

November 29, 2018  
No. 45

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION FOR ORGANIZATION DAY  
ON WEDNESDAY, DECEMBER 5, 2018 AT 10:00 A.M.**

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Pursuant to Part Second, Article 3 of the New Hampshire Constitution, the Senate “shall assemble biennially on the first Wednesday of December for organizational purposes in even numbered years.”

**NEW HAMPSHIRE DEPARTMENT OF STATE**

William M. Gardner  
*Secretary of State*

TO: ALL NEWLY ELECTED AND RE-ELECTED MEMBERS OF THE STATE SENATE

RE: New Hampshire Constitution, Part Second

[Art.] 33. [Secretary of State to Count Votes for Senators and Notify Persons Elected.] And that there may be a due meeting of senators and representatives on the first Wednesday of December, biennially, the secretary of state shall, as soon as may be, examine the returned copy of such records; and fourteen days before the first Wednesday of December, he shall issue his summons to such persons as appear to be chosen senators and representatives, by a plurality of votes, to attend and take their seats on that day.

Article 33, Part II of the New Hampshire Constitution requires the secretary of state to summon each person who has been chosen as a state senator to attend the opening session of the General Court.

Thus, in accordance with the examination of votes cast at the biennial election held November 6, 2018, you are hereby summoned to attend and take your seat as a state senator on Wednesday, December 5, 2018 at 10:00 a.m. in the Senate Chambers in the State House.

Sincerely,  
William Gardner  
Secretary of State

November 2018

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**MEETINGS**

***FRIDAY, NOVEMBER 30, 2018***

**PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.	NH Department of Transportation Room 112/113 7 Hazen Drive Concord, NH	Regular Meeting
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**CURRENT USE BOARD (RSA 79-A:3)**

1:00 p.m.	NH Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Regular Meeting
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## ***MONDAY, DECEMBER 3, 2018***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.                      NH DHHS                      Regular Meeting  
Brown Building, Room 232  
129 Pleasant Street  
Concord, NH

## ***TUESDAY, DECEMBER 4, 2018***

### **JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m.                      Room 206, LOB                      Regular Meeting

### **THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

## ***WEDNESDAY, DECEMBER 5, 2018***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      NH Department of Corrections                      Subcommittee Meeting -  
Division of Field Services                      Risk Assessment/Pretrial Services  
Main Building 2nd Floor  
105 Pleasant Street  
Concord, NH

## ***THURSDAY, DECEMBER 6, 2018***

### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

10:00 a.m.                      Room 209, LOB                      Regular Meeting

## ***FRIDAY, DECEMBER 7, 2018***

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

10:00 a.m.                      Executive Council Chambers, SH                      Grant Award Ceremony

## ***MONDAY, DECEMBER 10, 2018***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

9:30 a.m.                      Wheelwright Room                      Subcommittee Meeting  
Exeter Town Hall  
Exeter, NH

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education Assistance Foundation                      Regular Meeting  
4 Barrell Court  
Concord, NH

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
52 Pleasant Street  
Concord, NH

## ***TUESDAY, DECEMBER 11, 2018***

### **ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)**

11:00 a.m.                      Room 304, LOB                      Regular Meeting

### **COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

2:00 p.m.                      Room 304, LOB                      Organizational Meeting

## ***WEDNESDAY, DECEMBER 12, 2018***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures  
Conference Room  
10 Ferry Street  
Concord, NH                      Regular Meeting

## ***FRIDAY, DECEMBER 14, 2018***

### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.                      Room 301, LOB                      Regular Meeting

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Governor and Council Chambers, SH                      Regular Meeting

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 307, LOB                      Regular Meeting

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 307, LOB                      Regular Meeting

## ***MONDAY, DECEMBER 17, 2018***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH                      Regular Meeting

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 206, LOB                      Regular Meeting

## ***THURSDAY, DECEMBER 20, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society  
7 North State Street  
Concord, NH                      Regular Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100  
21 South Fruit Street  
Concord, NH                      Regular Meeting

## ***FRIDAY, DECEMBER 21, 2018***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration    Regular Meeting  
    Training Room  
    109 Pleasant Street  
    Concord, NH

## ***MONDAY, JANUARY 7, 2019***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 202-204, LOB                                      Regular Meeting

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.                      NH DHHS    Regular Meeting  
    Brown Building, Room 232  
    129 Pleasant Street  
    Concord, NH

## ***FRIDAY, JANUARY 11, 2019***

### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

10:00 a.m.                      Room 301, LOB    Organizational Meeting

## ***FRIDAY, JANUARY 18, 2019***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m.                      Rooms 306-308, LOB                                      Regular Meeting

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### **2018 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS: CACR 20, 331, 337, 344, 353, 355, 361, 371, 375, 397, 404, 405, 419, 422, 454, 465, 472, 521, 526, 545, 568, 585, 586**

**HOUSE BILLS: 134, 485, 1313, 1382, 1427, 1477, 1509, 1513, 1549, 1554, 1672, 1725, 1741, 1786, 1788**

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## **NOTICES**

### **MONDAY, DECEMBER 3, 2018**

Lakes Region Community College and the Lakes Region Planning Commission invite all interested Legislators and newly-elected Legislators to a briefing Monday, December 3<sup>rd</sup> from 5:00 p.m. – 7:00 p.m. at Lakes Region Community College's Academic Commons Health and Science Building, 379 Belmont Road, Laconia. Attendees will hear updates from the College and Commission, as well as Edward Engler, Mayor of the City of Laconia, and George Bald about the status of the former Laconia State School property. We look forward to your questions and conversation. Refreshments will be served. Please RSVP to Elizabeth Lawton at elawton@ccsnh.edu or 366-5299.

Senator Bob Giuda  
 Senator Harold French

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### **WEDNESDAY, DECEMBER 5, 2018**

Sheehan Phinney Capitol Group cordially invites all House and Senate members and staff to their annual Welcome Back Reception on Wednesday, December 5, 2018, at Tandy's Pub, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Senator Jeb Bradley, Senate Majority Leader  
Senator Donna Soucy, Senate Minority Leader

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### **FRIDAY, DECEMBER 7, 2018**

The Board of Directors of the Land and Community Heritage Investment Program (LCHIP) cordially invites all Senators, Representatives and Executive Councilors to join Governor Sununu in announcing and celebrating the thirty-eight organizations receiving this year's \$3.9 million in matching grant awards on Friday, December 7<sup>th</sup> at 10:00 a.m. in the Executive Council Chambers, State House Room 207.

Senator Martha Fuller Clark  
Senator Bob Giuda

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### **MONDAY, DECEMBER 17, 2018**

Returning and newly-elected legislators are invited to a briefing on the Community College System of New Hampshire (CCSNH) and strategies to meet NH's workforce challenges, by CCSNH Chancellor Ross Gittell and CCSNH Board of Trustees Chair Jeremy Hitchcock, Monday, December 17<sup>th</sup> from 11:00 a.m. - 12:30 p.m. in the basement of St. Paul's Church, Park Street Concord (GPS address is 21 Centre Street, Concord). Refreshments will be served. Please RSVP to kcarlson@ccsnh.edu.

Senator Jeb Bradley, Senate Majority Leader

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## **SENATE SCHEDULE**

Wednesday, December 5, 2018	Organization Day
Tuesday, December 25, 2018	Christmas Day (State Holiday)
Wednesday, January 2, 2019	Convening Day
Thursday, January 3, 2019	Inauguration Day