

May 10, 2018  
No. 21

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, MAY 23, 2018 AT 1000A.M**

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**LAI D ON THE TABLE**

**SB 331**, prohibiting Medicaid from paying for sex reassignment drug or hormone therapy or surgery.**03/15/2018, No Pending Motion, Finance, SJ 8**

**SB 337**, relative to the human rights commission.**02/22/2018, Pending Motion Interim Study, Judiciary, SJ 5**

**SB 344-FN**, authorizing New England Donor Services, Inc. to issue decals for multi-use decal number plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 353-FN**, relative to direct shippers of alcohol.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 355-FN**, relative to the names of the colleges in the community college system and making an appropriation therefor.**02/01/2018, Pending Motion Refer to Finance Rule 4-5, Education, SJ 3**

**SB 361**, relative to dual and concurrent enrollment agreements between high schools and colleges and universities.**02/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 5**

**SB 371**, establishing the Meldrim Thomson, Jr. Memorial Commission.**02/01/2018, Pending Motion Committee Amendment # 2018-0106s, Executive Departments and Administration, SJ 3**

**SB 375**, requiring gross expenditures and funding in the state operating budget.**01/18/2018, Pending Motion OT3rdg, Finance, SJ 2**

**SB 397-FN**, authorizing the university system of New Hampshire to issue decals for multi-use decal plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 404-FN-A**, phasing out the tax on interest and dividends.**03/15/2018, No Pending Motion, Finance, SJ 8**

**SB 405**, enabling municipalities to adopt a separate exemption against the statewide property tax for certain long-term residents.**03/15/2018, Pending Motion Sen. Giuda Floor Amendment # 2018-1094s, Ways and Means, SJ 8**

**SB 419**, relative to votes by condominium unit owners.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 422**, relative to advance notice of work schedules.**03/08/2018, Pending Motion Ought to Pass, Commerce, SJ 6**

**SB 454**, relative to ambient water quality standards and maximum contaminant levels for certain perfluorinated chemicals.**03/21/2018, Pending Motion Interim Study, Energy and Natural Resources, SJ 9**

**SB 465-FN**, relative to documentation requirements for the department of labor.**02/01/2018, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 3**

**SB 472**, establishing a committee to study the creation of an economic improvement fund.**02/01/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 3**

**SB 521-FN**, authorizing Sophia's Fund to issue decals for multi-use decal plates.**02/01/2018, Pending Motion OT3rdg, Transportation, SJ 3**

**SB 526-FN**, relative to school food and nutrition programs.**03/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 10**

**SB 545-FN**, increasing the age for sales and possession of tobacco products.**02/15/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 4**

**SB 568-FN**, relative to criminal history record checks for school employees and certain volunteers.**03/14/2018, Pending Motion Ought to Pass, Education, SJ 7**

**SB 585-FN**, authorizing the New Hampshire Breast Cancer Coalition to issue decals for multi-use decal plates.**03/08/2018, Pending Motion OT3rdg, Transportation, SJ 6**

**SB 586-FN-A-LOCAL**, relative to casino gambling.**04/05/2018, No Pending Motion, Ways and Means, SJ 11**

**HB 134-FN**, relative to causes for divorce.**04/19/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 485**, relative to standards for emerging contaminants in drinking water, and relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.**04/26/2018, Pending Motion Refer to Finance Rule 4-5, Energy and Natural Resources, SJ 14**

**HB 1313**, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile.**05/03/2018, Pending Motion Ought to Pass, Judiciary, SJ 16**

**HB 1382**, repealing the requirement that restaurants provide separate bathrooms for each sex.**05/02/2018, Pending Motion Ought to Pass, Commerce, SJ 15**

**HB 1427-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65.**05/03/2018, No Pending Motion, Finance, SJ 16**

**HB 1477-FN**, relative to annulment of arrests or convictions for possession of 3/4 of an ounce of marijuana, or less.**05/03/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 1509-FN**, authorizing Granite Pathways to issue decals for multi-use decal number plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1513-FN**, authorizing the New Hampshire Law Enforcement Officers Memorial Association to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1546-FN**, authorizing Seacoast Youth Services to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1549**, relative to the availability of vehicle accident reports.**05/02/2018, Pending Motion Ought to Pass, Transportation, SJ 15**

**HB 1554-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes.**05/02/2018, Pending Motion Ought to Pass, Ways and Means, SJ 15**

**HB 1672-FN**, prohibiting release of certain information relative to users of therapeutic cannabis to federal agencies.**04/19/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 1725-FN**, relative to wine samples and samples for consumption on the premises of a beverage manufacturer.**04/19/2018, Pending Motion Ought to Pass, Commerce, SJ 13**

**HB 1741**, relative to a definition of “contracted copayment” for purposes of the managed care law.**04/05/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 11**

**HB 1786-LOCAL**, prohibiting costs for inspection of governmental records under the right-to-know law.**04/26/2018, Pending Motion Inexpedient to Legislate, Public and Municipal Affairs, SJ 14**

**HB 1788-FN-LOCAL**, relative to costs charged under the right-to-know law.**04/19/2018, Pending Motion Committee Amendment # 2018-1406s, Judiciary, SJ 13**

**CACR 20**, relating to the retirement age of judges. Providing that the retirement age of judges be increased.**01/18/2018, No Pending Motion, Judiciary, SJ 2**

## MEETINGS

***MONDAY, MAY 14, 2018***

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA**  
(RSA 318-B:46)

1:00 p.m.

NH Dept. of Transportation  
Room 114, 7 Hazen Drive  
Concord, NH

Regular Meeting

**NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)**

1:00 p.m.	NH Supreme Court 1 Charles Doe Concord, NH	Regular Meeting
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**SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5)**

2:00 p.m.	NHDES Regional Offices, Room A 222 International Drive, Suite 175 Pease Tradeport, Portsmouth, NH	Regular Meeting
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***TUESDAY, MAY 15, 2018*****JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

12:00 p.m.	Room 100, SH	Regular Meeting
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***THURSDAY, MAY 17, 2018*****NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)**

1:00 p.m.	Department of Information Technology 27 Hazen Drive Concord, NH	Regular Meeting
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**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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***FRIDAY, MAY 18, 2018*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH Public Utilities Commission Hearing Room A 21 South Fruit Street Suite 10 Concord, NH	Regular Meeting
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**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Business
10:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Department of Environmental Services Air Resources Division Performance Audit Report May 2018

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.	Room 203, LOB	Regular Meeting
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**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m.	Rooms 305-307, LOB	Regular Meeting
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**THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

1:00 p.m.	Room 205, LOB	Subcommittee Meeting
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## ***SUNDAY, MAY 20, 2018***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NH Technical Institute Sweeney Crocker Building Room 225 Concord, NH	Regular Meeting
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## ***MONDAY, MAY 21, 2018***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m.	Room 101, LOB	Regular Meeting
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### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46)**

10:00 a.m.	Room 202, LOB	Regular Meeting
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### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting
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### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 307, LOB	Regular Meeting
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### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
3:30 p.m.	Room 205, LOB	Subcommittee Work Session Meeting

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.	Room 307, LOB	Regular Meeting
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## ***TUESDAY, MAY 22, 2018***

### **COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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### **COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m.	Room 209, LOB	Regular Meeting
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### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

10:30 a.m.	Room 104, LOB	Regular Meeting
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### ***WEDNESDAY, MAY 23, 2018***

#### **COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.	Upham-Walker House 18 Park Street Concord, NH	Regular Meeting
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### ***THURSDAY, MAY 24, 2018***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Medical Society 7 North State Street Concord, NH	Regular Meeting
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### ***TUESDAY, MAY 29, 2018***

#### **BALLOT LAW COMMISSION (RSA 665:1)**

9:00 a.m.	Rooms 301-303, LOB	Regular Meeting
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#### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

11:00 a.m.	Room 209, LOB	Regular Meeting
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### ***FRIDAY, JUNE 1, 2018***

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Room 306-308, LOB	Continued Meeting
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#### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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### ***WEDNESDAY, JUNE 6, 2018***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m.	Room 201, LOB	Regular Business
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### ***FRIDAY, JUNE 8, 2018***

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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#### **COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)**

10:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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#### **COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23)**

10:00 a.m.	Room 100, SH	Regular Meeting
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### ***MONDAY, JUNE 11, 2018***

#### **COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c)**

10:00 a.m.	Room 206, LOB	Regular Meeting
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#### **JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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#### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.	Brain Injury Association of NH 52 Pleasant Street Concord, NH	Regular Meeting
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## ***THURSDAY, JUNE 14, 2018***

### **INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m.	Department of Safety 2nd Floor Conference Room 33 Hazen Drive Concord, NH	Regular Meeting
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## ***FRIDAY, JUNE 15, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.	Room 203, LOB	Regular Meeting
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### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.	Room 100, SH	Regular Meeting
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## ***MONDAY, JUNE 18, 2018***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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## ***THURSDAY, JUNE 21, 2018***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, JUNE 29, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS:** 2, 7, 63, 88, 128, 132, 164, 165, 172, 193, 197, 205, 215, 224, 240, 247, 301, 309, 310, 324, 332, 334, 365, 370, 372, 376, 377, 390, 391, 396, 408, 410, 411, 429, 432, 446, 450, 468, 471, 496, 497, 498, 504, 520, 525, 526, 527, 528, 529, 531, 533, 534, 535, 538, 539, 541, 544, 546, 548, 553, 555, 556, 557, 558, 559, 560, 561, 563, 564, 565, 566, 569, 571, 573, 574, 575, 576, 577, 582, 589, 590, 592

**HOUSE BILLS:** 79, 101, 124, 134, 141, 225, 314, 388, 407, 485, 549, 559, 560, 561, 574, 587, 1101, 1102, 1103, 1104, 1252, 1286, 1308, 1316, 1352, 1411, 1415, 1416, 1418, 1427, 1428, 1471, 1501, 1506, 1538, 1562, 1564, 1565, 1578, 1592, 1626, 1673, 1682, 1686, 1690, 1692, 1697, 1715, 1718, 1719, 1720, 1725, 1731, 1743, 1746, 1753, 1756, 1766, 1769, 1775, 1782, 1809, 1817, 1819, 1822

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017-2018 BILLS:**

**SENATE BILLS:** 48, 170, 247, 314, 315, 321, 369, 412, 429, 469, 482, 591

**HOUSE BILLS: 1258, 1322, 1329, 1335, 1370, 1378, 1389, 1453, 1497, 1551, 1575, 1577, 1564, 1593, 1606, 1665, 1720, 1738, 1739, 1808**

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## NOTICES

The Legislative Youth Advisory Council is looking for recommendations of young people, age 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to [NHLegislativeYouth@gmail.com](mailto:NHLegislativeYouth@gmail.com) by June 20. Thank you.

Senator Jay Kahn

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### THURSDAY, MAY 17, 2018

The 15th Annual Rock 'N Race to benefit the Concord Hospital Payson Center for Cancer Care will be taking place on Thursday, May 17th. The start time will be shortly after 6 pm. There will be heavy foot traffic, as they expect over 6,000 participants. The race start will take place on the corner of North State Street and Capital Street and will finish on Park Street, with pre and post-race activities taking place on the State House Plaza. If you plan on being at the State House past 4:45 pm and your vehicle is parked in the LOB garage or in the Green Street parking lot, please move your vehicle to the Storrs Street parking garage prior to 5 pm.

Please note the following roads will be closed:

1. North State at Pleasant St. (Northbound) from 4-8:30 PM
2. North State at Capitol St. (Northbound) from 4-8:30 PM
3. North State at Centre St. (Southbound) from 4-8:30 PM
4. Green St. between Centre and School Streets from 6-8 PM (or until the last walker passes)
5. Park St. between North Main and North State Streets (Westbound)
6. Park St between North State and Green Streets (Westbound)
7. Capitol St. between North Main and North State Streets (Eastbound) from Noon to 8:30 PM
8. Warren St. between Green and North State Street from 4-7:30 PM (or until the last walker passes)

After 5 pm, those leaving the LOB garage area will be directed to exit out to Park Street then north on Green Street to Centre Street.

Senator Chuck W. Morse, Senate President

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### FRIDAY, MAY 18, 2018

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 26th Annual New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held Friday, May 18th, beginning promptly at 9:45 a.m., at the Memorial Site in front of the of the Legislative Office Building. The Ceremony will proceed rain or shine. A light luncheon will be served immediately following the Annual Ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Chuck W. Morse, Senate President

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## TUESDAY, MAY 22, 2018

The NH Campaign for Legal Services invites you to attend the 2018 Campaign Kick-Off Tuesday, May 22nd at 7:30am at the Grappone Center in Concord. Since 2000, the Campaign for Legal Services has brought together New Hampshire's business, legal and philanthropic communities to support NH Legal Assistance and the Legal Advice and Referral Center (LARC). As you may know, these two organizations provide civil, noncriminal legal aid for people who have no where else to turn when navigating the legal system. Legislators are invited to learn more about legal aid and hear from a client who was helped. There will be a hot breakfast buffet. Please RSVP by Friday, May 18<sup>th</sup> to Dawn McKinney at [dmckinney@nhla.org](mailto:dmckinney@nhla.org)

Senator Bob Giuda  
Senator Dan Feltes

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## WEDNESDAY, MAY 23, 2018

On **Wednesday**, May 23, 2018 from 7:30 am - 9:30 am, the members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all Senators, Representatives and staff to an End of Session reception in the State House cafeteria where an executive continental breakfast will be served. NAIFA members live throughout New Hampshire. They are your local insurance and financial advisors who assist residents with life, health, disability, and long-term care insurance as well as investment products. Please come by to meet NAIFA members and learn more about the services they provide in our state.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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## FRIDAY, JUNE 1, 2018

The New Hampshire Department of Environmental Services and the Granite State Clean Cities Coalition invite all legislators and staff to ***Green Your Fleet!***, an alternative fuel/advanced technology vehicle workshop on June 1st at the New Hampshire Motor Speedway. Senator David Watters will be delivering the Opening Remarks. Registration Check-in and Breakfast begin at 8 AM. Our agenda runs from 9 AM – 3:30 PM. There will be a delicious lunch and a chance to do a Ride & Drive on the Racetrack in some of the advanced technology vehicles. The event is free, but you must register to reserve your lunch! Please register by following the links at: [www.granitestatecleancities.nh.gov](http://www.granitestatecleancities.nh.gov)

Senator David Watters

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## SENATE SCHEDULE

Thursday, May 17, 2018, <b>400pm</b>	Deadline to SIGN Committee of Conference Reports.
Thursday, May 24, 2018	Deadline to ACT on Committee of Conference Reports.
Monday, May 28, 2018	Memorial Day (State Holiday)
Wednesday, July 4, 2018	Independence Day (State Holiday)
Monday, September 3, 2018	Labor Day (State Holiday)
Monday, November 12, 2018	Veterans' Day (State Holiday)
Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Tuesday, December 25, 2018	Christmas Day (State Holiday)