

November 15, 2018  
No. 44

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

---

**THE SENATE WILL MEET IN SESSION FOR ORGANIZATION DAY ON  
WEDNESDAY, DECEMBER 5, 2018 AT 10:00 A.M.**

---

Pursuant to Part 2, Article 3 of the New Hampshire Constitution, the Senate “shall assemble biennially on the first Wednesday of December for organizational purposes in even numbered years.”

## **MEETINGS**

### ***FRIDAY, NOVEMBER 16, 2018***

#### **GOVERNOR’S AGENCY BUDGET HEARINGS FOR FISCAL YEARS 2020-2021**

9:30 a.m.	Rooms 306-308, LOB	Opening Session – Governor Sununu
9:40 a.m.	Rooms 306-308, LOB	University System of New Hampshire
10:00 a.m.	BREAK	
10:15 a.m.	Rooms 306-308, LOB	Liquor Commission
10:45 a.m.	Rooms 306-308, LOB	Employment Security
11:00 a.m.	Rooms 306-308, LOB	Dept. of Agriculture, Markets and Food
11:15 a.m.	Rooms 306-308, LOB	Banking Department
11:30 a.m.	Rooms 306-308, LOB	Veterans Home
12:00 p.m.	Rooms 306-308, LOB	Pease Development Authority
12:15 p.m.	LUNCH	
1:15 p.m.	Rooms 306-308, LOB	Department of Environmental Services
1:45 p.m.	Rooms 306-308, LOB	Office of Professional Licensure and Certification
2:00 p.m.	Rooms 306-308, LOB	Police Standards and Training
2:15 p.m.	Rooms 306-308, LOB	Department of Administrative Services
2:40 p.m.	Rooms 306-308, LOB	Office of the Child Advocate
2:45 p.m.	Rooms 306-308, LOB	New Hampshire Lottery Commission
3:05 p.m.	Rooms 306-308, LOB	Department of Transportation
3:35 p.m.	Rooms 306-308, LOB	Department of Safety
4:05 p.m.	ADJOURN	

#### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACE- MENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

10:00 a.m.	Room 201, LOB	Organizational Meeting
------------	---------------	------------------------

#### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Meeting
------------	--------------------	-----------------

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

#### **CURRENT USE BOARD (RSA 79-A:3)**

1:00 p.m.	NH DRA, Training Room 109 Pleasant Street Concord, NH	Regular Meeting
-----------	---	-----------------

### ***SUNDAY, NOVEMBER 18, 2018***

#### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NH Technical Institute Sweeney Crocker Building Room 235 Concord, NH	Regular Meeting
-----------	---	-----------------

## ***MONDAY, NOVEMBER 19, 2018***

### **GOVERNOR'S AGENCY BUDGET HEARINGS FOR FISCAL YEARS 2020-2021**

8:30 a.m.	Rooms 306-308, LOB	Department of Justice
9:00 a.m.	Rooms 306-308, LOB	Department of Corrections
9:30 a.m.	Rooms 306-308, LOB	Board of Tax & Land Appeals
9:45 a.m.	Rooms 306-308, LOB	Treasury Department
10:00 a.m.	Rooms 306-308, LOB	Land & Community Heritage Investment Program (LCHIP)
10:05 a.m.	Rooms 306-308, LOB	Insurance Department
10:25 a.m.	BREAK	
10:45 a.m.	Rooms 306-308, LOB	Human Rights Commission
11:00 a.m.	Rooms 306-308, LOB	Department of Information Technology
11:20 a.m.	Rooms 306-308, LOB	Judicial Council
11:40 a.m.	Rooms 306-308, LOB	Community College System of New Hampshire
12:10 p.m.	LUNCH	
1:10 p.m.	Rooms 306-308, LOB	Office of Strategic Initiatives
1:30 p.m.	Rooms 306-308, LOB	Public Employees Labor Relations Board
1:45 p.m.	Rooms 306-308, LOB	Governor's Commission on Disabilities
2:00 p.m.	Rooms 306-308, LOB	Department of Health & Human Services
2:45 p.m.	Rooms 306-308, LOB	Fish & Game
3:05 p.m.	Rooms 306-308, LOB	NH Retirement System
3:25 p.m.	Rooms 306-308, LOB	Developmental Disabilities Council
3:40 p.m.	Rooms 306-308, LOB	Adjutant General Department
4:05 p.m.	Rooms 306-308, LOB	Office of Veterans Services
4:10 p.m.	ADJOURN	

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
-----------	---	-----------------

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
-----------	---------------	-----------------

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
-----------	---------------	-----------------

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 208, LOB	Regular Meeting
-----------	---------------	-----------------

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.	Room 206, LOB	Regular Meeting
-----------	---------------	-----------------

## ***TUESDAY, NOVEMBER 20, 2018***

### **GOVERNOR'S AGENCY BUDGET HEARINGS FOR FISCAL YEARS 2020-2021**

8:30 a.m.	Rooms 306-308, LOB	Secretary of State
8:45 a.m.	Rooms 306-308, LOB	Boxing and Wrestling Commission
9:00 a.m.	Rooms 306-308, LOB	Department of Education

9:30 a.m.	Rooms 306-308, LOB	Department of Natural and Cultural Resources
10:00 a.m.	Rooms 306-308, LOB	Community Development Finance Authority
10:15 a.m.	Rooms 306-308, LOB	Public Utilities Commission
10:30 a.m.	Rooms 306-308, LOB	Consumer Advocate
10:35 a.m.	Rooms 306-308, LOB	Department of Business and Economic Affairs
11:05 a.m.	Rooms 306-308, LOB	Department of Labor
11:25 a.m.	Rooms 306-308, LOB	Department of Revenue
11:45 a.m.	Rooms 306-308, LOB	Executive Council
12:00 p.m.	ADJOURN	

### ***MONDAY, NOVEMBER 26, 2018***

#### **BALLOT LAW COMMISSION (RSA 665:1)**

9:00 a.m.	Room 301, LOB	Regular Meeting
-----------	---------------	-----------------

#### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 307, LOB	Regular Meeting
------------	---------------	-----------------

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by RSA 483:9-c, II)**

5:30 p.m.	NH DES Office, Room 112 29 Hazen Drive Concord, NH	Joint Public Hearing on the Proposal to Conduct a Protected Instream Flow Study on the Cold, Warner, or Upper Ashuelot Designated River
-----------	--	---

**(Please Note: This public hearing will be conducted by NH DES personnel. If you have any questions, please contact Wayne Ives of DES at (603)271-3548 or [Wayne.Ives@des.nh.gov](mailto:Wayne.Ives@des.nh.gov))**

### ***THURSDAY, NOVEMBER 29, 2018***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:00 a.m.	Room 104, LOB	Regular Meeting
------------	---------------	-----------------

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

11:00 a.m.	Room 104, LOB	Regular Meeting
------------	---------------	-----------------

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Medical Society 7 North State Street Concord, NH	Regular Meeting
-----------	---	-----------------

#### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.	NH DOE Londergan Hall, Room 12 101 Pleasant Street Concord, NH	Regular Meeting
-----------	---	-----------------

### ***FRIDAY, NOVEMBER 30, 2018***

#### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.	NH Department of Transportation Room 112/113 7 Hazen Drive Concord, NH	Regular Meeting
------------	---	-----------------

## ***MONDAY, DECEMBER 3, 2018***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.                      NH DHHS                      Regular Meeting  
Brown Building, Room 232  
129 Pleasant Street  
Concord, NH

## ***TUESDAY, DECEMBER 4, 2018***

### **JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

## ***THURSDAY, DECEMBER 6, 2018***

### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

10:00 a.m.                      Room 209, LOB                      Regular Meeting

### **ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)**

11:00 a.m.                      Room 304, LOB                      Regular Meeting

### **COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

2:30 p.m.                      Room 304, LOB                      Organizational Meeting

## ***MONDAY, DECEMBER 10, 2018***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

9:30 a.m.                      Wheelwright room                      Regular Meeting  
Exeter Town Hall  
Exeter, NH

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education Assistance Foundation Regular Meeting  
4 Barrell Court  
Concord, NH

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
52 Pleasant Street  
Concord, NH

## ***WEDNESDAY, DECEMBER 12, 2018***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures                      Regular Meeting  
Conference Room  
10 Ferry Street  
Concord, NH

## ***FRIDAY, DECEMBER 14, 2018***

### **COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

9:00 a.m.                      Room 301, LOB                      Regular Meeting

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Governor and Council Chambers, SH                      Regular Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE**  
(RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION** (RSA 17-R:1)

10:00 a.m. Room 307, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25)

1:00 p.m. Room 307, LOB Regular Meeting

***MONDAY, DECEMBER 17, 2018***

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD** (RSA 170-G:6-a)

2:00 p.m. Room 206, LOB Regular Meeting

***THURSDAY, DECEMBER 20, 2018***

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES** (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY**  
(RSA 115-D)

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH

***MONDAY, JANUARY 7, 2019***

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION** (RSA 485-F:4)

10:00 a.m. Rooms 202-204, LOB Regular Meeting

\* \* \* \* \*

**2018 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** CACR 20, 331, 337, 344, 353, 355, 361, 371, 375, 397, 404, 405, 419, 422, 454, 465, 472, 521, 526, 545, 568, 585, 586

**HOUSE BILLS:** 134, 485, 1313, 1382, 1427, 1477, 1509, 1513, 1549, 1554, 1672, 1725, 1741, 1786, 1788

\* \* \* \* \*

**NOTICES**

**MONDAY, DECEMBER 3, 2018**

Lakes Region Community College and the Lakes Region Planning Commission invite all interested Legislators and newly-elected Legislators to a briefing Monday, December 3<sup>rd</sup> from 5:00 p.m. – 7:00 p.m. at Lakes Region Community College's Academic Commons Health and Science Building, 379 Belmont Road, Laconia. Attendees will hear updates from the College and Commission, as well as Edward Engler, Mayor of the City of Laconia, and George Bald about the status of the former Laconia State School property. We look forward to your questions and conversation. Refreshments will be served. Please RSVP to Elizabeth Lawton at elawton@ccsnh.edu or 366-5299.

Senator Bob Giuda  
Senator Harold French

\* \* \* \* \*

### **WEDNESDAY, DECEMBER 5, 2018**

Sheehan Phinney Capitol Group cordially invites all House and Senate members and staff to their annual Welcome Back Reception on Wednesday, December 5, 2018, at Tandy's Pub, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Senator Jeb Bradley, Senate Majority Leader  
Senator Donna Soucy, Senate Minority Leader

\* \* \* \* \*

### **MONDAY, DECEMBER 17, 2018**

Returning and newly-elected legislators are invited to a briefing on the Community College System of New Hampshire (CCSNH) and strategies to meet NH's workforce challenges, by CCSNH Chancellor Ross Gittell and CCSNH Board of Trustees Chair Jeremy Hitchcock, Monday, December 17<sup>th</sup> from 11:00 a.m. - 12:30 p.m. in the basement of St. Paul's Church, Park Street Concord (GPS address is 21 Centre Street, Concord). Refreshments will be served. Please RSVP to kcarlson@ccsnh.edu.

Senator Jeb Bradley, Senate Majority Leader

\* \* \* \* \*

## **SENATE SCHEDULE**

Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Tuesday, November 27, 2018	Senate Orientation
Wednesday, December 5, 2018	Organization Day
Tuesday, December 25, 2018	Christmas Day (State Holiday)