

January 11, 2018  
No. 3

# STATE OF NEW HAMPSHIRE

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**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, JANUARY 18, 2018 AT 10:00 A.M.**

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## **CONSENT CALENDAR REPORTS**

### **EDUCATION**

**SB 360**, establishing a commission to study whether the department of education should be required to conduct criminal history records checks, via a fingerprint check, on all applicants for teacher certification. Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill establishes a commission to study whether the department of education should be required to conduct criminal history records checks, via a fingerprint check, on applicants for teacher certification. It was requested by the department and consists of various members across the spectrum of education. The committee amendment adds a member from the Nonpublic School Advisory Council which was a request of the Roman Catholic Diocese as well as subtracts a Senator from the membership of the commission.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 324-FN**, allowing an optional retirement system allowance to include a subsequent remarriage of a divorced retiree.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

This bill as amended allows a retiree who terminated a retirement system optional allowance following divorce, or whose spouse renounced an election, to nominate a current spouse after remarriage for a new optional allowance.

**SB 325**, establishing a committee to study the consolidation of the board of mental health practice and the board of licensing for alcohol and other drug use professionals.

Inexpedient to Legislate, Vote 5-0.

Senator Reagan for the committee.

This bill would have established a committee to study the consolidation of the board of mental health practice, the board of licensing for alcohol, and other drug use professionals. The testimony indicated that this legislation is not necessary.

**SB 326**, relative to the functions of the division of historical resources.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This legislation provides the Division of Historical Resources the ability to provide assistance to entities seeking to participate in the federal Historic Preservation Tax Incentives program. The legislation also states that the Division shall not establish historic preservation criteria that are more stringent than the federal guidelines.

**SB 328**, relative to attorney general membership on certain committees and repealing the criminal justice information system.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This legislation removes the Attorney General as a member of the Wellness and Primary Prevention Council and the OBD II testing Advisory Committee. In addition, the bill repeals the criminal justice information system program, known as J-One.

**SB 330**, requiring the department of environmental services to give certain persons time to cure violations before imposing a penalty.

Inexpedient to Legislate, Vote 5-0.

Senator Soucy for the committee.

This bill would require the Department of Environmental Services to give certain persons time to cure violations before imposing a penalty. The committee felt this legislation would limit the New Hampshire Department of Environmental Service's ability to impose administrative fines and also seek civil penalties in certain cases. The legislation could also result in increased oversight and direct enforcement in New Hampshire by the United States Environmental Protection Agency (EPA).

**SB 369-FN**, relative to the publication of the rulemaking register.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This legislation provides that the weekly publication of the rulemaking register by the Director of Legislative Services shall be made directly online. The bill removes the statutory requirement for weekly publication of the rulemaking register to be made in a hard copy format.

**SB 372-FN-A**, establishing positions in the office of professional licensure and certification and making an appropriation therefor.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill will authorize three license clerk positions in the Office of Professional Licensure and Certification and makes the appropriation therefor. This gives the Office of Professional Licensure and Certification the appropriate resources for addressing licensing applications in an expedient manner.

**SB 407**, relative to membership of the McAuliffe-Shepard discovery center board.

Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

This legislation removes the two legislative members from the McAuliffe-Shepard discovery center board. This removal was done due to the fact that the McAuliffe-Shepard discovery center is no longer operated by the state.

## **TRANSPORTATION**

**SB 396-FN**, relative to gold star number plates.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill as amended would allow gold star number plates to be issued to both the mother and the stepmother of a person killed while on duty in the United States armed forces. The bill provides clear criteria for stepmothers who are qualified to receive gold star number plates, and it recognizes the sacrifices made by the families of those who serve in the armed forces.

**SB 397-FN**, authorizing the university system of New Hampshire to issue decals for multi-use decal plates.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill would allow the University System of New Hampshire, including Granite State College, Keene State College and Plymouth State University, to issue multi-use decal plates. The sales revenue for these plates will be used exclusively for student scholarships based on need and merit. These plates would allow the students, faculty, and alumni to demonstrate pride in their institutions just as those of the University of New Hampshire already may.

**SB 399**, naming a bridge in Concord in honor of David E. Powelson.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill would name a certain bridge in Concord in honor of the late David E. Powelson. David worked for the Department of Transportation, where he spent his career committed to the safety and maintenance of thousands of bridges across New Hampshire. His friends and colleagues recognize him as a hardworking, generous, and civic-minded individual. They believe that naming this bridge after him is a perfect way to honor his legacy.

# **REGULAR CALENDAR REPORTS**

## **COMMERCE**

**SB 92**, relative to the consumer complaint process at the banking department.

Inexpedient to Legislate, Vote 3-2.

Senator Sanborn for the committee.

## **EDUCATION**

**SB 358**, relative to reorganization of the department of education.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

## **ENERGY AND NATURAL RESOURCES**

**SB 321**, relative to group host net energy metering.

Ought to Pass, Vote 3-0.

Senator Bradley for the committee.

**SB 367**, relative to public utilities commission review of group host agreements.

Ought to Pass, Vote 4-0.

Senator Feltes for the committee.

**HB 225-FN**, relative to information collection concerning electric renewable portfolio standards.

Ought to Pass with Amendment, Vote 4-0.

Senator Bradley for the committee.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 371**, establishing the Meldrim Thomson, Jr. Memorial Commission.

Ought to Pass with Amendment, Vote 3-2.

Senator Carson for the committee.

**HB 561-FN**, relative to contributions by retirement system employers for certain full-time positions changed to part-time or interim employment and relative to enforcement of provisions concerning retired members working part-time after retirement.

Ought to Pass with Amendment, Vote 4-1.

Senator Carson for the committee.

## **FINANCE**

**SB 375**, requiring gross expenditures and funding in the state operating budget.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

**SB 469**, relative to the appropriation of funds from the equipment inventory fund.

Ought to Pass with Amendment, Vote 4-0.

Senator Feltes for the committee.

## **HEALTH AND HUMAN SERVICES**

**SB 333**, relative to pharmacy interns and vaccinations.

Ought to Pass, Vote 4-0.

Senator Bradley for the committee.

**SB 334-FN**, relative to temporary licensure of allied health professionals from nearby states.

Ought to Pass with Amendment, Vote 4-0.

Senator Bradley for the committee.

**SB 376-FN**, relative to the sale of certain cold medications.

Ought to Pass with Amendment, Vote 4-0.

Senator Avard for the committee.

**SB 377-FN**, relative to the regulation of dentists and dental hygienists by the board of dental examiners.

Ought to Pass, Vote 4-0.

Senator Gray for the committee.

**SB 380**, relative to the therapeutic use of cannabis.

Ought to Pass with Amendment, Vote 4-0.

Senator Avard for the committee.

**SB 384**, relative to written certification under the use of cannabis for therapeutic purposes law.

Ought to Pass, Vote 4-0.

Senator Fuller Clark for the committee.

**SB 385**, establishing a foster care children's bill of rights.

Ought to Pass with Amendment, Vote 4-0.

Senator Fuller Clark for the committee.

**JUDICIARY**

**CACR 20**, relating to the retirement age of judges. Providing that the retirement age of judges be increased. Ought to Pass, Vote 3-1.

Senator Lasky for the committee.

**SB 336**, relative to the judicial district for the towns of Waterville and Livermore.

Ought to Pass with Amendment, Vote 4-0.

Senator French for the committee.

**SB 392**, establishing a commission to study and evaluate the impact of the discharge of state prisoners.

Ought to Pass with Amendment, Vote 4-0.

Senator Gannon for the committee.

**TRANSPORTATION**

**SB 300**, naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

**SB 344-FN**, authorizing New England Donor Services, Inc. to issue decals for multi-use decal number plates.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

**SB 345**, naming a bridge in the town of Lincoln in honor of the Clark Family.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

**AMENDMENTS**

Senate Executive Departments and Administration

January 10, 2018

2018-0090s

10/04

## Amendment to SB 324-FN

Amend the bill by replacing section 1 with the following:

1 Retirement System; Optional Allowances; Retiree Subsequent Remarriage. Amend RSA 100-A:13, II(a) (2) to read as follows:

(2) [~~Due to the death of a former spouse and~~] ***Following*** the retiree's subsequent remarriage, elect to nominate the current spouse as beneficiary under one of the options named in paragraph III, ***due to either the death of a former spouse, the termination of an elected option under subparagraph (1), or the termination of an elected option by a former spouse under subparagraph II(b).*** The notice of election shall be on a form designated by the board. The optional allowance shall be effective the first of the month following receipt of the notice. If a retiree dies after filing such notice but before the effective date, the change shall be effective as of the date of death. The optional allowance shall be of equivalent actuarial value. Any supplemental allowances, or COLAs, granted to the retiree before the effective date of the election shall terminate on such effective date, but the value of such COLA's shall be included in the actuarial determination of the amount of the allowance payable under the elected option.

2018-0090s

**AMENDED ANALYSIS**

This bill allows a retiree who terminated a retirement system optional allowance following divorce, or whose spouse renounced an election, to nominate a current spouse after remarriage for a new optional allowance.

Health and Human Services

January 11, 2018

2018-0094s

10/08

## Amendment to SB 334-FN

Amend the introductory paragraph of RSA 328-F:18, VI as inserted by section 2 of the bill by replacing it with the following:

VI. Occupational therapists, occupational therapist assistants, recreational therapists, speech pathologists, respiratory care practitioners, physical therapists, and physical therapist assistants from the states of Connecticut, Rhode Island, Massachusetts, Maine, New York, and Vermont who are currently licensed shall be eligible for temporary licensure for 120 days while the person makes application for licensure to the respective governing board under this chapter. An applicant for temporary licensure to practice, who is currently licensed or certified in Connecticut, Rhode Island, Massachusetts, Maine, New York, or Vermont, shall:

2018-0094s

#### AMENDED ANALYSIS

This bill allows persons licensed for certain allied health professions in Connecticut, Rhode Island, Massachusetts, Maine, New York, or Vermont to be granted a temporary license to practice in this state while applying for regular licensure.

Senate Judiciary  
January 9, 2018  
2018-0063s  
04/05

#### Amendment to SB 336

Amend the bill by replacing section 3 with the following:

3 Effective Date. This act shall take effect July 1, 2018.

Senate Education  
January 9, 2018  
2018-0064s  
06/04

#### Amendment to SB 358

Amend RSA 21-N:4, VIII as inserted by section 1 of the bill by replacing it with the following:

**XHH] VIII.** With the advice of the state board of education, and in consultation with the deputy commissioner and the directors of the affected divisions, [have] *having* the authority to transfer or assign functions, programs, or services within or between any division. ***When transfers or assignments are made that require legislative action, the commissioner shall work with the legislature in the legislative session immediately following such transfers or assignments to codify such transfers or assignments in law.***

Amend RSA 21-N:5, I(i) as inserted by section 1 of the bill by replacing it with the following:

***(i) Assuring compliance with all federal and state equal opportunity and access requirements, including, but not limited to, those federal requirements concerning awareness and elimination of discrimination on the basis of sex, race, language, national origin, or disability, and state requirements in accordance with RSA 354-A.***

Senate Education  
January 9, 2018  
2018-0065s  
06/10

#### Amendment to SB 360

Amend RSA 21-N:12, II(a) as inserted by section 1 of the bill by replacing it with the following:

(a) One member of the senate, appointed by the president of the senate.

Amend RSA 21-N:12, II as inserted by section 1 of the bill by inserting after subparagraph (h) the following new subparagraph:

(i) A representative of the nonpublic school advisory council of the department of education, appointed by the council.

Amend RSA 21-N:12, V as inserted by section 1 of the bill by replacing it with the following:



V. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Five members of the committee shall constitute a quorum.

Senate Executive Departments and Administration  
January 11, 2018  
2018-0106s  
08/04

#### Amendment to SB 371

Amend RSA 4:9-o, III as inserted by section 1 of the bill by replacing it with the following:

III. The commission shall select the design for the Meldrim Thomson, Jr. memorial and oversee the construction and maintenance of the memorial.

Health and Human Services  
January 11, 2018  
2018-0111s  
08/10

#### Amendment to SB 376-FN

Amend RSA 318-B:48, I-III as inserted by section 1 of the bill by replacing it with the following:

I. No person shall knowingly and unlawfully possess a drug product containing ephedrine, pseudoephedrine, or phenylpropanolamine with the intent to use the product as a precursor to manufacture methamphetamine or another controlled substance.

II. A drug product containing ephedrine, pseudoephedrine, or phenylpropanolamine shall not be distributed at retail to the general public unless it is maintained in a locked display case or behind the counter out of the public's reach.

III.(a) A retail establishment shall not knowingly complete a sale to a person if the drug product or combination of drug products purchased would surpass a total of more than 3.6 grams within a 24-hour period or 9 grams within a 30-day period of ephedrine base, pseudoephedrine base, or phenylpropanolamine base or their isomers. The "base" form means the fraction of ephedrine, pseudoephedrine, or phenylpropanolamine present within a formulation containing a salt form of those respective drugs.

(b) This section shall not apply to drug products dispensed pursuant to a valid prescription.

Amend RSA 318-B:49, I(a) as inserted by section 1 of the bill by replacing it with the following:

I.(a) Retail establishments shall use an electronic registry system to record the sale of products made pursuant to RSA 318-B:48. The electronic registry system shall have the capacity to block a sale of nonprescription drug products containing ephedrine, pseudoephedrine, or phenylpropanolamine that would result in a purchaser exceeding the lawful daily or monthly amount. The system shall contain an override function that may be used by an agent of a retail establishment who is dispensing the drug product and who has a reasonable fear of imminent bodily harm to his or her person or to another person if the transaction is not completed. The system shall create a record of each use of the override mechanism.

Amend RSA 318-B:49, II(a)(2) as inserted by section 1 of the bill by replacing it with the following:

(2) The name of the drug product and quantity of ephedrine, pseudoephedrine, and phenylpropanolamine sold in grams;

Amend the introductory paragraph of RSA 318-B:49, III as inserted by section 1 of the bill by replacing it with the following:

III. A retail establishment shall display a sign at the register provided by NPLeX or its equivalent to notify purchasers of drug products containing ephedrine, pseudoephedrine, or phenylpropanolamine that:

Health and Human Services  
January 11, 2018  
2018-0107s  
04/06

#### Amendment to SB 380

Amend the bill by replacing section 3 with the following:

3 Use of Cannabis for Therapeutic Purposes; Definitions. Amend RSA 126-X:1, IX to read as follows:

IX.(a)[(1)] “Qualifying medical condition” means the presence of:

[(A)] **(1)** Cancer, glaucoma, positive status for human immunodeficiency virus, acquired immune deficiency syndrome, hepatitis C, amyotrophic lateral sclerosis, muscular dystrophy, Crohn’s disease, multiple sclerosis, chronic pancreatitis, spinal cord injury or disease, traumatic brain injury, epilepsy, lupus, Parkinson’s disease, Alzheimer’s disease, ulcerative colitis, Ehlers-Danlos syndrome, or one or more injuries or conditions that has resulted in one or more qualifying symptoms under subparagraph (B); and

[(B)] **(2)** A severely debilitating or terminal medical condition or its treatment that has produced at least one of the following: elevated intraocular pressure, cachexia, chemotherapy-induced anorexia, wasting syndrome, agitation of Alzheimer’s disease, severe pain that has not responded to previously prescribed medication or surgical measures or for which other treatment options produced serious side effects, constant or severe nausea, moderate to severe vomiting, seizures, or severe, persistent muscle spasms; or

[(2)] **(b)** “Qualifying medical condition” also means:

[(A)] **(1)** Moderate to severe chronic pain.

[(B)] **(2)** Severe pain that has not responded to previously prescribed medication or surgical measures or for which other treatment options produced serious side effects.

[(C)] **(3)** Moderate or severe post-traumatic stress disorder.

~~[(b) The department may include a medical condition that is not listed in subparagraph (a) that the department determines, on a case by case basis, is severely debilitating or terminal, based upon the written request of a provider who furnishes written certification to the department.]~~

Health and Human Services  
January 11, 2018  
2018-0109s  
05/04

#### Amendment to SB 385

Amend the bill by replacing section 3 with the following:

3 Effective Date. This act shall take effect upon its passage.

Senate Judiciary  
January 9, 2018  
2018-0071s  
04/01

#### Amendment to SB 392

Amend RSA 622:59, I as inserted by section 1 of the bill by inserting after subparagraph (j) the following new subparagraphs:

(k) The warden of the New Hampshire correctional facility for women, or designee.

(l) One member representing the New Hampshire Association of Criminal Defense Lawyers, appointed by that organization.

Senate Transportation  
January 10, 2018  
2018-0076s  
03/04

#### Amendment to SB 396-FN

Amend RSA 261:87-c, III as inserted by section 1 of the bill by replacing it with the following:

***III. A stepmother of a person killed while on duty in the United States armed forces shall only be eligible for gold star number plates if her marriage license is dated prior to the member’s fifteenth birthday and the stepmother provides a copy of the marriage license to the director. The stepmother shall also be required to provide a DD Form 1300 to the director. A stepmother shall not receive plates under this section if another stepmother of the person killed while on duty holds gold star number plates furnished under this section.***

2018-0076s



## AMENDED ANALYSIS

This bill authorizes the issuance of gold star number plates to a stepmother of a person killed while on duty in the United States armed forces.

This bill was requested by the committee to study gold star number plates established in 2017, 29.

Senate Finance  
January 10, 2018  
2018-0081s  
06/01

### Amendment to SB 469

Amend RSA 228:24-b, III as inserted by section 1 of the bill by replacing it with the following:

III. The commissioner may rent or lease vehicles and equipment from the equipment inventory to all departments and institutions of the state, political subdivisions of the state and agencies of the federal government. [He] ***The commissioner*** shall assess a fair and equitable charge with respect to the rental or lease of vehicles and equipment sufficient to defray all administrative, transportation, storage, maintenance, amortization, replacement and other costs incurred by the department in administering this account sufficient to continue the equipment inventory fund as a revolving fund. The revenue from the rent, lease, or sale of vehicles or equipment purchased, rented or leased with funds from the equipment inventory fund shall be deposited into the equipment inventory fund. The commissioner of transportation shall expend such funds for the operation of the mechanical services bureau, operation division of the department of transportation, and to purchase replacement or new motor vehicles and construction equipment, provided that the general court appropriates such funds from the equipment inventory fund ~~[to the]~~ ***within*** mechanical services bureau.

Energy and Natural Resources  
January 9, 2018  
2018-0073s  
10/05

### Amendment to HB 225-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Electric Renewable Portfolio Standard; Information Collection. RSA 362-F:8 is repealed and reenacted to read as follows:

#### 362-F:8 Information Collection.

I. By July 1 of each year, each provider of electricity shall submit a report to the commission, in a form approved by the commission, documenting its compliance with the requirements of this chapter for the prior year. The commission may investigate compliance and collect any information necessary to verify and audit the information provided to the commission by providers of electricity.

II. The commission shall adopt rules governing the reporting requirements under paragraph I that are designed to minimize the administrative costs and burden on electricity providers.

III. Beginning October 1, 2019 and by October 1 of each subsequent year, the commission shall disclose the information collected under paragraph I as public information in the commission's annual report pursuant to RSA 362-F:10, IV. No information shall be disclosed to the public that is confidential as defined by public utilities commission or NEPOOL Generation Information System rules.

IV. The commission shall provide as part of the annual renewable energy fund report, pursuant to RSA 362-F:10, IV, renewable portfolio standard compliance costs and average electric rate impact; renewable energy certificate versus alternative compliance payments comparison; and alternative compliance payments by class and provider of electricity.

V. The commission shall complete the rulemaking process and submit requests to the administrator of the NEPOOL Generation Information System that are necessary to implement this section no later than April 1, 2019.

2 Effective Date. This act shall take effect 60 days after its passage.

2018-0073s

## AMENDED ANALYSIS

This bill modifies the requirements for annual reports by providers of electricity concerning electric renewable portfolio standards and the disclosure of such information by the public utilities commission.

Senate Executive Departments and Administration

January 11, 2018

2018-0110s

10/03

## Amendment to HB 561-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to part-time employment of a retirement system retiree by a participating employer.

Amend the bill by replacing all after the enacting clause with the following:

1 Retirement System; Definition; Part-Time. Amend RSA 100-A:1, XXXIV to read as follows:

XXXIV. "Part-time" for purposes of employment of a retired member of the New Hampshire retirement system but excepting per diem court security officers and court bailiffs, means employment ~~[during a calendar year]~~ by one or more **participating** employers of the retired member which shall not exceed ~~[32 hours in each normal calendar week. Employment in some instances may exceed 32 hours in any normal calendar week provided that in such case, the part-time employment of the retired member shall not exceed 1,300 hours in a calendar year, so long as such part-time employment does not occur outside of a 5-consecutive-month period in any 12-month period.]~~ **1,300 hours in a calendar year, except as provided in RSA 100-A:7, II or RSA 100-A:7-b. Notwithstanding the foregoing, no retired member shall be employed on a part-time basis by any participating employer for a period of 28 days from the member's effective date of retirement.**

2 Restoration to Service; Working After Retirement. Amend RSA 100-A:7 to read as follows:

100-A:7 ~~[Restoration to Service]~~ **Working After Retirement; Exceeding Part-Time Hourly Limit.**

**I.** ~~[If a disability beneficiary or any other beneficiary is]~~ **Any retired member returning to work for a participating employer in a position requiring mandatory membership pursuant to RSA 100-A:3 shall be** restored to service~~;~~ **and** the ~~[beneficiary's]~~ **retiree's** retirement allowance shall cease, the ~~[beneficiary]~~ **retiree** shall again become a member of the retirement system, and the ~~[beneficiary]~~ **retiree** shall contribute at the percentage payable pursuant to RSA 100-A:16, I(a). Anything herein to the contrary notwithstanding, any credit for membership service and for any prior service on the basis of which the ~~[beneficiary's]~~ **retired member's** creditable service was computed at the time of ~~[the beneficiary's]~~ **his or her** former retirement shall be restored to full force and effect; upon subsequent retirement, the ~~[beneficiary]~~ **retiree** shall receive a retirement allowance based on ~~[the beneficiary's]~~ **his or her** combined creditable service and ~~[the member's]~~ average final compensation.

**II. The employment of a retired member who, in any calendar year, is employed part-time by a participating employer in a position for which the employer provides prior notice to the retirement system that the position will exceed 1,300 hours in the calendar year but not exceed 1,600 hours in the calendar year, shall be subject to a surcharge on the compensation paid for such position. The employee shall have deducted from his or her salary or wages paid by the employer a surcharge of 3 percent of such compensation. The employer shall be subject to a surcharge of 5 percent of such compensation paid. The employer shall cause such surcharge amounts to be paid to the retirement system at such times as may be designated by the board of trustees and credited to the state annuity accumulation fund for the benefit of the retirement system. The surcharges collected are not contributions of a member and shall not accrue to the benefit of the retired member paying the surcharge.**

III. Any retired member who, in any calendar year, works part-time for one or more participating employers and exceeds the maximum permitted hours as provided in RSA 100-A:1, XXXIV or the maximum hours provided in paragraph II, shall forfeit the state annuity portion of his or her retirement allowance, and any allocable cost of living adjustments, with such forfeiture commencing as soon as administratively feasible in the next calendar year and continuing for a period of 12 months.

IV. The board of directors of the retirement system shall adopt rules as necessary to administer and enforce the provisions of this section.

3 Annual Notice Required. Amend RSA 100-A:7-a to read as follows:

100-A:7-a Certain Part-Time Employment; Notice Required. The retirement system shall annually provide written notice to all retired members of the retirement system of the [hourly] limitations on part-time employment as defined in RSA 100-A:1, XXXIV **and RSA 100-A:7, II** and the potential effect that exceeding such hourly limitations could have on the retired member's retirement benefits, including restoration to service as required in RSA [100-A:7] **100-A:7, I and the forfeiture of the state annuity portion of his or her retirement allowance under RSA 100-A:7, III.**

4 Certain Part-Time Employment; Emergency Exception. Amend RSA 100-A:7-b to read as follows:

100-A:7-b Certain Part-Time Employment; Emergency Exception. The [hourly] **annual** limitations on part-time employment as defined in RSA 100-A:1, XXXIV shall be modified for retired members [who exceed the 32-hour limit while providing assistance] **to exclude any hours worked** during an emergency under this section. [While providing assistance during an emergency under this section, a retired member may exceed the 32-hour limit in a calendar week provided that the member has not exceeded 1300 hours in the current calendar year.] For purposes of this section, an emergency includes any event declared by the governor or while working under the direction of the director of the division of forests and lands during woodland fire control. **Employers shall include hours worked during an emergency as a separate entry in the report required in RSA 100-A:16, VII(a).**

5 Retirement System; Employer Reports. Amend RSA 100-A:16, VII(a) to read as follows:

VII.(a) Every employer shall report to the retirement system [monthly] **annually**, in a format provided by the retirement system, all compensation paid by, **and the total hours worked for**, the employer [to retired members] **by each retired member** of the retirement system, including the name of, and the total hours worked, for each retired member of the retirement system, except that an employer shall not include in the report the compensation and hours worked by a retiree for serving as an elected state official or as an elected official of a political subdivision in either a group I or group II position.

6 Application to Existing Part-time Positions. The amendments to the provisions of RSA 100-A made by this act shall not apply to a retired member working in a part-time position for a participating employer for the position in which the retired member is employed on the effective date of this act.

7 Effective Date. This act shall take effect upon its passage.

2018-0110s

#### AMENDED ANALYSIS

This bill changes the limit on part-time employment of a retirement system retiree to an annual 1,300 hourly limit, or up to 1,600 hours if a surcharge is paid by the retired member and employer, and prohibits part-time employment in the first 28 days after retirement. The bill also establishes a penalty for retired members' exceeding the annual part-time hourly limits.

## HEARINGS

**TUESDAY, JANUARY 16, 2018**

**COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m.	<b>SB 353-FN</b> , relative to direct shippers of alcohol.
1:15 p.m.	<b>SB 315</b> , relative to the definition of beverage.
1:30 p.m.	<b>SB 317-FN</b> , relative to veterans' preference in public employment.
1:45 p.m.	<b>SB 352-FN</b> , relative to examinations of injured employees under workers' compensation law.
2:00 p.m.	<b>SB 428</b> , relative to the payment of weekly and biweekly wages.
2:15 p.m.	<b>SB 429-FN</b> , extending the authority of the department of justice to trade or commerce involving insurance.

2:30 p.m. **SB 318**, amending the prohibitions on youth employment.  
**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **SB 349**, relative to course requirements in a career and technical education program.  
 9:15 a.m. **SB 361**, relative to dual and concurrent enrollment agreements between high schools and colleges and universities.  
 9:30 a.m. **SB 356**, adding a representative from the community college system to the apprenticeship advisory council.  
 9:45 a.m. **SB 355-FN**, relative to the names of colleges in the community college system.  
**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND INTERNAL AFFAIRS**, Room 102, LOB

Sen. Birdsall (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 438**, relative to the postponement of local elections.  
 9:20 a.m. **SB 439**, repealing the authority to share voter information or data with other states.  
 9:40 a.m. **SB 440-FN**, relative to prohibited political contributions.  
 10:00 a.m. **SB 527-FN-L**, relative to absentee voting.  
**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avar (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **SB 453**, relative to requirements and criteria for a competitive grant program for drinking water protection.  
 9:30 a.m. **SB 448**, establishing a commission to study the establishment of a state department of energy.  
 9:45 a.m. **SB 444**, relative to cutting timber near certain waters and public highways.  
 10:00 a.m. **SB 445**, designating the Warner River as a protected river.  
 10:15 a.m. **SB 451**, relative to wildlife trafficking.  
**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. Presentation by the NH Exotic Aquatic Weeds and Animal Species Committee.  
 1:45 p.m. **SB 467-FN-A**, relative to the state art fund.  
 2:00 p.m. **SB 470-FN**, relative to positions within the insurance department.  
 2:15 p.m. **SB 471**, relative to the authority of municipalities to address potential natural threats.  
**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Avar (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m. **SB 310-FN**, establishing a pilot program for community-based diversion services.  
 1:15 p.m. **SB 549-FN-A**, making an appropriation to the department of health and human services for the Sununu health services center and relative to infants born with substance abuse or withdrawal symptoms resulting from prenatal drug exposure or fetal alcohol spectrum disorder  
 1:30 p.m. **SB 546-FN**, relative to purchasing alliances.  
 1:45 p.m. **SB 550-FN**, relative to drop in or walk in clinics.  
 2:00 p.m. **SB 551-FN**, relative to deductibles under health insurance policies.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **SB 496-FN**, relative to mediation for child support arrearages over \$5,000.9:20 a.m. **SB 497-FN**, relative to breast-feeding.9:50 a.m. **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care.10:10 a.m. **SB 498-FN**, relative to information on property seized pursuant to a criminal proceeding.10:45 a.m. **SB 499**, relative to the applicability of certain DWI prohibitions.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Cavanaugh

1:00 p.m. **SB 520-FN**, authorizing New Hampshire Food Bank to issue decals for multi-use decal plates.1:20 p.m. **SB 521-FN**, authorizing Sophia's Fund to issue decals for multi-use decal plates.1:40 p.m. **SB 402**, naming a portion of route 110 in Berlin in honor of Anthony B. Urban.2:00 p.m. **SB 347**, relative to seasonal highway weight limits.**EXECUTIVE SESSION MAY FOLLOW****WEDNESDAY, JANUARY 17, 2018****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **SB 463-FN**, establishing an architectural paint can recycling program.9:15 a.m. **SB 465-FN**, relative to documentation requirements for the department of labor.9:30 a.m. **SB 457-FN**, waiving initial licensure fees for indigent applicants for certain professions.9:50 a.m. **SB 460**, relative to the terms and qualifications for the adjutant general and deputy adjutant general.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Woodburn

9:30 a.m. **SB 507**, proclaiming June as post-traumatic stress injury (PTSI) awareness month.9:45 a.m. **SB 508**, establishing a committee to study the prevalence of post-traumatic stress disorder (PTSD) among first responders.10:00 a.m. **SB 504-FN**, relative to sales of tax-deeded property.10:15 a.m. **SB 394**, enabling municipalities to establish term limits for elected officials.10:30 a.m. **SB 505**, requiring abutter notice of the construction of a crematory.10:45 a.m. **SB 395**, relative to access electronic records under the right-to-know law.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m. **SB 563-FN**, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority.9:20 a.m. **SB 411-FN-A**, eliminating the cap on the research and development tax credit.9:40 a.m. **SB 565-FN**, relative to aircraft registration fees and airways tolls.10:00 a.m. **SB 409-FN**, relative to the taxation of moist snuff tobacco products.**EXECUTIVE SESSION MAY FOLLOW**



## ***THURSDAY, JANUARY 18, 2018***

### **HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

2:00 p.m. **SB 552-FN**, relative to transportation of trauma victims by first responders.

2:15 p.m. **SB 545-FN**, increasing the age for sales and possession of tobacco products.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, JANUARY 23, 2018***

### **EDUCATION, Room 103, LOB**

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **SB 357**, relative to safe school zones.

9:15 a.m. **SB 359**, relative to notice to school districts of out-of-home placements.

9:30 a.m. **SB 382**, relative to withdrawal from cooperative school districts.

9:45 a.m. **SB 431**, relative to non-academic surveys required to be filed by school districts to maintain federal funding.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY AND NATURAL RESOURCES, Room 103, SH**

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **SB 446**, relative to net energy metering limits for customer-generators.

9:30 a.m. **SB 528-FN-L**, relative to dam registration fees and relative to permit fees for constructing or reconstructing a dam.

9:45 a.m. **SB 454**, relative to ambient water quality standards and maximum contaminant levels for certain perfluorinated chemicals.

10:00 a.m. **SB 309-FN**, relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, JANUARY 24, 2018***

### **PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Woodburn

9:00 a.m. **SB 339**, relative to voting by zoning boards of adjustment.

9:20 a.m. **SB 393**, relative to county audits and performance audits.

9:40 a.m. **SB 430**, relative to priority of liens for liability for support of assisted persons.

10:00 a.m. **SB 503**, relative to increasing the maximum amount of the optional veterans' tax credit.

10:20 a.m. **SB 506**, limiting amendments to warrant articles.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, JANUARY 30, 2018***

### **EDUCATION, Room 103, LOB**

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **SB 442**, relative to surety indemnification requirements for private postsecondary career schools.

9:20 a.m. **SB 432-FN-L**, relative to an elective course in SAT preparation.

9:40 a.m. **SB 433**, relative to the annual filing of statistical reports to the department of education.

10:00 a.m. **SB 434**, relative to school nurse certification.

**EXECUTIVE SESSION MAY FOLLOW**



## **WEDNESDAY, JANUARY 31, 2018**

### **PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Woodburn

- 9:00 a.m.                    **SB 513**, establishing September as New Hampshire recovery month.
- 9:10 a.m.                    **SB 514-FN**, establishing a commission to create a New Hampshire recovery monument.
- 9:20 a.m.                    **SB 512**, relative to compact sections of towns.
- 9:40 a.m.                    **SB 511**, establishing an optional tax credit for deployed military personnel.
- 10:00 a.m.                  **SB 509**, allowing municipalities to require income and expense information of business properties for tax appraisals.
- 10:20 a.m.                  **SB 510**, relative to municipal notice of leases on tax-exempt property.
- EXECUTIVE SESSION MAY FOLLOW**

## **TUESDAY, FEBRUARY 6, 2018**

### **EDUCATION, Room 103, LOB**

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 9:00 a.m.                    **SB 435**, relative to alternative programs for granting credit leading to graduation.
- 9:15 a.m.                    **SB 436**, relative to tuition in the community college system.
- 9:30 a.m.                    **SB 437**, relative to the robotics education development program.
- 9:45 a.m.                    **SB 441**, relative to final grades in schools.
- EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### **FRIDAY, JANUARY 12, 2018**

#### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m.	Room 100, SH	Subcommittee Meeting
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#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH DRA, Training Room 109 Pleasant Street Concord, NH	Regular Meeting
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1:00 p.m.	NH DRA, Training Room 109 Pleasant Street Concord, NH	Subcommittee Meeting - Equalization
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#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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#### **COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017)**

10:00 a.m.	Room 304, LOB	Regular Meeting
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#### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 308, LOB	Regular Meeting
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#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	OPLC, Technical Division Board Room 121 South Fruit Street Concord, NH	Regular Meeting
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## ***SUNDAY, JANUARY 14, 2018***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NHTI Community College Sweeney Crocker Building Room 235 Concord, NH	Regular Meeting
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## ***THURSDAY, JANUARY 18, 2018***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

8:30 a.m.	Rooms 305-307, LOB	Regular Meeting
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## ***FRIDAY, JANUARY 19, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

9:00 a.m.	Room 205, LOB	Regular Meeting
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### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Meeting
10:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2017 State of New Hampshire Department of Transportation Turnpike System Annual Financial Report For the Fiscal Year Ended June 30, 2017 New Hampshire Lottery Commission A Department of the State of New Hampshire Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2017 2017 Comprehensive Annual Financial Report New Hampshire State Liquor Com- mission A Department of the State of New Hampshire

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.	Room 203, LOB	Regular Meeting
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### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.	NH DOT, Rooms 112-113 7 Hazen Drive Concord, NH	Regular Meeting
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**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

11:00 a.m. Room 205, LOB Regular Meeting

**JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

1:00 p.m. Rooms 205-207, LOB Regular Meeting

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:30 p.m. Room 202, LOB Regular Meeting

***MONDAY, JANUARY 22, 2018*****NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

10:00 a.m. Room 202, LOB Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m. Room 307, LOB Regular Meeting

**NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)**

1:00 p.m. NH Supreme Court Regular Meeting  
1 Charles Doe  
Concord, NH

**PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

1:00 p.m. Room 209, LOB Regular Meeting

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

2:00 p.m. Room 204, LOB Regular Meeting

***TUESDAY, JANUARY 23, 2018*****JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

9:30 a.m. Room 104, LOB Regular Meeting

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

3:00 p.m. The Nature Conservancy Regular Meeting  
22 Bridge Street  
Concord, NH

***THURSDAY, JANUARY 25, 2018*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

***FRIDAY, JANUARY 26, 2018***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, JANUARY 29, 2018***

**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23)**

10:00 a.m.                      Room 100, SH                      Regular Meeting

**COMMITTEE TO STUDY CERTAIN INVESTMENTS BY MUNICIPALITIES (SB 72, Chapter 37:1, Laws of 2017)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

**COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 2, 2018***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

***MONDAY, FEBRUARY 5, 2018***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.                      Room 205, LOB                      Subcommittee Meeting - Foster Care

***FRIDAY, FEBRUARY 9, 2018***

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 303, LOB                      Regular Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)**

10:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 307, LOB                      Regular Meeting

***MONDAY, FEBRUARY 12, 2018***

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

### ***WEDNESDAY, FEBRUARY 14, 2018***

#### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures                      Regular Meeting  
                                     Conference Room  
                                     10 Ferry Street  
                                     Concord, NH

### ***THURSDAY, FEBRUARY 15, 2018***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

2:00 p.m.                      Room 201, LOB                      Regular Business

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

3:00 p.m.                      Room 201, LOB                      Regular Business

### ***FRIDAY, FEBRUARY 16, 2018***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

#### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

#### **COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

### ***THURSDAY, FEBRUARY 22, 2018***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
                                     7 North State Street  
                                     Concord, NH

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 48, 71, 119, 132, 215, 247, 249**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS: 2, 7, 88, 128, 132, 164, 165, 197, 205, 215, 224, 240, 247**

**HOUSE BILLS: 79, 225, 549, 560, 561, 574**

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## NOTICES

The Internal Revenue Service has modified the standard mileage rate. Effective January 1, 2018 the standard mileage rate will be 54.5 cents per mile. The federal mileage reimbursement rate for members of the General Court will increase from \$0.535 per mile to \$0.545 per mile for all miles incurred on or after January 1, 2018. Mileage checks dated January 19, 2018 are for period 12/22/17 – 1/4/18 and will include both mileage rates. Please contact Legislative Accounting at 271-3162 with any questions about those payments.

Senator Jeb Bradley, Senate Majority Leader

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### LEGISLATIVE ETHICS COMMITTEE

#### Required Disclosure Filing

Copies of the “2018 Financial Disclosure Form,” have recently been mailed to each member of the Senate. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form recently emailed to you. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee no later than January 19<sup>th</sup>.

Senator Sharon M. Carson

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### SATURDAY, JANUARY 13, 2018

Members of the Legislature are invited to an Automotive Skills Contest at Lakes Region Community College (379 Belmont Road, Laconia, NH) Saturday, January 13<sup>th</sup>, hosted by the Community College System of NH and the NH Automotive Dealers Association (NHADA). 10 teams from high school auto tech programs will be competing, fixing cars donated by Toyota, in LRCC’s recently completed automotive technology building. Come by anytime from 8:00 a.m. to noon to watch the students in action. Winning teams earn scholarships for community college automotive technology programs, donated by the NH Automotive Education Foundation/NHADA. NHADA and CCSNH are pleased to showcase student achievement and the partnership between CCSNH and the NHADA that strengthens the workforce pipeline and supports one of NH’s most significant industry sectors. For more information and to RSVP, contact Kathy Mercer at [kmercer@nhada.com](mailto:kmercer@nhada.com).

Senator Jeb Bradley, Senate Majority Leader

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### THURSDAY, JANUARY 18, 2018

All legislators are invited and encouraged to attend the 11<sup>th</sup> C. Everett Koop New Hampshire Addiction Medicine Symposium: Harm Reduction in an Opioid Era; Promoting the Health & Dignity of Affected Individuals & Communities. The symposium is sponsored by the Dartmouth-Hitchcock Substance Use & Mental Health Initiative, the C. Everett Koop Institute at Dartmouth & AdCare Educational Institute of New England (formerly New England Institute of Addiction Studies) in partnership with the NH Harm Reduction Coalition, the NH Police Standards & Training Center, and the NH Training Institute on Addictive Disorders. The symposium is scheduled for Thursday, January 18<sup>th</sup>, at the Kehas Criminal Justice Training Facility, 17 Institute Drive, Concord, NH. The program runs from 8:30 a.m. to 4:00 p.m., and topics include: principles and values of harm reduction; innovative implementation of medications for opioid use disorders; syringe service programs; preventing opioid deaths; law, safety & justice interfaces with healthcare to reduce harm; starting conversations about harm reduction across care setting; and action planning to reduce harm in New Hampshire. Additional details, speakers & online registration: <https://neias.site-ym.com/events/register.aspx?id=1033535&itemid=5756ed78-fb85-4d15-86c4-cc3ac6da4db6>. Questions: Please contact us at 207-621-2549 or [neias@neias.org](mailto:neias@neias.org)

Senator Martha Hennessey

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### **THURSDAY, JANUARY 18, 2018**

The New Hampshire Women's Foundation cordially invites all women legislators to our First Annual Marilla Ricker Reception on Thursday, January 18<sup>th</sup> at 4:00 p.m. or the end of session (whichever is later) at O Steaks and Seafood, 11 South Main Street in Concord. Join us for beer, wine, and hors d'oeuvres to kick off the legislative session and celebrate New Hampshire's women lawmakers. This event is made possible with the generous support of our sponsor Rath, Young & Pignatelli. Please RSVP by January 11<sup>th</sup> to Sarah Mattson Dustin, [sarah@nhwomensfoundation.org](mailto:sarah@nhwomensfoundation.org) or 603-226-3355.

Senator Sharon M. Carson  
Senator Martha Fuller Clark

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### **MONDAY, JANUARY 22, 2018**

Legislators are invited to attend the Keene State College Legislative Breakfast on Monday, January 22<sup>nd</sup> from 8:00 a.m. to 9:30 a.m. in the Mountain View Room of the L.P. Young Student Center. Directions and parking passes will be sent prior to the event. In case of inclement weather, the event will be moved to Monday, February 12<sup>th</sup> from 8:00 a.m. to 9:30 a.m. at the same location. Please RSVP by January 12<sup>th</sup> to [steve.fortier@keene.edu](mailto:steve.fortier@keene.edu) or by calling (603) 358-2421.

Senator Jay Kahn

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### **WEDNESDAY, JANUARY 24, 2018**

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting a legislative breakfast on Wednesday, January 24<sup>th</sup> from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. National CRNA (Certified Registered Nurse Anesthetists) Week is January 21<sup>st</sup> through 27<sup>th</sup>. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, JANUARY 24, 2018**

During National Eye Care Month, Health Services will have a local eye care professional Kristen Bryant, O.D. back to conduct a "brown bag" seminar on eye health. Three eye seminars will occur in Upham Walker House on Wednesday, January 24<sup>th</sup> in three repeat sessions each lasting 30 minutes from 11:30 a.m. through 1:00 p.m. An rsvp would be appreciated at 271-2757 or email [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) for each of the three seminars.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY JANUARY 24, 2018**

The New Hampshire State Library invites all legislators and legislative employees to celebrate the 300<sup>th</sup> anniversary of the State Library's founding on Wednesday, January 24<sup>th</sup>, 2:00 p.m. Our State Library was founded on January 25, 1717 and is the first state library in America – established before New Hampshire was a state or the United States a country. The State Library will be concluding its year-long celebration by sharing cake and goodwill at 20 Park Street, directly across from the State House.

Senator Lou D'Allesandro

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### **THURSDAY, JANUARY 25, 2018**

Out of respect to Representative Chip Rice and his family, and to avoid conflicting with a service celebrating Chip Rice's life, BIA has rescheduled its "Welcome Back Legislators" reception to Thursday, January 25<sup>th</sup>. All Senators and Senate staff are cordially invited to attend the reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will now take place at the Holiday Inn, 172 North Main Street in Concord, from 4:00 p.m. to 6:00 p.m., on Thursday, January 25<sup>th</sup>. The reception is complimentary to Senate members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at [www.BIAofNH.com](http://www.BIAofNH.com). Click on the events calendar for January 25<sup>th</sup>. You may also call the BIA at 224-5388, ext. 101.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **THURSDAY, FEBRUARY 1, 2018**

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Thursday, February 1<sup>st</sup>, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **TUESDAY, FEBRUARY 6, 2018**

The NH Retail Lumber Association is hosting a legislative breakfast on Tuesday, February 6<sup>th</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 10:00 a.m. to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **WEDNESDAY, FEBRUARY 7, 2018**

The NH Optometric Association hosts its Eye-Opener Breakfast on Wednesday, February 7<sup>th</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 10:00 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **WEDNESDAY, FEBRUARY 7, 2018**

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its 19<sup>th</sup> Annual Legislative Reception to be held Wednesday, February 7<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Kathleen Gleason at (603) 223-1317 or [kgleason@nedelta.com](mailto:kgleason@nedelta.com).

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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**THURSDAY, FEBRUARY 8, 2018**

The NH Retail Association invites you to join the members and directors at their Legislative Lunch and presentation of the annual “Retailer of the Year” and “Legislator of the Year” awards on Thursday, February 8<sup>th</sup> at the Concord Holiday Inn. Please join members of the retail community, the Retail Association Directors and your colleagues at the lunch break for a hot buffet and conversation and help us recognize those who stand up for retail.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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**FRIDAY, FEBRUARY 9, 2018**

The University of New Hampshire invites all legislators and legislative employees to cheer on the UNH Men’s Hockey Team as they take on Vermont at the Whittemore Center in Durham on Friday, February 9<sup>th</sup> at 7:00 p.m. To reserve your complimentary ticket, please contact Tom Cronin at [thomas.cronin@unh.edu](mailto:thomas.cronin@unh.edu) or 603-862-0574.

Senator Lou D’Allesandro

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**FRIDAY, FEBRUARY 23, 2018**

The New Hampshire Fiscal Policy Institute’s 2018 conference, “Building a Strong Foundation for a Prosperous Economy,” will be held Friday, February 23<sup>rd</sup>, from 8:00 a.m. to 12:30 p.m. at the Grappone Conference Center in Concord, NH. Panel discussions will examine key policy concerns in the areas of health, education, housing, and transportation. Presenters will address the potential impact federal policy changes may have on New Hampshire’s ability to meet current and future needs, and state efforts to sustain a prosperous economy that benefits all Granite Staters. Registration fees are \$45 through January 31<sup>st</sup> and \$60 starting February 1<sup>st</sup>. Breakfast will be provided. Pre-registration is required by February 16<sup>th</sup>. A limited number of scholarships for complimentary conference registrations are available for current members of the Legislature; please email [info@nhfpi.org](mailto:info@nhfpi.org) for scholarship details. Visit [nhfpi.org/nhfpi-policy-conference](http://nhfpi.org/nhfpi-policy-conference) to learn more and register.

Senator Dan Feltes

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**THURSDAY, APRIL 12, 2018**

**NH Snowmobile Association Legislative Breakfast**

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, April 12<sup>th</sup>, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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## SENATE SCHEDULE

Monday, January 15, 2018	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 19, 2018	President's Day (State Holiday)
Monday, February 26, 2018 – Friday, March 02, 2018	SENATE BREAK
Thursday, March 8, 2018	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 22, 2018	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 19, 2018	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 3, 2018	Deadline to ACT on all House bills.
Thursday, May 10, 2018	Deadline to FORM Committees of Conference.
Thursday, May 17, 2018	Deadline to SIGN Committee of Conference Reports.
Thursday, May 24, 2018	Deadline to ACT on Committee of Conference Reports.
Monday, May 28, 2018	Memorial Day (State Holiday)
Wednesday, July 4, 2018	Independence Day (State Holiday)
Monday, September 3, 2018	Labor Day (State Holiday)
Monday, November 12, 2018	Veterans' Day (State Holiday)
Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Tuesday, December 25, 2018	Christmas Day (State Holiday)