

March 8, 2018  
No. 12

# STATE OF NEW HAMPSHIRE

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**Second Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 15, 2018 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 337**, relative to the human rights commission.**02/22/2018, Pending Motion Interim Study, Judiciary, SJ 5**

**SB 344-FN**, authorizing New England Donor Services, Inc. to issue decals for multi-use decal number plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 353-FN**, relative to direct shippers of alcohol.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 355-FN**, relative to the names of the colleges in the community college system and making an appropriation therefor.**02/01/2018, Pending Motion Refer to Finance Rule 4-5, Education, SJ 3**

**SB 361**, relative to dual and concurrent enrollment agreements between high schools and colleges and universities.**02/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 5**

**SB 371**, establishing the Meldrim Thomson, Jr. Memorial Commission.**02/01/2018, Pending Motion Committee Amendment # 2018-0106s, Executive Departments and Administration, SJ 3**

**SB 375**, requiring gross expenditures and funding in the state operating budget.**01/18/2018, Pending Motion OT3rdg, Finance, SJ 2**

**SB 397-FN**, authorizing the university system of New Hampshire to issue decals for multi-use decal plates.**01/18/2018, Pending Motion OT3rdg, Transportation, SJ 2**

**SB 419**, relative to votes by condominium unit owners.**02/15/2018, Pending Motion Inexpedient to Legislate, Commerce, SJ 4**

**SB 422**, relative to advance notice of work schedules.**03/08/2018, Pending Motion Ought to Pass, Commerce, SJ 6**

**SB 465-FN**, relative to documentation requirements for the department of labor.**02/01/2018, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 3**

**SB 472**, establishing a committee to study the creation of an economic improvement fund.**02/01/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 3**

**SB 520-FN**, authorizing New Hampshire Catholic Charities to issue decals for multi-use decal plates to benefit the New Hampshire Food Bank.**02/22/2018, Pending Motion Ought to Pass with Amendment #2018-0617s, Transportation, SJ 5**

**SB 521-FN**, authorizing Sophia's Fund to issue decals for multi-use decal plates.**02/01/2018, Pending Motion OT3rdg, Transportation, SJ 3**

**SB 545-FN**, increasing the age for sales and possession of tobacco products.**02/15/2018, Pending Motion Ought to Pass, Health and Human Services, SJ 4**

**SB 576-FN**, deleting the suspension of home health services rate setting.**02/22/2018, Pending Motion Inexpedient to Legislate, Finance, SJ 5**

**SB 585-FN**, authorizing the New Hampshire Breast Cancer Coalition to issue decals for multi-use decal plates.**03/08/2018, Pending Motion OT3rdg, Transportation, SJ 6**

**SB 586-FN-A-LOCAL**, relative to casino gambling.**02/22/2018, Pending Motion Interim Study, Ways and Means, SJ 5**

**CACR 20**, relating to the retirement age of judges. Providing that the retirement age of judges be increased.**01/18/2018, No Pending Motion, Judiciary, SJ 2**

# REGULAR CALENDAR REPORTS

## EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**SB 323**, relative to rehiring of laid off classified state employees.

Ought to Pass, Vote 4-0.

Senator Cavanaugh for the committee.

**SB 373**, requiring rulemaking by the department of corrections.

Ought to Pass with Amendment, Vote 4-0.

Senator Cavanaugh for the committee.

**SB 455**, relative to state employees injured in the line of duty.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

**SB 458**, authorizing the purchase of retirement system creditable service by a certain surviving spouse.

Ought to Pass, Vote 3-1.

Senator Carson for the committee.

**SB 459**, relative to reciprocity for licensure as a real estate broker or salesperson.

Ought to Pass, Vote 3-1.

Senator Carson for the committee.

**SB 461**, relative to continuing education for real estate brokers and salespersons.

Ought to Pass with Amendment, Vote 4-0.

Senator Carson for the committee.

**SB 466**, relative to political activities of commissioners of state agencies.

Inexpedient to Legislate, Vote 3-1.

Senator Carson for the committee.

## PUBLIC AND MUNICIPAL AFFAIRS

**SB 342**, requiring written disclosure of certain default budget items during the deliberative session.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

**SB 395**, relative to access electronic records under the right-to-know law.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

## WAYS AND MEANS

**SB 403-L**, relative to the exemption for recreational vehicles from property taxation.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

**SB 405**, enabling municipalities to adopt a separate exemption against the statewide property tax for certain long-term residents.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

**SB 412**, relative to agritourism.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

# AMENDMENTS

Public and Municipal Affairs

March 7, 2018

2018-1009s

06/01

Amendment to SB 342

Amend the title of the bill by replacing it with the following:

AN ACT requiring identification of specific items in the default budget.

Amend the bill by replacing section 1 with the following:

1 Default Budget. Amend RSA 40:13, XI(a) to read as follows:

XI.(a) The default budget shall be disclosed at the first budget hearing held pursuant to RSA 32:5 or RSA 197:6. The governing body, unless the provisions of RSA 40:14-b are adopted, shall complete a default budget form created by the department of revenue administration to demonstrate how the default budget amount was calculated. ***The line item details for changes under subparagraph (2) shall be available for inspection by voters.*** The form and associated calculations shall, at a minimum, include the following:

- (1) Appropriations contained in the previous year's operating budget;
- (2) Reductions and increases to the previous year's operating budget ***including identification of specific items that constitute a change by account code, and the reasons for each change;*** and
- (3) One-time expenditures as defined under subparagraph IX(b).

2018-1009s

#### AMENDED ANALYSIS

This bill requires identification in the default budget of specific items that constitute a reduction or increase to the previous year's budget.

Senate Executive Departments and Administration  
March 7, 2018  
2018-0995s  
05/10

#### Amendment to SB 373

Amend the bill by replacing all after the enacting clause with the following:

1 Department of Corrections; Powers and Duties of Commissioner; Rulemaking. Amend the introductory paragraph of RSA 21-H:8, III to read as follows:

III. The commissioner shall adopt, ***as rules under RSA 541-A***, such reasonable internal practices and procedures, ~~[which shall not be considered rules subject to the provisions of RSA 541-A,]~~ ***except for security protocols***, as may be necessary to carry out the duties ***and programs*** of the department and its divisions, consistent with this chapter. These procedures shall include at least the following elements:

2 Department of Corrections; Powers and Duties of Commissioner; Rulemaking. Amend RSA 21-H:8, XI to read as follows:

XI. The commissioner and the commissioner of the department of health and human services shall jointly establish procedures for sharing data, at least in the aggregate, on delinquents and offenders for purposes of correctional planning and needs assessments. These procedures shall not be considered rules subject to RSA 541-A, ***but shall be subject to RSA 91-A***, and shall be established so as to ensure compliance with state and federal confidentiality and privacy laws.

3 Behavior of Inmates. Amend RSA 21-H:14 to read as follows:

21-H:14 Behavior of Inmates. The commissioner shall establish written standards regarding the behavior and responsibilities of inmates. These standards shall be made available to all such inmates and shall be considered public records. These standards shall ~~[not]~~ be considered rules, subject to the provisions of RSA 541-A, ***unless the standards are needed on an emergency basis, in which case they shall be exempt from the rulemaking requirements of RSA 541-A.***

4 Sentences and Limitations; Home Confinement. Amend RSA 651:2, V(e) to read as follows:

(e) The department of corrections ~~[and the various county departments of corrections]~~ shall adopt rules ***pursuant to RSA 541-A*** governing eligibility for home confinement, intensive supervision, and special alternative incarceration programs.

5 Repeal. RSA 541-A:21, I(aa), relative to the rulemaking exemption for internal practices and procedures of the department of corrections, is repealed.

6 Effective Date. This act shall take effect one year after its passage.

2018-0995s

#### AMENDED ANALYSIS

This bill revises certain rulemaking requirements for the department of corrections.

Public and Municipal Affairs  
 March 7, 2018  
 2018-1010s  
 01/06

#### Amendment to SB 395

Amend the title of the bill by replacing it with the following:

AN ACT relative to access to records under the right-to-know law.

Amend the bill by replacing all after the enacting clause with the following:

1 Right-to-Know Law; Minutes and Records Available for Public Inspection. Amend RSA 91-A:4, I to read as follows:

I. Every citizen during the regular or business hours of all public bodies or agencies, and on the regular business premises of such public bodies or agencies, has the right to inspect all governmental records in the possession, custody, or control of such public bodies or agencies, including minutes of meetings of the public bodies, and to copy and make memoranda or abstracts of the records or minutes so inspected, except as otherwise prohibited by statute or RSA 91-A:5. In this section, "to copy" means the reproduction of original records by whatever method, including but not limited to photography, photostatic copy, printing, or electronic or tape recording. ***If a citizen requesting access to governmental records is not able to appear during the regular business hours of a public body or agency of the political subdivision, the person may request an accommodation from the public body or agency. The public body or agency shall make a reasonable effort to accommodate the request. A reasonable effort to accommodate the request shall be at no additional cost to the public body or agency and may include making the records available for inspection at an alternative time and place. A public body or agency may, in consultation with the director of the division of archives and records management, develop guidelines for posting and providing records in portable document format/archival (PDF/A) or other approved format. The guidelines shall identify any costs which shall be paid by the requester such as printing the record or converting the format of the records. A public body or agency shall not be required to post or provide records electronically unless it is feasible to do so with reasonable effort.***

2 Effective Date. This act shall take effect 60 days after its passage.

Senate Ways and Means  
 March 7, 2018  
 2018-1012s  
 08/05

#### Amendment to SB 403-LOCAL

Amend the bill by replacing all after the enacting clause with the following:

1 Taxation of Property; Exemption; Recreational Vehicles. RSA 72:7-d is repealed and reenacted to read as follows:

72:7-d Exemption; Recreational Vehicles. For purposes of this chapter, recreational vehicles, as defined in RSA 216-I:1, VIII, having a maximum width of 8 feet and 6 inches while being transported, and located at a "recreational campground or camping park," as those terms are defined in RSA 216-I:1 VII, shall not be taxable as real estate.

2 Definition of Recreational Campground or Camping Park. Amend RSA 216-I:1, VII to read as follows:

VII. "Recreational campground or camping park" means a parcel of land on which 2 or more campsites are occupied or are intended for temporary occupancy for recreational dwelling purposes only ***for an undetermined or indefinite amount of time***, and not for permanent year-round residency, excluding recreation camps as defined in RSA 485-A:23.

3 Effective Date. This act shall take effect April 1, 2019.

2018-1012s

#### AMENDED ANALYSIS

This bill removes the requirement that recreational vehicles exempt from property taxation have a valid motor vehicle registration and number plate. The bill also removes the requirement that campground owners

provide local assessing officials with the name and address of recreational vehicles at the campground that fall within the tax exemption. Finally, the bill amends the definition of recreational campground or camping park to include a reference to an undetermined or indefinite amount of time.

Senate Ways and Means  
March 7, 2018  
2018-1013s  
05/04

#### Amendment to SB 405

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study the effect of current use taxation on small and rural municipalities.

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; Current Use Taxation; Commission to Study the Effect of Current Use Taxation on Small and Rural Municipalities. Amend RSA 79-A by inserting after section 26 the following new section:

79-A:27 Commission to Study the Effect of Current Use Taxation on Small and Rural Municipalities.

I. There is established a commission to study the effect of current use taxation on small and rural municipalities.

II. The members of the commission shall be as follows:

- (a) One member of the senate, appointed by the president of the senate.
- (b) One member of the house of representatives, appointed by the speaker of the house of representatives.
- (c) A representative of the New Hampshire Municipal Association, appointed by the association.
- (d) A representative of the current use advisory board established in RSA 79-A:3, appointed by the board.
- (e) One selectman from a town with current use and conservation easements, appointed by the governor.

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

IV. The commission shall study the effect of current use taxation on small and rural municipalities.

V. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Three members of the commission shall constitute a quorum.

VI. The commission shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2018.

2 Repeal. RSA 79-A:27, relative to the commission to study the effect of current use taxation on small and rural municipalities, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect November 1, 2018.

II. The remainder of this act shall take effect upon its passage.

2018-1013s

#### AMENDED ANALYSIS

This bill establishes a commission to study the effect of current use taxation on small and rural municipalities.

Senate Ways and Means  
March 7, 2018  
2018-1011s  
08/04

#### Amendment to SB 412

Amend the bill by replacing all after the enacting clause with the following:



1 Agricultural Uses of Land; Existing Agricultural Uses. Amend RSA 674:32-b, II to read as follows:

II. Any new establishment, re-establishment after abandonment, or significant expansion of a farm stand, retail operation, or other use involving on-site transactions with the public, including agritourism as defined in RSA 21:34-a, may be made subject to applicable special exception, building permit, or other local land use board approval and may be regulated to prevent traffic and parking from adversely impacting adjacent property, streets and sidewalks, or public safety. ***No municipality shall adopt an ordinance, bylaw, definition, or policy regarding agritourism activities that conflicts with the definition of agritourism in RSA 21:34-a.***

2 New Paragraph; Duties of Commissioner of Department of Agriculture, Markets, and Food; Agritourism Disputes. Amend RSA 425:4 by inserting after paragraph VIII the following new paragraph:

IX. Adjudicate disputes concerning activities that constitute agritourism pursuant to RSA 21:34-a. Prior to a party filing a land use application with a municipality, or after such land use application is denied, an applicant may petition the commissioner for a declaratory ruling regarding whether or not a municipality's ordinance bylaw, definition, or policy regarding agritourism activities, conflicts with RSA 21:34-a. The commissioner's jurisdiction shall be limited to the question of whether or not a municipality's ordinance, bylaw, definition, or policy on agritourism conflicts with RSA 21:34-a. The commissioner, or the commissioner's authorized representative, shall notify the parties, hold a hearing within 30 days of such request, and shall issue a declaratory ruling within 15 days of the hearing. The commissioner's declaratory ruling shall be dispositive, including in future land use applications with a municipality where such ordinance, bylaw, definition, or policy is at issue. A party aggrieved by the declaratory ruling may petition the commissioner for reconsideration within 20 days of the declaratory ruling, and thereafter, within 30 days of the decision on reconsideration, may appeal such decision to the New Hampshire supreme court. If the applicant petitions the commissioner for a declaratory ruling, all municipal appeal processes, including those defined in RSA 677:2 shall be stayed. The 30 day time period in which to request a rehearing shall begin on the next calendar day after the commissioner issues the declarative ruling, or after any appeal of the declarative ruling is complete. The commissioner shall adopt rules pursuant to RSA 541-A relative to the declaratory ruling process, including, but not limited, an allowance for timely intervention of an aggrieved party. A municipality shall furnish the commissioner with a copy of any non-confidential appeal decision on any land use application involving whether or not a municipality's definition or policy on agritourism conflicts with RSA 21:34-a.

3 Effective Date. This act shall take effect 60 days after its passage.

2018-1011s

#### AMENDED ANALYSIS

This bill prohibits municipalities from adopting an ordinance, bylaw, definition, or policy regarding agritourism that conflicts with state statute.

This bill also allows the commissioner of the department of agriculture, markets, and food to issue a declaratory ruling on whether agricultural activities constitute agritourism.

Senate Executive Departments and Administration

March 7, 2018

2018-0996s

10/05

#### Amendment to SB 461

Amend the bill by replacing sections 1 and 2 with the following:

1 Real Estate Practice; Continuing Education Requirements. Amend RSA 331-A:20, II(a) to read as follows:

(a) Continuing education [~~3-hour core courses~~] ***of 6 hours of total core coursework*** shall cover, but not be limited to, changes in state and federal laws dealing with real estate brokerage, housing, financing of real property and consumer protection as well as changes in state enabling laws dealing with zoning and subdivision practices. The core courses shall be designed to assist the licensee in keeping abreast of changing laws, rules and practices which will affect the interest of the licensee's clients or customers.

2 Rulemaking; Continuing Education; Topics. Amend RSA 331-A:25, IX to read as follows:

IX. A minimum of [~~a 3-hour core course of~~] **6 hours of total core coursework** in continuing education for active and inactive license renewal, and an additional [~~12~~] **15** elective hours of continuing education for active license renewals. ***The initial 15 hours of continuing education for salespersons prior to their first license renewal shall be established by the commission in specified topics or courses related to the salesperson's practice.***

## HEARINGS

### MONDAY, MARCH 12, 2018

#### **FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

#### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

1:00 p.m. **SB 593-FN**, relative to the penalty for capital murder.

**EXECUTIVE SESSION MAY FOLLOW**

### TUESDAY, MARCH 13, 2018

#### **COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **HB 523**, establishing a committee to study the use and regulation of biometric information.

1:15 p.m. **HB 1322**, relative to risk-based capital for health maintenance organizations.

1:30 p.m. **HB 1407**, repealing the prohibition on the use of milk containers.

**EXECUTIVE SESSION MAY FOLLOW**

#### **EDUCATION**, Room Reps Hall, SH

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

10:00 a.m. Hearing on proposed amendment #2018-0875s to SB 357: (new title) relative to safe school zones and relative to syringe service programs.

**EXECUTIVE SESSION MAY FOLLOW**

#### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

#### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m. **SB 350**, relative to biological products dispensed by pharmacists.

1:15 p.m. **HB 1785**, changing "hearing impaired" to "deaf" or "hard of hearing" in the New Hampshire laws.

**EXECUTIVE SESSION MAY FOLLOW**

#### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

#### **TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Cavanaugh

2:00 p.m. **HB 1364**, relative to use of amber lights on vehicles.

2:15 p.m. **HB 1455**, relative to vehicle operation at uncontrolled intersections.

2:30 p.m. **HB 1518**, repealing the requirement that motor vehicle lighting and safety equipment be approved by the director of the division of motor vehicles.



2:45 p.m. **HB 1731-FN**, relative to regulating bicycles.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MARCH 14, 2018***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB  
 Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **HB 298**, relative to licensing requirements for apprentice plumbers.

9:15 a.m. **HB 410**, relative to the legislative youth advisory council.

9:30 a.m. **HB 1386**, establishing a joint committee on employee relations.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Woodburn

9:00 a.m. **HB 1346**, establishing a commission to study the New Hampshire veterans cemetery.

9:10 a.m. **HB 1392**, relative to tallies of votes on budget items or warrant articles.

9:20 a.m. **HB 1332**, allowing warrant articles to be split by the deliberative session.

**EXECUTIVE SESSION MAY FOLLOW**

**RULES AND ENROLLED BILLS**, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Daniels, Sen. Soucy, Sen. Fuller Clark

2:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**WAYS AND MEANS**, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m. **HB 1292**, relative to the effective dates of changes to the rates for the business profits tax and the business enterprise tax.

9:15 a.m. **HB 124-FN**, relative to certain aircraft registration fees and airways tolls.

9:30 a.m. **HB 1251**, relative to indicia for payment of taxes on the transfer of real property.

9:45 a.m. **HB 263**, relative to facilities licenses for charitable gaming.

10:00 a.m. **HB 169-FN**, relative to limits on wagers in charitable games of chance.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, MARCH 9, 2018***

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

|           |               |                 |
|-----------|---------------|-----------------|
| 9:30 a.m. | Room 303, LOB | Regular Meeting |
|-----------|---------------|-----------------|

**COMMISSION ON RURAL AFFAIRS** (RSA 9-A:5)

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | NHTI, 136 MacRury Hall<br>31 College Drive<br>Concord, NH | Regular Meeting |
|------------|---|-----------------|

**COMMITTEE TO STUDY BROADBAND** (HB 238, Chapter 163:1, Laws of 2017)

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 304, LOB | Regular Meeting |
|------------|---------------|-----------------|

**BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25)

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 307, LOB | Regular Meeting |
|-----------|---------------|-----------------|

**INFORMATION TECHNOLOGY COUNCIL** (RSA 21-R:6)

|           |                    |                 |
|-----------|--------------------|-----------------|
| 1:00 p.m. | Rooms 202-204, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION** (RSA 17-R:1)

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 308, LOB | Regular Meeting |
|-----------|---------------|-----------------|

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

1:30 p.m. Room 212, LOB Regular Meeting

***MONDAY, MARCH 12, 2018*****NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

8:30 a.m. Rooms 210-211, LOB Regular Meeting

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

10:00 a.m. Rooms 301-303, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

3:30 p.m. Room 205, LOB Subcommittee Work Session Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Brain Injury Association of NH Regular Meeting  
52 Pleasant Street  
Concord, NH

**SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5)**

2:00 p.m. Room 305, LOB Regular Meeting

***THURSDAY, MARCH 15, 2018*****COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH

***FRIDAY, MARCH 16, 2018*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. NH Public Utilities Commission Regular Meeting  
Hearing Room A  
21 South Fruit Street  
Suite 10  
Concord, NH

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Business

10:30 a.m. Rooms 210-211, LOB Audits  
State of New Hampshire  
Department of Information Technology  
Performance Audit Report  
March 2018

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m. Room 203, LOB Regular Meeting

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

## ***MONDAY, MARCH 19, 2018***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m.                      Room 101, LOB                      Regular Meeting

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
                                      Tarr South Conference Room  
                                      139 Winter Street  
                                      Tilton, NH

### **COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46)**

10:00 a.m.                      Room 202, LOB                      Regular Meeting

### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

1:00 p.m.                      Room 209, LOB                      Regular Meeting

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.                      Room 307, LOB                      Regular Meeting

### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

3:00 p.m.                      Room 104, LOB                      Regular Meeting

## ***THURSDAY, MARCH 22, 2018***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
                                      7 North State Street  
                                      Concord, NH

## ***FRIDAY, MARCH 23, 2018***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:00 a.m.                      Common Man Restaurant                      Regular Meeting  
                                      25 Water Street  
                                      Concord, NH

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.                      NH DOT, Room 114                      Public Hearing Meeting  
                                      7 Hazen Drive  
                                      Concord, NH

### **JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

1:00 p.m.                      Room 205, LOB                      Regular Meeting

## ***SUNDAY, MARCH 25, 2018***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.                      NH Technical Institute                      Regular Meeting  
                                      Sweeney Crocker Building  
                                      Room 225  
                                      Concord, NH

### ***MONDAY, MARCH 26, 2018***

**EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

10:00 a.m.                      Room 304, LOB                      Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 307, LOB                      Regular Meeting

### ***TUESDAY, APRIL 3, 2018***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      NH National Guard Regional Training Institute      Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

### ***FRIDAY, APRIL 6, 2018***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

### ***MONDAY, APRIL 9, 2018***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.                      Room 203, LOB                      Subcommittee Meeting - Foster Care

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

### ***FRIDAY, APRIL 13, 2018***

**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### ***THURSDAY, APRIL 19, 2018***

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

### ***FRIDAY, APRIL 20, 2018***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
Hearing Room A  
21 South Fruit Street Suite 10  
Concord, NH

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.

Rooms 301-303, LOB

Regular Meeting

***THURSDAY, APRIL 26, 2018***

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.

NH Medical Society  
7 North State Street  
Concord, NH

Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS: 2, 7, 63, 88, 128, 132, 164, 165, 172, 193, 197, 205, 215, 224, 240, 247, 301, 310, 324, 332, 334, 372, 376, 390, 396, 408, 429, 432, 450, 468, 496, 504, 528, 529, 531, 535, 538, 558, 571, 573**

**HOUSE BILLS: 79, 101, 134, 225, 549, 560, 561, 574, 1565, 1731**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017-2018 BILLS:**

**SENATE BILLS: 48, 247**

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## **NOTICES**

**MONDAY, MARCH 12, 2018**

Monday, March 12, 2018: Remembering the 1968 NH Presidential Primary, held March 12, 1968, 50 years ago to the day. The program will be held in the State House Room 100, 10:00 a.m. to noon.

A discussion commemorating the 50<sup>th</sup> Anniversary of that historic event, which some believe changed Presidential politics forever, will feature people who played memorable roles in the events of that year, sponsored by the secretary of state's office.

Among those scheduled to share memories of the primary include former Rep. and Democratic gubernatorial nominee Paul McEachern of Portsmouth and political activist Sandra Hoeh. Both were McCarthy volunteers and delegates to that year's national convention. Former House Speaker George Roberts, Nixon Delegate, Former Executive Councilor Ruth Griffin, Nixon campaign worker, Rep. Chuck Grassie, Rep. Robert Renny Cushing, and Mark Stevens, McCarthy activists. Union Leader Publisher Joe McQuaid will bring a historic perspective of the role the Loeb newspapers played in the events of that era. A special film of some of the significant events of that campaign will also be shown. The program is open to the public.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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**MONDAY, MARCH 12, 2018 – THURSDAY, MARCH 15, 2018**

You are invited to attend the 2nd Annual NH Energy Week, with events planned around Concord from March 12th to the 15th. On March 14th, from 11:00 a.m. to 1:00 p.m. there will be a free lunch for all Legislators in

the State House cafeteria to enjoy good food and energy conversation. On March 15th there will be an Energy Breakfast at the Concord Grappone Center, beginning at 8:00 a.m. Registration is free and a full breakfast will be served, as well as an address from Governor Sununu. On the evening of March 15th join fellow legislators, businesses and sponsors from 5:00-7:00 at Os Steaks and Seafood in Concord to conclude Energy Week with free food, drinks, and an awards ceremony.

For more information please visit [www.NHEnergyFuture.org](http://www.NHEnergyFuture.org) or send us an email to [NHEnergyWeek@gmail.com](mailto:NHEnergyWeek@gmail.com).

Senator Jeb Bradley, Senate Majority Leader  
Senator Dan Feltes

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### **TUESDAY, MARCH 13, 2018**

The American Red Cross cordially invites all legislative members and staff to the annual State house Complex Blood Drive. The blood drive will take place on Tuesday, March 13<sup>th</sup> from 9:00 a.m. to 2:00 p.m. The American Red Cross state of the art self – contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives.

Appointments are strongly encouraged. To schedule an appointment, please call the State House Health services, extension 2757. The Red Cross launched a new tool called RapidPass which allows you to do the 40 appointment questions online @[redcrossblood.org/RapidPass](http://redcrossblood.org/RapidPass) and then print it and bring it with you to your appointment.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **WEDNESDAY, MARCH 14, 2018**

Please join the New Hampshire Chapter of Moms Demand Action for Gun Sense at a breakfast on March 14<sup>th</sup> between 8:00 a.m. through 10:00 a.m. in the State House Cafeteria. This will provide legislators an opportunity to speak with their constituents about how we can work together on gun sense in New Hampshire.

Senator Bette R. Lasky

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### **THURSDAY, MARCH 15, 2018**

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Thursday, March 15<sup>th</sup> from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to [info@breathenh.org](mailto:info@breathenh.org) or by calling 603-669-2411.

Senator Lou D'Allesandro

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### **WEDNESDAY, MARCH 21, 2018**

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on Wednesday, March 21<sup>st</sup> at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **THURSDAY, MARCH 22, 2018**

The New Hampshire Citizens for the Arts and the NH Arts Learning Council invite legislators to join in a breakfast at the State House Cafeteria on Thursday, March 22<sup>nd</sup> from 8:00 a.m. to 9:30 a.m. It is an opportunity to learn the value of arts education (STEM to STEAM) and how growing Arts businesses are supporting NH economy in all regions of the State.

Senator Martha Fuller Clark

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### **TUESDAY, MARCH 27, 2018**

The NH Association of Regional Planning Commissions invites all legislators to their annual legislative breakfast in the State House Cafeteria on March 27<sup>th</sup> at 8:00 a.m. to 10:00 a.m. (snow date – April 3<sup>rd</sup>). Come gain a better sense of the work of New Hampshire's regional planning commissions while enjoying a free breakfast.

Senator Jay Kahn

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### **WEDNESDAY, MARCH 28, 2018**

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend Humane Lobby Day, a legislative continental breakfast in the State House cafeteria on Wednesday, March 28<sup>th</sup> anytime between 8:15 a.m. and 9:30 a.m. Citizens from around the state will be in attendance to meet with legislators to discuss the importance of passing legislation to protect dogs in commercial breeding facilities as well as endangered species from the wildlife trafficking trade. Leaders of the state's nonprofit animal shelters and The Humane Society of the United States will be in attendance and legislators will be notified if they have constituents registered for the event. Please join constituents, your colleagues, and animal welfare professionals for food and conversation.

Senator Jeb Bradley, Senate Majority Leader

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### **THURSDAY, APRIL 12, 2018**

NH Snowmobile Association Legislative Breakfast

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, April 12<sup>th</sup>, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **SATURDAY, APRIL 21, 2018**

All legislators, staff, friends & family are invited to attend Discover WILD New Hampshire Day! The event is set for Saturday, April 21<sup>st</sup>, from 10:00 a.m. to 3:00 p.m. on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord, N.H. Rain or shine! Discover WILD New Hampshire Day is a fun way to explore New Hampshire's wildlife resources and outdoor traditions. See live animals, big fish, trained falcons, and retriever dogs in action. More than 60 outdoor and conservation organizations from around the state will be on hand with exhibits and demonstrations. Check out the latest hunting and fishing gear in the Expo tent. This family-friendly event includes lots of free hands-on activities for the kids. Fishing and hunting licenses will be sold, and food concessions are available all day. Please note that no dogs, except service and working animals, are permitted at the event. Admission is free.

Senator David Watters

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## SENATE SCHEDULE

|                             |   |
|-----------------------------|---|
| Thursday, March 22, 2018    | CROSSOVER – Deadline to ACT on all Senate bills.  |
| Thursday, April 19, 2018    | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, May 3, 2018       | Deadline to ACT on all House bills.   |
| Thursday, May 10, 2018      | Deadline to FORM Committees of Conference.  |
| Thursday, May 17, 2018      | Deadline to SIGN Committee of Conference Reports.   |
| Thursday, May 24, 2018      | Deadline to ACT on Committee of Conference Reports.   |
| Monday, May 28, 2018        | Memorial Day (State Holiday)  |
| Wednesday, July 4, 2018     | Independence Day (State Holiday)  |
| Monday, September 3, 2018   | Labor Day (State Holiday)   |
| Monday, November 12, 2018   | Veterans' Day (State Holiday)   |
| Thursday, November 22, 2018 | Thanksgiving Day (State Holiday)  |
| Friday, November 23, 2018   | Day after Thanksgiving (State Holiday)  |
| Tuesday, December 25, 2018  | Christmas Day (State Holiday)   |