

April 12, 2018
No. 17

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**Second Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 19, 2018 AT 10:00 A.M.**

LAID ON THE TABLE

SB 331, prohibiting Medicaid from paying for sex reassignment drug or hormone therapy or surgery.**03/15/2018, No Pending Motion, Finance, SJ 8**

SB 337, relative to the human rights commission.**02/22/2018, Pending Motion Interim Study, Judiciary, SJ 5**

SB 344-FN, authorizing New England Donor Services, Inc. to issue decals for multi-use decal number plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

SB 353-FN, relative to direct shippers of alcohol.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

SB 355-FN, relative to the names of the colleges in the community college system and making an appropriation therefor.**02/01/2018, Pending Motion Refer to Finance Rule 4-5, Education, SJ 3**

SB 361, relative to dual and concurrent enrollment agreements between high schools and colleges and universities.**02/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 5**

SB 371, establishing the Meldrim Thomson, Jr. Memorial Commission.**02/01/2018, Pending Motion Committee Amendment # 2018-0106s, Executive Departments and Administration, SJ 3**

SB 375, requiring gross expenditures and funding in the state operating budget.**01/18/2018, Pending Motion OT3rdg, Finance, SJ 2**

SB 397-FN, authorizing the university system of New Hampshire to issue decals for multi-use decal plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

SB 404-FN-A, phasing out the tax on interest and dividends.**03/15/2018, No Pending Motion, Finance, SJ 8**

SB 405, enabling municipalities to adopt a separate exemption against the statewide property tax for certain long-term residents.**03/15/2018, Pending Motion Sen. Giuda Floor Amendment # 2018-1094s, Ways and Means, SJ 8**

SB 419, relative to votes by condominium unit owners.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

SB 422, relative to advance notice of work schedules.**03/08/2018, Pending Motion Ought to Pass, Commerce, SJ 6**

SB 454, relative to ambient water quality standards and maximum contaminant levels for certain perfluorinated chemicals.**03/21/2018, Pending Motion Interim Study, Energy and Natural Resources, SJ 9**

SB 465-FN, relative to documentation requirements for the department of labor.**02/01/2018, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 3**

SB 472, establishing a committee to study the creation of an economic improvement fund.**02/01/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 3**

SB 521-FN, authorizing Sophia's Fund to issue decals for multi-use decal plates.**02/01/2018, Pending Motion OT3rdg, Transportation, SJ 3**

SB 526-FN, relative to school food and nutrition programs.**03/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 10**

SB 545-FN, increasing the age for sales and possession of tobacco products.**02/15/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 4**

SB 568-FN, relative to criminal history record checks for school employees and certain volunteers.**03/14/2018, Pending Motion Ought to Pass, Education, SJ 7**

SB 585-FN, authorizing the New Hampshire Breast Cancer Coalition to issue decals for multi-use decal plates.**03/08/2018, Pending Motion OT3rdg, Transportation, SJ 6**

SB 586-FN-A-LOCAL, relative to casino gambling.**04/05/2018, No Pending Motion, Ways and Means, SJ 11**

HB 1509-FN, authorizing Granite Pathways to issue decals for multi-use decal number plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

HB 1513-FN, authorizing the New Hampshire Law Enforcement Officers Memorial Association to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

HB 1538-FN, authorizing Friends of the Hampton Falls Bandstand, Inc. to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

HB 1546-FN, authorizing Seacoast Youth Services to issue decals for multi-use decal plates.**04/12/2018, Pending Motion Ought to Pass, Transportation, SJ 12**

HB 1741, relative to a definition of “contracted copayment” for purposes of the managed care law.**04/05/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 11**

CACR 20, relating to the retirement age of judges. Providing that the retirement age of judges be increased.**01/18/2018, No Pending Motion, Judiciary, SJ 2**

CONSENT CALENDAR REPORTS

ENERGY AND NATURAL RESOURCES

HB 1289, relative to trespassing domestic fowl.

Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

This legislation establishes a penalty for trespassing domestic fowl and requires enforcement by local law enforcement officials. The bill seeks to protect one’s property rights from a neighbor’s trespassing domestic fowl. This bill does not prohibit the ownership of domestic fowl on one’s own property.

HB 1689-FN, repealing the repeal of the pollution prevention program of the department of environmental services.

Ought to Pass, Vote 5-0.

Senator Feltes for the committee.

This bill repeals the repeal of the NH Pollution Prevention Program of the NH Department of Environmental Services. The NH Pollution Prevention Program assists small businesses in preventing pollution and understanding compliance with environmental regulations. The program was established in 1996 with a repeal date of July 1st, 2002. The program’s repeal has been extended twice due to its positive feedback. The committee believes it is important to maintain this regionally and nationally recognized program to assist New Hampshire’s small businesses and organizations.

HB 1777-FN, relative to energy infrastructure corridor revenue.

Ought to Pass, Vote 5-0.

Senator Avarad for the committee.

New Hampshire has designated four energy infrastructure corridors for the siting of large energy projects along I-89, I-93, I-95, and NH Route 101. Current statute requires that a developer’s lease payments for the use of these corridors go into the state highway fund. However, parts of the corridors are on state turnpikes rather than state maintained highways. This bill corrects an oversight and ensures that any lease payment generated from the use of land on a turnpike will be placed in the turnpike fund.

HB 1810, establishing a commission to study the effectiveness of the current statutes related to management of non-tidal public water ways and the construction or placement of structures within them.

Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

This bill establishes a commission to study the effectiveness of the current statutes related to management of non-tidal public water ways and the construction or placement of structures within them. The Committee to Study Temporary Seasonal Docks from the last legislative session examined seasonal docks, but found them to be part of a larger problem in the management of structures in non-tidal waters. This study commission would review the way New Hampshire’s non-tidal public waters are utilized, their importance to various aspects of the economy, and the criteria and processes under which individuals and businesses are authorized to install structures within them.

HEALTH AND HUMAN SERVICES

HB 1102-FN, enabling the department of health and human services to contract with certain certified physicians.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

This bill allows the Department of Health and Human services to contract with one or more physicians, who have been certified as addiction specialists, to review medication assisted treatment for opioid dependence. Such physicians would be responsible for providing consultation and guidance to the department. Passage of this legislation is just one more step in increasing mental health and drug addiction services in the state.

HB 1356, relative to data sharing between the department of environmental services and the department of health and human services.

Ought to Pass with Amendment, Vote 5-0.

Senator Avarð for the committee.

This bill requires the department of environmental services and the department of health and human services to establish a protocol to share data regarding health and environmental information collected by each agency. This will ensure we are using our resources to protect the health and safety of our citizens. The amendment which had its own hearing would provide funding to the Department of Business and Economic Affairs to assist them in relocating their offices to a space more conducive to the job they have been tasked to do.

HB 1577, relative to the administration of anesthesia by dentists.

Ought to Pass with Amendment, Vote 5-0.

Senator Avarð for the committee.

This bill regulates a dentist's use of anesthesia, sedation and moderate anesthesia as well as holding dentists accountable for professional misconduct. Comprehensive guidelines are given to dentists to ensure safety for patients as well as clarity for dentists. This will ensure that dentists have the proper training and oversight necessary to be providing anesthesia to patients in an office setting.

HB 1746-FN, relative to the practices of pharmacy benefit managers.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

This bill prohibits certain practices of pharmacy benefit managers until June 30, 2020. There was concern with a practice of pharmacy benefit managers requiring accreditation of pharmacies in order to fill prescriptions for certain drugs. These accreditation processes were often costly and onerous to pharmacies. This legislation would prohibit the practice until June 30, 2020 while the stakeholders work together to find a solution for the problem.

HB 1769-FN, relative to maintenance of certification by physicians or applicants for a license to practice medicine in New Hampshire.

Interim Study, Vote 5-0.

Senator Bradley for the committee.

This bill prohibits differentiating among physicians based on maintenance of certification. The committee heard testimony that the certification board is continuing to work on making the recertification process more efficient and relevant to provider's specialties. The motion of interim study would allow the stakeholders to continue to try and find a compromise and bring future legislation forward.

HB 1782-FN, establishing a committee to study insurance payments to ambulance providers and balance billing by ambulance providers.

Ought to Pass, Vote 5-0.

Senator Fuller Clark for the committee.

This bill establishes a committee to study insurance payments to ambulance providers and balance billing by ambulance providers. The committee heard testimony that municipal and private ambulance providers have difficulty in recovering payment from insurance carriers, and that patients receive bills from ambulance providers for costs that are not reimbursed by insurance. This bill, with the amendment, establishes a committee to study insurance payments to ambulance providers and balance billing to patients by ambulance providers.

JUDICIARY

HB 1265, relative to the release of criminal conviction records.

Ought to Pass with Amendment, Vote 5-0.

Senator Gannon for the committee.

This bill clarifies the law to permit the release of New Hampshire criminal conviction records to a defendant in a criminal proceeding or counsel for such defendant. Although it is regularly done, this will simply codify the practice of releasing these records to a defendant's counsel, ensuring the appropriate individuals have access to necessary records.

REGULAR CALENDAR REPORTS

COMMERCE

HB 523, establishing a committee to study the use and regulation of biometric information.

Ought to Pass, Vote 4-0.

Senator Innis for the committee.

HB 1285, relative to dancers and entertainers in premises serving alcoholic beverages.

Ought to Pass, Vote 4-0.

Senator Innis for the committee.

HB 1322, relative to risk-based capital for health maintenance organizations.

Ought to Pass, Vote 4-0.

Senator Soucy for the committee.

HB 1407, repealing the prohibition on the use of milk containers.

Ought to Pass, Vote 4-0.

Senator Lasky for the committee.

HB 1660, relative to delinquent accounts of liquor licensees.

Ought to Pass, Vote 4-0.

Senator Soucy for the committee.

HB 1690-FN, relative to liquor licenses.

Ought to Pass, Vote 4-0.

Senator French for the committee.

HB 1692-FN, allowing liquor licensees to select an anniversary for renewal.

Ought to Pass, Vote 4-0.

Senator Innis for the committee.

HB 1719-FN, relative to donations of liquor to nonprofits.

Ought to Pass with Amendment, Vote 3-1.

Senator Lasky for the committee.

HB 1720-FN, relative to the storage of beverages produced by contract brewers.

Ought to Pass, Vote 4-0.

Senator French for the committee.

HB 1725-FN, relative to wine samples and samples for consumption on the premises of a beverage manufacturer.

Ought to Pass with Amendment, Vote 4-0.

Senator Innis for the committee.

EDUCATION

HB 1495, relative to standards for determining an adequate education.

Ought to Pass with Amendment, Vote 4-0.

Senator Kahn for the committee.

HB 1496, relative to requirements for performance based accountability for an adequate education.

Ought to Pass with Amendment, Vote 4-0.

Senator Ward for the committee.

HB 1497, relative to accountability for school performance.

Ought to Pass, Vote 4-0.

Senator Giuda for the committee.

HB 1498, relative to alternate certification pathways for career and technical education instructors.

Ought to Pass, Vote 4-0.

Senator Kahn for the committee.

HB 1499, relative to the focus and components of New Hampshire kindergartens.

Ought to Pass, Vote 4-0.

Senator Ward for the committee.

HB 1612, relative to data security in schools.

Ought to Pass with Amendment, Vote 4-0.

Senator Kahn for the committee.

HB 1636, establishing a committee to study teacher preparation and education programs.

Ought to Pass with Amendment, Vote 3-1.

Senator Giuda for the committee.

HB 1637, requiring school districts to establish policies relating to suspensions and expulsions.

Ought to Pass with Amendment, Vote 4-0.

Senator Giuda for the committee.

HB 1698-FN-L, relative to the cost of special education services for foster children.

Ought to Pass, Vote 4-0.

Senator Giuda for the committee.

HB 1744, authorizing a parent to exempt his or her child from participating in the statewide assessment program.

Ought to Pass, Vote 3-1.

Senator Ward for the committee.

HB 1761, relative to the math learning communities program in secondary schools.

Ought to Pass with Amendment, Vote 4-0.

Senator Kahn for the committee.

ENERGY AND NATURAL RESOURCES

HB 1402, relative to ordinances regarding forestry activities.

Ought to Pass, Vote 5-0.

Senator Avar for the committee.

HB 1592-FN, requiring the commissioner of the department of environmental services to review standards relative to arsenic contamination in drinking water.

Ought to Pass **with Amendment**, Vote 5-0.

Senator Innis for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 298, relative to licensing requirements for apprentice plumbers.

Ought to Pass with Amendment, Vote 4-0.

Senator Reagan for the committee.

HB 1104-FN, relative to dredge and fill permit time limits; relative to time limits under the administrative procedure act; and relative to online filing with the secretary of state's office.

Ought to Pass with Amendment, Vote 4-0.

Senator Reagan for the committee.

HB 1427-FN, relative to membership in the retirement system for certain officials.

Ought to Pass with Amendment, Vote 4-0.

Senator Carson for the committee.

HB 1506-FN, relative to regulation of graduate physicians.

Ought to Pass with Amendment, Vote 4-0.

Senator Carson for the committee.

HB 1623, relative to criteria for debarment of vendors.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

HB 1624, relative to state procurement practices and criteria for acceptance of bids.

Inexpedient to Legislate, Vote 4-0.

Senator Gannon for the committee.

HB 1684, relative to criminal background checks for emergency medical services license applicants.

Ought to Pass, Vote 4-0.

Senator Cavanaugh for the committee.

HB 1738, transferring the division of film and digital media to the division of travel and tourism in the department of business and economic affairs.

Ought to Pass with Amendment, Vote 4-0.

Senator Gannon for the committee.

FINANCE

HB 1315, prohibiting the university system funds from being spent to oppose the formation of unions and collective bargaining units.

Inexpedient to Legislate, Vote 4-2.

Senator Daniels for the committee.

HB 1354, adding the speaker of the house of representatives and senate president as permanent members of the university system board of trustees.

Ought to Pass with Amendment, Vote 4-2.

Senator D'Allesandro for the committee.

HB 1401, relative to the New Hampshire accountancy act.

Ought to Pass, Vote 6-0.

Senator Reagan for the committee.

HEALTH AND HUMAN SERVICES

HB 587-FN, relative to conversion therapy seeking to change a person's sexual orientation.

Ought to Pass with Amendment, Vote 3-2.

Senator Fuller Clark for the committee.

HB 1807-FN, relative to exploitation of elderly, disabled, or impaired adults and establishing a protective order for vulnerable adults.

Ought to Pass, Vote 3-0.

Senator Hennessey for the committee.

HB 1822-FN, making hormonal contraceptives available directly from pharmacists by means of a standing order.

Ought to Pass, Vote 4-0.

Senator Hennessey for the committee.

JUDICIARY

HB 134-FN, relative to causes for divorce.

Ought to Pass, Vote 4-0.

Senator French for the committee.

HB 1283, prohibiting sobriety checkpoints.

Inexpedient to Legislate, Vote 4-1.

Senator Gannon for the committee.

HB 1316-FN, relative to revenue collected from concealed carry licenses.

Ought to Pass, Vote 4-0.

Senator Gannon for the committee.

HB 1357, relative to the delivery of articles to a prisoner in a state or county correctional facility.

Ought to Pass, Vote 3-0.

Senator Hennessey for the committee.

HB 1477-FN, relative to annulment of arrests or convictions for possession of 3/4 of an ounce of marijuana, or less.

Ought to Pass, Vote 3-2.

Senator Lasky for the committee.

HB 1627-FN, prohibiting the transmission of images or sounds of another person who is on private property or to conduct surveillance activity.

Interim Study, Vote 2-1.

Senator Carson for the committee.

HB 1661, relative to a marriage petition by a party under age.

Ought to Pass with Amendment, Vote 4-0.

Senator French for the committee.

HB 1672-FN, prohibiting release of certain information relative to users of therapeutic cannabis to federal agencies.

Ought to Pass, Vote 3-2.

Senator Lasky for the committee.

HB 1753-FN, relative to transportation of alcoholic beverages by a minor.

Ought to Pass with Amendment, Vote 4-0.

Senator Carson for the committee.

HB 1788-FN-L, relative to costs charged under the right-to-know law.

Ought to Pass with Amendment, Vote 3-2.

Senator French for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

HB 1247, relative to administering oaths to certain state officers.

Ought to Pass, Vote 4-0.

Senator Birdsell for the committee.

HB 1473-FN, relative to the timber yield tax.

Ought to Pass with Amendment, Vote 4-0.

Senator Kahn for the committee.

HB 1484, relative to late fees in manufactured housing parks.

Ought to Pass, Vote 4-0.

Senator Gray for the committee.

HB 1579-FN, requiring records to be kept for certain exempt convenings under the right-to-know law.

Inexpedient to Legislate, Vote 4-0.

Senator Birdsell for the committee.

AMENDMENTS

Senate Executive Departments and Administration

April 11, 2018

2018-1470s

10/05

Amendment to HB 298

Amend the title of the bill by replacing it with the following:

AN ACT relative to the mechanical licensing board.

Amend the bill by replacing all after the enacting clause with the following:

1 Mechanical Licensing; Definitions. Amend RSA 153:27 to read as follows:

153:27 Definitions. In this subdivision:

I. "Board" means the mechanical licensing board established in RSA 153:27-a.

II. "Domestic appliance technician" means any person engaged in the installation, servicing, and repair of liquefied propane or natural gas domestic appliances designed specifically for residential use, limited to residential clothes dryers and their venting systems, domestic stove tops, cook stoves and ranges and their venting systems, or outdoor cooking equipment and pool heaters.

III. "Fuel gas fitter" means a hearth system installation and service technician, ***a domestic appliance technician***, a fuel gas installation technician, a fuel gas service technician, or a fuel gas piping installer regulated by this subdivision.

IV. "Fuel gas fitting" means the installation, repair, alteration, service, demolition or removal of pipes, fixtures, fittings, appliances, ***equipment***, or apparatus necessary for supplying natural gas or propane for residential or non-residential use from the point of delivery and all gas piping before connection to the combustion zone and including the applicable venting of flue gases to the outside atmosphere and the provisions for air for combustion and ventilation.

V. "Fuel gas installation technician" means any person engaged in the installation of inside and outside piping from the outlet of the gas meter or first stage regulator or residential and non-residential ***fuel gas appliances and equipment, including but not limited to*** heating equipment systems or water heating systems using liquefied propane gas or natural gas.

VI. "Fuel gas piping installer" means any person engaged in the installation of liquefied propane gas or natural gas piping or who is a New Hampshire licensed plumber, approved by the board through affidavit, experience, education or training in the use of NFPA 54, national fuel gas code as adopted pursuant to RSA 153:5 in the state fire code.

VII. "Fuel gas service technician" means any person engaged in the servicing and repair of inside and outside piping from the outlet of the gas meter or first stage regulator or residential and non-residential ***fuel gas appliances and equipment, including but not limited to*** heating equipment systems or water heating systems using liquefied propane gas or natural gas.

VIII. "Fuel gas trainee" means any person engaged in the process of meeting the licensing requirements of this subdivision, who shall work under the *direct* supervision of a licensed fuel gas fitter in the repair or installation of inside and outside piping from a gas meter or first stage regulator, and the repair or installation of residential and nonresidential ***fuel gas appliances and equipment, including but not limited to*** heating equipment systems, hot water heating systems, ***domestic appliances***, or hearth equipment systems utilizing liquefied propane gas or natural gas.

IX. "Hearth system installation and service technician" means any person engaged in the installation, servicing, and repair of liquefied propane or natural gas hearth appliances and venting systems.

X. "Journeyman plumber" means any person who customarily performs the work of installing, maintaining, and repairing plumbing and drainage under the direction of a master plumber.

XI. "License" means any license issued pursuant to this subdivision.

XII. "Master plumber" means any person, firm, corporation, or limited liability company that, as a business, hires or employs a person or persons to do plumbing work, or, without hiring any person, does that work as a principal business or as auxiliary to a principal business for its own account.

XIII. "Person" means an individual, natural person.

XIV. "Plumbing" means the practice, materials, and fixtures used in the installing, maintenance, extension, and alteration of all piping, fixtures, plumbing appliances, and plumbing appurtenances within or adjacent to any structure, in connection with sanitary drainage or storm drainage facilities; venting systems; and public or private water systems. For the purposes of this subdivision, the term "plumbing" shall not apply beyond the first fitting beyond the foundation wall of the building or 5 feet of pipe from the building.

XV. "Plumbing apprentice" means any person who is engaged in learning and assisting in the installation of plumbing and drainage under an apprenticeship program that meets the requirements of the state apprenticeship advisory council established in RSA 278 ***or the rules of the board***.

XVI. "Water treatment system" means any apparatus for treating or processing water to modify, enhance, or improve its quality or to meet a specific water quality need, desire, or standard, and the pipes, fittings, and other components servicing such apparatus.

XVII. "Water treatment technician" means any person who installs, maintains, or repairs water treatment systems.

XVIII. "Water treatment trainee" means any person who is engaged in learning about and assisting in installing, maintaining, or repairing water treatment systems under the direct supervision of a water treatment technician certified under this subdivision.

2 Business Entities License. Amend RSA 153:29-a, I to read as follows:

I. The board may issue a business entity a license without examination or continuing education requirements to corporations, partnerships, or limited liability companies engaged in fuel gas fitting and/or plumbing, provided one or more officers of the corporation, or designee, or one or more members of the partnership, or designee, or one or more managing members of the limited liability company, or designee, hold an active and current license as a ***domestic appliance technician, hearth system installation and service technician, or*** fuel gas service technician or master plumber for the appropriate mechanical business entity license, or any combination thereof, provided that the licensee of record is properly licensed for each of the business entities listed by the applicant under this subdivision. Within 30 days after the death or withdrawal of the licensed person as a corporate officer, or designee, or member of the partnership, or designee, or one or more managing members of the limited liability company, or designee, the licensed person, corporation, partnership, or limited liability company shall give notice thereof to the board and, if no other officer, partner, manager or designee, is licensed as a ***domestic appliance technician, hearth system installation and service technician, or*** fuel gas service technician or master plumber, the corporation, or partnership, or limited liability company shall not act as a fuel gas fitter or plumber until some other officer, member, or designee, has obtained a license as a ***domestic appliance technician, hearth system installation and service technician, or*** fuel gas service technician or master plumber. Notwithstanding any other provision of law, the board shall not require a fee for a business entity engaged in fitting and/or plumbing where a licensed ***domestic appliance technician, hearth system installation and service technician, or*** fuel gas service technician or master plumber is the sole individual holding the license of the business entity.

3 New Paragraph; Business Entities; Good Standing; Insurance. Amend RSA 153:29-a by inserting after paragraph V the following new paragraph:

VI. All business entities shall provide proof of good standing with the secretary of state and proof of liability insurance prior to issuance and renewal of a business entity license.

4 Effective Date. This act shall take effect 60 days after its passage.

2018-1470s

AMENDED ANALYSIS

This bill clarifies the definitions of persons licensed by the mechanical licensing board and requires business entities to show proof of good standing and insurance.

Health and Human Services

April 12, 2018

2018-1502s

01/06

Amendment to HB 587-FN

Amend the bill by replacing all after the enacting clause with the following:

1 New Chapter; Prohibiting Conversion Therapy on Minors. Amend RSA by inserting after chapter 332-K the following new chapter:

CHAPTER 332-L

PROHIBITING CONVERSION THERAPY ON MINORS

332-L:1 Definition. In this chapter, "conversion therapy" means practices or treatments which impose a viewpoint that seeks to change an individual's sexual orientation or gender identity, including efforts to change behaviors or gender expressions or to eliminate or reduce sexual or romantic attractions or feelings toward individuals of the same gender. Conversion therapy shall not include talk therapy or religious counseling that provides acceptance, support, and understanding to that individual. Nor does it prohibit facilitating an individual's coping, social support systems, and identity exploration and development, including sexual-orientation-neutral interventions to prevent or address unlawful conduct or unsafe sexual practices, if such counseling does not seek to change an individual's sexual orientation or gender identity against an individual's will.

332-L:2 Prohibition; Violations, and Enforcement.

I. A person who is licensed to provide professional counseling under RSA 326-B, RSA 328-D, RSA 329, RSA 329-B, RSA 330-A:16, RSA 330-A:18, RSA 330-A:19, RSA 330-A:20, RSA 330-A:21, or RSA 330-C, including, but not limited to, a nurse, physician assistant, physician, psychologist, clinical social worker, clinical mental health counselor, marriage and family therapist, or licensed alcohol and drug counselor, or a person who performs counseling as part of the person's professional training for any of these professions, shall not engage in conversion therapy with a person under 18 years of age.

II. Any licensed professional, as listed in paragraph I, who proposes to engage or engages in conversion therapy on a patient under 18 years of age shall be considered to have engaged in unprofessional conduct and shall be subject to such discipline as the relevant licensing authority deems appropriate.

332-L:3 Non-Infringement. Nothing in this chapter shall be construed to infringe on any constitutional right, including the free exercise of religion.

2 Effective Date. This act shall take effect January 1, 2019.

Senate Executive Departments and Administration

April 11, 2018

2018-1467s

05/10

Amendment to HB 1104-FN

Amend the bill by replacing section 4 with the following:

4 Administrative Provisions; Extensions for Conservation Commission Action on Wetlands Applications. Amend RSA 482-A:11, III(a) to read as follows:

(a) Upon written notification to the department by a municipal conservation commission, ***a local river management advisory committee, or the New Hampshire Rivers Council*** that it intends to investigate any notice received by it pursuant to RSA 482-A:3, the department shall not make its decision on the application that is the subject of the notice until it has received and acknowledged receipt of a written report from such commission, ***local river management advisory committee, or the council***, or until 40 days from the date of filing with the municipal clerk of such notice, whichever occurs earlier, subject to an extension ***of up to 40 days***, as permitted by the [department] ***commissioner, for good cause shown***. In connection with any local investigation, a conservation commission may hold a public informational meeting or a public hearing, the record of which shall be made a part of the record of the department. Where the [department] ***commissioner*** grants an extension, the time limits prescribed by RSA 482-A:3, XIV(b) shall be suspended [until a date] ***for up to 40 days as*** agreed to by the applicant and the department. If a conservation commission, ***a local river management advisory committee, or the New Hampshire Rivers Council*** makes a recommendation to the department in its report, the department shall specifically consider such recommendation and shall make written findings with respect to each issue raised in such report which is contrary to the decision of the department. If notification by a local conservation commission, ***local river management advisory committee, or the New Hampshire Rivers Council*** pursuant to this paragraph is not received by the department within 14 days following the date the notice is filed with the municipal clerk, the department shall not suspend its normal action, but shall proceed as if no notification has been made.

Senate Judiciary
April 10, 2018
2018-1430s
04/03

Amendment to HB 1265

Amend the bill by replacing section 1 with the following:

1 State Police; Criminal Records. Amend RSA 106-B:14, I-a(a) to read as follows:

(a) No individual, or public or private agency receiving criminal conviction record information from the division shall resell, rent, trade, transfer, make available, or otherwise disclose such information to another person for any purpose, other than to a client of the individual, ***a defendant in a criminal proceeding or counsel for a defendant in a criminal proceeding***, or public or private agency, without permission of the director.

2018-1430s

AMENDED ANALYSIS

This bill permits the release of criminal conviction records to a defendant in a criminal proceeding or counsel for the defendant.

Senate Finance
April 10, 2018
2018-1441s
04/01

Amendment to HB 1354

Amend the title of the bill by replacing it with the following:

AN ACT relative to the speaker of the house of representatives and senate president as members of the university system board of trustees.

Amend the bill by deleting section 1 and renumbering the original sections 2-3 to read as 1-2, respectively.

2018-1441s

AMENDED ANALYSIS

This bill makes the speaker of the house of representatives and senate president permanent members of the university system board of trustees.

Health and Human Services
 April 11, 2018
 2018-1465s
 05/04

Amendment to HB 1356

Amend the title of the bill by replacing it with the following:

AN ACT relative to data sharing between the department of environmental services and the department of health and human services and making an appropriation to the department of business and economic affairs for relocation costs.

Amend the bill by replacing all after section 1 with the following:

2 Department of Business and Economic Affairs; Appropriation: Relocation and Lease Costs. The sum of \$75,000 for the fiscal year ending June 30, 2018, and the sum of \$392,304 for the fiscal year ending June 30, 2019, are hereby appropriated to the department of business and economic affairs for the costs of relocating the department's operations to a new premises and for the costs of leasing the premises. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

3 Effective Date.

I. Section 1 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2018-1465s

AMENDED ANALYSIS

This bill:

I. Requires the department of environmental services and the department of health and human services to establish a data sharing protocol regarding certain health and environmental information collected by each agency.

II. Makes a supplemental appropriation to the department of business and economic affairs for relocation costs.

Senate Executive Departments and Administration
 April 11, 2018
 2018-1472s
 10/05

Amendment to HB 1427-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to the reduction in the calculation of state retirement system annuities at age 65.

Amend the bill by replacing all after the enacting clause with the following:

1 Retirement System; Service Retirement Benefits; Reduction Age. Amend RSA 100-A:5, I(b) to read as follows:

(b) Upon service retirement, an employee member or teacher member of group I shall receive a service retirement allowance which shall consist of a member annuity which shall be the actuarial equivalent of the member's accumulated contributions at the time of retirement, and a state annuity. Prior to the member's attainment of [age 65] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/60 of the member's average final compensation multiplied by the number of years of creditable service. After attainment of [age 65] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/66 of the member's average final compensation multiplied by the number of years of creditable service. Provided, however, that a group I member who commenced service on or after July 1, 2011 shall not receive a service retirement allowance until attaining the age of 65; but may receive a reduced allowance after age 60 if the member has at least 30 years of creditable service where the allowance shall be reduced, for each month by which the date on which benefits commence precedes the month after which the member attains 65 years of age, by 1/4 of one percent.

2 Retirement System; Ordinary Disability Retirement Benefits; Reduction Age. Amend RSA 100-A:6, I(b) (1)(A) and (B) to read as follows:

(A) Prior to the member's attainment of [~~age-65~~] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/60 of the member's average final compensation at the time of his ***or her*** ordinary disability retirement multiplied by the number of years of creditable service at the time of his ***or her*** ordinary disability retirement;

(B) After attainment of [~~age-65~~] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/66 of the member's average final compensation at the time of his ***or her*** ordinary disability retirement multiplied by the number of years of creditable service at the time of his ***or her*** ordinary disability retirement;

3 Retirement System; Accidental Disability Retirement Benefits; Reduction Age. Amend RSA 100-A:6, I(d) (1)(A) and (B) to read as follows:

(A) Prior to the member's attainment of [~~age-65~~] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/60 of the member's average final compensation at the time of his ***or her*** accidental disability retirement multiplied by the number of years of creditable service at the time of his ***or her*** accidental disability retirement;

(B) After attainment of [~~age-65~~] ***the member's full retirement age for Social Security***, the state annuity, together with the member annuity, shall be equal to 1/66 of the member's average final compensation at the time of his ***or her*** accidental disability retirement multiplied by the number of years of creditable service at the time of his ***or her*** accidental disability retirement;

4 Effective Date. This act shall take effect 60 days after its passage.

2018-1472s

AMENDED ANALYSIS

This bill provides for the application of the reduction of a retiree's annuity at the member's full retirement age under the federal Social Security system.

Public and Municipal Affairs

April 11, 2018

2018-1462s

05/10

Amendment to HB 1473-FN

Amend RSA 79:10, I(a) as inserted by section 2 of the bill by replacing it with the following:

I.(a) Every owner, as defined in RSA 79:1, II, shall, prior to commencing each cutting operation and at the beginning of each new tax year into which the cutting operation shall continue, file with the proper assessing officials in the city, town, or unincorporated place where such cutting is to take place a notice of intent to cut provided by the commissioner of revenue administration, stating the owner's name, residence, an estimate of the volume of each species to be cut, and such other information as may be required. ***Except when a bond is required pursuant to RSA 79:3-a or RSA 79:10-a, II, a supplemental notice of intent shall not be required when the total volume of the cut exceeds the total volume reported in the intent to cut by less than 25 percent. When required, the supplemental notice*** shall be filed in the same manner for any additional volume of wood or timber to be cut in excess of the original estimate and within the tax year.

2018-1462s

AMENDED ANALYSIS

This bill:

I. Permits a municipality to waive the yield tax on land owned by the municipality.

II. Provides that, unless a bond has been required, a supplemental notice to cut shall not be required when the total volume of the cut is not more than 25 percent of the volume reported in the notice of intent to cut.

III. Requires the municipality to provide public notice of an intent to cut before it is signed by assessing officials.

Senate Education
 March 27, 2018
 2018-1248s
 06/04

Amendment to HB 1495

Amend RSA 193-E:3, I as inserted by section 1 of the bill by replacing it with the following:

I. Annually, each school district shall report data to the department of education at the school and district levels on the indicators set forth in this paragraph. The report shall not contain personally identifiable information including but not limited to name, gender, or social security number. The department of education shall develop a reasonable schedule to collect the reporting of data required by state and federal law. The requirements for data keeping and the form of the report shall be established in accordance with rules adopted by the state board of education. Indicators shall include the following areas:

- (a) Attendance rates.
- (b) Annual and cumulative drop-out rates of high school students and annual drop-out rates for students in grades 7 and 8.
- (c) School environment indicators, such as safe-schools data.
- (d) Number and percentage of graduating high school students.
- (e) Number and percentage of graduating high school students going on to postsecondary education, military service, and an advanced learning program leading to a value added skill or career certification.
- (f) Number and percentage of students earning a career and technical education industry recognized credential.
- (g) Number and percentage of students completing a career pathway program of study.
- (h) Number and percentage of high school students who earned postsecondary credit of C or better for one or more concurrent or dual enrollment courses from a New Hampshire postsecondary college or university.
- (i) Number of students that completed a New Hampshire scholars program of study.
- (j) Number and percentage of students that completed and passed an advanced placement exam with a score of 3, 4 or 5; or International Baccalaureate exam with a score of 4, 5, 6, or 7.
- (k) Number of students that scored at least a level III on components of the ASVAB, as defined in RSA 186:68, I, that comprise the Armed Forces Qualification Test (AFQT).
- (l) The number and percentage of high school students that either met or exceeded the college and career ready benchmark established by the department for either the SAT or ACT.
- (m) Expulsion and suspension rates, including in-school and out-of-school suspensions including data identifying the percentage of out-of-school suspensions of more than 10 days for each school year. This indicator shall be categorized by district, school, and grade level with each category disaggregated and broken down by gender, race, IEP, and eligibility for free and reduced-price meal programs.
- (n) Teacher and administrative turnover rates at the school and district levels.

Senate Education
 March 27, 2018
 2018-1249s
 06/04

Amendment to HB 1496

Amend RSA 193-E:3-d as inserted by section 3 of the bill by replacing it with the following:

193-E:3-d Performance-Based School Accountability System; Verification Process. Prior to the submission of the final report pursuant to this section, the department shall undertake a process to verify and test the integrity, accuracy, and validity of the performance-based accountability system utilizing the best available data from one school from each of the counties in the state. The commissioner shall ensure, to the greatest extent possible, that the verification process utilizes the best available data from a balance of elementary and

secondary schools representing diverse socioeconomic conditions throughout the state. The commissioner shall work with school officials and faculty from the selected schools to implement the performance-based school accountability program and to develop a data collection system which will allow schools to easily report results to the department for analysis and reporting. ***The commissioner shall review and make recommendations regarding the performance-based accountability system to ensure that the system adequately measures the goals and indicators associated with student academic achievement and growth.***

Senate Executive Departments and Administration
March 28, 2018
2018-1275s
10/03

Amendment to HB 1506-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to the commission on primary care workforce issues.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraphs; Commission on Primary Care Workforce Issues; Membership. Amend RSA 126-T:1 by inserting after paragraph XVIII the following new paragraphs:

XIX. A nurse with experience in primary care, appointed by the New Hampshire Nurses Association.

XX. A representative of the substance use disorder treatment community, appointed by the New Hampshire Alcohol and Drug Abuse Counselors Association.

2 Commission on Primary Care Workforce Issues; Reports. Amend RSA 126-T:4 to read as follows:

126-T:4 Reports. The commission shall make an interim report on November 1, [2015] ***2018 which shall focus on the status of the New Hampshire State Loan Repayment Program and the New Hampshire division of public health service's health professions survey***, and a final report on November 1, [2019] ***2020***, including its findings and any recommendations for proposed legislation, to the speaker of the house of representatives, the president of the senate, [and] the governor, ***the oversight committee on health and human services, and the chairpersons of the senate and house executive departments and administration committees.***

3 Commission on Primary Care Workforce Issues Extended. Amend 2010, 114:4, I as amended by 2015, 238:4 to read as follows:

I. Section 3 of this act shall take effect November 1, [2019] ***2020***.

4 Effective Date. This act shall take effect upon its passage.

2018-1275s

AMENDED ANALYSIS

This bill adds to the membership and extends the commission on primary care workforce issues.

Health and Human Services
April 11, 2018
2018-1471s
10/05

Amendment to HB 1577

Amend RSA 317-A:12, XII-a(g)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) In addition to the dentist performing the procedure, there shall be a dedicated anesthesia provider present to monitor the procedure and recovery from anesthesia. The dedicated anesthesia provider shall be a dentist who is qualified to administer general anesthesia or deep sedation, a physician anesthesiologist, or a certified registered nurse anesthetist (CRNA). The board may exempt dentists who are board eligible or board certified in either dental anesthesiology or oral and maxillofacial surgery from this requirement.

Amend the introductory paragraph of RSA 317-A:12, XII-c as inserted by section 1 of the bill by replacing it with the following:

XII-c. *The use of minimal anesthesia in patients undergoing dental treatment under RSA 317-A:20, including:*

Energy and Natural Resources
April 10, 2018
2018-1438s
08/04

Amendment to HB 1592-FN

Amend RSA 485:3, XV as inserted by section 2 of the bill by replacing it with the following:

XV. By January 1, 2019, the commissioner shall review the maximum contaminant level for arsenic to determine whether it should be lowered and, if it is determined that it should be lowered, shall initiate rule-making in accordance with RSA 541-A to establish the new maximum contaminant level and shall submit a report to the house executive departments and administration committee, the senate executive departments and administration committee, and the joint legislative committee on administrative rules prior to initiating such rulemaking.

Amend RSA 485:3, I(b) as inserted by section 3 of the bill by deleting subparagraph (3).

Senate Education
April 11, 2018
2018-1459s
06/04

Amendment to HB 1612

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Student and Teacher Information Protection; Data Inventory Security Plan. Amend RSA 189:66 by inserting after paragraph IV the following new paragraph:

V. The department shall establish minimum standards for privacy and security of student and employee data, based on best practices, for local education agencies. Each local education agency shall develop a data and privacy governance plan which shall be presented to the school board for review and approval by June 30, 2019. The plan shall be updated annually and presented to the school board. The plan shall include:

(a) An inventory of all software applications, digital tools, and extensions. The inventory shall include users of the applications, the provider, purpose, publisher, privacy statement, and terms of use.

(b) A review of all software applications, digital tools, and extensions and an assurance that they meet or exceed standards set by the department.

(c) Policies and procedures for access to data and protection of privacy for students and staff including acceptable use policy for applications, digital tools and extensions.

(d) A response plan for any breach of information.

(e) A requirement for a service provider to meet or exceed standards for data protection and privacy.

2 Student and Teacher Information Protection; Data Inventory Security Plan. Amend the introductory paragraph of RSA 189:66, IV to read as follows:

IV. The department ***and each local education agency*** shall make publicly available students' and parents' rights under the Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. section 1232g, et seq., and applicable state law including:

3 Effective Date. This act shall take effect 60 days after its passage.

2018-1459s

AMENDED ANALYSIS

This bill requires each local education agency to develop a data security plan.

Senate Education
 April 10, 2018
 2018-1427s
 04/06

Amendment to HB 1636

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study teacher preparation and education programs and relative to chartered public school use of unused school district facilities.

Amend section 2 of the bill by replacing paragraph I with the following:

I. The members of the committee shall be as follows:

(a) Four members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Amend the bill by replacing all after section 5 with the following:

6 New Subdivision; Chartered Public School Use of Unused District Facilities. Amend RSA 194 by inserting after section 60 the following new subdivision:

Chartered Public School Use of Unused District Facilities

194:61 Unused District Facilities.

I. For the purpose of this section, "unused facility" means a school building owned by a school district in which less than 10 percent of the square footage of the school building is used during a school year for direct student instruction and for which no purchase and sale contract has been executed.

II. The superintendent of each school district shall annually report to the department of education each unused facility owned by the school district. The department shall establish and maintain a list of unused facilities owned by each school district and make such list available on the department's website. If a school district plans to reuse an unused facility within a 12 month period, the school district may exclude the facility from the annual report to the department. However, a school district may exclude an unused facility from the school district's annual report only once.

III. Each school district shall make an unused facility available to a chartered public school if the facility has been unused for 2 consecutive school years.

IV. A school district that owns an unused facility shall decide whether to sell or lease the facility or unused part of the facility. Once a school district has decided to lease an unused facility, the chartered public school shall have the right of first refusal. If a chartered public school leases the unused facility, it shall be at fair market value or less for a term of 10 years. The chartered public school may renew the lease for one additional 10 year term. The lease shall include ingress to and egress from the facility, and where a part of a facility is leased, the right to access and use of the common area shared by all tenants and users of the facility. If a chartered public school leases the entire facility, the chartered public school may incur debt to make improvements to the facility, and the school district shall subordinate its interest in the lease to such debt.

V. During the term of a lease, a chartered public school shall be responsible for direct expenses related to the facility or the part of the facility leased, including utilities, insurance, maintenance, property taxes, and repairs. If the chartered public school fails to apply for a property tax exemption, a lien shall not attach to the property.

VI. If a school district decides to sell an unused facility a chartered public school shall have the right of first refusal. A school district shall publicly disclose the amount of debt owed on an unused facility within 7 days of an inquiry from a potential buyer. The chartered public school has 6 months after the date of making

an offer in writing to complete the purchase of the facility for a price negotiated with the school district. If a chartered public school acquires an unused facility for an amount that is less than the appraised value of the facility, and resells such facility within 10 years of purchase, any amount exceeding the original purchase price, plus any outstanding debt, real estate commissions, and closing costs shall be paid to the school district.

7 Effective Date.

I. Section 6 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2018-1427s

AMENDED ANALYSIS

This bill establishes a committee to study teacher preparation and education programs. The bill also makes unused school district facilities available to chartered public schools.

Senate Education

April 11, 2018

2018-1458s

06/04

Amendment to HB 1637

Amend RSA 186:11, XXXVIII(a) as inserted by section 1 of the bill by replacing it with the following:

(a) Require each school district to establish a policy on school discipline that establishes the criteria for in-school suspensions, short term out-of-school suspensions, long term out-of-school suspensions and expulsions, and the maximum length of long term suspensions. Such policy shall separately describe the criteria for imposition of each level of discipline, with reference to factors such as disruption of school activities, risk of property damage, actual or threatened bodily injury, or other factors determined relevant by the school district.

Senate Judiciary

April 9, 2018

2018-1403s

05/06

Amendment to HB 1661

Amend RSA 457:6, III as inserted by section 1 of the bill by replacing it with the following:

III. As part of the decision making process, the court may conduct an in camera interview of each person under the age of consent, without that person's parent or guardian or the other party to the marriage present.

Commerce

April 11, 2018

2018-1481s

08/04

Amendment to HB 1719-FN

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Commerce

April 10, 2018

2018-1482s

08/10

Amendment to HB 1725-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to beverage manufacturers and nano breweries and defining table wine.

Amend the bill by replacing all after the enacting clause with the following:

1 Table Wine; Definition. Amend RSA 175:1, LXIX to read as follows:

LXIX. “Wine-table” means a product obtained by the fermentation of the natural content of fruit or other agricultural products containing sugar and containing ~~more than 6 percent but not~~ **no** more than 18 percent alcoholic content by volume at 60 degrees Fahrenheit. The commission may approve as a table wine a higher alcoholic content product, not to exceed 24 percent, that is obtained in the same manner.

2 Sales for Consumption; Beverage Manufacturers. Amend RSA 178:12, II-a to read as follows:

II-a. The holder of a beverage manufacturer license may sell beverage samples to visitors of legal drinking age for consumption on the premises where the beverages were manufactured. Sales of samples for consumption on the premises shall be limited to one 4-ounce glass per label ***per person and 2 pints*** per person. ***A maximum of 48 ounces total may be served to a person for consumption on the premises.***

3 Sales for Consumption; Nano Brewery. Amend RSA 178:12-a, II(e) to read as follows:

(e) Sales for consumption on the premises shall be limited to one 4-ounce glass per label ***per person and 2 pints*** per person. ***A maximum of 48 ounces total may be served to a person for consumption on the premises.***

4 Effective Date. This act shall take effect upon its passage.

2018-1482s

AMENDED ANALYSIS

This bill expands the definition of table wine and allows beverage manufacturers and nano breweries to sell one sample per label and 2 pints per person for consumption on premises with a maximum of 48 ounces per person.

Senate Executive Departments and Administration

April 11, 2018

2018-1468s

05/10

Amendment to HB 1738

Amend the bill by replacing section 8 with the following:

8 Transfer of Funding for the Position of Director of Film and Digital Media. Upon transfer of the accounting unit to the department of business and economic affairs, the budget appropriations shall be transferred from class 11 to class 10.

Senate Judiciary

April 10, 2018

2018-1426s

08/03

Amendment to HB 1753-FN

Amend RSA 265-A:45, I-II as inserted by section 1 of the bill by replacing them with the following:

I. Notwithstanding RSA 265-A:44, II, no driver under the age of 21 shall, except when accompanied by a parent, ***stepparent***, legal guardian, ***grandparent***, or legal age spouse, ***domestic partner, or sibling***, transport any liquor or beverage in any part of a vehicle. A driver violating this section may have his or her license or privilege to drive suspended for 60 days.

II. No person operating a boat while under the age of 21 shall, except when accompanied by a parent, ***stepparent***, legal guardian, ***grandparent***, or legal age spouse, ***domestic partner, or sibling***, transport any liquor or beverage in any part of a boat with an intent to consume such liquor or beverage. Anyone violating this paragraph may, following a hearing, have his or her privilege to operate a boat on the waters of the state suspended for 90 days and may additionally have his or her license or privilege to drive suspended for 90 days.

Senate Education

April 11, 2018

2018-1456s

06/04

Amendment to HB 1761

Amend the title of the bill by replacing it with the following:

AN ACT relative to the math learning communities program in secondary schools and relative to dual and concurrent enrollment agreements between high schools and colleges and universities.

Amend RSA 193-I:2, II as inserted by section 2 of the bill by replacing it with the following:

II. Course I, advanced math foundations, is a review and expansion of a student's understanding and ability to apply fundamental competencies in algebra, geometry, probability, and statistics. This course provides one math credit toward high school graduation.

Amend the bill by replacing all after section 2 with the following:

3 Dual and Concurrent Enrollment Program; Definitions. Amend RSA 188-E:25 to read as follows:

188-E:25 Definitions. In this subdivision:

I. "Concurrent enrollment" means courses taught at the high school by high school teachers approved by the community college system of New Hampshire (CCSNH) *or the university system of New Hampshire*, in which high school students earn both high school and college or university credit while students are still attending high school or a career technical education center.

II. "Dual enrollment" means college courses taught by instructors from the community college system of New Hampshire (CCSNH) *or the university system of New Hampshire* in which high school students earn college credit while students are still enrolled in high school or a career technical education center.

4 Dual and Concurrent Enrollment Program; Enrollment Requirements. Amend RSA 188-E:27, I to read as follows:

I. An interested high school student in grade 11 or 12 may enroll in a course that is designated by the CCSNH *or the university system of New Hampshire* as part of the dual and concurrent enrollment program.

5 Dual and Concurrent Enrollment Program; Enrollment Requirements. Amend RSA 188-E:27, III to read as follows:

III. The state shall pay up to \$250 to the CCSNH institution where a high school or career and technical education student successfully completes an approved course and the CCSNH shall accept such amount as full payment for course tuition. ***No state funds for dual and concurrent enrollment programs shall be paid to university system of New Hampshire institutions during fiscal year 2018 or fiscal year 2019.***

6 Dual and Concurrent Enrollment Program; School Board Policy. Amend RSA 188-E:28 to read as follows:

188-E:28 School Board Policy.

I. No later than July 1, 2018, the school board of each school district shall develop and adopt a policy permitting students residing in the district who are in grade 11 or 12 to participate in the dual and concurrent enrollment program. The policy shall, at a minimum, include compliance with measurable educational standards and criteria approved by the CCSNH *and/or the university system of New Hampshire* and that meet the same standard of quality and rigor as courses offered on campus by the CCSNH *and/or the university system of New Hampshire*. The policy shall also comply with the standards for accreditation and program development established by the National Alliance for Concurrent Enrollment Partnerships. The policy shall include, but not be limited to, student eligibility criteria, standards for course content, standards for faculty approval, program coordination and communication requirements, tuition and fees, textbooks and materials, course grading policy, data collection, maintenance, and security, revenue and expenditure reporting, and process for renewal of the agreement.

II. The department of education and the CCSNH shall develop and approve a model dual and concurrent enrollment agreement that shall be used by the CCSNH and the school board of a school district participating in the dual and concurrent enrollment agreement program. The model agreement shall include standards established by the CCSNH, shall include elements, standards, and criteria that have been approved by the department of education and CCSNH, and shall serve as the framework for the development, implementation, and administration of the dual and concurrent enrollment program in each school district by clearly defining the procedures related to concurrent and dual enrollment of high school students in college classes. The department shall further develop guidelines for the program relating to reporting, accountability, and payment of available funds to the CCSNH.

III. The department of education and the university system of New Hampshire shall develop and approve a model dual and concurrent enrollment agreement that shall be used by the school board

of a school district participating in the dual and concurrent enrollment agreement program. The model agreement shall include standards established by the university system of New Hampshire, and shall include elements, standards, and criteria that have been approved by the department of education, and shall serve as the framework for the development, implementation, and administration of the dual and concurrent enrollment program in each school district by clearly defining the procedures related to dual and concurrent enrollment of high school students in college classes.

7 Effective Date.

I. Sections 3-6 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2018-1456s

AMENDED ANALYSIS

This bill:

I. Requires the commissioner of the department of education to establish and implement a supplemental high school math program for students who require remediation.

II. Extends the dual and concurrent enrollment program to high school courses approved for credit by the community college system of New Hampshire and the university system of New Hampshire.

III. Requires the department of education and the university system to develop a model dual and concurrent enrollment agreement to be used by participating school districts.

Senate Judiciary

April 9, 2018

2018-1406s

01/04

Amendment to HB 1788-FN-LOCAL

Amend RSA 91-A:4, IV as inserted by section 1 of the bill by replacing it with the following:

IV. Each public body or agency shall, upon request for any governmental record reasonably described, make available for inspection and copying any such governmental record within its files when such records are immediately available for such release. If a public body or agency is unable to make a governmental record available for immediate inspection and copying, it shall, within 5 business days of request, make such record available, deny the request in writing with reasons, or furnish written acknowledgment of the receipt of the request and a statement of the time reasonably necessary to determine whether the request shall be granted or denied. If a computer, photocopying machine, or other device maintained for use by a public body or agency is used by the public body or agency to copy the governmental record requested, the person requesting the copy may be charged the actual cost of providing the copy *of a standard page, not to exceed 10 cents per page*, which cost may be collected by the public body or agency. No fee shall be charged for the inspection or delivery, without copying, of governmental records, whether in paper, electronic, or other form. Nothing in this section shall exempt any person from paying fees otherwise established by law for obtaining copies of governmental records or documents, but if such fee is established for the copy, no additional costs or fees shall be charged.

HEARINGS

FRIDAY, APRIL 13, 2018

FINANCE, Rooms 210-211, LOB

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

JOINT ECONOMIC UPDATE - WITH HOUSE FINANCE AND HOUSE WAYS AND MEANS COMMITTEES

9:00 a.m.

Department of Revenue Administration (Impact of Tax Reform on the State)

10:00 a.m.

Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy; Professor of Sociology, University of New Hampshire (State Demographic Trends)

11:00 a.m.	Dr. Ross Gittell, Chancellor, Community College System of New Hampshire (State and Regional Economic Update)
1:00 p.m.	Dr. Daniel H. Cooper, Senior Economist and Policy Advisor, Research Department, Federal Reserve Bank of Boston (National Economic Update)
2:00 p.m.	Russ Thibeault, President, Applied Economic Research (State Real Estate Conditions)
3:00 p.m.	Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire Employment Security (State Labor Conditions)

MONDAY, APRIL 16, 2018

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

1:00 p.m.	HB 1313 , relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile.
1:30 p.m.	HB 1319 , prohibiting discrimination based on gender identity.
	EXECUTIVE SESSION MAY FOLLOW

TUESDAY, APRIL 17, 2018

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m.	HB 1605 , relative to reinsurance.
1:15 p.m.	HB 1487 , relative to banks and credit unions.
1:30 p.m.	HB 1687 , relative to banking and consumer credit.
1:45 p.m.	HB 1682-FN , establishing a committee to study the pervasiveness of foreclosure practices that violate state or federal law.
2:00 p.m.	HB 1700 , relative to the procedure for placing a security freeze on a consumer credit report.
2:15 p.m.	HB 1201 , relative to an employee's earned but unused vacation time.
2:30 p.m.	HB 407-FN , requiring workers' compensation to cover prophylactic treatment for exposure.
	EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m.	HB 114 , relative to minimum electric renewable portfolio standards.
9:30 a.m.	HB 317 , prohibiting the public utilities commission from increasing the system benefits charge without legislative approval.
9:45 a.m.	HB 1550 , requiring electric bills to include the cost of compliance with renewable energy standards.
10:00 a.m.	HB 1555 , relative to participation by the public utilities commission in regional activities.
	EXECUTIVE SESSION ON PENDING LEGISLATION

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m.	Hearing on proposed Amendment #2018-1417s, requiring the governor's commission on alcohol and drug abuse prevention, treatment, and recovery to report on the cost effectiveness of funded programs and relative to liquor commission shortfalls, to HB 1626-FN, requiring the governor's commission on alcohol and drug abuse prevention, treatment, and recovery to report on the cost effectiveness of funded programs.
	EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m. **HB 1809-FN**, relative to balance billing under the managed care law.1:15 p.m. **HB 1816-FN**, relative to Medicaid managed care.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **HB 1372**, prohibiting the implanting of subcutaneous identification devices in individuals.9:15 a.m. **HB 1373**, relative to an individual's property right in his or her DNA.9:30 a.m. **HB 1483**, amending the wiretapping and eavesdropping statute to include private communication networks.9:45 a.m. **HB 1329**, relative to eyewitness identification procedures.10:00 a.m. **HB 1589**, relative to actions against tenants for a caregiver under an agreement for a person with disabilities.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Cavanaugh

1:00 p.m. **HB 1262-L**, relative to online driver education.1:30 p.m. **HB 1549**, relative to the availability of vehicle accident reports.1:45 p.m. **HB 1595**, relative to the use of the left lane of a multilane roadway.2:00 p.m. **HB 1613**, relative to operation of uninspected vehicles.2:15 p.m. **HB 1614**, relative to the international registration plan.2:30 p.m. **HB 1615**, relative to speed limits in work zones.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 18, 2018*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **HB 1254**, establishing a committee to study the procedures for adoption of national codes by the state of New Hampshire.9:15 a.m. **HB 1327**, relative to apprentice electricians.9:30 a.m. **HB 1472**, relative to the state building code provisions for energy conservation in new building construction.

9:40 a.m. Hearing on proposed Amendment #2018-1416s, An Act relative to the state building code provisions for energy conservation in new building construction and authorizing the town of Derry to incorporate the school district as a department of the town, to HB 1472, relative to the state building code provisions for energy conservation in new building construction.

9:45 a.m. **HB 1310**, establishing a committee to study all non-regulatory boards and commissions.

9:50 a.m. Hearing on proposed Amendment #2018-1492s, An Act establishing a committee to study all non-regulatory boards and commissions, and establishing an occupational regulation review study committee, to HB 1310, establishing a committee to study all non-regulatory boards and commissions.

10:00 a.m. **HB 1545**, relative to the statewide interoperability executive committee.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Woodburn

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION***TUESDAY, APRIL 24, 2018*****COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m.

HB 1601, relative to a declarant's options for condominium expansion.

1:15 p.m.

HB 1781, relative to condominiums with 10 or fewer residential units.

1:30 p.m.

HB 1519, relative to the conduct of condominium unit owners' associations votes without a meeting.

1:45 p.m.

HB 1521, relative to the definition of an emergency for a special assessment in a condominium.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION***WEDNESDAY, APRIL 25, 2018*****RULES AND ENROLLED BILLS**, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Daniels, Sen. Soucy, Sen. Fuller Clark

3:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION**MEETINGS*****FRIDAY, APRIL 13, 2018*****ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:00 a.m.

Room 303, LOB

Subcommittee Meeting - Manual

9:30 a.m.

Room 303, LOB

Regular Meeting

11:30 a.m.

Room 303, LOB

Subcommittee Meeting - Utility
Valuation**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX** (RSA 77-A:23)

9:00 a.m.

Room 100, SH

Regular Meeting

COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017)

10:00 a.m.

Room 304, LOB

Regular Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)

10:00 a.m.

Room 205, LOB

Regular Meeting

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)

10:00 a.m.

Rooms 206-208, LOB

Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.

Rooms 202-204, LOB

Regular Meeting

COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017)

1:00 p.m.

Room 101, LOB

Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

1:00 p.m. Room 308, LOB Regular Meeting

MONDAY, APRIL 16, 2018**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. Room 101, LOB Regular Meeting

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46)

9:00 a.m. Rooms 202-204, LOB Presentation

9:45 a.m. Rooms 202-204, LOB Public comment: Time Limited to three minutes per speaker. Please be aware the meeting will close at 11:00 a.m. Written testimony will be accepted.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Room 307, LOB Regular Meeting

TUESDAY, APRIL 17, 2018**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

3:00 p.m. Canterbury Shaker Village Regular Meeting
288 Shaker Road
Canterbury, NH

WEDNESDAY, APRIL 18, 2018**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

8:00 a.m. Department of Environmental Services Regular Meeting
Room 208 C
29 Hazen Drive
Concord, NH

THURSDAY, APRIL 19, 2018**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting
21 South Fruit Street
Concord, NH

FRIDAY, APRIL 20, 2018**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m. NH Public Utilities Commission Regular Meeting
Hearing Room A
21 South Fruit Street Suite 10
Concord, NH

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Rooms 301-303, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB

10:30 a.m. Rooms 210-211, LOB

Regular Business

Audits

State of New Hampshire

Single Audit Federal Financial

Assistance Programs

For the Year Ended June 30, 2017

State of New Hampshire

Management Letter

Year Ended June 30, 2017

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)

10:00 a.m. NH DOT, Room 112 Regular Meeting
7 Hazen Drive
Concord, NH

MONDAY, APRIL 23, 2018**COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a)**

9:00 a.m. Room 101, LOB Regular Meeting

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 307, LOB Regular Meeting

THURSDAY, APRIL 26, 2018**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting
7 North State Street
Concord, NH

FRIDAY, APRIL 27, 2018**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, APRIL 30, 2018**COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m. Room 209, LOB Regular Meeting

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)

1:00 p.m. Room 205, LOB Regular Meeting

TUESDAY, MAY 1, 2018

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Regional Training Institute 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	---	-----------------

FRIDAY, MAY 4, 2018

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
-----------	--------------------	-------------------

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

FRIDAY, MAY 11, 2018

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m.	Room 101, LOB	Regular Meeting
-----------	---------------	-----------------

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.	Room 205, LOB	Subcommittee Meeting - Foster Care
------------	---------------	------------------------------------

MONDAY, MAY 14, 2018

COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c)

1:00 p.m.	Room 206, LOB	Regular Meeting
-----------	---------------	-----------------

TUESDAY, MAY 15, 2018

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)

10:00 a.m.	Room 304, LOB	Regular Meeting
------------	---------------	-----------------

THURSDAY, MAY 17, 2018

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
-----------	---	-----------------

FRIDAY, MAY 18, 2018

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB	Regular Business
------------	--------------------	------------------

MONDAY, MAY 21, 2018

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
-----------	---------------	-----------------

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting
------------	--	-----------------

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

1:30 p.m.

Room 204, LOB

Regular Meeting

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m.

Room 307, LOB

Regular Meeting

* * * * *

SENATE BILLS AMENDED BY THE HOUSE**SENATE BILLS: 336, 385**

* * * * *

HOUSE BILLS AMENDED BY THE SENATE**HOUSE BILLS: 151, 225, 372, 390, 410, 549, 561, 1252, 1273, 1286, 1331, 1352, 1651**

* * * * *

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 2, 7, 63, 88, 128, 132, 164, 165, 172, 193, 197, 205, 215, 224, 240, 247, 301, 309, 310, 324, 332, 334, 370, 372, 376, 390, 391, 396, 408, 410, 411, 429, 432, 446, 450, 468, 471, 496, 497, 498, 504, 520, 525, 526, 527, 528, 529, 531, 533, 534, 535, 538, 539, 541, 544, 546, 548, 553, 557, 558, 559, 560, 561, 563, 564, 565, 566, 569, 571, 573, 574, 575, 576, 577, 582, 590, 592

HOUSE BILLS: 79, 101, 124, 134, 141, 225, 314, 388, 549, 559, 560, 561, 574, 1104, 1252, 1286, 1308, 1352, 1411, 1415, 1416, 1418, 1427, 1428, 1471, 1501, 1562, 1565, 1578, 1592, 1626, 1682, 1686, 1690, 1692, 1715, 1718, 1719, 1720, 1725, 1731, 1743, 1746, 1769, 1775, 1782, 1809, 1817, 1819, 1822

* * * * *

ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017-2018 BILLS:

SENATE BILLS: 48, 247**HOUSE BILLS: 1370**

* * * * *

NOTICES**SUNDAY, APRIL 15 2018**

The NH Legislative Youth Advisory Council will hold its second Youth Forum of the term on Sunday, April 15, from 1:00 p.m. to 4:00 p.m. at the Holderness School, 33 Chapel Ln, Holderness. Council members have chosen Civics Education, Transgender Rights, and Organizing for Change as topics for this forum's panel discussions. All are welcome to attend. Light refreshments will be served. For more information, please contact Rep Marjorie Porter at maporter995@gmail.com or (603) 464-0225.

Senator Jay Kahn

* * * * *

TUESDAY, APRIL 17, 2018

The Granite State Children's Alliance, NH's network of Child Advocacy Centers is hosting a luncheon on April 17th from 12:00 p.m. - 1:00 p.m. at Saint Paul's Church in Concord. We are excited about sharing progress we have made with our KNOW & TELL initiative, to educate and empower adults to KNOW the signs of child abuse and TELL responsible authorities when they recognize them.

Senator Bette R. Lasky

* * * * *

THURSDAY, APRIL 19, 2018

Please join The New Hampshire Alliance for Healthy Aging (NH AHA) for breakfast on April 19th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Come learn about AHA's vision and mission to create communities that support older adults and their families.

Senator Sharon M. Carson
Senator Martha Fuller Clark

* * * * *

THURSDAY, APRIL 19, 2018 – SUNDAY, APRIL 22, 2018

The sixth annual Monadnock International Film Festival (MONIFF) will take place April 19th-22nd at the Colonial Theatre in downtown Keene, NH and at the Putnam Theatre on the Keene State College Campus. MONIFF showcases award-winning independent films, both domestic and foreign, along with regionally produced films. The festival concludes on Sunday afternoon, April 22nd with a Best of Fest at Peterborough's Community Theatre with screenings of the audience award winning films and the Jonathan Daniels honored film.

Senator Jay Kahn

* * * * *

SATURDAY, APRIL 21, 2018

All legislators, staff, friends & family are invited to attend Discover WILD New Hampshire Day! The event is set for Saturday, April 21st, from 10:00 a.m. to 3:00 p.m. on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord, N.H. Rain or shine! Discover WILD New Hampshire Day is a fun way to explore New Hampshire's wildlife resources and outdoor traditions. See live animals, big fish, trained falcons, and retriever dogs in action. More than 60 outdoor and conservation organizations from around the state will be on hand with exhibits and demonstrations. Check out the latest hunting and fishing gear in the Expo tent. This family-friendly event includes lots of free hands-on activities for the kids. Fishing and hunting licenses will be sold, and food concessions are available all day. Please note that no dogs, except service and working animals, are permitted at the event. Admission is free.

Senator David Watters

* * * * *

THURSDAY, APRIL 26, 2018

The Council for Youth with Chronic Conditions invites all legislators to a screening of the film, Resilience, a documentary about the long-term health impact of adverse childhood experience, on Thursday, April 26, 2018 at 2:00 p.m. (or immediately after session) at St. Paul's Church Hall on Centre Street. Light refreshments will be served. Look forward to seeing you there!

Senator Jeff Woodburn, Senate Minority Leader

* * * * *

TUESDAY, MAY 1, 2018

The New Hampshire Rare Action Network cordially invites all Legislators and staff to attend a reception for Rare Disease Day in the State House cafeteria on Tuesday, May 1st, from 11:00 a.m. to 2:00 p.m. This is a wonderful opportunity to meet some of your constituents living with rare diseases and learn about how legislation affects the rare disease community. Light refreshments will be provided.

Senator Dan Feltes

* * * * *

THURSDAY, MAY 3, 2018

It's that time! The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast, "Banding Together for NH's Oral Health," on Thursday, May 3 from 7:30 to 9:00 a.m. in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. As always, local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Senator Jeff Woodburn, Senate Minority Leader

* * * * *

THURSDAY, MAY 3, 2018

The New Hampshire Beverage Association (NHBA) cordially invites all House and Senate members to enjoy lunch on Thursday, May 3rd in the State House Cafeteria. NHBA member companies will be in attendance with samples that demonstrate the options they offer in the marketplace. Please stop by for lunch and to learn more about the beverage industry's efforts to provide choice for consumers. See you there!

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

* * * * *

THURSDAY, MAY 3, 2018

The University of New Hampshire is hosting the third annual University Day on the State House lawn on Thursday, May 3 from 11 a.m. to 1 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff at UNH. Learn more about how the education, research, programs and activities at your state flagship university benefit the Granite State.

Senator Lou D'Allesandro

* * * * *

TUESDAY, MAY 8, 2018

All Senators and staff are invited to the Biennial Legislative Health Screening Day presented by Health Services. This event will be held on Tuesday, May 8th on the 3rd floor of the LOB from 9:00 a.m. to 1:00 p.m. There will be screenings for blood pressure, blood sugar, glaucoma and fall prevention balance. Chair massages, nutritional counseling and many more organizations will be available. Got questions? Bring them to our participating professionals including dentists, pharmacists and optometrists for quick and up to date information. I'm looking forward to seeing all of you and having you obtain knowledge in a relaxed fun way. There will be door prizes and refreshments.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

* * * * *

SENATE SCHEDULE

Thursday, April 19, 2018	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 3, 2018	Deadline to ACT on all House bills.
Thursday, May 10, 2018	Deadline to FORM Committees of Conference.
Thursday, May 17, 2018	Deadline to SIGN Committee of Conference Reports.
Thursday, May 24, 2018	Deadline to ACT on Committee of Conference Reports.
Monday, May 28, 2018	Memorial Day (State Holiday)
Wednesday, July 4, 2018	Independence Day (State Holiday)
Monday, September 3, 2018	Labor Day (State Holiday)
Monday, November 12, 2018	Veterans' Day (State Holiday)
Thursday, November 22, 2018	Thanksgiving Day (State Holiday)
Friday, November 23, 2018	Day after Thanksgiving (State Holiday)
Tuesday, December 25, 2018	Christmas Day (State Holiday)