

September 27, 2018  
No. 37

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

# MEETINGS

## ***FRIDAY, SEPTEMBER 28, 2018***

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

9:00 a.m. Room 307, LOB Regular Meeting

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m. Room 205, LOB Regular Meeting

## ***MONDAY, OCTOBER 1, 2018***

### **COMMISSION TO STUDY AND EVALUATE THE IMPACT OF THE DISCHARGE OF STATE PRISONERS (RSA 622:59)**

9:00 a.m. Room 100, SH Regular Meeting

### **COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c)**

10:00 a.m. Room 206, LOB Regular Meeting

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 307, LOB Regular Meeting

### **COMMITTEE TO STUDY HEALTH CARE REIMBURSEMENT FOR TELEMEDICINE AND TELEHEALTH (HB 1471, Chapter 267:4, Laws of 2018)**

1:30 p.m. Room 302, LOB Regular Meeting

## ***TUESDAY, OCTOBER 2, 2018***

### **COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76)**

9:00 a.m. Rooms 301-303, LOB Regular Meeting

(PLEASE NOTE: RSA 126-A:76 & SB 481, Chapter 143:2, Laws of 2018 will be meeting jointly)

### **COMMITTEE TO STUDY THE IMPACT OF PHARMACY BENEFIT MANAGER OPERATIONS ON COST, ADMINISTRATION, AND DISTRIBUTION OF PRESCRIPTION DRUGS (SB 481, Chapter 143:2, Laws of 2018)**

9:00 a.m. Rooms 301-303, LOB Regular Meeting

(PLEASE NOTE: RSA 126-A:76 & SB 481, Chapter 143:2, Laws of 2018 will be meeting jointly)

### **COMMISSION TO STUDY THE EFFICIENCY AND EFFECTIVENESS OF FISH AND GAME DEPARTMENT OPERATIONS (RSA 206:1-d)**

10:00 a.m. Room 103, SH Regular Meeting

### **JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

10:00 a.m. Room 202, LOB Regular Meeting

### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

10:00 a.m. Room 100, SH Regular Meeting

### **COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77)**

10:30 a.m. Room 203, LOB Regular Meeting

### **COMMITTEE TO STUDY THE USE AND REGULATION OF BIOMETRIC INFORMATION (HB 523, Chapter 21:1, Laws of 2018)**

11:00 a.m. Room 302, LOB Regular Meeting

**COMMITTEE TO STUDY THE FEASIBILITY OF USING HEMP IN AGRICULTURAL AND INDUSTRIAL PROCESSES AND TO FURTHER STUDY THE LICENSING, REGISTRATION, AND PERMITTING OF INDUSTRIAL HEMP GROWERS (HB 151, Chapter 17:1, Laws of 2018)**

1:00 p.m. Room 204, LOB Regular Meeting

**COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018)**

1:00 p.m. Room 306, LOB Regular Meeting

***WEDNESDAY, OCTOBER 3, 2018***

**COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28)**

10:00 a.m. Room 301, LOB Regular Meeting

**COMMISSION TO STUDY THE SCHOOL BUS DRIVER SHORTAGE (RSA 189:6-d)**

10:00 a.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY GROUP HOME RATE PARITY (SB 474, Chapter 141:1, Laws of 2018)**

10:00 a.m. Room 103, LOB Regular Meeting

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018)**

10:30 a.m. Room 209, LOB Organizational Meeting

**COMMISSION TO STUDY WHETHER THE DEPARTMENT OF EDUCATION SHOULD BE REQUIRED TO CONDUCT CRIMINAL HISTORY RECORDS CHECKS, VIA A FINGERPRINT CHECK, ON ALL APPLICANTS FOR TEACHER CERTIFICATION (RSA 21-N:12)**

11:30 a.m. Room 103, SH Organizational Meeting

**COMMISSION TO STUDY LEGISLATIVE OVERSIGHT ACTIVITIES RELATED TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES (RSA 126-A:17-a)**

1:00 p.m. Room 205, LOB Organizational Meeting

**COMMITTEE TO STUDY ALTERNATIVES TO THE CONTINUED USE OF THE SUNUNU YOUTH SERVICES CENTER FACILITY (HB 1743, Chapter 355:7, Laws of 2018)**

1:00 p.m. Room 212, LOB Regular Meeting

**COMMITTEE TO STUDY EMANCIPATION OF MINORS (HB 1377, Chapter 297:2, Laws of 2018)**

1:00 p.m. Room 206, LOB Regular Meeting

**COMMITTEE TO STUDY THE USE OF LIQUID DE-ICERS AND SOLID SALT ON ROADS (HB 1651, Chapter 84:1, Laws of 2018)**

1:00 p.m. Room 203, LOB Regular Meeting

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

2:00 p.m. Room 202, LOB Regular Meeting

***THURSDAY, OCTOBER 4, 2018***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

**COMMITTEE TO STUDY PARENTAL ALIENATION IN NEW HAMPSHIRE (SB 489, Chapter 229:1, Laws of 2018)**

9:30 a.m. Room 103, SH Regular Meeting

**COMMISSION TO STUDY THE INCIDENCE OF POST TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-a)**

10:00 a.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY DRIVEWAY PERMITTING (HB 2018, Chapter 358:25, Laws of 2018)**

10:00 a.m. Room 201, LOB Regular Meeting

**ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)**

11:30 a.m. Room 304, LOB Organizational Meeting

**COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018)**

2:00 p.m. Room 102, LOB Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

6:00 p.m. Lakes Region Community Services Public Hearing  
719 N. Main Street  
Laconia, NH

***FRIDAY, OCTOBER 5, 2018*****PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m. NH DOT, Rooms 112-113 Regular Meeting  
7 Hazen Drive  
Concord, NH

***MONDAY, OCTOBER 8, 2018*****NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

***TUESDAY, OCTOBER 9, 2018*****COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e)**

8:30 a.m. Room 202, LOB Regular Meeting

**COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21)**

10:00 a.m. Room 100, SH Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76)**

10:00 a.m. Rooms 306-308, LOB Regular Meeting

**COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018)**

10:00 a.m. Room 304, LOB Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m. Room 104, LOB Regular Meeting

***WEDNESDAY, OCTOBER 10, 2018*****COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46)**

8:30 a.m. Room 201, LOB Regular Meeting

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures, Conference Room Regular Meeting  
10 Ferry Street  
Concord, NH

**COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28)**

10:00 a.m. Room 307, LOB Regular Meeting

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018)**

10:30 a.m. Room 209, LOB Regular Meeting

**COMMITTEE TO STUDY THE REMOVAL OF THE TOLLS AT EXIT 10 AND 11 ON THE F.E. EVERETT TURNPIKE IN THE TOWN OF MERRIMACK (HB 2018, Chapter 358:20, Laws of 2018)**

1:00 p.m. Room 103, SH Regular Meeting

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3)**

1:00 p.m. Room 202, LOB Regular Meeting

***THURSDAY, OCTOBER 11, 2018***

**COMMITTEE TO STUDY THE DEVELOPMENT OF A FAMILY DRUG COURT IN NEW HAMPSHIRE (SB 592, Chapter 337:17, Laws of 2018)**

10:00 a.m. Room 100, SH Regular Meeting

***FRIDAY, OCTOBER 12, 2018***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

**COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

10:00 a.m. Room 304, LOB Regular Meeting

**COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m. Room 209, LOB Regular Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 307, LOB Regular Meeting

***MONDAY, OCTOBER 15, 2018***

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. Room 101, LOB Regular Meeting

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m. Room 206, LOB Regular Meeting

***TUESDAY, OCTOBER 16, 2018***

**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e)**

8:30 a.m. Room 202, LOB Regular Meeting

## ***WEDNESDAY, OCTOBER 17, 2018***

### **COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28)**

10:00 a.m.                      Room 307, LOB                      Regular Meeting

### **COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018)**

10:30 a.m.                      Room 209, LOB                      Regular Meeting

## ***THURSDAY, OCTOBER 18, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018)**

2:00 p.m.                      Room 102, LOB                      Regular Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

## ***FRIDAY, OCTOBER 19, 2018***

### **COMMISSION TO STUDY ENHANCING THE PROGRAM OF DONATING, ACCEPTING, AND REDISPENSING UNUSED DRUGS (RSA 318:58-a)**

9:00 a.m.                      Room 305, LOB                      Organizational Meeting

### **COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

10:00 a.m.                      Room 201, LOB                      Organizational Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### **COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43)**

12:00 p.m.                      Room 301, LOB                      Regular Meeting

## ***SUNDAY, OCTOBER 21, 2018***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.                      NH Technical Institute                      Regular Meeting  
Sweeney Crocker Building  
Room 225  
Concord, NH

## ***MONDAY, OCTOBER 22, 2018***

### **CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46)**

10:00 a.m.                      Room 202, LOB                      Regular Meeting



**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES  
(RSA 597:43)**

12:00 p.m. Room 301, LOB Regular Meeting

**COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017)**

1:00 p.m. Room 101, LOB Regular Meeting

***TUESDAY, OCTOBER 23, 2018***

**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE  
(RSA 72:12-e)**

8:30 a.m. Room 202, LOB Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76)**

10:00 a.m. Rooms 305-307, LOB Regular Meeting

***WEDNESDAY, OCTOBER 24, 2018***

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES  
(HB 1663, Chapter 13:1, Laws of 2018)**

10:30 a.m. Room 209, LOB Regular Meeting

***THURSDAY, OCTOBER 25, 2018***

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

***FRIDAY, OCTOBER 26, 2018***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Governor and Council Chambers, SH Regular Meeting

**PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

10:00 a.m. Room 209, LOB Regular Meeting

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m. Rooms 306-308, LOB Regular Meeting

***MONDAY, OCTOBER 29, 2018***

**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES  
(RSA 597:43)**

3:00 p.m. Room 301, LOB Regular Meeting

***TUESDAY, OCTOBER 30, 2018***

**COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21)**

10:00 a.m. Room 100, SH Regular Meeting

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76)**

10:00 a.m. Rooms 306-308, LOB Regular Meeting

### ***THURSDAY, NOVEMBER 1, 2018***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

### ***MONDAY, NOVEMBER 5, 2018***

#### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

### ***FRIDAY, NOVEMBER 9, 2018***

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

#### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m.                      Rooms 306-308, LOB                      Regular Meeting

### ***THURSDAY, NOVEMBER 15, 2018***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

### ***FRIDAY, NOVEMBER 16, 2018***

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

### ***MONDAY, NOVEMBER 26, 2018***

#### **BALLOT LAW COMMISSION (RSA 665:1)**

9:00 a.m.                      Room 301, LOB                      Regular Meeting

### ***THURSDAY, NOVEMBER 29, 2018***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:00 a.m.                      Room 104, LOB                      Regular Meeting

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

11:00 a.m.                      Room 104, LOB                      Regular Meeting

#### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.                      NH DOE                      Regular Meeting  
Londergan Hall, Room 12  
101 Pleasant Street  
Concord, NH

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**2018 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** CACR 20, 331, 337, 344, 353, 355, 361, 371, 375, 397, 404, 405, 419, 422, 454, 465, 472, 521, 526, 545, 568, 585, 586

**HOUSE BILLS:** 134, 485, 1313, 1382, 1427, 1477, 1509, 1513, 1549, 1554, 1672, 1725, 1741, 1786, 1788

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## NOTICES

### FRIDAY, SEPTEMBER 14, 2018 – SUNDAY, SEPTEMBER 30, 2018

The Big E (Eastern States Exposition) opens on September 14<sup>th</sup> in W. Springfield, MA and runs through September 30<sup>th</sup>. All of the New England states operate a state pavilion on the grounds, featuring the arts, tourism, agriculture and small businesses from the state. The New Hampshire's pavilion is managed by the NH Department of Agriculture, Markets & Food and the Department is offering all members of the General Court two tickets (in compliance with the Legislative Ethics Guidelines) to attend the fair. Members interested in obtaining tickets must call the department at 271-2505 or send an email to: bobbette.gosselin@agr.nh.gov. Reserved tickets may then be picked up at the Department's reception desk, 2<sup>nd</sup> floor of the State House Annex (25 Capitol St., across from the State House).

Senator Chuck W. Morse, Senate President

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### FRIDAY, OCTOBER 5, 2018

Dartmouth-Hitchcock Solutions for Opioid Addiction & Recovery (SOAR) presents: The Opioid Collaborative Series: Our Families – Our Children – Our Future, with luncheon keynote speaker, United States Surgeon General, Jerome M. Adams, Vice Admiral (VADM) M.D., M.P.H. Join Dartmouth-Hitchcock as we seek to build a common understanding of how the opioid epidemic is affecting children, families, and communities, and how to collaboratively work with partner organizations and field experts.

Date: October 5, 2018

Location: The Grappone Center – Concord, NH

Time: 8:00 a.m. – 4:00 p.m.

For more information go to [go.d-h.org/OpioidForum](http://go.d-h.org/OpioidForum)

This Forum is made possible in part through the generosity of our sponsors: Northeast Delta Dental, Couch Family Foundation, New Hampshire Charitable Foundation, New Futures, NH PBS, AdCare Educational Institute of New England, and Schwab, Co. Inc.

There are a number of complimentary tickets reserved for legislators; please contact Karen Borgstrom at [karen.j.borgstrom@hitchcock.org](mailto:karen.j.borgstrom@hitchcock.org) to secure a seat.

Senator Martha Hennessey

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### THURSDAY, OCTOBER 18, 2018

The NH Insurance Department is holding a public hearing on the new Workers' Compensation Rate Filings on October 18, 2018 at 10:00 am in Conference Room 274 at the Insurance Department, 21 South Fruit Street, Suite 14, Concord, NH. All interested parties are welcome to attend. For more information, or if you have any questions about the workers' compensation filings, please contact Ruju Dave at 271-3905 or his e-mail: [ruju.dave@ins.nh.gov](mailto:ruju.dave@ins.nh.gov)

Senator Donna Soucy, Senate Minority Leader

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### **THURSDAY, OCTOBER 18, 2018**

Bishop Peter A. Libasci and the Catholic Lawyers Guild of New Hampshire invite all members of the legislative, judicial, legal, and law enforcement communities to gather at this year's Red Mass to join together in prayer for strength and guidance in the work that is to be done in the coming year. The Red Mass will take place on Thursday, October 18, 2018 at 5:15 p.m. at Saint Joseph Cathedral (corner of Pine and Lowell Streets) in Manchester. The homilist will be Reverend Patrick J. Conroy, S.J., Chaplain of the United States House of Representatives.

Following the Red Mass, the Guild will hold a dinner in Bishop Bradley Hall at the Cathedral. At the dinner, the Guild will present the 2018 St. Thomas More Award to Attorney Michael J. Tierney. For tickets to the dinner, please go to <https://redmass-2018.eventbrite.com>

Senator Jeb Bradley, Senate Majority Leader  
Senator Donna Soucy, Senate Minority Leader

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### **MONDAY, OCTOBER 29, 2018**

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the State as it relates to medical malpractice insurance for physicians, surgeons, and hospitals. The public hearing shall be held on:

October 29, 2018  
1:00 p.m. at the  
New Hampshire Insurance Department  
Conference Room 274  
21 South Fruit Street, Suite 14  
Concord, NH 03301

For more information, please contact Christian Citarella at [Christian.Citarella@ins.nh.gov](mailto:Christian.Citarella@ins.nh.gov) or by phone: 271-2113.

Senator Jeb Bradley, Senate Majority Leader

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## **SENATE SCHEDULE**

Monday, November 12, 2018	Veterans' Day (State Holiday)
Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Wednesday, December 5, 2018	Organization Day
Tuesday, December 25, 2018	Christmas Day (State Holiday)