

February 14, 2019  
No. 11

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, FEBRUARY 21, 2019 AT 10:00 A.M.**

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## **CONSENT CALENDAR REPORTS**

### **COMMERCE**

**SB 272-FN**, relative to mental health parity under the insurance laws.

Ought to Pass with Amendment, Vote 5-0.

Senator Morgan for the committee.

This bill authorizes the insurance commissioner to enforce the Paul Wellstone and Pete Domenici Mental Health Parity and Addiction Equity Act of 2008 and requires the commissioner to examine and evaluate health insurers, health service corporations, and health maintenance organizations for compliance. This bill will allow the insurance commissioner to gauge where the state is in terms of reaching mental health parity and will show what areas need the most improvement as well as which areas are prospering. The adopted amendment allows the department of insurance to properly assess provider practices and how those factor into achieving mental health parity.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 109-FN**, relative to paid details by personnel of the division of fire safety.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill authorizes the State Fire Marshal to detail personnel for public or private events for the purpose of law enforcement, code enforcement, hazardous materials safety, and public education services. Passage of this legislation will enact a consistent pay rate for when State Fire Marshal employees engage in special duty outside of their normal work product and will ensure proper billing and reimbursement for the Office occurs.

**SB 209**, establishing a commission to create a New Hampshire recovery memorial.

Ought to Pass, Vote 5-0.

Senator Chandley for the committee.

This bill will establish a commission to oversee the location, design, construction and maintenance of a New Hampshire recovery memorial. It authorizes the governor and the commission to raise from private sources and to expend all such funds necessary for its construction and maintenance. Creating this memorial will help to raise awareness, facilitate conversation and diminish stigma, all of which are vital to resolving New Hampshire's substance misuse crisis.

**SB 210**, relative to emergency medical and trauma services.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill makes certain reference changes and adds a definition of "telecommunicators" to the law governing emergency medical and trauma services. This will allow for all 9-11 dispatchers to be included in emergency services teams in order to discuss their experiences and obtain the support they need to deal with trauma they may experience in their work. The Committee amended the bill to change the effective date and correct a technical error.

**SB 232-FN**, adopting the model psychology interjurisdictional compact.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill enacts the adoption of the psychology interjurisdictional compact, which allows for psychologists to practice for 30 days in New Hampshire if they are licensed in a different compact state and for interstate telemedicine amongst all compact states. New Hampshire has a workforce shortage in the healthcare industry, especially in the mental health field, and this bill will assist in addressing some of those shortages, while still maintaining standards on requisite education, training, and experience.

**SB 288-FN**, relative to privatization contracts by state agencies.

Re-refer to Committee, Vote 5-0.

Senator Carson for the committee.

This bill would regulate privatization contracts entered into by state agencies. Due to a need for further work the Committee recommends re-referring this legislation for the purpose of giving the Committee more time to examine all sides of this issue and to facilitate further review of the current procedures and bodies already in place.

### **HEALTH AND HUMAN SERVICES**

**SB 118**, establishing a child fatality review committee.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

The child fatality review commission has spent years researching preventable deaths among children. The commission was formed in 1995 by an executive order from Governor Merrill. The commission's research has helped lead to the passage and implementation of several important laws which have helped keep children safe, including updating New Hampshire's child restraint law to cover children until they are 7 years old, or 57 inches tall. SB 118 will allow the commission to continue its critical work and inform further policy to protect children in New Hampshire.

### **JUDICIARY**

**SB 127**, relative to the Hampton Circuit Court.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill amends the statute governing the Hampton judicial district to indicate that the district division for the district shall be in Hampton, as that is where the new court house is located. The new court house has already opened and will soon be formally dedicated.

**SB 131**, reestablishing a commission to study grandfamilies in New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Hennessey for the committee.

This bill reestablishes the Commission to Study Grandfamilies in New Hampshire. Enacting this legislation will allow the Commission to continue their vital work to support the growing number of grandfamilies in our State and continue to examine the existing systems that are in place.

**SB 298-FN**, relative to summoning out-of-state witnesses in criminal cases.

Ought to Pass, Vote 5-0.

Senator Levesque for the committee.

This bill authorizes a procedure to secure the attendance of a witness from the commonwealth of Massachusetts to testify in a criminal matter in this state. Establishing this procedure will make the process easier for prosecutors, public defenders, and private attorneys to get cases resolved, while still protecting the due process rights of witnesses.

**SB 299-FN**, requiring good behavior as a condition for release without arrest or bail.

Ought to Pass, Vote 5-0.

Senator Chandley for the committee.

This bill adds a good behavior requirement to the form of the summons issued in lieu of arrest and as a condition for release without arrest or bail. The implementation of this change will offer more efficiency for our officers and allow for the use of discretion to determine the appropriateness of a summons versus bail.

### **TRANSPORTATION**

**SB 56**, establishing a committee to study motor vehicle registrations of active duty military personnel.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill establishes a committee to study motor vehicle registrations of active duty military members with the objective of recommending legislation that would allow active members of the armed forces to be exempt from the state portion of motor vehicle registrations.

**SB 92**, relative to transfer of vehicle ownership.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill will simplify the vehicle registration transfer process for a lease transfer by making the date of birth of the primary lessee the date that shall determine the expiration of the registration. The committee heard testimony that under current law, cities and towns were unable to provide refunds or credits for any discrepancies during a registration transfer. This bill would correct that going forward.

**SB 240-FN**, relative to reciprocal toll collection.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill authorizes the Departments of Transportation and Safety to share vehicle registration information with other states as necessary to enforce reciprocal toll collection and to deny registration renewal for certain vehicles due to unpaid tolls incurred in another state. The bill also makes various updates to certain definitions and outdated terminology to better reflect the modernizations of our electronic tolling system.

## REGULAR CALENDAR REPORTS

### COMMERCE

**SB 147**, relative to adoption of the Uniform Fiduciary Access to Digital Assets Act.

Ought to Pass, Vote 4-0.

Senator Morgan for the committee.

**SB 149**, relative to voluntary application of the uniform prudent management of institutional funds act to certain charitable trusts.

Ought to Pass, Vote 4-0.

Senator French for the committee.

**SB 197**, relative to noncompete agreements for low-wage employees.

Ought to Pass, Vote 4-0.

Senator Cavanaugh for the committee.

### EDUCATION AND WORKFORCE DEVELOPMENT

**SB 303-FN**, relative to state aid to school districts.

Ought to Pass with Amendment, Vote 5-0.

Senator Morgan for the committee.

### ENERGY AND NATURAL RESOURCES

**SB 76**, relative to the prohibition of offshore oil and natural gas exploration.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**SB 174**, proclaiming an annual observance of Juneteenth.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

### HEALTH AND HUMAN SERVICES

**SB 14-FN**, relative to child welfare.

Ought to Pass, Vote 4-0.

Senator Bradley for the committee.

**SB 274**, relative to the newborn home visiting program.

Ought to Pass with Amendment, Vote 4-0.

Senator Bradley for the committee.

### TRANSPORTATION

**SB 241-FN-A**, relative to funding for the project development phase of the capitol corridor rail project.

Ought to Pass, Vote 3-2.

Senator Levesque for the committee.

### WAYS AND MEANS

**SB 242-FN**, requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes.

Ought to Pass, Vote 5-0.

Senator Giuda for the committee.

# AMENDMENTS

Health and Human Services  
February 13, 2019  
2019-0500s  
05/04

## Amendment to SB 118

Amend the bill by replacing all after the enacting clause with the following:

1 New Subdivision; Child Fatality Review Committee. Amend RSA 132 by inserting after section 40 the following new subdivision:

### Child Fatality Review Committee

#### 132:41 Child Fatality Review Committee Established.

I. The department of health and human services, in conjunction with the office of the chief medical examiner and in accordance with RSA 611-B, shall establish a child fatality review committee to conduct comprehensive, multidisciplinary reviews of preventable infant, child, and youth deaths in New Hampshire for the purpose of identifying factors associated with the deaths and to make recommendations for system changes to improve services for infants, children, and youth.

II. The objectives of the child fatality review committee shall be to:

(a) Describe trends and patterns of child deaths in New Hampshire, including sudden unexpected infant deaths (SUID) and sudden death in the young (SDY).

(b) Identify and investigate the prevalence of risks and risk factors among the populations of deceased children.

(c) Evaluate the service and system responses for children and families and to offer recommendations for improvement of those services.

(d) Improve the sources of data collection by developing protocols for autopsies, death scene investigations, and complete recording of cause of death on all death certificates.

(e) Enable state agencies, law enforcement, health care providers, and community-based organizations to more effectively prevent and investigate child fatalities.

III. The child fatality review committee shall consist of the following members:

(a) The attorney general, or designee.

(b) The chief medical examiner, or designee.

(c) The director of maternal and child health, division of public health services, department of health and human services, or designee.

(d) The director of the injury prevention program, division of public health services, department of health and human services, or designee.

(e) The director of the division for children, youth and families, department of health and human services, or designee.

(f) The director of the division for behavioral health, department of health and human services, or designee.

(g) The director of the division of family assistance, department of health and human services, or designee.

(h) The commissioner of the department of safety, or designee.

(i) The commissioner of the department of education, or designee.

(j) One representative of the administrative office of the courts, appointed by the chief justice of the supreme court.

(k) The director of the office of the child advocate, or designee.

(l) The director of the woman, infant and children program, division of public health services, department of health and human services, or designee.

(m) The director of the division of emergency medical services, department of safety, or designee.

(n) A member of the New Hampshire Pediatric Society, appointed by the society.

(o) An early childhood education specialist, appointed by the commissioner of the department of health and human services.

(p) A maternal and child health specialist, appointed by the commissioner of the department of health and human services.

(q) A representative of a child advocacy center, appointed by the commissioner of the department of health and human services.

(r) A representative of Court Appointed Special Advocates (CASA), appointed by the director of CASA.

(s) A psychiatrist or psychologist licensed in this state, appointed by the commissioner of the department of health and human services.

(t) A representative of a parent advocacy organization, appointed by the commissioner of the department of health and human services.

(u) An epidemiologist from a New Hampshire college or university, appointed by the commissioner of the department of health and human services.

(v) A domestic violence specialist, appointed by the commissioner of the department of health and human services.

(w) A representative of a statewide law enforcement officers' advisory council, appointed by the commissioner of the department of health and human services.

(x) A representative of a family resource center or home visiting program, appointed by the commissioner of the department of health and human services.

(y) A member of the public, appointed by the commissioner or the department of health and human services.

(z) A representative of the New Hampshire Hospital Association, appointed by the association.

(aa) A representative of the New Hampshire Coalition Against Domestic and Sexual Violence, appointed by the coalition.

IV. Members of the child fatality review committee appointed under subparagraphs III(a)-(m) shall serve a term coterminous with their term in office. Members appointed under subparagraphs III(n)-(aa) shall serve a 6-year term, provided that initial appointments shall be for staggered terms of one to 6 years.

(a) The committee shall elect 2 chairpersons from among its members. The first meeting of the committee shall be called by the commissioner of the department of health and human services, or designee, and shall be held within 45 days of the effective date of this section.

(b) The committee may create additional subcommittees focused on specific populations such as for SUID and SDY. These subcommittees shall be subject to the same protections and responsibilities as the child fatality review committee. Membership of these subcommittees shall be determined by the co-chairpersons.

(c) Members of the committee shall sign confidentiality statements that prohibit any unauthorized dissemination of information except when disclosures may be necessary to enable the committee to carry out its duties under this chapter. No material shall be used for reasons other than for which it was intended.

(d) The department of health and human services shall provide administrative support to the committee.

V. The child fatality review committee shall:

(a) Meet no fewer than 6 times per year to conduct reviews of child fatalities, including sudden unexpected infant deaths (SUID) and sudden death in the young (SDY). Subcommittees shall meet as determined by the co-chairpersons.



(b) Utilize case identification with the sole purpose of notification and data collection among state agencies. Each of the state agencies represented on the committee shall share relevant case information regarding decedents known to or enrolled in state agency programs or services. The review committee shall have access to all records of the division for children, youth and families, including case records, third party records, which include the healthcare and education records of any child receiving services from a state agency, and court records. The committee may review existing records and other information regarding the child from relevant agencies, professionals, and providers of medical, dental, prenatal, and mental health care. The information shared shall include, but not limited to, reports from health care providers, social service providers, law enforcement, and the medical examiner's office.

(c) Study the adequacy of statutes, rules, training, and services to determine what changes are needed to decrease the incidence of preventable child fatalities and, as appropriate, take steps to implement these changes.

(d) Educate the public regarding the incidence and causes of child fatalities and the public's role in preventing these deaths.

(e) Complete an annual statistical report on the incidence and causes of child fatalities in this state during the past fiscal year and submit a copy of this report, including its recommendations for action, to the governor, the senate president, the speaker of the house of representatives, and the health and human services oversight committee established in RSA 126-A:13. The committee shall submit the report on or before December 15 of each year.

VI. The committee may subpoena witnesses, records, documents, reports, reviews, recommendations, correspondence, data, and other evidence that the committee reasonably believes is relevant to the committee's objectives.

VII.(a) The committee shall maintain the confidentiality of all records pursuant to RSA 169-C:25, RSA 170-G:8-a, and all other related confidentiality laws.

(b) The information and records obtained and created in execution of the child fatality review committee's official functions shall be exempt from disclosure pursuant to RSA 91-A and shall be privileged and exempt from use or disclosure in any criminal or civil matter or administrative proceeding. No person who participates in the official functions of the committee shall be compelled to testify or produce evidence in any judicial or administrative proceeding with respect to any matter involving exercise of his or her official duties.

(c) Meetings of the committee shall be exempt from RSA 91-A:3.

(d) Any person who knowingly discloses case records or other information obtained from committee proceedings shall be guilty of a misdemeanor.

2 Effective Date. This act shall take effect upon its passage.

Senate Judiciary  
February 13, 2019  
2019-0485s  
05/10

#### Amendment to SB 131

Amend RSA 170-G:17-a, III as inserted by section 1 of the bill by replacing it with the following:

III. Members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 30 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

Senate Executive Departments and Administration  
February 14, 2019  
2019-0511s  
01/08

#### Amendment to SB 210

Amend the bill by replacing sections 2 and 3 with the following:

2 Emergency Medical and Trauma Services; Critical Incident Intervention and Management. Amend RSA 153-A:17-a, II(b) to read as follows:

(b) All critical incident stress management team members, sworn or civilian, shall be designated by the police chief, sheriff, ~~commander~~ **director** of the **division of** state police, fire chief, or director of **the division of** emergency services and **communications**.

3 Effective Date. This act shall take effect upon its passage.

Commerce  
February 8, 2019  
2019-0391s  
01/04

#### Amendment to SB 272-FN

Amend RSA 417-E:1, V-a as inserted by section 2 of the bill by replacing it with the following:

***V-a. Under examination authority in RSA 400-A:37, the commissioner shall periodically examine and evaluate health insurers, health service corporations, and health maintenance organizations for compliance with this chapter and with the act. Such examination and evaluation shall include provider reimbursement practices. The result of such examinations and evaluations shall be made public to the fullest extent allowed under RSA 400-A:37.***

Health and Human Services  
February 13, 2019  
2019-0499s  
01/04

#### Amendment to SB 274

Amend RSA 167:68-a as inserted by section 1 of the bill by replacing it with the following:

167:68-a Home Visiting Programs. Home visiting programs for children and their families established pursuant to this subdivision shall be made available to all Medicaid eligible children and pregnant women without restriction. The commissioner shall adopt rules, pursuant to RSA 541-A, relative to administering this section.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 New Paragraph; Rulemaking Added. Amend RSA 167:3-c by inserting after paragraph XIV the following new paragraph:

XV. Procedures for making the home visiting program available to all Medicaid eligible children and pregnant women pursuant to RSA 167:68-a.

Education and Workforce Development  
February 12, 2019  
2019-0469s  
08/04

#### Amendment to SB 303-FN

Amend RSA 186-C:18, III(d) as inserted by section 2 of the bill by replacing it with the following:

(d) The department of education shall distribute to the school district not less than 80 percent of the district's entitlement for special education aid in fiscal year 2020, and 90 percent of the district's entitlement for special education aid beginning in fiscal year 2021.

## HEARINGS

***TUESDAY, FEBRUARY 19, 2019***

**COMMERCE**, Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

1:30 p.m.

**SB 228-FN**, relative to multiple-employer welfare arrangements.



- 1:45 p.m. **SB 227-FN**, relative to multiple-employer welfare arrangements.
- 2:00 p.m. **SB 150**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies.
- 2:15 p.m. **SB 63**, relative to sharing of insurer rebates with enrollees.
- 2:30 p.m. **SB 251**, relative to the life and health insurance guaranty association.

**EDUCATION AND WORKFORCE DEVELOPMENT**, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

- 9:00 a.m. **SB 276-FN-A**, relative to career readiness credentials for high school students.
- 9:45 a.m. **SB 281-FN-A-L**, relative to mental health services for schools and making an appropriation therefor.
- 10:00 a.m. **SB 302-FN**, relative to suspension and expulsion of pupils.
- 10:30 a.m. **SB 253-FN**, relative to statewide deployment of a real-time threat notification system for schools.
- 11:00 a.m. **SB 309-FN-L**, relative to stabilization grants for education.
- 11:30 a.m. **SB 280-FN-L**, relative to the cost of an adequate education.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

- 9:00 a.m. **SB 286-FN-L**, relative to aggregation of electric customers by municipalities and counties.
- 9:30 a.m. **SB 73**, requiring the public utilities commission to quantify and consider environmental and socioeconomic costs in state energy plans of electric utilities.
- 9:45 a.m. **SB 78**, relative to public utility customer data.
- 10:00 a.m. **SB 122-FN**, relative to expenditures from the energy efficiency fund.
- 10:30 a.m. **SB 284-FN**, establishing a statewide, multi-use online energy data platform.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Rooms 210-211, LOB

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

**JOINT SENATE FINANCE - HOUSE FINANCE COMMITTEE MEETING PRESENTATION**

10:00 a.m. Governor's Budget Presentation

**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

- 1:00 p.m. **SB 310-FN-A-L**, relative to casino gambling.
- 2:00 p.m. **SB 170-FN-A**, making an appropriation to fund the cross border drug interdiction program.
- 2:30 p.m. **SB 116-FN**, relative to the New Hampshire employment program and family assistance program and making an appropriation therefor.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 1:30 p.m. **SB 290-FN**, relative to the New Hampshire granite advantage health care program.
- 2:00 p.m. **SB 86**, establishing a commission to study programs for serving individuals with certain developmental and mental health disabilities.
- 2:15 p.m. **SB 261**, relative to grandparents' access to preventive and protective child care services.
- 2:30 p.m. **SB 119**, directing hospitals to develop an operational plan for the care of patients with dementia.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY, Room 100, SH**

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**9:15 a.m. **SB 312-FN**, relative to medical monitoring for exposure to toxic substances.9:45 a.m. **SB 315-FN**, relative to claims against the state.10:15 a.m. **SB 35**, making a technical correction to the bail statute.10:30 a.m. **SB 314-FN**, relative to release of a defendant pending trial.11:30 a.m. **SB 91**, relative to the release of a defendant pending trial.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION, Room 103, LOB**

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **SB 300-FN**, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack.1:20 p.m. **SB 201**, requiring the department of transportation and the fish and game department to develop a plan for the construction of a ramp, dock, and parking at Great Bay Waters at Hilton Park in Dover.1:35 p.m. **SB 214**, relative to transportation projects.1:50 p.m. **SB 215**, relative to learning to drive and commercial motor vehicles designed to transport passengers.2:05 p.m. **SB 275-FN**, requiring that all of the state's motor vehicles will be zero emissions vehicles by the year 2039.**EXECUTIVE SESSION MAY FOLLOW****WEDNESDAY, FEBRUARY 20, 2019****ELECTION LAW AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**10:00 a.m. **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT).11:00 a.m. **SB 8**, establishing an independent redistricting commission.**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB**

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m. **SB 235-FN**, relative to sexual harassment complaints in the general court and authorizing an independent human resources professional.9:20 a.m. **SB 246-FN**, relative to licensing of child daycare, residential care, and child-placing agencies.9:45 a.m. **SB 234-FN**, establishing the position of director of the office of outdoor recreation industry development in the department of business and economic affairs.10:00 a.m. **SB 110**, relative to the investigations by the state fire marshal.10:15 a.m. **SB 112**, establishing a committee to study procedures governing the hiring and payment of bail bondsmen.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS, Room 100, SH**

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

9:00 a.m. **SB 96**, establishing a film production incentive fund in the state film office.9:15 a.m. **SB 270-FN**, establishing a tax credit against the business profits tax for donations to career and technical education centers.9:30 a.m. **SB 244-FN**, relative to taxes applicable to certain real estate investment trusts.

10:00 a.m. **SB 190-FN**, relative to apportionment of sales under the business profits tax.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MARCH 5, 2019***

### **TRANSPORTATION**, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **SB 187**, relative to OHRV dealer and rental agency registration fees and relative to snowmobile registration fees.  
 1:15 p.m. **SB 188**, relative to shore lights.  
 1:30 p.m. **SB 218**, relative to duties of the commissioner of transportation regarding air navigation facilities.  
 1:45 p.m. **SB 219**, relative to the disposal of highway or turnpike funded real estate.  
 2:00 p.m. **SB 220**, relative to department of transportation access to crash data.  
**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, FEBRUARY 15, 2019***

#### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m. Room 100, SH Regular Meeting

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH DRA, Training Room Regular Meeting  
 109 Pleasant Street  
 Concord, NH

#### **NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

### ***SUNDAY, FEBRUARY 17, 2019***

#### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m. NH Technical Institute Regular Meeting  
 Sweeney Crocker Building  
 Room 225  
 Concord, NH

### ***THURSDAY, FEBRUARY 21, 2019***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting  
 Airport Road  
 Concord, NH

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 274 Regular Meeting  
 21 South Fruit St.  
 Concord, NH

## ***FRIDAY, FEBRUARY 22, 2019***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Governor and Council Chambers                      Regular Meeting  
State House

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Organizational Meeting

### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.                      NH DOT, Room 114                      Regular Meeting  
7 Hazen Drive  
Concord, NH

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

11:00 a.m.                      Room 203, LOB                      Regular Meeting

## ***MONDAY, FEBRUARY 25, 2019***

### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

1:00 p.m.                      Room 207, LOB                      Regular Meeting

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 104, LOB                      Regular Meeting

## ***MONDAY, MARCH 4, 2019***

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.                      NH Higher Education Assistance                      Investment Committee Meeting  
Foundation  
4 Barrell Court  
Concord, NH

10:00 a.m.                      NH Higher Education Assistance                      Regular Meeting  
Foundation  
4 Barrell Court  
Concord, NH

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.                      NH DHHS                      Regular Meeting  
Brown Building, Room 232  
129 Pleasant Street  
Concord, NH

### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

2:00 p.m.                      Room 100, SH                      Regular Meeting

## ***TUESDAY, MARCH 5, 2019***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      NH National Guard Field                      Regular Meeting  
Maintenance Facility  
1227 Hooksett Road  
Hooksett, NH

## ***FRIDAY, MARCH 8, 2019***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      Room 303, LOB                      Regular Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 307, LOB                      Regular Meeting

### **COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

## ***MONDAY, MARCH 11, 2019***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 301-303, LOB                      Regular Meeting

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
52 Pleasant Street  
Concord, NH

## ***MONDAY, MARCH 18, 2019***

### **PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)**

9:00 a.m.                      NH Fish & Game Headquarters                      Regular Meeting  
First Floor Conference Room  
11 Hazen Drive  
Concord, NH

## ***THURSDAY, MARCH 21, 2019***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 274                      Regular Meeting  
21 South Fruit St.  
Concord, NH

## ***MONDAY, MARCH 25, 2019***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 305, LOB                      Regular Meeting

## ***THURSDAY, MARCH 28, 2019***

### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.                      NH Department of Education                      Regular Meeting  
Londergan Hall, Room 12  
101 Pleasant Street  
Concord, NH

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 1, 2, 11, 84, 130, 167, 171, 185, 276, 279, 281, 282, 285, 288, 291, 293, 295, 301, 302, 304, 307, 308, 310, 312, 313, 315, 319**

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## **NOTICES**

**WEDNESDAY, FEBRUARY 20, 2019**

All legislators are invited to a legislative breakfast in the State House cafeteria on Wednesday, February 20<sup>th</sup>, from 8:00 a.m. to 9:30 a.m., sponsored by the NH Community Behavioral Health Association and the Voices for Mental Health campaign. Community mental health center staff and board members and Voices for Mental Health campaign volunteers will be present to discuss the work they do in your communities.

Senator Tom Sherman

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**WEDNESDAY, FEBRUARY 20, 2019**

Please join us for a Legislative Briefing on The University System of New Hampshire, Wednesday, February 20<sup>th</sup> from 12:00 p.m. – 1:00 p.m. at St. Paul's Church (basement). Come meet our Chancellor Todd Leach and Presidents Jim Dean-UNH, Don Birx-PSU, Melinda Treadwell-KSC and Mark Rubinstein-GSC and hear about some of the exciting things happening on our campuses. A PHOTO OF USNH ALUMNI WILL BE TAKEN AT 12:45 PM. A Brown Bag Lunch will be provided. Please RSVP to Pat.Waldvogel@USNH.edu

Senator Donna M. Soucy, Senate President

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**FRIDAY, FEBRUARY 22, 2019**

The NH Fiscal Policy Institute's Sixth Annual Conference, Investments to Sustain a Vibrant Economy, will be held Friday, February 22<sup>nd</sup> from 8:00 a.m. to 12:30 p.m. at the Grappone Conference Center in Concord. The event will examine state budget, revenue, and economic trends and investments that can enhance the health and well-being of residents. The keynote features Jeffrey Thompson, Senior Economist and Policy Advisor for the Federal Reserve Bank of Boston. Panelists include Jeffrey Meyers, Commissioner, NH Dept. of Health and Human Services; Kristin Smith, Family Demographer, University of NH Carsey School of Public Policy; and Ross Gittell, Chancellor, Community College System of NH. Breakfast will be provided. Registration fees are \$45 through January 31<sup>st</sup> and \$60 starting February 1<sup>st</sup>. Pre-registration is required by February 15<sup>th</sup>. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; please email [info@nhfpi.org](mailto:info@nhfpi.org) for scholarship details. Visit [www.nhfpi.org](http://www.nhfpi.org) to learn more and register.

Senator Martha Fuller Clark

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**MONDAY, MARCH 4, 2019**

President Melinda Treadwell cordially invites to you join her and Keene State College students, alumni, faculty and staff for our annual Legislative Breakfast on Monday, March 4<sup>th</sup> from 8:00 a.m. - 9:30 a.m. in the Mountain View Room in the LP Young Student Center. Space is limited so please RSVP to (603) 358-2000 as soon as possible. We will accept RSVPs through Friday, February 22<sup>nd</sup> if space is still available. (Directions and a parking pass will be emailed to you prior to the event.)

Senator Jay Kahn

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### **WEDNESDAY, MARCH 6, 2019**

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for Wednesday March 6, 2019 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 AM with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Rebecca Rule a wonderful NH storyteller and author. Commissioner Robert Scott for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free.

Please RSVP to Dee Rainville at [info.nhwpc@gmail.com](mailto:info.nhwpc@gmail.com) or 603-228-1231 by February 27<sup>th</sup> to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Martha Fuller Clark

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### **WEDNESDAY, MARCH 6, 2019**

Legislators are invited to a Legislative Breakfast with members of Arts4NH (formerly Citizens for the Arts) on Wednesday, March 6<sup>th</sup> from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria to learn about Arts4NH initiatives and to help to kickoff Youth Arts Month. Youth Arts Month will highlight the importance of arts education that helps students build skills in creativity, critical thinking, collaboration, and helps prepare them for 21<sup>st</sup> century careers. Arts4NH is the leading state-wide voice for arts and creativity and encourages residents to recognize the essential value of the arts and culture to NH's economic, educational and social well-being.

Senator Martha Fuller Clark

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### **THURSDAY, MARCH 7, 2019**

MWVHC, Greater Seacoast Housing Coalition, Eastern Lakes Housing Coalition and we have asked Stay Work Play to also partner with us, will be hosting a breakfast in the basement of the State House on March 7<sup>th</sup>, 730 a.m. -10:00 a.m. to advocate for upcoming housing legislation and to make our legislators aware of what we do as advocacy organizations and how we can be a resource. We will have handouts available on our coalitions, housing legislation and housing data points for state and our region.

Senator Jeb Bradley

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### **TUESDAY, MARCH 19, 2019**

The Adjutant General along with the Director of the Manchester VA, the Regional Director of the Veterans Benefits Administration invite all legislators for an update on how we are working together to enhance the lives of Service Members, Veterans and their Families in New Hampshire. Our intent is to give you an accurate picture of what we are doing to coordinate federal, state, public and private services in support of those who are serving or have served in the military. The Director of the NH State Veterans Cemetery, the Director of the NH Office of Veterans Services, the Administrator of the Bureau of Community Based Military Programs, and the Director to the NHNG Service Member and Family Services we will be there to answer questions. The briefing is scheduled for Tuesday, March 19<sup>th</sup> from 8:30 a.m. to 9:30 a.m. in the Auditorium at the Edward Cross Training Center, 722 Riverwood Drive Pembroke, NH. Questions should be directed to Warren Perry, Deputy Adjutant General [warren.m.perry@mail.mil](mailto:warren.m.perry@mail.mil).

Senator Bob Giuda

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## TUESDAY, MARCH 19, 2019

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 19<sup>th</sup> from 9:00 a.m. – 2:00 p.m. The American Red Cross state of the art self – contained coach will be parked out in front of the State House for this event. Give blood and make a big difference in some stranger's life.

Appointments are strongly encouraged. To schedule an appointment please call the State House health Services, extension 2757. The Red Cross launched a fairly new tool called RapidPass which allows you to do the 40 appointment questions online @redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Senator Tom Sherman

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## THURSDAY, MARCH 21, 2019

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Thursday, March 21, 2019 from 8:00 a.m. - 9:30 a.m. in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Senator Lou D'Allesandro

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# SENATE SCHEDULE

Monday, February 18, 2019	President's Day (State Holiday)
Monday, February 25, 2019 – Friday, March 1, 2019	SENATE BREAK
Thursday, March 7, 2019	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 28, 2019	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 16, 2019	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 27, 2019	Memorial Day (State Holiday)
Thursday, June 6, 2019	Deadline to ACT on all House bills.
Thursday, June 13, 2019	Deadline to FORM Committees of Conference.
Thursday, June 20, 2019	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2019	Deadline to ACT on Committee of Conference Reports.
Thursday, July 4, 2019	Independence Day (State Holiday)
Monday, September 2, 2019	Labor Day (State Holiday)
Monday, November 11, 2019	Veterans' Day (State Holiday)
Thursday, November 28, 2019	Thanksgiving Day (State Holiday)
Friday, November 29, 2019	Day after Thanksgiving (State Holiday)
Thursday, December 19, 2019	Deadline to REPORT rereferred bills out of committee.
Wednesday, December 25, 2019	Christmas Day (State Holiday)