance, election law and lobbying matters. The committee found that these positions are needed in order for the Attorney General's office to handle an increasing number of cases and stay in compliance with existing law.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 110, relative to the investigations by the state fire marshal.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

This bill is a request of the Office of the State Fire Marshal and authorizes the Fire Marshal to obtain information from the insurance company when investigating a fire loss, building collapse, or incident involving the release of carbon monoxide other than from a motor vehicle. This will bring the statute in line with investigations involving a fire death, while continuing to maintain the confidentiality of the information. The Committee would like to note for future consideration that the title of this statute may need renaming in order to accurately reflect its content and asks for your support for the Ought to Pass with Amendment motion.

SB 112, establishing a committee to study procedures governing the hiring and payment of bail bondsmen.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

With the amendment this bill establishes a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners. The Committee heard testimony regarding multiple areas of concern about the current statute and the payment of bail commissioners, and therefore believes the procedures governing them are in need of a holistic review.

SB 246-FN, relative to licensing of child daycare, residential care, and child-placing agencies.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill is a request of the Department of Health and Human Services and revises the state registry and criminal records check requirements for employees and others associated with residential child care agencies and child day care providers. These changes are necessary in order for the State to be in compliance with federal standards and to continue receiving federal funds.

TRANSPORTATION

SB 186, permitting a qualified veteran to obtain an additional set of special number plates.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill allows a veteran who qualifies for special number plates without charge to be issued an additional set of plates at the regular cost. The committee amendment addresses a concern raised by the Division of Motor Vehicles that updates were needed to other statutes relating to the issuance of plates to disabled and blind veterans to conform with the intent of the legislation, which is that only one set of plates be at no cost.

SB 201, requiring the department of transportation and the fish and game department to develop a plan for the construction of a ramp, dock, and parking at Great Bay Waters at Hilton Park in Dover.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill requires the Departments of Transportation and Fish and Game to develop a plan for the construction of a ramp, dock, and parking at Great Bay Waters at Hilton Park in Dover. This plan will include a cost analysis for the purchase of the needed property, which is owned by the Department of Transportation. The departments will consult with other relevant entities as well as hold a public hearing and present a final report. The intent is to have a solid cost estimate for inclusion in the next biennium's capital budget. The impetus for this project comes from the concerns of Dover rescue personnel who are unable to make a transfer from their rescue boat to an ambulance without a dock. This causes them to have to travel under the bridge through a dangerous current to Newington, wasting time in life threatening situations.

SB 214, relative to transportation projects.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill requires the department of transportation to study a type 2 sound barrier program as part of the ten year transportation improvement plan. The type 1 sound barrier program is federally funded and typically completed at the time of construction based on a formula. The NH Department of Transportation has identified 49 sites that did not meet the requirements for a type 1 sound barrier that should be considered for a type 2 sound barrier. The bill also puts into statute the existing practice that if a highway project has an impact on historical resources, then mitigation should be provided.

SB 215, relative to learning to drive and commercial motor vehicles designed to transport passengers.

Ought to Pass, Vote 5-0.

Senator Levesque for the committee.

This bill, requested by the Department of Safety, removes the requirement that a licensed driver occupy the seat adjacent to a person learning to drive a bus and allows the licensed driver to sit adjacent to or beside the person learning. This change is needed to adapt to new technology that has resulted in changes to the seating configuration in certain vehicles. The bill also changes the number of passengers from 15 to 16 that a certain type of commercial motor vehicle is designed to transport. This change is needed to comply with federal regulations.

SB 300-FN, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack.

Re-refer to Committee, Vote 5-0.

Senator Watters for the committee.

This bill sought to eliminate the exit 11 ramp tolls in the Town of Merrimack. Without a plan to replace the revenue that would be lost with the elimination of the tolls, the turnpike system and future projects may be impacted. Elimination of the tolls most appropriately could be considered in the context of the ten year transportation improvement plan, which would factor in potential increases in toll revenues, either through increased traffic or due to an increase in rates, if approved by the Executive Council. The committee heard convincing testimony about the burden of the tolls on the community of Merrimack. If revenues issues were addressed, the committee might be able to consider passage of the bill in the future.

REGULAR CALENDAR REPORTS

COMMERCE

SB 62, relative to temporary layoffs of certain seasonal workers and establishing a commission to study school bus driver background checks.

Ought to Pass with Amendment, Vote 5-0.

Senator Morse for the committee.

SB 99-FN, relative to gainful employment and partial disability in workers' compensation.

Ought to Pass, Vote 3-2.

Senator Cavanaugh for the committee.

SB 224-FN, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

SB 248-FN, increasing the age for sales and possession of tobacco products.

Re-refer to Committee, Vote 5-0.

Senator French for the committee.

EDUCATION AND WORKFORCE DEVELOPMENT

SB 140, relative to the rulemaking authority of the state board of education.

Ought to Pass with Amendment, Vote 5-0.

Senator Kahn for the committee.

SB 141, establishing a committee to study violence against school personnel.

Ought to Pass with Amendment, Vote 5-0.

Senator Morgan for the committee.

SB 198, relative to review of job candidate applications by school board members.

Inexpedient to Legislate, Vote 5-0.

Senator Ward for the committee.

SB 247-FN-A, establishing a sunny day fund in the department of business and economic affairs.

Ought to Pass with Amendment, Vote 4-1.

Senator Starr for the committee.

SB 265-FN-L, relative to maintaining stabilization grants at the current level.

Ought to Pass with Amendment, Vote 5-0.

Senator Dietsch for the committee.

SB 276-FN-A, relative to career readiness credentials for high school students.

Ought to Pass with Amendment, Vote 5-0.

Senator Dietsch for the committee.

SB 278-FN-A, establishing the education administration efficiency fund and making an appropriation therefor.

Inexpedient to Legislate, Vote 5-0.

Senator Dietsch for the committee.

SB 280-FN-L, relative to the cost of an adequate education.

Inexpedient to Legislate, Vote 4-1.

Senator Kahn for the committee.

SB 302-FN, relative to suspension and expulsion of pupils.

Re-refer to Committee, Vote 4-1.

Senator Dietsch for the committee.

SB 309-FN-L, relative to stabilization grants for education.

Ought to Pass with Amendment, Vote 5-0.

Senator Dietsch for the committee.

ELECTION LAW AND MUNICIPAL AFFAIRS

SB 23-L, relative to a town establishing a minimum age to purchase a product.

Re-refer to Committee, Vote 5-0.

Senator Birdsell for the committee.

SB 47, relative to inspectors of election.

Inexpedient to Legislate, Vote 3-2.

Senator Sherman for the committee.

SB 68, relative to the centralized voter registration database.

Ought to Pass, Vote 3-2.

Senator Sherman for the committee.

SB 105-FN, relative to contributions to inaugural committees.

Ought to Pass, Vote 3-2.

Senator Morgan for the committee.

ENERGY AND NATURAL RESOURCES

SB 24, relative to New Hampshire's regional greenhouse gas initiative program.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

SB 76, relative to the prohibition of offshore oil and natural gas exploration.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

SB 77-FN, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

SB 160, allowing swimming at non-motorized boat launches.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

SB 161, relative to the definition of pet vendor.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

SB 163, relative to permits for operation of solid waste management facilities.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

SB 164, establishing a committee to study the long-term sustainability of the drinking and groundwater trust fund.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

SB 167-FN, establishing a clean energy resource procurement commission.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

SB 207, relative to rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

SB 285-FN, establishing a coastal resilience and economic development program.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

FINANCE

SB 81-FN-A, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor.

Ought to Pass, Vote 3-1.

Senator D'Allesandro for the committee.

SB 82-FN, relative to school food and nutrition programs.

Ought to Pass, Vote 4-0.

Senator Reagan for the committee.

SB 172, relative to transfers within the judicial branch.

Ought to Pass, Vote 4-0.

Senator Giuda for the committee.

SB 185-FN-A, establishing a rail trail corridors advisory committee to assist the department of transportation in updating the state trails plan and making an appropriation therefor.

Ought to Pass, Vote 6-0.

Senator Kahn for the committee.

SB 238-FN, relative to the registration of motor vehicles owned by veterans.

Ought to Pass with Amendment, Vote 5-1.

Senator Giuda for the committee.

SB 254-FN-A, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program.

Ought to Pass, Vote 5-1.

Senator Reagan for the committee.

SB 269-FN-A, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment.

Ought to Pass, Vote 4-2.

Senator Kahn for the committee.

SB 310-FN-A-L, relative to casino gambling.

Inexpedient to Legislate, Vote 4-2.

Senator Reagan for the committee.

HEALTH AND HUMAN SERVICES

SB 86, establishing a commission to study programs for serving individuals with certain developmental and mental health disabilities.

Ought to Pass with Amendment, Vote 4-0.

Senator Bradley for the committee.

SB 88-FN, relative to registry identification cards under the use of cannabis for therapeutic purposes law.

Ought to Pass with Amendment, Vote 4-0.

Senator Bradley for the committee.

SB 119, directing hospitals to develop an operational plan for the care of patients with dementia.

Ought to Pass with Amendment, Vote 4-0.

Senator Sherman for the committee.

SB 176, establishing a committee to study mental health and human service business process alignment and information system interoperability.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

SB 259-FN, expanding eligibility for the Medicaid for employed adults with disabilities (MEAD) program.

Ought to Pass with Amendment, Vote 4-0.

Senator Chandley for the committee.

SB 289-FN, relative to health and human services.

Ought to Pass with Amendment, Vote 3-0.

Senator Sherman for the committee.

JUDICIARY

SB 34, relative to the applicability of certain DWI prohibitions.

Ought to Pass with Amendment, Vote 4-0.

Senator French for the committee.

SB 89-FN, relative to the penalties for violation of privacy.

Inexpedient to Legislate, Vote 4-0.

Senator Hennessey for the committee.

SB 90-FN, relative to certain disclosures by health care provider facilities.

Re-refer to Committee, Vote 5-0.

Senator Chandley for the committee.

SB 130-FN, establishing positions within the cold case homicide unit.

Ought to Pass with Amendment, Vote 5-0.

Senator Chandley for the committee.

SB 237-FN, relative to the office of cost containment.

Ought to Pass, Vote 4-1.

Senator Levesque for the committee.

SB 296-FN, relative to live medical testimony in courts.

Ought to Pass with Amendment, Vote 4-1.

Senator Hennessey for the committee.

SB 297-FN, extending the deadline for arraignments.

Ought to Pass with Amendment, Vote 4-0.

Senator French for the committee.

SB 313-FN, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

TRANSPORTATION

SB 221, establishing a commission to study highway fund revenue for hybrid and electric vehicles.

Ought to Pass with Amendment, Vote 4-0.

Senator Ward for the committee.

WAYS AND MEANS

SB 41-FN, relative to historical racing.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

SB 57-FN, relative to phasing out and repealing the utility property tax.

Inexpedient to Legislate, Vote 3-2.

Senator D'Allesandro for the committee.

SB 190-FN, relative to apportionment of sales under the business profits tax.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

SB 191-FN, relative to exemptions for the tax on interest and dividends.

Inexpedient to Legislate, Vote 3-2.

Senator Dietsch for the committee.

SB 223-FN, increasing the minimum gross business income required for filing a business profits tax return.

Re-refer to Committee, Vote 3-2.

Senator Dietsch for the committee.

SB 244-FN, relative to taxes applicable to certain real estate investment trusts.

Re-refer to Committee, Vote 5-0.

Senator Feltes for the committee.

AMENDMENTS

Senate Judiciary

February 20, 2019

2019-0611s

11/08

Amendment to SB 34

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Alcohol or Drug Impairment; Definitions. Amend RSA 265-A:1 by inserting after paragraph V the following new paragraph:

VI. "Drive," or "attempt to drive," or "actual physical control" shall not include:

- (a) Sleeping, resting, or sheltering in place in a vehicle parked in any place where parking is permitted;
- (b) Lacking intent to control the vehicle in a manner which could pose a danger to the public; or
- (c) Controlling an inoperable vehicle.

Senate Ways and Means

February 21, 2019

2019-0628s

08/10

Amendment to SB 41-FN

Amend RSA 284:15-e, II as inserted by section 5 of the bill by replacing it with the following:

II. Any person who holds a game operator employer license under RSA 287-D may accept wagers on historic horse races.

Amend RSA 284:22-b, I(b)(1) and (2) as inserted by section 6 of the bill by replacing it with the following:

- (1) Any person who holds a license under RSA 284; or
- (2) Any individual, association, partnership, joint venture, corporation, or other organization or other entity which holds a game operator employer license under RSA 287-D and meets the requirements of RSA 284:15.

Amend RSA 284:22-b, II as inserted by section 6 of the bill by replacing it with the following:

II. A licensee under this chapter or a game operator employer licensed under RSA 287-D may sell pari-mutuel pools on historic horse races provided such sales are within the enclosure of the facility at which the licensee holds its licensed activities.

Amend the bill by inserting after section 6 the following and renumbering the original section 7 to read as 8:

7 Pari-Mutuel Pools; Monetary Commission; References Corrected. Amend RSA 284:22 to read as follows:

284:22 Pari-Mutuel Pools. During the calendar years of 1941-2029, a licensee under this chapter may sell pari-mutuel pools in accordance with this chapter and rules adopted by the lottery commission. Pari-mutuel pools shall be sold within the enclosure of the racetrack where a licensed race or race meet is held or as provided in RSA 284:22-a, and not elsewhere.

I. The [lottery] commission on all win, place, and show pari-mutuel pools at tracks or race meets at which running horse races are conducted for public exhibition shall be uniform throughout the state at the rate of 19 percent of each dollar wagered in such pools, and the [lottery] commission on all other pari-mutuel pools at such tracks or race meets shall be at the rate of not less than 26 percent of each dollar wagered in such pools and not more than 27 percent of each dollar wagered in such pools as determined from time to time by the licensee which conducts live running horse races after written notice to the lottery commission and, in the absence of written notice, at the rate of 26 percent of each dollar wagered in such pools. Except as provided in RSA 284:22-a, the amount of the purse at such tracks or race meets at which running horse races are conducted shall be $\frac{81}{4}$ percent of each dollar wagered in all pari-mutuel pools, said $\frac{81}{4}$ percent to be paid by the licensee out of the [lottery] commission on such pools. In addition to the above [lottery] commission, $\frac{1}{2}$ of the odd cents of all redistribution based on each dollar wagered exceeding a sum equal to the next lowest multiple of 10, known as "breakage", shall be retained by the licensee, $\frac{1}{4}$ paid to the state treasury for the use of the state in accordance with the provisions of RSA 284:2 and $\frac{1}{4}$ shall be paid to the lottery commission. The lottery commission shall distribute such breakage to the licensee which paid such breakage to supplement purses of live races conducted by the licensee at the location from which such breakage was paid. Each licensee shall pay the tax provided for in RSA 284:23.

II. The [lottery] commission on all win, place, and show pari-mutuel pools at tracks or race meets at which harness horse races are conducted for public exhibition, including those conducted by agricultural fairs, shall be uniform throughout the state at the rate of 19 percent of each dollar wagered in such pools, and the [lottery] commission on all other pari-mutuel pools at such tracks or race meets shall be at the rate of not less than 25 percent of each dollar wagered in such pools and not more than 26 percent of each dollar wagered in such pools as determined from time to time by the licensee which conducts live harness horse racing after written notice to the lottery commission and, in the absence of such written notice, at the rate of 25 percent of each dollar wagered in such pools. In addition to the above [lottery] commission, $\frac{1}{2}$ of the odd cents of all redistribution based on each dollar wagered exceeding a sum equal to the next lowest multiple of 10, known as "breakage", shall be retained by the licensee, $\frac{1}{4}$ paid to the state treasury for the use of the state in accordance with the provisions of RSA 284:2 and $\frac{1}{4}$ shall be paid to the lottery commission. The lottery commission shall distribute such breakage to the licensee which paid such breakage. Each licensee shall pay the tax provided for in RSA 284:23.

III. For the purposes set forth in this section, an "agricultural fair" means an association which provides for and pays premiums of \$5,000 or more, annually, as is determined by the commissioner of agriculture, markets, and food, in accordance with RSA 284:25.

IV. Subject to the provisions of RSA 284:22-a, V, the [lottery] commission on all win, place, and show pari-mutuel pools at tracks or race meets at which simulcast dog races are conducted for public exhibition shall be uniform throughout the state at the rate of 19 percent of each dollar wagered in such pools; and the [lottery] commission on all other pari-mutuel pools at such tracks or race meets shall be at the rate of 27 percent of each dollar wagered in such pools. In addition to the above [lottery] commission, $\frac{1}{2}$ of the odd cents of all redistribution based on each dollar wagered exceeding a sum equal to the next lowest multiple of 10, known as "breakage," shall be retained by the licensee, $\frac{1}{4}$ paid to the state treasury for the use of the state and $\frac{1}{4}$ shall be paid to the lottery commission. Each licensee shall pay the tax provided for in RSA 284:23.

2019-0628s

AMENDED ANALYSIS

This bill defines and regulates pari-mutuel pools on historic horse racing.

This bill also corrects references to a monetary commission.

Commerce
February 19, 2019
2019-0584s
08/04

Amendment to SB 62

Amend the bill by replacing section 1 with the following:

1 Seasonal Workers; Exempt from Work Search Requirements for Unemployment. Amend RSA 282-A:31, I(d)(4) to read as follows:

(4) If availability is limited to part-time work, the claim for unemployment benefits is based on wages earned in part-time work[-] ; **and**

(5) If the individual furnishes evidence satisfactory to the commissioner that such individual has a definite date for returning to work which is within 9 weeks of the last day of work, such person shall be exempt from the work search, requirements in subparagraph (d).

Amend section 3 of the bill by replacing subparagraph I(a) with the following:

(a) One member of the senate, appointed by the president of the senate.

Energy and Natural Resources
February 21, 2019
2019-0660s
05/04

Amendment to SB 77-FN

Amend RSA 644:8, IV(c) as inserted by section 1 of the bill by replacing it with the following:

~~[(b)]~~ (c) If a person convicted of **any offense of** cruelty to animals appeals **any part of** the conviction **to the superior court or a higher court**, and any confiscated animal remains in the custody of the arresting officer, **the arresting officer's agency**, or the **arresting officer's agency's** designee pending disposition of the appeal, in order for the appellant to maintain a future interest in the animal, the trial **or appellate** court may require the appellant to post a bond or other security in an amount not exceeding \$2,000 for each animal in custody for costs expected to be incurred for the board and care of the animal during the appeal. **Such bond or security shall be posted to the court within 14 days. Upon the posting of funds, the arresting officer or arresting officer's agency having custody of any animals, or the arresting officer's agency's designee, may immediately begin to draw from those funds for payment of the actual costs incurred in keeping and caring for the animal or animals from the date of conviction until the final disposition of the appeal. If such bond or security is not paid within 14 days after the trial court orders the bond or security to be posted, the animals shall be forfeited to the arresting officer, the arresting officer's agency, or the arresting officer's agency's designee.** If the conviction is affirmed on appeal, the costs incurred for the board and care of the animal, **from the date the animal or animals were originally confiscated**, shall be paid to the custodian from the posted security and the balance, if any, returned to the person who posted it. **A court shall order the return of any unused bond or security upon a court approved agreement of the parties, a finding of not guilty, or the reversal of a conviction, unless it is a reversal with remand for further proceeding. For the purposes of this section, the term "unused" means the excess portion of the financial surety that was not consumed in the actual costs of animal care.**

Health and Human Services
February 15, 2019
2019-0607s
04/08

Amendment to SB 86

Amend RSA 171-A:34, II(a)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) One member of the senate, appointed by the president of the senate.

Amend RSA 171-A:34, II(a) as inserted by section 1 of the bill by inserting after subparagraph (11) the following new subparagraphs:

(12) A representative of the New Hampshire council on developmental disabilities, appointed by the council.

(13) A representative of the Brain Injury Association of New Hampshire, appointed by the association.

Amend RSA 171-A:34, V as inserted by section 1 of the bill by replacing it with the following:

V. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Eight members of the commission shall constitute a quorum.

Health and Human Services

February 20, 2019

2019-0606s

05/06

Amendment to SB 88-FN

Amend the bill by deleting section 3 and renumbering the original sections 4-8 to read as 3-7, respectively.

Amend the bill by deleting section 6 and renumbering the original section 7 to read as 6.

2019-0606s

AMENDED ANALYSIS

This bill makes certain changes in the use of cannabis for therapeutic purposes law, including eliminating the time frame for a provider-patient relationship.

Senate Executive Departments and Administration

February 20, 2019

2019-0618s

05/10

Amendment to SB 110

Amend the introductory paragraph of RSA 153:13-a, I as inserted by section 1 of the bill by replacing it with the following:

I. An authorized investigator from the state fire marshal's office, or from any fire department or law enforcement agency may request an insurance company investigating a fire loss of real or personal property, ***building collapse, or an incident involving the release of carbon monoxide other than from a motor vehicle*** to release any information in its possession relative to that loss. The company shall release the information and cooperate with any official authorized to request such information pursuant to this section. ***No waiver of an insurance company's applicable privilege or claim of confidentiality in the documents, materials, or information shall occur as a result of such release of information.*** The information may include, but shall not be limited to:

Amend RSA 153:13-a, V as inserted by section 1 of the bill by replacing it with the following:

V. ~~[The recipient of any information furnished pursuant to this section shall hold the information in confidence and not release it, except to another official referred to in paragraph I, until such time as its release is required pursuant to a criminal or civil proceeding.]~~ ***The insurance company's papers, documents, reports, or evidence relative to the subject of investigation under this section shall remain confidential and shall not be subject to public inspection or disclosure. Further, such papers, documents, reports, or evidence shall be privileged and shall not be subject to subpoena, discovery, or disclosure in any proceeding other than the action initiated by the state fire marshal's office or a law enforcement agency, except as specifically authorized by court order. For purposes of this section, investigative materials shall include the testimony of personnel of the insurance company, the state fire marshal's office, or a law enforcement agency concerning any matter of which they have knowledge pursuant to a pending investigation.***

2019-0618s

AMENDED ANALYSIS

This bill authorizes the fire marshal to obtain information from the insurance company when investigating a fire loss, building collapse, or incident involving the release of carbon monoxide other than from a motor vehicle. The bill also clarifies the confidential nature of the insurance company's investigative materials in such cases.

Senate Executive Departments and Administration
 February 20, 2019
 2019-0615s
 04/06

Amendment to SB 112

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners.

Amend the bill by replacing section 1 with the following:

1 Committee Established. There is established a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners.

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall study and update procedures relating to bail bondsmen and bail commissioners, including hiring practices and payment for services.

2019-0615s

AMENDED ANALYSIS

This bill establishes a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners.

Health and Human Services
 February 20, 2019
 2019-0610s
 04/08

Amendment to SB 119

Amend the introductory paragraph of RSA 151:2-h, I as inserted by section 1 of the bill by replacing it with the following:

I. Every facility licensed as a hospital under RSA 151:2, I(a) shall, not later than January 1, 2023, complete and implement an operational plan for the recognition and management of patients with dementia or delirium in acute-care settings. The plan shall address the following recommendations:

Amend RSA 151:2-h, I as inserted by section 1 of the bill by replacing it with the following:

I. Every facility licensed as a hospital under RSA 151:2, I(a) shall, not later than January 1, 2021, complete and implement an operational plan for the recognition and management of patients with dementia or delirium in acute-care settings. The plan shall address the following recommendations:

- (a) Recognition of dementia and/or delirium.
- (b) Cognitive assessment.
- (c) Management and treatment in all relevant departments.
- (d) Development of a dementia-friendly environment.
- (e) Transfer or discharge procedures.
- (f) An annual hospital self-assessment.

Senate Judiciary
 February 21, 2019
 2019-0630s
 04/10

Amendment to SB 130-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing positions in the department of justice and the department of safety to work in the cold case homicide unit.

Amend the bill by replacing all after the enacting clause with the following:

1 Cold Case Homicide Unit; Positions Established.

I. There are hereby established within the department of justice for the biennium ending June 30, 2021, 2 full-time, unclassified attorney positions who shall be assigned to the department's cold case homicide unit established in RSA 21-M:8-m to work exclusively on unsolved murders in the state. The salary for each of these positions shall be determined after assessment and review of the appropriate temporary salary grade in RSA 94:1-a, I(c) which shall be conducted pursuant to RSA 94:1-d and RSA 14:14-c. The department of justice shall fund these positions from the department's biennial operating budget.

II. There are hereby established within the department of safety, division of state police, for the biennium ending June 30, 2021, 2 full-time, classified state police positions who shall be assigned to the department of justice, cold case homicide unit established in RSA 21-M:8-m to work exclusively on unsolved murders in the state. One position shall be established at the rank of sergeant and one position established shall be at the rank of trooper first class. The compensation for each position shall be determined pursuant to RSA 21-I and the collective bargaining agreement. The department of safety shall fund these positions from the department's biennial operating budget.

2 Repeal. Section 1 of this act, relative to positions established in the cold case homicide unit, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect June 30, 2021.

II. The remainder of this act shall take effect July 1, 2019.

2019-0630s

AMENDED ANALYSIS

This bill establishes 2 attorney positions in the department of justice and 2 state trooper positions in the department of safety who shall be assigned to the cold case homicide unit. The positions are established and funded for the 2020 and 2021 fiscal years.

Education and Workforce Development

February 21, 2019

2019-0647s

06/04

Amendment to SB 140

Amend the title of the bill by replacing it with the following:

AN ACT relative to credit for alternative, extended learning, and work-based programs.

Amend the bill by replacing section 1 with the following:

1 Substantive Content of an Adequate Education; Alternative Programs. RSA 193-E:2-a, V(b) is repealed and reenacted to read as follows:

(b) Each local school board shall determine whether to grant academic credit for alternative, extended learning, and work-based programs.

2019-0647s

AMENDED ANALYSIS

This bill authorizes local school boards to grant academic credit for alternative, extended learning, and work-based programs.

Education and Workforce Development

February 21, 2019

2019-0646s

05/04

Amendment to SB 141

Amend subparagraph I(a) as inserted by section 3 of the bill by replacing it with the following:

(a) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 5 with the following:

5 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

Energy and Natural Resources
February 21, 2019
2019-0654s
04/10

Amendment to SB 160

Amend the title of the bill by replacing it with the following:

AN ACT relative to swimming and non-motorized boating at public boat access areas.

Amend the bill by replacing all after the enacting clause with the following:

1 Swimming and Non-motorized Boating at Public Boat Access Areas. The fish and game department shall select 5 public boat access areas and shall permit at such areas swimming and boat access for non-motorized cartop watercraft such as canoes, kayaks, rowboats, sailboats, inflatable boats, paddle boards, or other watercraft that are hand portable to the water's edge and are able to be launched with or without a developed boat launch area. In selecting the 5 public boat access areas, the department shall choose low impact and low utilization access areas. The purpose shall be to determine if swimming and cartop non-motorized boating can safely utilize a public boat access area while limiting the impact to grant funding.

2 Report. The executive director of fish and game shall inform the senate president, speaker of the house of representatives, and the governor of the status of the swimming and non-motorized boating access permitted under section 1 of this act no later than November 1, 2022.

3 Repeal. Section 1 of this act, relative to swimming and non-motorized boating access at public boat access areas, is repealed.

4 Effective Date.

I. Section 3 of this act shall take effect November 1, 2024.

II. The remainder of this act shall take effect upon its passage.

2019-0654s

AMENDED ANALYSIS

This bill authorizes the fish and game department to temporarily permit swimming and non-motorized boat access at certain public boat access areas.

Energy and Natural Resources
February 21, 2019
2019-0657s
01/04

Amendment to SB 161

Amend the title of the bill by replacing it with the following:

AN ACT relative to the definition of pet vendor, the transfer of animals, and establishing the position of accounting clerk in the department of agriculture, markets, and food.

Amend the bill by replacing all after the enacting clause with the following:

1 Definition of Pet Vendor. Amend RSA 437:1, IV to read as follows:

IV. "Pet vendor" means any person, firm, corporation, or other entity ~~[engaged in the business of transferring]~~ **that transfers 20 or more dogs, 20 or more cats, 30 or more ferrets, or 50 or more birds**, live animals or birds customarily used as household pets to the public, with or without a fee or donation required, and whether or not a physical facility is owned by the licensee in New Hampshire ~~[-when transfer to the final owner occurs within New Hampshire]~~ **between July 1 and June 30 of each year. Pet vendor also means any person, firm, corporation, or other entity that transfers amphibians, reptiles, fish, or small**

mammals customarily used as household pets to the public in quantities set in rules adopted by the department, with or without a fee or donation required, and whether or not a physical facility is owned by the licensee in New Hampshire between July 1 and June 30 of each year. Nothing in this paragraph shall be construed to alter or affect the municipal zoning regulations that a pet vendor shall conform with under RSA 437:3.

2 Exemptions; Commercial Kennel Deleted. Amend RSA 437:7 to read as follows:

437:7 Exceptions. The license provisions of this subdivision shall not apply to breeders of dogs that do not meet the definition of ~~[commercial kennel]~~ ***pet vendor*** in RSA 437:1, veterinarians, or the transfer of livestock or poultry.

3 New Paragraph; Health Certificates for Dogs, Cats, and Ferrets. Amend RSA 437:8 by inserting after paragraph V the following new paragraph:

VI. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual without first being protected against infectious diseases using a vaccine approved by the state veterinarian. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual unless accompanied by an official health certificate issued by a licensed veterinarian. No transfer shall occur unless the transferred animal is accompanied by a health certificate issued within the prior 14 days. The certificate shall be in triplicate, one copy of which shall be retained by the signing veterinarian, one copy of which shall be for the licensee's records, and one copy of which shall be given to the transferee upon transfer as provided in paragraph III. If an official health certificate is produced, it shall be prima facie evidence of transfer. The signing veterinarian shall provide a copy of the health certificate to the department of agriculture, markets, and food upon request.

4 Department of Agriculture, Markets, and Food; Appropriation for Position. There is hereby established an accounting clerk I position at the department of agriculture, markets, and food for the purposes of implementing section 1 of this act. The sum of \$100,000 for the fiscal year ending June 30, 2020, and the sum of \$84,000 for the fiscal year ending June 30, 2021 are hereby appropriated to the department of agriculture, markets, and food to fund the position established in this section. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

5 Repeal. RSA 437:1, II, relative to the definition of commercial kennel, is repealed.

6 Effective Date. This act shall take effect 60 days after its passage.

2019-0657s

AMENDED ANALYSIS

This bill:

I. Repeals the definition of commercial kennel and revises the definition of pet vendor.

II. Authorizes the department of agriculture, markets, and food to make rules relative to the number of amphibians, reptiles, fish, or small mammals a person may sell and qualify as a pet vendor.

III. Establishes a position of accounting clerk in the department of agriculture, markets, and food and makes an appropriation therefor.

IV. Requires dogs, cats, and ferrets offered for transfer to be accompanied by a health certificate.

Energy and Natural Resources

February 21, 2019

2019-0658s

10/04

Amendment to SB 163

Amend RSA 149-M:9, VIII as inserted by section 1 of the bill by replacing it with the following:

VIII. The department shall act upon each permit application within ~~[a reasonable period of time]~~ ***the time periods specified in rules adopted under RSA 149-M:7. For permits requiring a public hearing under rules adopted under RSA 149-M:7, once the department determines that an application is complete, in no case shall the department take longer than 180 days to issue or deny the permit. For permits that do not require a public hearing under rules adopted under RSA 149-M:7, once the***

department determines that the application is complete, in no case shall the department take longer than 120 days to issue or deny the permit. Prior to such action, the department shall provide notice of the application by publication in at least one newspaper of general circulation in the community and an opportunity for hearing to interested persons. The applicant shall notify abutters of the public hearing in writing by certified mail, return receipt requested. The requirement of public notice and hearing shall apply at the discretion of the department to facilities or activities that will have an insignificant effect on environmental quality as defined by rule under RSA 149-M:7. ***The department may extend the time periods for review provided for in this section upon written agreement of the applicant.***

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Rulemaking; Solid Waste Permits; Time Frames. Amend RSA 149-M:7, III to read as follows:

III. Administration of a permit system, including the terms, ~~and~~ conditions, ***and time frames*** under which the department shall issue, modify, suspend, revoke, deny, approve, or transfer permits required by this chapter.

2019-0658s

AMENDED ANALYSIS

This bill requires the department of environmental services to act upon a permit application no later than 180 days after the application is deemed complete.

This bill also specifies the rulemaking authority of the department of environmental services regarding solid waste permits.

This bill is a request of the department of environmental services.

Energy and Natural Resources

February 21, 2019

2019-0653s

06/04

Amendment to SB 164

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study unprotected drinking water sources and estimating the costs of protecting such sources.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Four members of the house of representatives, 2 appointed by the speaker of the house of representatives and 2 appointed by the house minority leader.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

III. The committee shall solicit advice and testimony from the following organizations, entities, and individuals and any other individual or organization with information relevant to the committee's study:

(a) The state treasurer.

(b) Representatives of the department of environmental services.

(c) Representatives of a state or regional land trust.

(d) Representatives of the New Hampshire Water Works Association.

(e) Representatives of the New Hampshire Association of Conservation Commissions.

(f) Members of the public who have business experience related to the creation and/or delivery of clean and safe drinking water.

(g) Members of the public who represent citizens receiving their drinking water from private wells.

(h) A municipal official from a municipality without a public drinking water system.

(i) Any other stakeholders, nonprofit organizations, and other parties with an interest in the purpose of the water supply land protection grant program.

3 Duties. The committee shall:

I. Study the extent to which water supply land is unprotected from contamination.

II. Survey all New Hampshire municipalities to determine and catalogue all known unprotected drinking water sources as outlined in the Drinking Water Land Protection Plan for New Hampshire Progress Report dated November 7, 2017.

III. Work with the department of environmental services to estimate to potential costs of protecting all unprotected sources identified in paragraph II.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2020.

6 Effective Date. This act shall take effect upon its passage.

2019-0653s

AMENDED ANALYSIS

This bill establishes a committee to study unprotected drinking water sources and estimating the costs of protecting such sources.

Energy and Natural Resources

February 21, 2019

2019-0662s

06/05

Amendment to SB 167-FN

Amend RSA 374-F:9, II(n) as inserted by section 2 of the bill by replacing it with the following:

(n) A representative of Unitol, appointed by its president.

(o) A representative of Liberty Utilities, appointed by its president.

(p) A representative of the renewable energy development industry, appointed by the governor.

(q) A representative of the renewable energy development industry, appointed by the president of the senate.

(r) A representative of the renewable energy development industry, appointed by the speaker of the house of representatives.

(s) A representative of the Conservation Law Foundation, appointed by the foundation.

Amend RSA 374-F:9, IV through VI as inserted by section 2 of the bill by replacing it with the following:

IV. The first meeting of the commission shall be called by the senate member and shall be held within 30 days of the effective date of this section. The members of the commission shall elect a chairperson from among the members at the first meeting. Eleven members of the commission shall constitute a quorum.

V. The commission shall make a final report, on or before October 1, 2020, to the speaker of the house of representatives, the president of the senate, the governor, and the chairperson of the public utilities commission.

The reports shall describe the activities and findings of the commission and any recommendations for either 1) proposed legislation, or 2) direction to the public utilities commission to initiate a proceeding with the utilities and stakeholders to determine a competitive process and time line to secure clean energy generation resources for New Hampshire ratepayers.

VI. The commission shall have a budget of \$100,000 in order to hire technical and consulting support. The public utilities commission is authorized to contract for such services on behalf of the commission and to undertake an assessment for the same.

Amend the bill by replacing section 4 with the following and renumbering the original section 4 to read as 5:

4 Assessment of Costs. Amend RSA 374-F:8 to read as follows:

374-F:8 Participation in Regional Activities. The commission shall advocate for New Hampshire interests before the Federal Energy Regulatory Commission and other regional and federal bodies. The commission shall participate in the activities of the New England Conference of Public Utility Commissioners, the National Association of Regulatory Utility Commissioners, and the New England States Committee on Electricity, or other similar organizations, and work with the New England Independent System Operator and NEPOOL to advance the interests of New Hampshire with respect to wholesale electric issues, including policy goals relating to fuel diversity, renewable energy, and energy efficiency, and to assure nondiscriminatory open access to a safe, adequate, and reliable transmission system at just and reasonable prices. The commission shall advocate against proposed regional or federal rules or policies that are inconsistent with the policies, rules, or laws of New Hampshire. In its participation in regional activities, the commission shall consider how other states' policies will impact New Hampshire rates and work to prevent or minimize any rate impact the commission determines to be unjust or unreasonable. ***The commission shall directly assess gas and electric distribution utilities the costs and expenses of fulfilling its duties under this paragraph, including the costs and expenses of assistants hired by the commission, based on the annual revenues of the utilities in the same manner as issued in assessing the annual operating expenses of the commission, or as appropriate and equitable on a case by case basis. Such costs and expenses shall not include any part of the salaries of the commissioners or of employees of the commission, or the commission's membership fees for the New England Conference of Public Utility Commissioners and the National Association of Regulatory Utility Commissioners. The commission may make and the utilities shall pay such assessments monthly, quarterly, or annually at the commission's election.***

Amend paragraph I as inserted by section 5 of the bill by replacing it with the following:

I. Section 3 of the bill shall take effect October 1, 2020.

2019-0662s

AMENDED ANALYSIS

This bill:

I. Establishes a commission to investigate the cost-effective procurement of renewable energy generation resources.

II. Authorizes the public utilities commission to fund expenses of the commission pursuant to RSA 374-F:3, VI.

III. Authorizes the public utilities commission to directly assess gas and electric distribution utilities costs incurred under RSA 374-F:8.

Health and Human Services

February 21, 2019

2019-0635s

10/04

Amendment to SB 176

Amend the bill by replacing sections 5 and 6 with the following:

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library, on or before November 1, 2020.

6 Effective Date. This act shall take effect January 1, 2020.

Senate Transportation
February 20, 2019
2019-0593s
10/04

Amendment to SB 186

Amend the bill by replacing all after the enacting clause with the following:

1 Special Number Plates for Certain Veterans; Additional Set. Amend RSA 261:86, II to read as follows:

II. ***The initial set of plates*** furnished pursuant to subparagraphs I(a)-I(e) shall be issued without charge. ***An additional set of plates shall be issued to a person who qualifies for the special plates upon payment of the state and municipal permit fees for issuance of number plates.*** Notwithstanding RSA 265:73 or any other law, any person who is issued a plate pursuant to subparagraphs I(c)-I(e) shall not be entitled to free parking privileges for disabled veterans. A person who qualifies for special plates pursuant to subparagraph I(a), I(c), I(d), or I(e) may be issued an additional plate for a motorcycle.

2 Disabled Veterans; Plate Fees. Amend RSA 261:157 to read as follows:

261:157 Exemption of Amputee and Other Disabled Veterans. ***For the initial set of plates***, no fee shall be charged for a permit to register a motor vehicle owned by a veteran of any war or armed conflict, as defined in RSA 72:28, V, who because of being an amputee or paraplegic or having suffered loss or use of a limb from a service-connected cause, as certified by the United States Department of Veterans Affairs, has received said vehicle from the United States government or cash settlement in lieu thereof; or because of a disability incurred in, or aggravated by such service, and upon satisfactory proof that the veteran is evaluated by the United States Department of Veterans Affairs to be totally and permanently disabled from such service-connected disability.

3 Blind Veterans; Plate Fees. Amend RSA 261:159 to read as follows:

261:159 Exemption for Blind Veterans. ***For the initial set of plates***, no fee shall be charged for a permit to register a vehicle owned by a veteran who has been determined by the Department of Veterans Affairs to be suffering from total blindness as a result of a service-connected disability.

4 Effective Date. This act shall take effect 60 days after its passage.

Senate Ways and Means
February 20, 2019
2019-0624s
10/05

Amendment to SB 190-FN

Amend paragraph II of section 4 of the bill by replacing it with the following:

II. Section 1 of this act shall take effect January 1, 2021.

Energy and Natural Resources
February 21, 2019
2019-0652s
10/04

Amendment to SB 207

Amend RSA 483-B:22, II as inserted by section 1 of the bill by replacing it with the following:

II. Notwithstanding any law to the contrary, any rule adopted by the commissioner of the department of environmental services that establishes any requirement based on the report identified in paragraph I may incorporate the report "as updated" without reference to a specific date. Efforts designed with a previous report identified in paragraph I shall not be required by the department to adapt their designs to accommodate the findings of the updated report but may do so as practicable. The department shall maintain a link to the most recent version of the report on its web page so the public will be able to easily discern which version of the report applies.

Senate Transportation
 February 20, 2019
 2019-0604s
 06/05

Amendment to SB 221

Amend RSA 260:34-b, II(f) through (m) as inserted by section 1 of the bill by replacing them with the following:

- (f) The commissioner of the department of environmental services, or designee.
- (g) One representative of the Business and Industry Association of New Hampshire, appointed by the association.
- (h) One representative of the New Hampshire Automobile Dealers Association, appointed by the association.
- (i) One member representing the environmental community, appointed by governor.
- (j) One member of the New Hampshire City and Town Clerks Association, appointed by the association.
- (k) One representative of the New Hampshire Municipal Association, appointed by the association.
- (l) One representative of AAA Northern New England, appointed by the association.
- (m) One representative of the road building industry, appointed by the Associated General Contractors of America, New Hampshire chapter.
- (n) One representative of the trucking industry, appointed by the New Hampshire Motor Transport Association.
- (o) One representative of Drive Electric NH, appointed by the coalition.
- (p) One representative of the American Council of Engineering Companies of New Hampshire, appointed by the council.

Amend RSA 260:34-b, V as inserted by section 1 of the bill by replacing it with the following:

V. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum. The commission shall submit a report of its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2020.

Amend paragraph I of section 3 of the bill by replacing it with the following:

- I. Section 2 of this act shall take effect November 1, 2020.

Commerce
 February 19, 2019
 2019-0590s
 10/04

Amendment to SB 224-FN

Amend RSA 415:6-x as inserted by section 1 of the bill by replacing it with the following:

415:6-x Coverage for Treatment for Pediatric Autoimmune Neuropsychiatric Disorders. Each insurer that issues or renews any individual policy, plan, or contract of accident or health insurance providing benefits for medical or hospital expenses shall provide to persons covered by such insurance who are residents of this state coverage for the costs of treatment for pediatric autoimmune neuropsychiatric disorders associated with streptococcal infections and pediatric acute onset neuropsychiatric syndrome, including the use of intravenous immunoglobulin therapy if ordered by a physician. The coverage under this section shall not be excluded due to a diagnosis of autoimmune encephalopathy or autoimmune encephalitis. Benefits provided under this section shall not be subject to any greater co-payment, deductible, or coinsurance than any other similar benefits provided by the insurer.

Amend RSA 415:18-bb as inserted by section 2 of the bill by replacing it with the following:

415:18-bb Coverage for Pediatric Autoimmune Neuropsychiatric Disorders. Each insurer that issues or renews any policy of group or blanket accident or health insurance providing benefits for medical or hospital expenses shall provide to each group, or to the portion of each group comprised of certificate holders of such insurance who are residents of this state, coverage for the costs of treatment for pediatric autoimmune neuropsychiatric disorders associated with streptococcal infections and pediatric acute onset neuropsychiatric syndrome, including the use of intravenous immunoglobulin therapy if ordered by a physician. The coverage under this section shall not be excluded due to a diagnosis of autoimmune encephalopathy or autoimmune encephalitis. Benefits provided under this section shall not be subject to any greater co-payment, deductible, or coinsurance than any other similar benefits provided by the insurer.

Senate Finance
February 20, 2019
2019-0621s
10/08

Amendment to SB 238-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Department of Safety; General Provisions; Rulemaking Authority; Commissioner of Safety. Amend RSA 21-P:14, III(gg) to read as follows:

(gg) Exemption from municipal permit fees for certain ~~[disabled]~~ veterans, as authorized by RSA 261:157, **RSA 261:157-a**, and 261:159; and for nonprofit organizations, as authorized by RSA 261:158.

2 Certificates of Title and Registration of Vehicles; Municipal Permits for Registration; Local Option Exemption for Certain Other Veterans. Amend RSA 261:157-a to read as follows:

261:157-a **Local Option**; Exemption for ~~[Prisoners of Wars]~~ **Certain Other Veterans**. The legislative body of a city or town may adopt an ordinance waiving the fee to be charged for a permit to register one motor vehicle owned by any person who ~~[was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28, V, and who was honorably discharged, provided the person has provided the city or town clerk with satisfactory proof of these circumstances:]~~:

I. Is a former prisoner of war and was captured and incarcerated while serving in a qualifying war or armed conflict as defined in RSA 72:28, V, or while serving in military operations in Iraq and Afghanistan, and who was honorably discharged, provided that such person has furnished the city or town clerk with satisfactory proof of these circumstances;

II. Was awarded the Purple Heart medal and who was honorably discharged or is still on active duty, provided that such person has furnished the city or town clerk with satisfactory proof of these circumstances; or

III. Survived Pearl Harbor and was honorably discharged, provided that such person has furnished the city or town clerk with satisfactory proof of these circumstances.

3 Effective Date. This act shall take effect 60 days after its passage.

2019-0621s

AMENDED ANALYSIS

This bill grants authority to the legislative body of cities and towns to waive the fee for a municipal permit to register a motor vehicle owned by any veteran who is a former prisoner of war, was awarded the Purple Heart medal, or survived Pearl Harbor.

Senate Executive Departments and Administration
February 20, 2019
2019-0613s
05/04

Amendment to SB 246-FN

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 5:

3 New Section; Child Day Care Licensing; State Registry and Criminal Records Check; Child Care Licensing Fund Established. Amend RSA 170-E by inserting after section 7 the following new section:

170-E:7-a Child Care Licensing Fund Established. There is hereby established a nonlapsing fund to be known as the child care licensing fund, which shall be administered by the commissioner of the department of health and human services and which shall be kept distinct and separate from all other funds. All fees for state registry and criminal records checks collected by the department pursuant to RSA 170-E:7 and RSA 170-E:29-a shall be deposited in the fund and all moneys in the fund shall be continually appropriated to the department of health and human services for the purpose of paying costs associated with administering the provisions of this chapter.

4 New Subparagraph; State Treasurer and State Accounts; Application of Receipts. Amend RSA 6:12, I(b) by inserting after subparagraph (343) the following new subparagraph:

(344) Moneys deposited into the child care licensing fund established in RSA 170-E:7-a.

2019-0613s

AMENDED ANALYSIS

This bill revises the state registry and criminal records check requirements for employees and others associated with residential child care agencies and child day care providers. The bill also establishes the child care licensing fund in the department of health and human services.

The bill is a request of the department of health and human services.

Education and Workforce Development

February 21, 2019

2019-0648s

04/06

Amendment to SB 247-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT establishing a sunny day fund and grant program.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Application of Receipts; Sunny Day Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (343) the following new subparagraph:

(344) Moneys credited to the sunny day fund established in RSA 12-O:21-a.

2 General Fund Surplus Account; Transfer to Sunny Day Fund. On July 1, 2019, the state treasurer shall transfer the sum of \$15,000,000 from the general fund surplus account to the sunny day fund established in RSA 12-O:21-a.

3 New Section; Department of Business and Economic Affairs; Sunny Day Fund. Amend RSA 12-O by inserting after section 21 the following new section:

12-O:21-a Sunny Day Fund Established.

I. There is hereby established in the office of the state treasurer a fund to be known as the sunny day fund, which shall be kept distinct and separate from all other funds. The commissioner shall administer the fund. The fund shall be nonlapsing and continually appropriated to the commissioner for the purpose of obtaining and disbursing grants for research and development, including any preliminary funding necessary to obtain grant funding, supporting the infrastructure necessary to address critical gaps in the state's ability to attract research and development projects, increasing commercialization of new technologies, leveraging federal funds, and supporting business development and expansion. Grants may be from federal, private, or other sources.

II. The New Hampshire Research and Industry Council ("council"), with the support of the New Hampshire Established Program to Stimulate Competitive Research (NH EPSCoR), shall administer the grant program application and approval process in consultation with the commissioner, manage the annual investment portfolio, and evaluate investment performance. An organization may apply for funding under this section pursuant to the procedures established by the council. The council shall assign preference to grant applications that:

(a) Increase New Hampshire's competitiveness through innovation.

(b) Attract talent to New Hampshire.

(c) Target existing industrial-cluster strength, potential growth, and research capacity.

(d) Target areas of strategic priority as determined by NH EPSCoR and the department of business and economic affairs.

(e) Qualify for available matching funds from federal, private, or other sources.

III. Beginning July 1, 2021, and annually thereafter, the council shall conduct a survey of all organizations which receive grants under this section to evaluate the return on investment from the state's funding support and to permit the general court to consider legislation for continued funding. The council shall, no sooner than 18 months after the effective date of this section, develop and distribute a survey instrument to all organizations that have received grant funding under this section. The survey shall, at a minimum, collect the following information for each organization that receives grant funds under this section:

(a) Number of grants obtained.

(b) Total funding from grants and other investments.

(c) Amount of federal funds obtained.

(d) Number of employees.

(e) Number of jobs created as a result of funding received under this section.

(f) Number of licensing agreements secured.

(g) Number of patents filed.

IV. An organization shall submit the completed survey to the council within 6 weeks of receipt. The council shall collect the completed surveys and submit them to the commissioner of the department of business and economic affairs. Any organization which fails to timely submit a completed survey shall not be eligible to obtain additional funding under this section.

V. Administrative costs shall not exceed 8 percent of annual fund expenditures.

4 Effective Date. This act shall take effect July 1, 2019.

2019-0648s

AMENDED ANALYSIS

This bill establishes the sunny day fund and grant program in the department of business and economic affairs to obtain and disburse grants for research and development, support the infrastructure necessary to address critical gaps in the state's ability to attract research and development projects, increase commercialization of new technologies, leverage federal funds, and support business development and expansion. The bill transfers funds from the general fund surplus account to fund the program.

Health and Human Services

February 21, 2019

2019-0634s

05/04

Amendment to SB 259-FN

Amend the title of the bill by replacing it with the following:

AN ACT expanding eligibility for Medicaid for employed adults with disabilities age 65 and over.

Amend the bill by replacing all after the enacting clause with the following:

1 Department of Health and Human Services; State Plan Amendment; Medicaid for Older Employed Adults with Disabilities (MOAD) Work Incentive Program. On or before January 15, 2020, the commissioner of the department of health and human services shall apply to the Centers for Medicare and Medicaid Services for an amendment to the state Medicaid plan pursuant to 442 C.F.R. section 430.12 to allow working persons with disabilities who are age 65 and older to receive medical assistance pursuant to 42 U.S.C. section 1396a(a)(10)(A)(ii)(XIII) and as permitted under the Balanced Budget Act of 1997, to be known as Medicaid for Older Employed Adults with Disabilities (MOAD). The state plan amendment shall be used to create a program similar to the state's Medicaid for Employed Adults with Disabilities (MEAD) program, established pursuant

to RSA 167:3-i, which is currently limited to individuals between 18 and 64 years of age. Program eligibility under the state plan amendment shall be structured to provide the broadest range of Medicaid coverage consistent with federal eligibility criteria, and to utilize available income and asset disregards so that, to the extent possible, persons eligible for the MEAD program shall also be eligible for the MOAD program when they reach age 65.

2 New Paragraph; Definitions; MOAD Program. Amend RSA 167:6 by inserting after paragraph IX the following new paragraph:

IX-a. A person with a disability age 65 and older who is eligible to participate in the work incentive program, known as Medicaid for employed older adults with disabilities (MOAD), shall be eligible for medical assistance as medically needy or categorically needy but not to exclude Medicare coverage. The department of health and human services shall establish a sliding fee scale for participants to contribute to the cost of such medical assistance. Participants in the MOAD program shall be employed at the time of enrollment, and may remain enrolled during temporary unemployment for medical reasons or other good cause.

3 New Section; MOAD Work Incentive Program. Amend RSA 167 by inserting after section 3-l the following new section:

167:3-m MOAD Work Incentive Program.

I. Pursuant to section 1902(a)(10)(A)(ii)(XIII) of the Social Security Act, 42 U.S.C. section 1396a(a)(10)(A)(ii)(XIII), the department of health and human services shall establish and administer a work incentive program, known as Medicaid for employed older adults with disabilities (MOAD). The purpose of the program shall be to ensure the availability of long-term supports to workers age 65 and older with disabilities who are medically eligible for Medicaid, enabling them to maximize their employment potential and financial independence and prevent impoverishment and dependence upon cash assistance programs.

II. In addition to the requirements of RSA 167:6, IX-a, the MOAD program shall:

(a) Exclude from consideration resources accumulated from earnings, including interest earned by the resource, by a MOAD-eligible individual beginning on or after the date of eligibility through the period of MOAD eligibility and kept in a separate account from other resources, when determining future eligibility for other medical assistance programs.

(b) Provide continued eligibility during periods of temporary unemployment provided that the individual is unable to work for medical reasons but is likely to return to work, or the individual becomes unemployed for other good cause and is actively seeking employment.

(c) Define employment for eligibility purposes in a manner that permits a self-employed individual to earn less than the federal minimum wage.

(d) Permit individuals who are eligible for home and community-based care waiver services and who qualify for a special income limit, to receive medical assistance through the MOAD program, if they so choose.

(e) Provide notice and an opportunity for a fair hearing in the event of any adverse action affecting eligibility for or enrollment in the MOAD program.

(f) Establish oversight and enforcement procedures to prevent fraud and to assure that participants are consistently engaging in gainful employment.

III. Pursuant to section 1902(a)(10)(A)(ii)(XIII) of the Social Security Act, 42 U.S.C. section 1396a(a)(10)(A)(ii)(XIII), individuals shall be eligible for MOAD if their income does not exceed 250 percent of the federal poverty level, and they meet all criteria for receiving benefits under the Supplemental Security Income (SSI) program.

4 New Paragraph; Rulemaking; MOAD Program. Amend RSA 167:3-c by inserting after paragraph XII the following new paragraph:

XII-a. Administration of the MOAD work incentive program established pursuant to RSA 167:6, IX-a and RSA 167:3-m.

5 Applicability. Sections 2-4 of this act shall take effect on the date that the commissioner of the department of health and human services certifies to the secretary of state and the director of the office of legislative services that the state plan amendment submitted under section 1 of this act has been approved by the Centers for Medicare and Medicaid Services.

6 Effective Date.

I. Sections 2-4 of this act shall take effect as provided in section 5 of this act.

II. The remainder of this act shall take effect 60 days after its passage.

2019-0634s

AMENDED ANALYSIS

This bill expands eligibility for Medicaid for employed adults with disabilities age 65 and over.

Education and Workforce Development

February 21, 2019

2019-0659s

05/04

Amendment to SB 265-FN-LOCAL

Amend the bill by replacing all after the enacting clause with the following:

1 Cost of Opportunity for an Adequate Education; Determination of Education Grants. Amend RSA 198:41, IV(d) to read as follows:

(d) For fiscal year 2017 and each fiscal year thereafter, the department of education shall distribute a total education grant to each municipality in an amount equal to the total education grant for the fiscal year in which the grant is calculated plus a percentage of the municipality's fiscal year 2012 stabilization grant, if any, distributed to the municipality; the percentage shall be 96 percent for fiscal year 2017, ~~and shall be reduced by 4 percent of the amount of the 2012 education grant for each fiscal year thereafter~~ **92 percent for fiscal year 2018, 88 percent for fiscal year 2019, and 100 percent for fiscal year 2020 and each fiscal year thereafter**. No stabilization grant shall be distributed to any municipality for any fiscal year in which the municipality's education property tax revenue collected pursuant to RSA 76 exceeds the total cost of an adequate education or to any municipality for any fiscal year in which the municipality's ADMA is zero.

2 Effective Date. This act shall take effect upon its passage.

2019-0659s

AMENDED ANALYSIS

This bill provides that, beginning in 2020, the education stabilization grant to a municipality shall be equal to the municipality's 2012 education stabilization grant.

Education and Workforce Development

February 21, 2019

2019-0661s

06/05

Amendment to SB 276-FN-A

Amend RSA 188-E:10-b, VI(b) as inserted by section 6 of the bill by replacing it with the following:

(b) The annual report shall include the progress of the department of education and the career and technical education centers toward:

Amend RSA 188-E:2, IX as inserted by section 4 of the bill by replacing it with the following:

IX. "Work-based learning" means an educational strategy that offers students an opportunity to reinforce and deepen their classroom learning, explore future career fields, and demonstrate their skills in an authentic setting supported by educators and trained workplace mentors.

Amend RSA 188-E:10-b, VI(b)(3) as inserted by section 6 of the bill by replacing it with the following:

(3) Establishing annual reporting metrics for school district dual and concurrent course enrollment by class level and extended learning enrollment as defined in rules of the department of education.

Amend the bill by inserting after section 6 the following and renumbering the original sections 7 through 9 to read as 8 through 10, respectively:

7 Dual and Concurrent Enrollment Program; Program Established. Amend RSA 188-E:26 to read as follows:

188-E:26 Program Established. There is established a dual and concurrent enrollment program in the department of education. Participation in the program shall be offered to high school and career technical education center students in grades ~~[11 and]~~ **10 through** 12. The program shall provide opportunities for qualified New Hampshire high school students to gain access and support for dual and concurrent enrollment in STEM (science, technology, engineering, and mathematics) and STEM-related courses that are fundamental for success in postsecondary education and to meet New Hampshire's emerging workforce needs.

Amend RSA 188-E:27, III as inserted by section 8 of the bill by replacing it with the following:

III.(a) The state shall pay ~~[up to \$250]~~ **the current rate of concurrent enrollment tuition, which is established at \$150 per course**, to the CCSNH institution where a high school or career and technical education student successfully completes ~~[an approved]~~ **the concurrent enrollment** course ~~[and the CCSNH shall accept such amount as full payment for course tuition]~~.

(b) The state shall pay the current rate of dual enrollment tuition, which is established at 1/2 the regular cost of the course to the CCSNH institution where a high school or career and technical education student successfully completes a dual enrollment course and the CCSNH shall accept such amount as full payment for course tuition.

Amend the bill by replacing section 9 with the following:

9 Department of Education; Appropriation. The sum of \$500,000 for the fiscal year ending June 30, 2020 is hereby appropriated to the department of education for costs associated with career assessment, transcript development, curricular sequencing guides, adoption of national standards, and reporting. Costs eligible for payment or reimbursement from this sum may be incurred by the department of education or local school districts. This appropriation is in addition to any other funds appropriated to the department of education. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

Energy and Natural Resources
February 21, 2019
2019-0663s
05/06

Amendment to SB 285-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Findings. It is the policy of the state of New Hampshire to support municipalities in the coastal and Great Bay Estuary region to prepare for sea-level rise, storm surge, and flooding from extreme precipitation.

2 New Section; Climate Emergency Municipality Unification. Amend RSA 31 by inserting after section 9-c the following new section:

31:9-d Climate Emergency Municipality Unification.

I. As a result of sea-level rise, storm surge, and flooding from extreme precipitation events, or in anticipation of such events as projected by the Coastal Risk and Hazards Commission final report, "Preparing New Hampshire for Projected Storm Surge, Sea-Level Rise, and Extreme Precipitation," and subsequent science and technical advisory panel reports under RSA 483-B:22, a municipality may declare a climate emergency and engage in planning for municipality cooperation and for municipal unification. Municipal unification may include the creation of a new municipality incorporating the existing boundaries of such municipalities and the creation of a new, unified governing body. Municipal unification shall be ratified by the adoption of legislation by the general court. During this process a municipality may declare certain lands as no longer inhabitable or served by municipal resources and the abandonment of public roadways.

II. Any municipality may adopt unification by following the procedures in this section.

III. In a town, other than a town that has adopted a charter pursuant to RSA 49-D, the question shall be placed on the warrant of a special or annual town meeting, by the governing body or by petition under RSA 39:3.

IV. In a city or town that has adopted a charter under RSA 49-C or RSA 49-D, the legislative body may consider and act upon the question in accordance with its normal procedures for passage of resolutions, ordinances, and other legislation. In the alternative, the legislative body of such municipality may vote to place the question on the official ballot for any regular municipal election.

V. If a majority of those voting on the question vote “yes,” the municipality may unify, subject to the provisions of paragraphs I and VII.

VI. If the question is not approved, the question may later be voted on according to the provisions of paragraph III or IV, whichever applies.

VII. The local governing body of any municipality that has unified may consider rescinding its action in the manner described in paragraph III or IV, whichever applies.

3 New Section; Joint Municipal Development and Revitalization Districts. Amend RSA 162-K by inserting after section 15 the following new section:

162-K:16 Joint Municipal Development and Revitalization Districts. Municipalities may jointly establish a municipal development and revitalization district that may include land within one or both municipalities using the procedures in this chapter. In such districts, if a business moves from one municipality into another in a shared district due to sea-level rise, storm surge, or flooding from extreme precipitation, the municipality of origin may retain benefit from property tax assessment on said business, as determined by the agreement establishing the district. Municipalities may jointly establish projects for the purpose of addressing sea-level rise, storm surge, and flooding from extreme precipitation events or projected events and establish a common bonding authority under RSA 33.

4 New Subdivision; Coastal Resilience and Cultural and Historic Reserve Districts. Amend RSA 12-A by inserting after section 67 the following new subdivision:

Coastal Resilience and Cultural and Historic Reserve Districts

12-A:68 Coastal Resilience and Cultural and Historic Reserve Districts. Municipalities, regional planning commissions, the coastal resilience and cultural and historic reserve district commission, and state agencies may identify lands suitable and eligible as a reserve of sufficient elevation and distance from tidal and riverine waters for historic properties and other historic and cultural resources including historic burying grounds. The acquisition of land and the acquisition, removal, restoration, and placement of such resources by municipalities, the coastal resilience and cultural and historic reserve district commission, and state agencies may be funded by municipal funding, including bonding, private and non-profit donations, funding from the land and community heritage investment trust program established RSA 227-M:7, the conservation number plate fund established in RSA 261:97-b, and funding from the state and federal government. Such districts may be established as a municipal or regional development and revitalization district. An existing local historic district, as defined in RSA 674:45-50 may, upon recommendation by a municipal governing body, be designated by the coastal resilience and cultural and historic reserve district commission as a coastal resilience and cultural and historic reserve district.

12-A:69 Coastal Resilience and Cultural and Historic Reserve District Fund. There is established a nonlapsing fund to be known as the coastal resilience and cultural and historic reserve district fund in the department of natural and cultural resources. The fund shall be used for assessing historic resource vulnerability, for implementing adaptation measures that protect endangered cultural and historic resources, for the acquisition of land and the acquisition, removal, restoration, and placement of historic properties and other historic and cultural resources including historic burying grounds in danger of flooding from tidal and riverine waters when other adaptation measures are insufficient. The fund shall be managed by the coastal resilience and cultural and historic reserve district commission established in RSA 12-A:70.

12-A:70 Commission Established.

I. The coastal resilience and cultural and historic reserve district commission is established. The members of the commission shall be as follows:

- (a) One representative of the Rockingham planning commission, selected by its director.
- (b) One representative of the Strafford regional planning commission, selected by its director.
- (c) One representative of each town or city that borders the tidal waters of the Great Bay Estuary or Atlantic Ocean, appointed by that town or city’s governing body.
- (d) Two members of the senate, appointed by the senate president.
- (e) Three members of the house of representatives, appointed by the speaker of the house.

- (f) One member of the New Hampshire Municipal Association, appointed by its president.
- (g) A representative of the division of historic resources, appointed by its director.
- (h) Three representatives of non-profits museums, historic properties, and historic associations in the seacoast and Great Bay Estuary regions, appointed by the governor.
- (i) A representative of Historic New England, appointed by its president.
- (j) A representative of the New Hampshire Old Graveyard Association, appointed by its president.
- (k) A representative of the Southeastern Land Trust, appointed by its president.
- (l) One representative of each local historic district in each municipality that borders the Great Bay or Atlantic Ocean, appointed by that district.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

III. The commission shall:

- (a) Identify suitable and eligible lands for the district.
- (b) Adopt rules, procedures, and agreements, in consultation with municipalities, regional planning commissions, and state agencies for the creation and management of the districts.
- (c) Solicit funding for and manage the coastal resilience and cultural and historic reserve district commission fund.
- (d) Develop policies on assessing the vulnerability of cultural and historic resources, the implementation of adaptation measures to improve resilience, and governing the acquisition and removal of properties to the district and the ongoing stewardship of such properties.
- (e) Develop cooperative agreements with municipalities, local historic districts, regional planning commissions, and others, in the establishment of any related municipal or regional development revitalization district incorporating the coastal resilience and cultural and historic reserve district commission.
- (f) Recommend any changes to state statutes, rules, and practices and, in consultation with municipalities, changes to local ordinances necessary for coastal resilience and cultural and historic reserve districts established.

IV. The terms of the elected members of the commission shall be coterminous with their terms in office; the terms of all other appointed members shall be 3 years. In the event of a vacancy, a new member shall be appointed for the unexpired term in the same manner as the original appointment.

V. The first meeting of the commission shall be called by the first-named senate member and shall be held within 90 days of the effective date of this section. The members of the commission shall elect a chairperson from among the members at the first meeting. Fifteen members of the commission shall constitute a quorum.

5 New Section; Regional Planning Commissions; Coastal Resilience Fund; Climate Resilience Cooperative Agreements. Amend RSA 36 by inserting after section 53 the following new section:

36:53-a Coastal Resilience Fund; Climate Resilience Cooperative Agreements.

I. The Strafford regional planning commission and the Rockingham planning commission either separately or jointly with participating municipalities may create climate resilience cooperative agreements forming an authority to plan for an address sea-level rise, storm surge, and flooding from extreme precipitation events or in anticipation of such events as projected by the Coastal risk and Hazards Commission final report "Preparing New Hampshire for Projected Storm Surge, Sea-Level Rise, and Extreme Precipitation," and subsequent science and technical advisory panel reports under RSA 483-B:22.

II. Municipalities participating in a climate resilience cooperative agreement shall approve such agreement by a simple majority vote of the legislative body.

III. An authority formed by a climate resilience cooperative agreement may establish a coastal resilience fund, to be funded by contributions from participating parties or by bonds, to plan for and address current and future regional needs for projects such as, but not limited to, road projects, shared municipal facilities including wastewater treatment and wastewater systems, and other coastal mitigation and protection projects. If solid waste

systems are proposed, such projects shall be governed by the provisions of RSA 53-B. If wastewater and waste treatment systems are proposed, such projects shall be governed by the provisions of RSA 485. For the purposes of the coastal resilience fund, the agreement may establish a common bonding authority under RSA 33.

IV. The climate resilience cooperative agreement will establish a governing authority and process to oversee the coastal resilience fund.

(a) For an agreement formed by one regional planning commission, the fund governing authority shall be composed of the regional planning commission director, an elected official of a participating municipality selected from among the participating municipalities, and the chair of the county delegation.

(b) For an agreement formed by both regional planning commissions, the fund governing authority shall be composed of both regional planning commission directors, an elected official of a participating municipality from both Rockingham and Strafford counties, each elected by the participating municipalities in such county and the chairs of the Rockingham and Strafford county delegations.

V. The business affairs and actions of a climate resilience cooperative agreement authority shall be conducted and governed pursuant to the terms, conditions, and provisions of its agreement. The agreement shall include, but not be limited to, the following:

(a) A list of municipalities included in the coastal resilience and historic reserve district.

(b) Except as provided otherwise by law, the powers, duties, and authorities of the climate resilience cooperative agreement authority.

(c) Provisions for the sharing of planning, construction, operating, maintenance, and closing costs of any facilities.

(d) A description of proposed activities and projects.

(e) The terms by which other municipalities may be admitted to the agreement.

(f) The terms by which a municipality may withdraw from the agreement before or after debt has been incurred.

(g) The method by which the agreement may be amended including conditions under which an amendment may be approved by the governing or legislative bodies of member municipalities.

(h) The procedure for dissolution of the agreement before or after debt has been incurred.

(i) Provisions for varied levels of participation by member municipalities in multiple projects, if available.

(j) The procedure for the preparation and adoption of the annual budget, including the apportionment of agreement expenses and a schedule of payments and other procedures relative to governing the agreement's fiscal affairs.

(k) The remedies and penalties which the climate resilience cooperative agreement authority may assert against a member which defaults in its obligations to the agreement, if any.

(l) Procedures to receive and disburse funds for any climate resilience cooperative agreement authority purpose.

(m) Procedures to incur temporary debt in anticipation of revenue to be received.

(n) Procedures to assess member municipalities for expenses of the climate resilience cooperative agreement authority.

(o) Power to receive any grants or gifts for the purposes of the climate resilience cooperative agreement authority.

(p) Procedures to engage legal counsel, accountants, engineers, contractors, consultants, agents, and other advisors.

(q) Procedures for entering into contracts with any person consistent with the climate resilience cooperative agreement authority.

(r) Enact bylaws and regulations relative to project management.

(s) Procedures for establishing payments to the authority from participating municipalities.

(t) Procedures for funding the coastal resilience fund, including authorization of bonding or incurring any debt, by the participating municipalities.

VI. The one year limitation on regional planning commissions' debt obligations under RSA 36:49 shall not apply to the bonding authority under this section.

6 Purpose of Bonds or Notes; Coastal Resilience and Economic Development Program Included. Amend RSA 33:3 to read as follows:

33:3 Purpose of Issue of Bonds or Notes. A municipality or county may issue its bonds or notes for the acquisition of land, for economic development, for planning relative to public facilities, for the construction, reconstruction, alteration, and enlargement or purchase of public buildings, for other public works or improvements, or for the financing of improvements, of a permanent nature including broadband infrastructure as defined in RSA 38:38, I(e), to serve any location within a municipality unserved by broadband as defined in RSA 38:38, I(c) for the purchase of departmental equipment of a lasting character, ~~and~~ for the payment of judgments **and including projects in the joint municipal development and revitalization districts established in RSA 162-K:16 and the coastal resilience and cultural and historic reserve districts established in RSA 12-A:68.** The issuance of such bonds or notes shall include, but not be limited to, public-private partnerships involving capital improvements, loans, financing, and guarantees. The public benefit in any public-private partnership must outweigh any benefit accruing to a private party. Bonds or notes for the purposes of economic development may be issued only after the governing body of the municipality or county has held hearings and presented the public benefit findings to the public and after such issuance has been approved by the legislative body. A municipality or county shall not issue bonds or notes to provide for the payment of expenses for current maintenance and operation except as otherwise specifically provided by law.

7 New Subdivision; Coastal Risk and Hazards Preparedness. Amend RSA 228 by inserting after section 115 the following new subdivision:

Coastal Risk and Hazards Preparedness

228:116 Coastal Risk and Hazards Preparedness. If abandonment of any state highway is considered because of sea-level rise, storm surge, and extreme precipitation events, or in anticipation of such events as projected by the Coastal Risk and Hazards Commission final report, "Preparing New Hampshire for Projected Storm Surge, Sea-Level Rise, and Extreme Precipitation," and subsequent science and technical advisory panel reports under RSA 483-B:22, the department of transportation shall coordinate procedures with affected communities, the Rockingham planning commission, the Strafford regional planning commission, the department of business and economic affairs, and with business, real estate, tourism, and other affected economic interests. The process shall also consider mitigation policies and potential funding for owners of affected properties served by such roadways and projected impacts to the environment and natural and cultural resources. The final approval for such projects shall be through the general court, and any funding shall be included in the ten-year highway plan.

8 New Subparagraph; 10-Year Transportation Improvement Program. Amend RSA 240:3, VI by inserting after subparagraph (e) the following new subparagraph:

(f) For any project located in the coastal and Great Bay regions of the state, the project shall reference as guidance for all potentially affected activities in said regions the requirements regarding coastal resilience and economic development in RSA 483-B:22.

9 New Subparagraph; Coastal Resilience and Cultural and Historic Reserve District Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (343) the following new subparagraph:

(344) Moneys deposited in the coastal resilience and cultural and historic reserve district fund established in RSA 12-A:69.

10 Effective Date. This act shall take effect 60 days after its passage.

2019-0663s

AMENDED ANALYSIS

This bill:

I. Allows municipalities to unify as a result of a climate change emergency.

II. Allows municipalities to create municipal development and revitalization districts as a result of a climate change emergency.

III. Creates coastal resilience and cultural and historic reserve districts.

IV. Creates a coastal resilience and cultural and historic reserve district fund.

V. Creates a coastal resilience and cultural and historic reserve commission.

Health and Human Services

February 21, 2019

2019-0637s

05/01

Amendment to SB 289-FN

Amend the bill by replacing section 4 with the following:

4 Services for the Developmentally Disabled; Definition of Area Agency. Amend RSA 171-A:2, I-b to read as follows:

I-b. "Area agency" means an entity established as a nonprofit corporation in the state of New Hampshire which is established by rules adopted by the commissioner to provide ***and/or coordinate*** services to developmentally disabled persons in the area.

Amend the bill by replacing section 12 with the following:

12 Regulation of Pharmacies; Dealing in or Possessing Prescription Drugs. Amend RSA 318:42, VII to read as follows:

VII. The dispensing of noncontrolled prescription drugs [~~by registered nurses in clinics operated by or under contract with the department of health and human services~~] ***at a clinic by a licensed health professional legally authorized to administer immunizations or dispense medications***, or by [~~such~~] ***registered*** nurses in clinics of nonprofit family planning agencies under contract with the department of health and human services, provided that:

(a) The drugs are dispensed under a written protocol established by a licensed physician, ***physician assistant***, or by an advanced practice registered nurse, [~~and approved by the department of health and human services~~] which provides for responsible supervision over the activities in question and mentions the name of each [~~registered nurse~~] ***health care provider*** for whom the physician, ***physician assistant***, or advanced practice registered nurse is assuming supervisory responsibility. A written ***and signed*** copy of the protocol showing the date it was approved [~~by the department of health and human services~~] shall be kept at the clinic at all times and shall be made available during any inspection conducted under RSA 318:8.

(b) The drugs appear on ***the current vaccine schedule recommended by the federal advisory committee on immunization practices or*** the current formulary approved pursuant to RSA 326-B.

(c) The drugs are dispensed ***or administered*** only to bona fide clients of the clinic for their personal needs pursuant to written eligibility criteria established by [~~the department of health and human services~~] ***the licensed physician, physician assistant, or advanced practice registered nurse who established the written and signed protocol.***

(d) [~~The clinic, except for clinics operated directly by the department of health and human services, possesses a current limited retail drug distributor's license under RSA 318:51-b.~~] ***Nothing in this section shall be construed to negate any authority of the board of pharmacy pursuant to RSA 318:8.***

(e) [Repealed].

Senate Judiciary

February 21, 2019

2019-0649s

06/01

Amendment to SB 296-FN

Amend subparagraph I(a) of section 1 of the bill by replacing it with the following:

(a) In the trial of lawsuits alleging bodily injury, requiring live testimony from licensed health care providers adds significantly to the cost of litigation for all parties.

Amend subparagraphs I(c)-(d) as inserted by section 1 of the bill by replacing them with the following:

(c) Requiring live medical testimony burdens licensed health care providers by taking them away from their medical practices for hours or even days at a time, reducing their ability to provide needed attention and care to their patients.

(d) Requiring live medical testimony can strain the provider-patient relationship, possibly affecting the quality of care. Many licensed health care providers refuse to give testimony; some refuse to treat patients for whom later testimony might be needed.

Amend RSA 516:29-c, I as inserted by section 2 of the bill by replacing it with the following:

I. Except as provided in paragraph V, in any civil proceeding before a court, commission, or agency, records or reports of licensed health care providers relating to medical, dental, or hospital services, prescriptions, or orthopedic appliances rendered to or prescribed for an injured person, reports of any medical or dental examination of such injured person, and itemized bills reflecting the amounts charged for such services, prescriptions, or appliances, which are subscribed and sworn to under the penalties of perjury by the licensed health care provider, authorized agent of the hospital or health maintenance organization rendering such services, or the pharmacist or retailer of orthopedic appliances, shall be admissible, as evidence of:

(a) The reasonable necessity of such services, treatments, or appliances and the fair and reasonable charges for such services;

(b) The diagnosis and prognosis of the licensed health care provider;

(c) The opinion of such licensed health care provider as to the proximate cause of the diagnosed condition; and

(d) The opinion of such licensed health care provider as to disability or incapacity, if any, proximately resulting from the diagnosed condition.

Amend RSA 516:29-c, III as inserted by section 2 of the bill by replacing it with the following:

III. Nothing in this section shall be construed to limit the right of any party to the action or proceeding to summon, at his or her own expense, such licensed health care provider, pharmacist, retailer of orthopedic appliances, or agent of such hospital or health maintenance organization, or the records of such licensed health care provider, hospital, or health maintenance organization, for the purpose of cross-examination with respect to such record, report, or bill, or to rebut the contents thereof, or for any other purpose, nor to limit the right of any party to the action or proceeding to summon any other person to testify in respect to such record, report, or bill, or for any other purpose.

Amend RSA 516:29-c, VI(a) as inserted by section 2 of the bill by replacing it with the following:

(a) "Licensed health care provider" shall include any person who is licensed to practice as such under the laws of the jurisdiction within which such services were rendered, and shall include, but not be limited to medical doctors, chiropractors, chiropractors, dentists, nurse practitioners, optometrists, osteopaths, physician assistants, physical therapists, podiatrists, psychologists, and other medical personnel.

2019-0649s

AMENDED ANALYSIS

This bill permits certain medical and dental records and reports to be admissible in civil proceedings as evidence of the necessity of and charges for certain medical and dental services, the diagnosis and prognosis of a licensed health care provider, and certain opinions of licensed health care providers.

Senate Judiciary
February 20, 2019
2019-0612s
04/05

Amendment to SB 297-FN

Amend the bill by replacing section 1 with the following:

1 Release or Detention; Place and Time of Detention. Amend RSA 594:20-a, I to read as follows:

I. When a person is arrested with or without a warrant he or she may be committed to a county correctional facility, to a police station or other place provided for the detention of offenders, or otherwise detained in custody[;

~~provided, however, that he or she].~~ **The person** shall be taken **to appear** before a circuit court, or a superior court in the case of felony complaints and misdemeanors and violation level charges that are directly related to those felonies, without unreasonable delay, ~~[but not exceeding 24 hours,]~~ **to answer for the offense. All persons shall appear no later than 24 hours after arrest, or no later than 36 hours after arrest if arrested between 8:00 a.m. and 1:00 p.m. and the person's attorney is unable to attend an arraignment on the same day, Saturdays, Sundays, and holidays excepted, ~~to answer for the offense].~~**

Education and Workforce Development
February 21, 2019
2019-0655s
06/04

Amendment to SB 309-FN-LOCAL

Amend the bill by replacing all after the enacting clause with the following:

1 Cost of Opportunity for an Adequate Education; Determination of Education Grants. Amend RSA 198:41, IV(d) to read as follows:

(d) For fiscal year 2017 and each fiscal year thereafter, the department of education shall distribute a total education grant to each municipality in an amount equal to the total education grant for the fiscal year in which the grant is calculated plus a percentage of the municipality's fiscal year 2012 stabilization grant, if any, distributed to the municipality; the percentage shall be 96 percent for fiscal year 2017, ~~[and shall be reduced by 4 percent of the amount of the 2012 education grant for each fiscal year thereafter]~~ **92 percent for fiscal year 2018, 88 percent for fiscal year 2019, and 100 percent for fiscal year 2020 and each fiscal year thereafter.** No stabilization grant shall be distributed to any municipality for any fiscal year in which the municipality's education property tax revenue collected pursuant to RSA 76 exceeds the total cost of an adequate education or to any municipality for any fiscal year in which the municipality's ADMA is zero.

2 Effective Date. This act shall take effect upon its passage.

Senate Judiciary
February 21, 2019
2019-0651s
01/10

Amendment to SB 313-FN

Amend the bill by replacing all after section 4 with the following:

5 Right-to-Know; Violation. Amend RSA 91-A:7 to read as follows:

91-A:7 Violation.

~~[F.] Any person aggrieved by a violation of this chapter may petition the superior court for injunctive relief. In order to satisfy the purposes of this chapter, the courts shall give proceedings under this chapter high priority on the court calendar. Such a petitioner may appear with or without counsel. The petition shall be deemed sufficient if it states facts constituting a violation of this chapter, and may be filed by the petitioner or his or her counsel with the clerk of court~~ **or any justice thereof. Thereupon the clerk of court or any justice shall order service by copy of the petition on the person or persons charged. Subject to objection by either party, all documents filed with the petition and any response thereto shall be considered as evidence by the court. All documents submitted shall be provided to the opposing party prior to a hearing on the merits. When any justice shall find that time probably is of the essence, he or she may order notice by any reasonable means, and he or she shall have authority to issue an order ex parte when he or she shall reasonably deem such an order necessary to insure compliance with the provisions of this chapter.**

~~[H. In lieu of the procedure under paragraph I, an aggrieved person may file a complaint with the ombudsman under RSA 91-A:7-b and in accordance with RSA 91-A:7-c.~~

~~III. A person's decision to petition the superior court forecloses the ability to file a complaint with the ombudsman pursuant to RSA 91-A:7-c.~~

~~IV. A person's decision to file a complaint with the ombudsman forecloses the ability to petition the superior court until the ombudsman issues a final ruling or the deadline for such a ruling has passed.]~~

6 Repeal. RSA 91-A:7-a through 91-A:7-e, relative to the citizen's right-to-know commission, office of the ombudsman, complaint process, appeal and enforcement, and rulemaking, is repealed.

7 Effective Date.

I. Sections 1 and 4 of this act and, RSA 91-A:7-a and RSA 91-A:7-e as inserted by section 3 of this act shall take effect July 1, 2019.

II. Sections 5 and 6 of this act shall take effect July 1, 2024.

III. The remainder of this act shall take effect April 1, 2020.

HEARINGS

MONDAY, MARCH 4, 2019

JUDICIARY, Room 103, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

1:00 p.m. **SB 263**, relative to anti-discrimination protection for students in public schools.

1:30 p.m. **SB 294-FN-A-L**, relative to placement costs for juvenile diversion programs.

2:00 p.m. **SB 317-FN**, prohibiting sanctuary jurisdictions in New Hampshire.

(THE PREVIOUS HEARING FOR SB 317-FN WAS RECESSED ON FEBRUARY 7th)

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, MARCH 5, 2019

COMMERCE, Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m. **SB 10**, establishing the state minimum hourly rate based on whether an employer offers paid sick days to an employee.

1:30 p.m. **SB 42**, declaring Old Hampshire Applejack the state spirit of New Hampshire.

1:45 p.m. **SB 100**, relative to discrimination in employment based on criminal background checks.

2:00 p.m. **SB 145**, relative to the organization of alternative treatment centers.

2:15 p.m. **SB 98**, clarifying the New Hampshire trust code.

2:30 p.m. **SB 64**, relative to antifraud plans maintained by insurance companies.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m. **SB 282-FN**, relative to suicide prevention education in schools.

9:45 a.m. **SB 199**, requiring teachers to have training in suicide and bullying awareness and prevention.

10:15 a.m. **SB 108**, relative to eligibility for the governor's scholarship program.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

9:00 a.m. **SB 74-FN-A**, relative to register of deeds fees used to support the land and community heritage investment program (LCHIP).

9:20 a.m. **SB 79**, relative to required reporting on waste reduction.

9:40 a.m. **SB 123**, relative to lost and unaccounted for gas, and relative to electric distribution companies investment in natural gas operations.

10:00 a.m. **SB 204**, relative to distributed energy resources and consumer energy storage.

- 10:15 a.m. **SB 205**, relative to energy efficiency programs funded from the systems benefits charge and adding a member to the energy efficiency and sustainable energy board.
- 10:30 a.m. **SB 206**, excluding the cost of lobbying and political activity from the rates of public utilities.

EXECUTIVE SESSION ON PENDING LEGISLATION

FINANCE, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

- 1:30 p.m. **SB 177**, relative to the use of physical restraints on persons who are involuntarily committed.
- 1:45 p.m. **SB 179**, relative to pharmacist administration of vaccines.
- 2:00 p.m. **SB 87**, relative to the syringe service programs.
- 2:15 p.m. **SB 258**, relative to telemedicine and telehealth services.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

TRANSPORTATION, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

- 1:00 p.m. **SB 188**, relative to shore lights.
- 1:15 p.m. **SB 218**, relative to duties of the commissioner of transportation regarding air navigation facilities.
- 1:30 p.m. **SB 219**, relative to the disposal of highway or turnpike funded real estate.
- 1:45 p.m. **SB 220**, relative to department of transportation access to crash data.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 6, 2019

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

- 10:00 a.m. **SB 157**, making undeclared voters eligible to be inspectors.
- 10:30 a.m. **SB 154**, allowing municipalities to adopt a credit against property taxes for certain workforce housing.
- 11:00 a.m. **SB 158**, relative to town and city membership in a nonprofit, nonpartisan organization and prohibiting recipients of municipal or county funds from using such funds for lobbying.
- 11:30 a.m. **SB 104-L**, relative to the postponement of city, town, village, and school district elections.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

- 9:00 a.m. **HB 453**, making changes to the membership of the state house bicentennial commission, declaring June 2 - June 8 as New Hampshire State House Bicentennial Week, and declaring June 6 as New Hampshire Legislators' Homecoming Day.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION***TUESDAY, MARCH 12, 2019*****EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB**

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m.

SB 267, relative to the release of student assessment information and data.

9:45 a.m.

SB 137, relative to the certification of school nurses.

10:00 a.m.

SB 138, relative to the degree granting authority of Signum University.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION, Room 103, LOB**

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m.

SB 187, relative to OHRV dealer and rental agency registration fees and relative to snowmobile registration fees.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, MARCH 13, 2019*****ELECTION LAW AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

10:00 a.m.

SB 152, relative to third party inspections conducted pursuant to a planning board approval.

10:30 a.m.

SB 106, relative to the definition of political advocacy organization and expenditure.

11:00 a.m.

SB 67, relative to the definitions of resident and residency.**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB**

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m.

SB 49, relative to the state fire code.

9:15 a.m.

SB 111, relative to the collection of health care data.

9:30 a.m.

SB 113, relative to municipal authority regarding the state building code.

9:50 a.m.

SB 80, relative to applicants to the board of mental health practice from other states.

10:10 a.m.

SB 97, relative to licensure of health facilities near a critical access hospital.**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****FRIDAY, FEBRUARY 22, 2019*****WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.

Room 307, LOB

Regular Meeting

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m.

Governor and Council Chambers
State House

Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.

Room 205, LOB

Organizational Meeting

| | | |
|-----------|---------------|---|
| 8:30 a.m. | Room 201, LOB | Organizational Meeting and Regular Business |
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FRIDAY, MARCH 8, 2019

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 307, LOB Regular Meeting

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Room 206, LOB Regular Meeting

SUNDAY, MARCH 10, 2019

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m. NH Technical Institute Regular Meeting
Sweeney Crocker Building
Room 225
Concord, NH

MONDAY, MARCH 11, 2019

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. Rooms 301-303, LOB Regular Meeting

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)

1:00 p.m. Room 305, LOB Regular Meeting

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Brain Injury Association of NH Regular Meeting
52 Pleasant Street
Concord, NH

FRIDAY, MARCH 15, 2019

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, MARCH 18, 2019

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m. NH DES Portsmouth Regional Office Regular Meeting
Pease International Tradeport
222 International Drive, Suite 175
Portsmouth, NH

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)

9:00 a.m. NH Fish & Game Headquarters Regular Meeting
First Floor Conference Room
11 Hazen Drive
Concord, NH

THURSDAY, MARCH 21, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

| | | |
|-----------|--|-----------------|
| 2:30 p.m. | Walker Building, Room 274 21 South Fruit St. Concord, NH | Regular Meeting |
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MONDAY, MARCH 25, 2019

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

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|-----------|---|-----------------|
| 9:00 a.m. | NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH | Regular Meeting |
|-----------|---|-----------------|

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

| | | |
|-----------|---------------|-----------------|
| 9:00 a.m. | Room 305, LOB | Regular Meeting |
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COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

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| 11:00 a.m. | Room 305, LOB | Regular Meeting |
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THURSDAY, MARCH 28, 2019

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

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|-----------|---|-----------------|
| 3:30 p.m. | NH Department of Education Londergan Hall, Room 12 101 Pleasant Street Concord, NH | Regular Meeting |
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MONDAY, APRIL 1, 2019

STATE COMMITTEE ON AGING (RSA 161-F:7, I)

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|------------|---|-----------------|
| 10:00 a.m. | NH DHHS Brown Building, Room 232 129 Pleasant Street Concord, NH | Regular Meeting |
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TUESDAY, APRIL 2, 2019

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

| | | |
|-----------|---|-----------------|
| 5:00 p.m. | NH State Veterans Home 139 Winter Street Tilton, NH | Regular Meeting |
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MONDAY, APRIL 8, 2019

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

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|-----------|---------------|-----------------|
| 1:30 p.m. | Room 204, LOB | Regular Meeting |
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THURSDAY, APRIL 18, 2019

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

| | | |
|-----------|--|-----------------|
| 2:30 p.m. | Walker Building, Room 274 21 South Fruit St. Concord, NH | Regular Meeting |
|-----------|--|-----------------|

FRIDAY, APRIL 19, 2019

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)

9:00 a.m.

Room 307, LOB

Regular Meeting

MONDAY, APRIL 22, 2019

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

11:00 a.m.

Room 201, LOB

Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:

SENATE BILLS: 1, 2, 5, 6, 11, 59, 84, 130, 135, 167, 171, 185, 252, 276, 279, 281, 282, 285, 286, 288, 290, 291, 293, 295, 297, 301, 302, 304, 307, 308, 310, 312, 313, 315, 319

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NOTICES

MONDAY, MARCH 4, 2019

President Melinda Treadwell cordially invites to you join her and Keene State College students, alumni, faculty and staff for our annual Legislative Breakfast on Monday, March 4th from 8:00 a.m. - 9:30 a.m. in the Mountain View Room in the LP Young Student Center. Space is limited so please RSVP to (603) 358-2000 as soon as possible. We will accept RSVPs through Friday, February 22nd if space is still available. (Directions and a parking pass will be emailed to you prior to the event.)

Senator Jay Kahn

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WEDNESDAY, MARCH 6, 2019

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for Wednesday March 6, 2019 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 AM with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Rebecca Rule a wonderful NH storyteller and author. Commissioner Robert Scott for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to Dee Rainville at info.nhwpca@gmail.com or 603-228-1231 by February 27th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Martha Fuller Clark

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WEDNESDAY, MARCH 6, 2019

Legislators are invited to a Legislative Breakfast with members of Arts4NH (formerly Citizens for the Arts) on Wednesday, March 6th from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria to learn about Arts4NH initiatives and to help to kickoff Youth Arts Month. Youth Arts Month will highlight the importance of arts education that helps students build skills in creativity, critical thinking, collaboration, and helps prepare them for 21st century careers. Arts4NH is the leading state-wide voice for arts and creativity and encourages residents to recognize the essential value of the arts and culture to NH's economic, educational and social well-being.

Senator Martha Fuller Clark

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THURSDAY, MARCH 7, 2019

MWVHC, Greater Seacoast Housing Coalition, Eastern Lakes Housing Coalition and we have asked Stay Work Play to also partner with us, will be hosting a breakfast in the basement of the State House on March 7th, 730 a.m. -10:00 a.m. to advocate for upcoming housing legislation and to make our legislators aware of what we do as advocacy organizations and how we can be a resource. We will have handouts available on our coalitions, housing legislation and housing data points for state and our region.

Senator Jeb Bradley

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FRIDAY, MARCH 15, 2019

Bobby Stephen's 41st annual St. Patrick's Celebration will be held on Friday March 15, 2019 at 5:00 p.m. at the Double Tree by Hilton The Manchester Downtown Hotel to benefit The Bobby Stephen's Fund for Education. Same great entertainment, music, live auction, raffles, & more. Price at the door is \$75.00. For more information please contact Bobby Stephen directly (603) 860-2315 or bobby@stephenlaw.com.

Senator Lou D'Allesandro

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TUESDAY, MARCH 19, 2019

The Adjutant General along with the Director of the Manchester VA, the Regional Director of the Veterans Benefits Administration invite all legislators for an update on how we are working together to enhance the lives of Service Members, Veterans and their Families in New Hampshire. Our intent is to give you an accurate picture of what we are doing to coordinate federal, state, public and private services in support of those who are serving or have served in the military. The Director of the NH State Veterans Cemetery, the Director of the NH Office of Veterans Services, the Administrator of the Bureau of Community Based Military Programs, and the Director to the NHNG Service Member and Family Services we will be there to answer questions. The briefing is scheduled for Tuesday, March 19th from 8:30 a.m. to 9:30 a.m. in the Auditorium at the Edward Cross Training Center, 722 Riverwood Drive Pembroke, NH. Questions should be directed to Warren Perry, Deputy Adjutant General warren.m.perry.nfg@mail.mil.

Senator Bob Giuda

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TUESDAY, MARCH 19, 2019

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 19th from 9:00 a.m. – 2:00 p.m. The American Red Cross state of the art self – contained coach will be parked out in front of the State House for this event. Give blood and make a big difference in some stranger's life.

Appointments are strongly encouraged. To schedule an appointment please call the State House health Services, extension 2757. The Red Cross launched a fairly new tool called RapidPass which allows you to do the 40 appointment questions online @redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Senator Tom Sherman

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THURSDAY, MARCH 21, 2019

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Thursday, March 21, 2019 from 8:00 a.m. - 9:30 a.m. in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Senator Lou D'Allesandro

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THURSDAY, MARCH 28, 2019

All legislators and their staff are invited to join the NH Oral Health Coalition for our annual oral health hot breakfast. This year's event, "#Oral Health Matters: It's All Connected", will be held Thursday, March 28th from 7:30 a.m. to 9:00 a.m. Community oral health providers from communities throughout the state will be there with displays and the opportunity for you to learn about their programs.

Senator Dan Feltes, Senate Majority Leader
Senator Shannon E. Chandely

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SENATE SCHEDULE

Monday, February 25, 2019 –
Friday, March 1, 2019

Thursday, March 7, 2019

Thursday, March 28, 2019

Thursday, May 16, 2019

Monday, May 27, 2019

Thursday, June 6, 2019

Thursday, June 13, 2019

Thursday, June 20, 2019

Thursday, June 27, 2019

Thursday, July 4, 2019

Monday, September 2, 2019

Monday, November 11, 2019

Thursday, November 28, 2019

Friday, November 29, 2019

Thursday, December 19, 2019

Wednesday, December 25, 2019

SENATE BREAK

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Memorial Day (State Holiday)

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veterans' Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Deadline to REPORT rereferred bills out of committee.

Christmas Day (State Holiday)