

May 3, 2018  
No. 20

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 10, 2018 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 331**, prohibiting Medicaid from paying for sex reassignment drug or hormone therapy or surgery.**03/15/2018, No Pending Motion, Finance, SJ 8**

**SB 337**, relative to the human rights commission.**02/22/2018, Pending Motion Interim Study, Judiciary, SJ 5**

**SB 344-FN**, authorizing New England Donor Services, Inc. to issue decals for multi-use decal number plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 353-FN**, relative to direct shippers of alcohol.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 355-FN**, relative to the names of the colleges in the community college system and making an appropriation therefor.**02/01/2018, Pending Motion Refer to Finance Rule 4-5, Education, SJ 3**

**SB 361**, relative to dual and concurrent enrollment agreements between high schools and colleges and universities.**02/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 5**

**SB 371**, establishing the Meldrim Thomson, Jr. Memorial Commission.**02/01/2018, Pending Motion Committee Amendment # 2018-0106s, Executive Departments and Administration, SJ 3**

**SB 375**, requiring gross expenditures and funding in the state operating budget.**01/18/2018, Pending Motion OT3rdg, Finance, SJ 2**

**SB 397-FN**, authorizing the university system of New Hampshire to issue decals for multi-use decal plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 404-FN-A**, phasing out the tax on interest and dividends.**03/15/2018, No Pending Motion, Finance, SJ 8**

**SB 405**, enabling municipalities to adopt a separate exemption against the statewide property tax for certain long-term residents.**03/15/2018, Pending Motion Sen. Giuda Floor Amendment # 2018-1094s, Ways and Means, SJ 8**

**SB 419**, relative to votes by condominium unit owners.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 422**, relative to advance notice of work schedules.**03/08/2018, Pending Motion Ought to Pass, Commerce, SJ 6**

**SB 454**, relative to ambient water quality standards and maximum contaminant levels for certain perfluorinated chemicals.**03/21/2018, Pending Motion Interim Study, Energy and Natural Resources, SJ 9**

**SB 465-FN**, relative to documentation requirements for the department of labor.**02/01/2018, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 3**

**SB 472**, establishing a committee to study the creation of an economic improvement fund.**02/01/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 3**

**SB 521-FN**, authorizing Sophia's Fund to issue decals for multi-use decal plates.**02/01/2018, Pending Motion OT3rdg, Transportation, SJ 3**

**SB 526-FN**, relative to school food and nutrition programs.**03/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 10**

**SB 545-FN**, increasing the age for sales and possession of tobacco products.**02/15/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 4**

**SB 568-FN**, relative to criminal history record checks for school employees and certain volunteers.**03/14/2018, Pending Motion Ought to Pass, Education, SJ 7**

**SB 585-FN**, authorizing the New Hampshire Breast Cancer Coalition to issue decals for multi-use decal plates.**03/08/2018, Pending Motion OT3rdg, Transportation, SJ 6**

**SB 586-FN-A-LOCAL**, relative to casino gambling.**04/05/2018, No Pending Motion, Ways and Means, SJ 11**

**HB 134-FN**, relative to causes for divorce.**04/19/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 485**, relative to standards for emerging contaminants in drinking water, and relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.**04/26/2018, Pending Motion Refer to Finance Rule 4-5, Energy and Natural Resources, SJ 14**

**HB 1313**, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile.**05/03/2018, Pending Motion Ought to Pass, Judiciary, SJ 16**

**HB 1382**, repealing the requirement that restaurants provide separate bathrooms for each sex.**05/02/2018, Pending Motion Ought to Pass, Commerce, SJ 15**

**HB 1427-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65.**05/03/2018, No Pending Motion, Finance, SJ 16**

**HB 1477-FN**, relative to annulment of arrests or convictions for possession of 3/4 of an ounce of marijuana, or less.**05/03/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 1509-FN**, authorizing Granite Pathways to issue decals for multi-use decal number plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1513-FN**, authorizing the New Hampshire Law Enforcement Officers Memorial Association to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1546-FN**, authorizing Seacoast Youth Services to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

**HB 1549**, relative to the availability of vehicle accident reports.**05/02/2018, Pending Motion Ought to Pass, Transportation, SJ 15**

**HB 1554-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes.**05/02/2018, Pending Motion Ought to Pass, Ways and Means, SJ 15**

**HB 1672-FN**, prohibiting release of certain information relative to users of therapeutic cannabis to federal agencies.**04/19/2018, Pending Motion Ought to Pass, Judiciary, SJ 13**

**HB 1725-FN**, relative to wine samples and samples for consumption on the premises of a beverage manufacturer.**04/19/2018, Pending Motion Ought to Pass, Commerce, SJ 13**

**HB 1741**, relative to a definition of “contracted copayment” for purposes of the managed care law.**04/05/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 11**

**HB 1786-LOCAL**, prohibiting costs for inspection of governmental records under the right-to-know law.**04/26/2018, Pending Motion Inexpedient to Legislate, Public and Municipal Affairs, SJ 14**

**HB 1788-FN-LOCAL**, relative to costs charged under the right-to-know law.**04/19/2018, Pending Motion Committee Amendment # 2018-1406s, Judiciary, SJ 13**

**CACR 20**, relating to the retirement age of judges. Providing that the retirement age of judges be increased.**01/18/2018, No Pending Motion, Judiciary, SJ 2**

## **MEETINGS**

### ***FRIDAY, MAY 4, 2018***

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.

Room 100, SH

Regular Meeting

### ***WEDNESDAY, MAY 9, 2018***

#### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.

New Futures  
Conference Room  
Ferry Street  
Concord, NH

Regular Meeting

## ***FRIDAY, MAY 11, 2018***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

1:00 p.m.                      Room 205, LOB                      Subcommittee Meeting - Foster Care

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

1:00 p.m.                      Room 308, LOB                      Regular Meeting

## ***MONDAY, MAY 14, 2018***

### **NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)**

1:00 p.m.                      NH Supreme Court                      Regular Meeting  
1 Charles Doe  
Concord, NH

## ***THURSDAY, MAY 17, 2018***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

## ***FRIDAY, MAY 18, 2018***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
Hearing Room A  
21 South Fruit Street  
Suite 10  
Concord, NH

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m.                      Rooms 305-307, LOB                      Regular Meeting

## ***SUNDAY, MAY 20, 2018***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.                      NH Technical Institute                      Regular Meeting  
Sweeney Crocker Building  
Room 225  
Concord, NH

## ***MONDAY, MAY 21, 2018***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m.                      Room 101, LOB                      Regular Meeting

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
                                      Tarr South Conference Room  
                                      139 Winter Street  
                                      Tilton, NH

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education Assistance                      Regular Meeting  
                                      Foundation  
                                      4 Barrell Court  
                                      Concord, NH

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 307, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

3:30 p.m.                      Room 205, LOB                      Subcommittee Work Session Meeting

***TUESDAY, MAY 22, 2018*****COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m.                      Room 209, LOB                      Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

10:30 a.m.                      Room 104, LOB                      Regular Meeting

***WEDNESDAY, MAY 23, 2018*****COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.                      Upham-Walker House                      Regular Meeting  
                                      18 Park Street  
                                      Concord, NH

***THURSDAY, MAY 24, 2018*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
                                      7 North State Street  
                                      Concord, NH

***TUESDAY, MAY 29, 2018*****PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

11:00 a.m.                      Room 209, LOB                      Regular Meeting

***FRIDAY, JUNE 1, 2018*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Room 306-308, LOB                      Continued Meeting

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 100, SH Regular Meeting

***WEDNESDAY, JUNE 6, 2018*****LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Business

***FRIDAY, JUNE 8, 2018*****STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)**

10:00 a.m. Rooms 306-308, LOB Regular Meeting

**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23)**

10:00 a.m. Room 100, SH Regular Meeting

***MONDAY, JUNE 11, 2018*****NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Brain Injury Association of NH Regular Meeting  
52 Pleasant Street  
Concord, NH

**JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m. Room 205, LOB Regular Meeting

***FRIDAY, JUNE 15, 2018*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m. Room 203, LOB Regular Meeting

***MONDAY, JUNE 18, 2018*****INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

***THURSDAY, JUNE 21, 2018*****COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH

***FRIDAY, JUNE 29, 2018*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

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# HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS:** 124, 267, 372, 587, 1354, 1415, 1418, 1428, 1450, 1495, 1496, 1506, 1612, 1637, 1697, 1756, 1761, 1766, 1807

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS:** 2, 7, 63, 88, 128, 132, 164, 165, 172, 193, 197, 205, 215, 224, 240, 247, 301, 309, 310, 324, 332, 334, 365, 370, 372, 376, 390, 391, 396, 408, 410, 411, 429, 432, 446, 450, 468, 471, 496, 497, 498, 504, 520, 525, 526, 527, 528, 529, 531, 533, 534, 535, 538, 539, 541, 544, 546, 548, 553, 555, 556, 557, 558, 559, 560, 561, 563, 564, 565, 566, 569, 571, 573, 574, 575, 576, 577, 582, 590, 592

**HOUSE BILLS:** 79, 101, 124, 134, 141, 225, 314, 388, 407, 485, 549, 559, 560, 561, 574, 587, 1101, 1102, 1103, 1104, 1252, 1286, 1308, 1352, 1411, 1415, 1416, 1418, 1427, 1428, 1471, 1501, 1506, 1562, 1564, 1565, 1578, 1592, 1626, 1682, 1686, 1690, 1692, 1697, 1715, 1718, 1719, 1720, 1725, 1731, 1743, 1746, 1753, 1766, 1769, 1775, 1782, 1809, 1817, 1819, 1822

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017-2018 BILLS:**

**SENATE BILLS:** 48, 170, 247, 315, 429, 469, 482

**HOUSE BILLS:** 1258, 1322, 1335, 1370, 1378, 1389, 1453, 1551, 1575, 1564, 1593, 1606, 1665, 1720, 1808

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## NOTICES

The Legislative Youth Advisory Council is looking for recommendations of young people, age 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to [NHLegislativeYouth@gmail.com](mailto:NHLegislativeYouth@gmail.com) by June 20. Thank you.

Senator Jay Kahn

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**TUESDAY, MAY 8, 2018**

All Senators and staff are invited to the Biennial Legislative Health Screening Day presented by Health Services. This event will be held on Tuesday, May 8<sup>th</sup> on the 3<sup>rd</sup> floor of the LOB from 9:00 a.m. to 1:00 p.m. There will be screenings for blood pressure, blood sugar, glaucoma and fall prevention balance. Chair massages, nutritional counseling and many more organizations will be available. Got questions? Bring them to our participating professionals including dentists, pharmacists and optometrists for quick and up to date information. I'm looking forward to seeing all of you and having you obtain knowledge in a relaxed fun way. There will be door prizes and refreshments.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### WEDNESDAY, MAY 9, 2018 - TUESDAY, MAY 15, 2018

The Office of Strategic Initiatives cordially invites all legislators and staff to join them and the NH Department of Environmental Services at a public listening session on the recently released *State of New Hampshire Draft Beneficiary Environmental Mitigation Plan* for use of the \$30.9 million allocated to New Hampshire under the Volkswagen settlement. Listening sessions will be held at the following locations and times:

May 9 – 1:00 pm – Portsmouth, NH - Portsmouth City Council Chambers, 1 Junkins Avenue  
 May 7 – 5:30 pm – Center Ossipee, NH - Town Hall, Bub Avery Memorial Gymnasium, 55 Main Street  
 May 10 – 10:00 am – Nashua, NH - Nashua Community College Auditorium, 505 Amherst Street  
 May 10 – 1:30 pm – Manchester, NH - Manchester Aldermanic Chambers, 1 City Hall Plaza  
 May 15 – 5:30 pm – Lancaster, NH - Rogers Campground, 10 Roger's Campground Road

Senator David Watters

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### FRIDAY, MAY 18, 2018

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 26th Annual New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held Friday, May 18th, beginning promptly at 9:45 a.m., at the Memorial Site in front of the of the Legislative Office Building. The Ceremony will proceed rain or shine. A light luncheon will be served immediately following the Annual Ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Chuck W. Morse, Senate President

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### THURSDAY, MAY 24, 2018

On Thursday, May 24, 2018 from 7:30 am - 9:30 am, the members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all Senators, Representatives and staff to an End of Session reception in the State House cafeteria where an executive continental breakfast will be served. NAIFA members live throughout New Hampshire. They are your local insurance and financial advisors who assist residents with life, health, disability, and long-term care insurance as well as investment products. Please come by to meet NAIFA members and learn more about the services they provide in our state.

Senator Jeb Bradley, Senate Majority Leader  
 Senator Jeff Woodburn, Senate Minority Leader

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## SENATE SCHEDULE

Thursday, May 3, 2018	Deadline to ACT on all House bills.
Thursday, May 10, 2018	Deadline to FORM Committees of Conference.
Thursday, May 17, 2018	Deadline to SIGN Committee of Conference Reports.
Thursday, May 24, 2018	Deadline to ACT on Committee of Conference Reports.
Monday, May 28, 2018	Memorial Day (State Holiday)
Wednesday, July 4, 2018	Independence Day (State Holiday)
Monday, September 3, 2018	Labor Day (State Holiday)
Monday, November 12, 2018	Veterans' Day (State Holiday)
Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Tuesday, December 25, 2018	Christmas Day (State Holiday)