

February 2, 2017
No. 9

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



First Year of the 165th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, FEBRUARY 9, 2017 AT 10:00 A.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE
HOUSE OF REPRESENTATIVES ON THURSDAY, FEBRUARY 9, 2017
FOR THE GOVERNOR'S BUDGET ADDRESS**

LAI D ON THE TABLE

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

CONSENT CALENDAR REPORTS

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 21, relative to licensure and continuing education of architects.

Ought to Pass with Amendment, Vote 5-0. Senator Reagan for the committee.

This legislation, as amended, modifies continuing education requirements for architects, clarifies the exemptions from licensure by the board of architects, and will bring statutes into alignment with the state building code.

HEALTH AND HUMAN SERVICES

SB 60, relative to chemical analyses of controlled drugs.

Ought to Pass, Vote 5-0. Senator Fuller Clark for the committee.

This bill, a request from the department of safety, eliminates the requirement for notarization of the results of chemical analyses of controlled drugs and allows them to be signed under penalty of unsworn falsification. Originally the notarization requirement was established to prevent the need for technicians at the state lab to appear in court when their analyses are being submitted as evidence. The Supreme Court has ruled that notarization does not preempt a technician from being subpoenaed; therefore there is no longer a need to notarize every analysis and removing the requirement will increase the efficiency of the state lab.

SB 62, relative to rulemaking of the midwifery council on the scope of practice.

Inexpedient to Legislate, Vote 5-0. Senator Hennessey for the committee.

This bill provides that the rules of the midwifery council on the scope of practice for midwives shall not prohibit a certified midwife from choosing to assist in a vaginal birth after a cesarean delivery. The midwifery council testified that although they appreciate the desire of the sponsors to make available a lower cost healthcare option for more women, they are not comfortable moving this high risk group of patients into an out of hospital location for delivery. The council also testified that the rules were written using the current best methods of practice and protect both the providers and the patients.

SB 64, establishing a committee to study medication synchronization.

Ought to Pass, Vote 5-0. Senator Fuller Clark for the committee.

This bill would create a study committee to look at how pharmacies in the state can improve medicine synchronization. Often it's burdensome for a patient to make multiple trips to a pharmacy for different medications, especially for the frail and elderly. Providing for medicine synchronization could play an important role in helping patients to receive the medications they need to stay healthy. This bill had broad support from both the pharmacy chains and pharmaceutical companies.

JUDICIARY

SB 20, relative to liquid chromatograph tests for intoxication.

Ought to Pass, Vote 5-0. Senator Carson for the committee.

This bill was requested by the Department of Safety and authorizes the use of liquid chromatograph tests as evidence of intoxication under certain fish and game, motor vehicle, and aeronautics laws. This new technology will come at no cost to the state and will offer more efficient testing.

REGULAR CALENDAR REPORTS

COMMERCE

SB 23, legalizing firecrackers.

Ought to Pass, Vote 3-1. Senator Sanborn for the committee.

SB 42, eliminating the hearing requirement for late reinstatement of corporations.

Ought to Pass with Amendment, Vote 4-0. Senator Innis for the committee.

SB 81, relative to licensing of mortgage loan originators from another state.

Ought to Pass, Vote 4-0. Senator Innis for the committee.

SB 89, relative to the relationship between a franchisor and a franchisee.

Ought to Pass, Vote 4-0. Senator Sanborn for the committee.

ENERGY AND NATURAL RESOURCES

SB 10-FN, relative to dairy farmer relief.

Ought to Pass with Amendment, Vote 3-1. Senator Fuller Clark for the committee.

SB 30, defining woodland buffers and relative to such woodland buffers for the purposes of the shoreland protection act.

Ought to Pass with Amendment, Vote 4-0. Senator Bradley for the committee.

SB 50, relative to members of the site evaluation committee.

Ought to Pass with Amendment, Vote 4-1. Senator Bradley for the committee.

SB 51, establishing a committee to review a timeline for the duration of subsidies for energy projects provided by the renewable portfolio standard.

Ought to Pass with Amendment, Vote 4-0. Senator Avard for the committee.

SB 116, requiring notice to affected municipalities of energy facility siting.

Ought to Pass, Vote 5-0. Senator Innis for the committee.

SB 117-FN, establishing the stormwater management and flood resilience fund within the department of environmental services.

Ought to Pass with Amendment, Vote 5-0. Senator Feltes for the committee.

SB 118, relative to impervious surfaces under the shoreland water quality protection act.

Ought to Pass with Amendment, Vote 5-0. Senator Fuller Clark for the committee.

SB 123, establishing a commission to study a carbon reduction investment program for New Hampshire.

Ought to Pass with Amendment, Vote 5-0. Senator Fuller Clark for the committee.

SB 124, establishing a commission to study municipal regulation and incentives for solar energy.

Ought to Pass, Vote 5-0. Senator Fuller Clark for the committee.

SB 125, establishing a committee to study transmission and distribution costs in the state's energy system.

Ought to Pass with Amendment, Vote 5-0. Senator Avard for the committee.

SB 127, relative to dissolved oxygen concentration water quality standards.

Ought to Pass with Amendment, Vote 5-0. Senator Feltes for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 131-FN-A, relative to the hiring of state troopers for drug interdiction work, and making an appropriation therefor.

Ought to Pass, Vote 3-1. Senator Carson for the committee.

SB 132, establishing a state registry of historic burial grounds and cemeteries.

Ought to Pass with Amendment, Vote 4-0. Senator Reagan for the committee.

FINANCE

SB 36, establishing a committee to study the Laconia state school property.

Ought to Pass, Vote 5-0. Senator D'Allesandro for the committee.

SB 56-FN-A-L, relative to adequate education grant payments to certain municipalities.

Ought to Pass, Vote 3-1. Senator Daniels for the committee.

SB 57-FN-A, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program.

Inexpedient to Legislate, Vote 3-2. Senator Reagan for the committee.

SB 58, relative to the authority of the department of state.

Ought to Pass, Vote 5-0. Senator D'Allesandro for the committee.

SB 95-FN, amending the salary grade for the chairman of the public utilities commission.

Inexpedient to Legislate, Vote 5-0. Senator Reagan for the committee.

SB 96-FN, relative to the compensation of the boxing and wrestling commission.

Ought to Pass, Vote 5-0. Senator D'Allesandro for the committee.

HEALTH AND HUMAN SERVICES

SB 63, relative to record management of abuse and neglect reports.

Ought to Pass, Vote 5-0. Senator Bradley for the committee.

SB 146-FN, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission.

Ought to Pass, Vote 4-0. Senator Bradley for the committee.

SB 147, establishing a committee to study mental health and social service information system interoperability.

Ought to Pass, Vote 4-0. Senator Hennessey for the committee.

SB 148, establishing a commission to study grandfamilies in New Hampshire.

Ought to Pass, Vote 4-0. Senator Hennessey for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

SB 80, relative to implementation of the all veterans' tax credit.

Ought to Pass with Amendment, Vote 4-0. Senator Birdsell for the committee.

TRANSPORTATION

SB 31, authorizing decal plates for the University of New Hampshire.

Ought to Pass, Vote 5-0. Senator Watters for the committee.

SB 175, naming a certain bridge on Route 9 in Madbury the Allyn Jennison Bridge.

Ought to Pass, Vote 4-0. Senator Watters for the committee.

AMENDMENTS

Energy and Natural Resources

January 25, 2017

2017-0136s

08/10

Amendment to SB 10-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Appropriation. There is hereby appropriated to the milk producers emergency relief fund established in RSA 184:107 the sum of \$2 million for the fiscal year ending June 30, 2017, which shall be expended not later than April 15, 2017, to bovine milk producers licensed by the state of New Hampshire for relief from the 2016 drought under RSA 184:110-a.

2 New Section; Milk Producers Emergency Relief Fund; 2016 Drought Relief. Amend RSA 184 by inserting after section 110 the following new section:

184:110-a 2016 Drought Relief.

I. The milk producers emergency relief fund shall be used to pay bovine milk producers licensed by the state of New Hampshire for relief from the 2016 drought.

II. Each bovine milk producer shall receive a share of \$2 million dollars appropriated for such purpose in proportion to the drought-caused decline in his or her home grown production of feed and/or increase in cost of his or her purchased forage feed, less in each case any drought-related payments received from the federal government.

III. The distribution of the funds appropriated in paragraph I shall be administered by the milk producers emergency relief fund board established in RSA 184:109 who in so doing shall be exempt from the provisions of RSA 541-A.

IV. A bovine milk producer who receives drought-relief payments under this section shall repay such amounts to be deposited in the general fund of the state of New Hampshire if the farmer ceases to be a bovine milk producer before December 31, 2022.

3 New Paragraph; Milk Producers Emergency Fund Board; Duties. Amend RSA 184:110 by inserting after paragraph V the following new paragraph:

VI. Administering money for relief from the 2016 drought in accordance with RSA 184:110-a.

4 Milk Producers Emergency Fund Board; Membership. Amend RSA 184:109, I(a) to read as follows:

(a) The commissioner, ***or designee***.

5 Effective Date. This act shall take effect upon its passage.

2017-0136s

AMENDED ANALYSIS

This bill creates a program to repay licensed milk producers from losses they may have incurred during the 2016 drought.

This bill also allows the commissioner of the department of agriculture, markets, and food to appoint a designee to serve on the Milk Producers Emergency Fund Board.

Senate Executive Departments and Administration

January 11, 2017

2017-0015s

10/04

Amendment to SB 21

Amend RSA 310-A:52, II as inserted by section 3 of the bill by replacing it with the following:

II. The alteration of an existing building not involving ~~[structural changes]~~ ***any of the following:***

(a) A change in the primary structural frame or bearing wall;

(b) A change in use or occupancy; or

(c) A change in the required means of egress;

Energy and Natural Resources

January 11, 2017

2017-0019s

08/10

Amendment to SB 30

Amend RSA 483-B:5-b, III as inserted by section 3 of the bill by replacing it with the following:

III. ***Applications for the*** construction of public roads, public utility lines and associated structures, ~~[and] facilities, [and] public water access facilities,~~ ***and projects solely funded by municipal, county, state, or federal entities*** shall be exempt from the permitting fees of paragraph I~~[-and the abutter notification requirements of paragraph IV-a].~~

Amend RSA 483-B:9, V(a)(2)(D)(iv) as inserted by section 7 of the bill by replacing it with the following:

(iv) If the total tree and sapling score in any ~~[50]~~ ***25*** foot by 50 foot segment exceeds ~~[50]~~ ***25*** points, then trees, saplings, and shrubs over 3 feet in height may be removed as long as the sum of the scores for the remaining trees and saplings in that segment does not total less than ~~[50]~~ ***25*** points. If for any reason there is insufficient area for a full segment, or the segment contains areas ***naturally*** incapable of supporting trees and saplings, such as areas of rock, ledge, or beaches, the point score requirement for the remaining vegetation in that partial segment shall be reduced proportionally to that required of a full segment. Vegetation shall not be removed from any segment which fails to meet the minimum point score for that segment. Owners are encouraged to take efforts to plan the maintenance of their waterfront buffer areas including the planting of additional non-invasive vegetation to increase point scores within segments, thus providing sufficient points to allow the future removal of vegetation as may become necessary while still meeting the requirements of this paragraph.

Commerce

February 2, 2017

2017-0256s

01/03

Amendment to SB 42

Amend RSA 292:30, III as inserted by section 2 of the bill by replacing it with the following:

III. Upon the filing of the application for revival, the secretary of state shall determine the completeness and accuracy of the application ~~[and schedule a hearing on such application pursuant to RSA 293-A:14.22-a].~~ When the revival is effective, the corporation shall be revived with the same force and effect as if its charter had not been forfeited pursuant to this subdivision. Such reinstatement shall validate all contracts, acts, matters and things made, done and performed within the scope of its charter by the corporation, its officers and agents during the time when its charter was forfeited pursuant to this subdivision, with the same force and effect and to all intents and purposes as if the charter had at all times remained in full force and effect, except as provided in paragraph IX. All real and personal property, rights and credits, which belonged to the corporation at the time its charter became forfeited pursuant to this subdivision and which were not disposed of prior to the time of its revival shall be vested in the corporation after its revival as fully and amply as they were held by the corporation at and before the time its charter became forfeited pursuant to this subdivision; and the corporation after its revival shall be as exclusively liable for all contracts, acts, matters and things made, done or performed in its name and on its behalf by its officers and agents prior to its reinstatement, as if its charter had at all times remained in full force and effect.

Energy and Natural Resources
February 2, 2017
2017-0278s
06/01

Amendment to SB 50

Amend RSA 162-H:3, I(f) as inserted by section 1 of the bill by replacing it with the following:

(f) Two **full committee public** members ~~[of the public,]~~ **one of whom may be a municipal representative who is a member of a city or town governing body or a city or town manager or a town administrator, shall be** appointed by the governor, with the consent of the council, at least one of whom shall be a member in good standing of the New Hampshire Bar Association, and both of whom shall be residents of the state of New Hampshire with expertise or experience in one or more of the following areas: public deliberative or adjudicative proceedings; business management; environmental protection; natural resource protection; energy facility design, construction, operation, or management; or community and regional planning or economic development.

Amend RSA 162-H:3, III and IV as inserted by section 2 of the bill by replacing them with the following:

III. No **full committee** public member, **alternate public member, public subcommittee member**, nor any member of his or her family shall receive income from energy facilities within the jurisdiction of the committee. The public members shall comply with RSA 15-A and RSA 15-B.

IV. All **state agency** members, **full committee members, the alternate public member, and public subcommittee members** shall refrain from ex parte communications regarding any matter pending before the committee.

Amend RSA 162-H:4-a, II as inserted by section 5 of the bill by replacing it with the following:

II. When considering the issuance of a certificate or a petition of jurisdiction, a subcommittee shall have no fewer than 7 members. ~~[The 2]~~ **Two** public members shall serve on each subcommittee with the remaining 5 or more members selected by the chairperson from among the state agency members of the committee. Each selected member may designate a senior administrative employee or staff attorney from his or her respective agency to sit in his or her place on the subcommittee. The chairperson shall designate one member or designee to be the presiding officer who shall be an attorney whenever possible. ~~[Five]~~ **Four** members of the subcommittee shall constitute a quorum for the purpose of conducting the subcommittee's business.

Energy and Natural Resources
January 31, 2017
2017-0213s
06/04

Amendment to SB 51

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to review subsidies for energy projects provided by the renewable portfolio standard.

Amend the bill by replacing sections 1 through 4 with the following:

1 Committee Established. There is established a committee to study subsidies for energy projects provided by the renewable portfolio standard.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate, one of whom shall be a member of the energy and natural resources committee, appointed by the president of the senate.

(b) Three members of the house of representatives, 2 of whom shall be members of the science, technology and energy committee, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall determine whether:

I. Energy producers are able to provide energy without subsidies.

II. Subsidies should be enhanced, maintained, reduced, lowered, or phased out.

III. If it is in the public interest for the state to continue subsidies to protect ratepayers.

IV. To monitor dockets of the public utilities commission related to subsidies for energy projects.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

2017-0213s

AMENDED ANALYSIS

This bill establishes a committee to study subsidies for energy projects provided by the renewable portfolio standard.

Public and Municipal Affairs

February 2, 2017

2017-0254s

01/10

Amendment to SB 80

Amend the title of the bill by replacing it with the following:

AN ACT relative to implementation of the all veterans' tax credit, and relative to applications for recovery from the FRM victims' contribution recovery fund.

Amend the bill by replacing all after section 1 with the following:

2 FRM Victims Fund; Application for Recovery Assistance. Amend RSA 359-P:5, II to read as follows:

II. The complete application shall be received not more than 180 days after the ~~[effective date of this section]~~ **appointment of a private attorney or administrator pursuant to RSA 359-P:4**. An extension of time may be granted for good cause shown by the claimant. However, an application that is received more than 270 days after the ~~[effective date of this section]~~ **appointment of a private attorney or administrator** shall not be accepted. The attorney or administrator shall send a notice regarding the process for recovery under this chapter to the last known address of potential claimants.

3 Effective Date. This act shall take effect upon its passage.

2017-0254s

AMENDED ANALYSIS

This bill allows a town or city adopting the all veterans' tax credit against property taxes to phase in the amount over 3 years. The bill also modifies the time period for applications for recovery from the FRM victims' contribution recovery fund.

Energy and Natural Resources
 February 2, 2017
 2017-0279s
 08/04

Amendment to SB 117-FN

Amend the title of the bill by replacing it with the following:

AN ACT making an appropriation for stormwater management and flood resilience grants.

Amend the bill by replacing all after the enacting clause with the following:

1 Department of Environmental Services; Appropriation. The sum of \$4 is hereby appropriated to the department of environmental services for the purpose of providing stormwater management and flood resilience grants to public and nonpublic organizations, such as municipalities, regional planning commissions, and other regional organizations for the monitoring, treatment of, and outreach regarding stormwater pollution. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

2 Effective Date. This act shall take effect July 1, 2017.

2017-0279s

AMENDED ANALYSIS

This bill makes an appropriation to the department of environmental services for stormwater management and flood resilience grants.

Energy and Natural Resources
 February 2, 2017
 2017-0276s
 08/10

Amendment to SB 118

Amend the title of the bill by replacing it with the following:

AN ACT defining pervious surfaces in the shoreland water quality protection act.

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Definition; Pervious Surface. Amend RSA 483-B:4 by inserting after paragraph XII the following new paragraph:

XII-a. "Pervious surface" means any vegetative surface that absorbs water, such as grass or lawn, whether maintained or not maintained.

2017-0276s

AMENDED ANALYSIS

This bill defines pervious surfaces under the shoreland water quality protection act.

Energy and Natural Resources
 February 2, 2017
 2017-0280s
 08/04

Amendment to SB 123

Amend RSA 125-O:30, II(e) as inserted by section 1 of the bill by replacing it with the following:

(e) Three members of the general public, at least one of whom shall represent low income ratepayers, appointed by the governor.

Energy and Natural Resources
 February 2, 2017
 2017-0283s
 06/04

Amendment to SB 125

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study transmission, distribution, generation, and other costs in the state's electricity system.

Amend the bill by replacing sections 1 through 3 with the following:

1 Committee Established. There is established a committee to study transmission, distribution, generation, and other costs in the state's electricity system.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate, one representing the minority party, and one representing the majority party, one of whom shall be a member of the energy and natural resources committee appointed by the president of the senate.

(b) Three members of the house of representatives, one representing the minority party and two of whom shall be members of the science, technology and energy committee appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall:

I. Study ways to mitigate the cost of electricity in New Hampshire.

II. Solicit testimony of outside experts.

2017-0283s

AMENDED ANALYSIS

This bill establishes a committee to study transmission, distribution, generation, and other costs in the state's electricity system.

Energy and Natural Resources

February 2, 2017

2017-0277s

08/10

Amendment to SB 127

Amend the title of the bill by replacing it with the following:

AN ACT relative to dissolved oxygen water quality standards.

Amend the bill by replacing section 2 with the following:

2 Dissolved Oxygen; Surface Waters of the State. Amend RSA 485-A:8, II to read as follows:

II. Class B waters shall be of the second highest quality and shall have no objectionable physical characteristics~~[- shall contain a dissolved oxygen content of at least 75 percent of saturation,]~~ and shall contain not more than either a geometric mean based on at least 3 samples obtained over a 60-day period of 126 *Escherichia coli* per 100 milliliters, or greater than 406 *Escherichia coli* per 100 milliliters in any one sample; and for designated beach areas shall contain not more than a geometric mean based on at least 3 samples obtained over a 60-day period of 47 *Escherichia coli* per 100 milliliters, or 88 *Escherichia coli* per 100 milliliters in any one sample; unless naturally occurring. There shall be no disposal of sewage or waste into said waters except those which have received adequate treatment to prevent the lowering of the biological, physical, chemical or bacteriological characteristics below those given above, nor shall such disposal of sewage or waste be inimical to aquatic life or to the maintenance of aquatic life in said receiving waters. The pH range for said waters shall be 6.5 to 8.0 except when due to natural causes. ***The commissioner shall adopt rules, under RSA 541-A, relative to dissolved oxygen water quality standards in a manner consistent with EPA guidance on dissolved oxygen water criteria published pursuant to section 304(a) of the Clean Water Act, and other relevant scientific information.*** Any stream temperature increase associated with the discharge of treated sewage, waste or cooling water, water diversions, or releases shall not be such as to appreciably interfere with the uses assigned to this class. The waters of this classification shall be considered as being acceptable for fishing, swimming and other recreational purposes and, after adequate treatment, for use as water supplies. Where it is demonstrated to the satisfaction

of the department that the class B criteria cannot reasonably be met in certain surface waters at all times as a result of combined sewer overflow events, temporary partial use areas shall be established by rules adopted under RSA 485-A:6, XI-c, which meet, as a minimum, the standards specified in paragraph

III. *The commissioner shall not calculate nutrient discharge limits for aquatic life and human health criteria based on 7Q10 flow or such other flow criteria more restrictive than 7Q10.*

II-a. *The commissioner shall adopt rules, under RSA 541-A, relative to dissolved oxygen water quality standards for tidal and saline waters in a manner consistent with EPA guidance on dissolved oxygen water criteria published pursuant to section 304(a) of the Clean Water Act, and other relevant scientific information.*

2017-0277s

AMENDED ANALYSIS

This bill defines 7Q10 flows for the purpose of classification of waters.

This bill also authorizes the department of environmental services to make rules regarding dissolved oxygen water quality standards.

Senate Executive Departments and Administration

February 1, 2017

2017-0239s

05/10

Amendment to SB 132

Amend the title of the bill by replacing it with the following:

AN ACT establishing a New Hampshire inventory of historic burial grounds and cemeteries.

Amend the bill by replacing section 1 with the following:

1 New Subdivision; New Hampshire Inventory of Historic Burial Grounds and Cemeteries. Amend RSA 227-C by inserting after section 33 the following new subdivision:

New Hampshire Inventory of Historic Burial Grounds and Cemeteries

227-C:34 New Hampshire Inventory of Historic Burial Grounds and Cemeteries.

I. In order to recognize, honor, promote, and preserve the state's historical and cultural heritage, and to assist those engaged in genealogical research, the division of historical resources, department of cultural resources, shall maintain and administer the New Hampshire inventory of historic burial grounds and cemeteries. Such historic burial grounds and cemeteries, including their markers, walls, gates, and other associated and identifying features and artifacts that are meaningful to the history, historic landscape, cultural, religious, craft and architectural traditions of the state, are, for the purposes of this inventory, those located in the state of New Hampshire and established prior to January 1, 1950, and consistent with the definitions of historic burial grounds and cemeteries established in RSA 289:1.

II. Properties may be proposed for listing in the inventory by submission of a nomination to the division of historical resources. The division shall forward correct and sufficient nominations of properties that meet the criteria in paragraph I to the state historical resources council for final approval and listing. The division of historic resources shall create an application form proposing a site for listing and shall establish the procedures for approving the listing. Individuals or organizations may submit a nomination in accordance with RSA 289:14. The listing of a private burying ground shall be done in accordance with RSA 289:14. Except as provided in RSA 289:14, the listing of a property shall not affect or infringe upon the rights of property owners and owners of contiguous or surrounding properties.

2017-0239s

AMENDED ANALYSIS

This bill directs the division of historical resources, department of cultural resources to establish and administer a New Hampshire inventory of historic burial grounds and cemeteries.

The bill is a request of the commission on historic burial grounds and cemeteries, established in RSA 227-C:12-a.

HEARINGS

TUESDAY, FEBRUARY 7, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **SB 90-FN**, adjusting the minimum employer's contribution rate for unemployment insurance.
- 1:15 p.m. **SB 91**, relative to the title loan default process.
- 1:30 p.m. **SB 92**, relative to the consumer complaint process at the banking department.
- 1:45 p.m. **SB 93**, relative to adoption of the Uniform Access to Digital Assets Act.
- 2:00 p.m. **SB 189-FN**, requiring insurance policies to cover 3-D mammography.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 9:00 a.m. **SB 105-FN-L**, relative to emergency school building aid.
- 9:30 a.m. **SB 191-FN**, relative to the definition of average daily membership in attendance.
- 10:00 a.m. **SB 192-FN**, relative to state contributions to public school renovations.
- 10:30 a.m. **SB 193-FN**, establishing education freedom savings accounts for students.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 106**, relative to eligibility to vote.
- 9:20 a.m. **SB 108**, relative to absentee ballot applications.
- 9:40 a.m. **SB 110**, establishing the painted turtle as the state reptile.
- 10:00 a.m. **SB 111**, establishing a bipartisan commission to evaluate New Hampshire's response to Russian interference in our democracy.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 9:15 a.m. **SB 229-FN-L**, relative to appraisals of residential property, procedures in eminent domain proceedings, and expenditures from the energy efficiency fund.
- 9:45 a.m. **SB 195-FN-L**, relative to fees for operation of a heating and agitation device in public waters.
- 10:00 a.m. **SB 121**, relative to the MS 4 list of the department of environmental services.
- 10:15 a.m. **SB 119**, relative to the length of a dock on a water body.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

- 1:00 p.m. **SB 196-FN-A**, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund
- 1:15 p.m. **SB 197-FN-A**, making an appropriation to the department of justice to enforce election and lobbying laws.
- 1:30 p.m. **SB 216-FN**, relative to differential pay for state troopers and relative to crowd control by marine patrol officers.
- 1:45 p.m. **SB 218-FN**, relative to public assistance for certain persons.
- 2:00 p.m. **SB 219-FN-A**, relative to a one-time allowance for certain state retirees.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. Hearing on proposed amendment **2017-0257s**, relative to qualifying medical conditions for the therapeutic use of cannabis and relative to registry identification cards to **SB 144-FN**, relative to qualifying medical conditions for the therapeutic use of cannabis.
- 1:15 p.m. **SB 153-FN-A**, making an appropriation for early childhood intervention services.
- 1:30 p.m. **SB 221-FN**, relative to food safety.
- 1:45 p.m. **SB 223-FN-A**, relative to staffing recommendations from the quality assurance review of the division of children, youth and families.
- 2:00 p.m. **SB 238-FN**, relative to the usual and customary price of filling a prescription.
- 2:15 p.m. **SB 224-FN**, relative to conversion therapy seeking to change a person's sexual orientation.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 9:00 a.m. **SB 165-FN**, authorizing periodic payments as security after a motor vehicle accident.
- 9:20 a.m. **SB 198-FN**, relative to electronic publication by the probate division.
- 9:40 a.m. **SB 200-FN**, relative to incarceration for nonpayment of an assessment or non-performance of community service.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

- 1:00 p.m. **SB 203-FN**, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee.
- 1:20 p.m. **SB 204-FN**, relative to Purple Heart number plates.
- 1:40 p.m. **SB 176**, to officially retain the name of a bridge in the city of Lebanon as Lyman Bridge.
- 2:00 p.m. **SB 177**, naming a bridge in Groveton in honor of George Langley and Lyle Hersom.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, FEBRUARY 8, 2017*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 212-FN**, establishing the physical therapy licensure compact.
- 9:20 a.m. **SB 214-FN**, relative to privatization of state services.
- 9:40 a.m. **SB 211-FN**, establishing a statewide law enforcement data network.
- 10:00 a.m. **SB 213-FN**, waiving initial licensure fees for certain applicants for occupational or professional licenses.
- 10:20 a.m. **SB 215-FN**, permitting the community college system to participate in the state health care plan.

EXECUTIVE SESSION MAY FOLLOW**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

- 9:00 a.m. **SB 170**, relative to the authority of towns to issue bonds for the expansion of broadband infrastructure.
- 9:20 a.m. **SB 201-FN**, relative to providing pamphlets containing the asbestos regulations to persons engaging in renovation or demolition of structures.

9:40 a.m. **SB 202-FN**, allowing community investment in a development finance institution.
 10:00 a.m. **SB 172-FN**, relative to dams on residential property.
 10:30 a.m. **SB 169**, relative to the definition of agritourism.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m. **SB 183-FN**, establishing the New Hampshire technology sector marketing tax credit.
 9:20 a.m. **SB 205-FN-A**, establishing the small business jobs fund and tax credit.
 9:40 a.m. **SB 188-FN**, establishing a nonpartisan revenue estimator position in the department of administrative services.
 10:00 a.m. **SB 242-FN-A-L**, relative to video lottery and table gaming.
EXECUTIVE SESSION MAY FOLLOW

THURSDAY, FEBRUARY 9, 2017

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

NOTE: The committee will meet at 1:00 p.m. or 30 minutes following the end of Session; whichever is later.

1:00 p.m. **SB 234-FN**, relative to hypodermic syringes and needles containing residual amounts of controlled drugs and authorizing the operation of syringe service programs in New Hampshire.
 1:20 p.m. **SB 239-FN**, removing the division for children, youth and families from the department of health and human services and making it an independent department.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

MONDAY, FEBRUARY 6, 2017

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m.	Room 104, LOB	Regular Meeting
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TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)

1:15 p.m.	Room 207, LOB	Regular Meeting
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TUESDAY, FEBRUARY 7, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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WEDNESDAY, FEBRUARY 8, 2017

THE SPECIAL JOINT COMMITTEE ON THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES

12:00 p.m.	Room 103, SH	Organizational Meeting
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FRIDAY, FEBRUARY 10, 2017

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m.	Room 307, LOB	Regular Meeting
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ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Room 303, LOB	Regular Meeting
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STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE
(RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 308, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Philbrook Building Regular Meeting
121 South Fruit Street
Concord, NH

MONDAY, FEBRUARY 13, 2017

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES
(HB 378, Chapter 281:1, Laws of 2016)

9:00 a.m. Rooms 306-308, LOB Subcommittee Work Session on
Sections A, B, C, and D

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 103, SH Subcommittee Meeting

TUESDAY, FEBRUARY 14, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

9:30 a.m. NH Department of Justice Subcommittee Meeting - Bail Reform
Room 302
33 Capitol Street
Concord, NH

THURSDAY, FEBRUARY 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY
(RSA 115-D)

2:30 p.m. Walker Building, Room 100 Regular Meeting
21 South Fruit Street
Concord, NH

FRIDAY, FEBRUARY 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Business

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m. Room 203, LOB Regular Meeting

THURSDAY, FEBRUARY 23, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting
7 North State Street
Concord, NH

FRIDAY, FEBRUARY 24, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)

10:00 a.m. NH Department of Transportation Regular Meeting
7 Hazen Drive, Room 114
Concord, NH

MONDAY, FEBRUARY 27, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

1:30 p.m. Room 204, LOB Regular Meeting

FRIDAY, MARCH 3, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

MONDAY, MARCH 6, 2017

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m. NH Higher Education Investment Committee Meeting
Assistance Foundation
4 Barrell Court
Concord, NH

10:00 a.m. NH Higher Education Regular Meeting
Assistance Foundation
4 Barrell Court
Concord, NH

TUESDAY, MARCH 7, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. NH National Guard Air Facility Regular Meeting
26 Regional Drive
Concord, NH

THURSDAY, MARCH 9, 2017

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m. NH Department of Education Regular Meeting
Londergan Hall, Room 15
101 Pleasant Street
Concord, NH

FRIDAY, MARCH 10, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 308, LOB Regular Meeting

MONDAY, MARCH 13, 2017

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.	Brain Injury Association of NH	Regular Meeting
	52 Pleasant Street	
	Concord, NH	

THURSDAY, MARCH 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100	Regular Meeting
	21 South Fruit Street	
	Concord, NH	

FRIDAY, MARCH 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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THURSDAY, MARCH 23, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m.	NH Medical Society	Regular Meeting
	7 North State Street	
	Concord, NH	

FRIDAY, MARCH 24, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Room 303, LOB	Regular Meeting
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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 56, 90

HOUSE BILLS: 259

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NOTICES

LEGISLATIVE ETHICS COMMITTEE

Dear Legislators:

Members of the Legislative Ethics Committee are aware that there is some confusion over the new guidelines for dealing with "personal interest" and "verbal disclosure." Your questions have highlighted some areas where additional guidance in the form of interpretive rulings or a change in the guidelines would be helpful. To that end, the committee met for three hours on January 26th and hammered out some broad parameters designed to make it less burdensome to comply with the legislation passed last year. We have asked staff to develop language that not only captures our ideas, but is internally consistent within statutes and the guidelines. We are also developing a form that will allow you to list public and private organizations where you or a family member may have a personal interest, to avoid having to

file a declaration on individual bills. Additionally we are trying to reduce the number of times verbal disclosure is required. We hope to have proposed changes to the Guidelines ready for legislative approval by mid-February.

In the meantime we expect you will make your best efforts to comply with the current Ethics Guidelines, recognizing that some of the provisions may need to be modified.

Donna Sytek, Chairman
Legislative Ethics Committee

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FRIDAY, FEBRUARY 3, 2017

The University of New Hampshire invites all legislators and legislative employees to cheer on the UNH Men's Hockey Team as they take on Boston College at the Whittemore Center in Durham on Friday, February 3rd at 7:00 p.m. To reserve your complimentary ticket, please contact Tom Cronin at thomas.cronin@unh.edu or 603-862-0574.

Senator Lou D'Allesandro

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TUESDAY, FEBRUARY 7, 2017

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday, February 7th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All senators are invited to join Developmental Disability Council members to learn about and discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, FEBRUARY 8, 2017

The N.H. Optometric Association hosts its "Eye-Opener" Breakfast on Wednesday, February 8th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, FEBRUARY 8, 2017

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its 18th Annual Legislative Reception to be held Wednesday, February 8th from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, FEBRUARY 9, 2017

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend a legislative continental breakfast in the State House cafeteria on Thursday, February 9th anytime between 8:00 a.m. and 9:45 a.m. This is an opportunity to speak with the leaders of the state's nonprofit animal shelters and to learn about the work of the Humane Society of the United States. Citizens from around the state will be in attendance to meet with legislators to discuss pending legislation that impacts animals. Legislators will be notified if they have a constituent registered for the event who has requested a short meeting. Please join constituents, your colleagues, and animal welfare professionals for food and conversation.

Senator Jeb Bradley, Senate Majority Leader

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TUESDAY, FEBRUARY 14, 2017

All Legislators are invited to please join the New Hampshire Building and Construction Trades Council for a legislative breakfast at 8:00 a.m. on Tuesday, February 14th at IBEW Local 490, 48 Airport Road in Concord. The Building Trades represents more than 2,000 highly trained New Hampshire workers in the construction industry, and advocates for increasing commercial and industrial development across the state, as well as improving wages and working conditions for Granite State workers. The program will include a short briefing and a tour of the IBEW's state-of-the-art training facility. A hearty, hot breakfast will be served.

Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, FEBRUARY 15, 2017

The NH Retail Association invites you to join the members and directors at their 51st annual Legislative Reception and presentation of the annual "Law Enforcement Partner of the year," "Retailer of the year," and Legislator of the year" awards on Wednesday, February 15th at 3:00 p.m. (please note time change) at the Concord Holiday Inn. Please join your colleagues for some light fare and conversation and help us recognize those who stand up for retail.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, FEBRUARY 16, 2017

Please plan on stopping by the National MS Society informational table in the State House cafeteria from 11:30 a.m. to 1:30 p.m. on **Thursday**, February 16th for the annual State Action Day and learn more about issues facing your constituents living with multiple sclerosis.

Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, MARCH 8, 2017

The NH Water Pollution Control Association (nhwpc.org) is holding a legislative breakfast focused on water infrastructure: water treatment, wastewater, and storm water management. All Legislators are invited. It will be March 8th, 7:00 a.m. to 8:30 a.m., at the Holiday Inn on Main Street in Concord. RSVP by February 24th to Elizabeth Harrington at (603)321-7012 or nhwpc.elizabeth@gmail.com. There is no cost for this event.

Senator Jeb Bradley, Senate Majority Leader

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THURSDAY, MARCH 9, 2017

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, March 9th, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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TUESDAY, MARCH 14, 2017

The American Red cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 14th from 9:00 a.m. to 3:00 p.m. The American Red Cross state of the art self – contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives.

Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. The Red Cross launched a new tool called Rapid Pass which allows you to do the 40 appointment questions online @ redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Senator Jeb Bradley, Senate Majority Leader

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THURSDAY, MARCH 16, 2017

The Adult Day Services of New Hampshire will be hosting a legislative breakfast on Thursday, March 16th from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. Directors of Adult Day Services will be on hand to discuss budgetary concerns as well as services they provide to older residents of NH and their families.

Senator Chuck W. Morse, Senate President

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SENATE SCHEDULE

Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)