

January 26, 2017
No. 8

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



First Year of the 165th Session of the
New Hampshire General Court

SENATE CALENDAR

LAI D ON THE TABLE

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4**

HEARINGS

TUESDAY, JANUARY 31, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **SB 40**, relative to electronic wills.
- 1:15 p.m. **SB 86**, relative to the regulation of banks, trusts, and credit unions by the banking department.
- 1:30 p.m. **SB 81**, relative to licensing of mortgage loan originators from another state.
- 1:45 p.m. **SB 89**, relative to the relationship between a franchisor and a franchisee.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 9:00 a.m. **SB 101-FN**, relative to enrollment eligibility for regional career and technical education programs.
- 9:30 a.m. **SB 104**, establishing a credential for master teacher in school counseling and relative to the membership of regional advisory committees for career and technical education.
- 10:00 a.m. **SB 103**, limiting food and beverage advertising and marketing on school property.
- 10:30 a.m. **SB 8-FN**, relative to school attendance in towns with no public schools.
- EXECUTIVE SESSION MAY FOLLOW**

ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 109**, authorizing a moderator to conduct a verification count of machine-counted ballots.
- 9:20 a.m. **SB 112**, establishing a council on the creative economy.
- 9:40 a.m. **SB 114**, prohibiting a candidate from receiving the nomination of more than one party.
- 10:00 a.m. **SB 115**, relative to political contributions made by limited liability companies.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarð (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 9:15 a.m. **SB 51**, establishing a committee to review a timeline for the duration of subsidies for energy projects provided by the renewable portfolio standard.
(THE PREVIOUS HEARING FOR SB 51 WAS RECESSED ON JANUARY 24TH)
- 9:45 a.m. **SB 50**, relative to members of the site evaluation committee.
(THE PREVIOUS HEARING FOR SB 50 WAS RECESSED ON JANUARY 24TH)
- 10:00 a.m. **SB 118**, relative to impervious surfaces under the shoreland water quality protection act.
- 10:20 a.m. **SB 117-FN**, establishing the stormwater management and flood resilience fund within the department of environmental services.
- 11:00 a.m. **SB 116**, requiring notice to affected municipalities of energy facility siting.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

- 1:00 p.m. **SB 95-FN**, amending the salary grade for the chairman of the public utilities commission.
- 1:15 p.m. **SB 96-FN**, relative to the compensation of the boxing and wrestling commission.
- 1:30 p.m. **SB 97-FN-A**, relative to funding the New Hampshire agricultural lands program.
- 1:45 p.m. **SB 99-A**, funding the New Hampshire Internet crimes against children task force.
- 2:00 p.m. **SB 100-FN-A**, making a general fund appropriation for continuation of the project development phase of the New Hampshire capital rail corridor project.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. **SB 147**, establishing a committee to study mental health and social service information system interoperability.
- 1:15 p.m. **SB 148**, establishing a commission to study grandfamilies in New Hampshire.
- 1:30 p.m. **SB 145**, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle.
- 1:45 p.m. **SB 146-FN**, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 9:00 a.m. **SB 98-FN**, eliminating the statute of limitations on sexual assault.
- 9:20 a.m. **SB 164-FN**, removing the limitations on actions for sexual assaults on victims under 18 years of age.
- 9:40 a.m. **SB 166**, relative to termination of the parent-child relationship in cases of sexual assault.
- 10:00 a.m. **SB 167**, relative to the burden of proof in termination of parental rights cases.
- 10:20 a.m. **SB 163-FN**, relative to live medical testimony in courts.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 103, LOB

Sen. Birdsall (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

- 1:00 p.m. **SB 178-FN**, relative to motor vehicle registration transfer credits.
- 1:20 p.m. **SB 179-FN-A**, making appropriations for the operation, maintenance, and repair of certain welcome centers and rest areas in Coos county.
- 1:40 p.m. **SB 180-FN**, including low digit number plates as vanity plates.
- 2:00 p.m. **SB 175**, naming a certain bridge on Route 9 in Madbury the Allyn Jennison Bridge.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, FEBRUARY 1, 2017**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 133-FN**, relative to security screening at state correctional facilities.

- 9:15 a.m. **SB 135-FN**, relative to the regulation of electricians.
- 9:35 a.m. **SB 137-FN**, relative to licensure by endorsement granted by the board of nursing.
- 9:55 a.m. **SB 131-FN-A**, relative to the hiring of state troopers for drug interdiction work, and making an appropriation therefor.
- 10:15 a.m. **SB 132**, establishing a state registry of historic burial grounds and cemeteries.
- EXECUTIVE SESSION MAY FOLLOW**

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

- 9:00 a.m. **SB 80**, relative to implementation of the all veterans' tax credit.
and proposed amendment #2017-0142s (Amendment title: relative to implementation of the all veterans' tax credit, and relative to applications for recovery from the FRM victims' contribution recovery fund.)
- 9:30 a.m. **SB 168**, relative to increasing the maximum amount of the optional veterans tax credit.
- 9:45 a.m. **SB 171-L**, relative to the perambulation of towns.
- 10:15 a.m. **SB 174-L**, relative to municipal parking surcharges and parking maintenance and operations.
- 10:45 a.m. **SB 173**, relative to the use of accessory dwelling units.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

- 9:00 a.m. **SB 75-FN**, establishing a tax credit against business profits taxes for donations to career and technical education centers.
- 9:20 a.m. **SB 76-FN-A**, establishing an option to rebate the research and development tax credit against business profits taxes, and making an appropriation therefor.
- 9:40 a.m. **SB 182**, relative to meals and rooms tax annual revenue reporting by the department of revenue administration.
- 10:00 a.m. **SB 186**, establishing a committee to study the tax characterization of stormwater utility fees.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, FEBRUARY 2, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarð (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 1:15 p.m. **SB 125**, establishing a committee to study transmission and distribution costs in the state's energy system.
- 1:45 p.m. **SB 123**, establishing a commission to study a carbon reduction investment program for New Hampshire.
- 2:00 p.m. **SB 124**, establishing a commission to study municipal regulation and incentives for solar energy.
- 2:15 p.m. **SB 126**, relative to eligibility of hospitals with renewable energy projects for funds from the renewable energy fund.
- 2:30 p.m. **SB 127**, relative to dissolved oxygen concentration water quality standards.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

9:00 a.m. **SB 64**, establishing a committee to study medication synchronization.

9:15 a.m. **SB 63**, relative to record management of abuse and neglect reports.

9:30 a.m. **SB 144-FN**, relative to qualifying medical conditions for the therapeutic use of cannabis.

9:45 a.m. **SB 152**, relative to criminal history background checks for certain health care workers.

10:00 a.m. **SB 154**, making oral contraceptives available without a prescription.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS***FRIDAY, JANUARY 27, 2017*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Room 303, LOB Regular Meeting

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

9:30 a.m. NH State Liquor Commission Regular Meeting
50 Storrs Street
Concord, NH

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, JANUARY 30, 2017**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)

10:00 a.m. Room 207, LOB Regular Meeting

WEDNESDAY, FEBRUARY 1, 2017**ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

11:00 a.m. Room 103, LOB Regular Meeting

MONDAY, FEBRUARY 6, 2017**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m. Room 207, LOB Regular Meeting

TUESDAY, FEBRUARY 7, 2017**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Air Facility Regular Meeting
26 Regional Drive
Concord, NH

FRIDAY, FEBRUARY 10, 2017**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

MONDAY, FEBRUARY 13, 2017

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)

9:00 a.m.	Rooms 306-308, LOB	Subcommittee Work Session on Sections A, B, C, and D
-----------	--------------------	---

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
-----------	---	-----------------

THURSDAY, FEBRUARY 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
-----------	---	-----------------

FRIDAY, FEBRUARY 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB	Regular Business
------------	--------------------	------------------

FRIDAY, FEBRUARY 24, 2017

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)

10:00 a.m.	NH Department of Transportation 7 Hazen Drive, Room 114 Concord, NH	Regular Meeting
------------	---	-----------------

MONDAY, FEBRUARY 27, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

1:30 p.m.	Room 204, LOB	Regular Meeting
-----------	---------------	-----------------

FRIDAY, MARCH 3, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
-----------	--------------------	-------------------

MONDAY, MARCH 6, 2017

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Investment Committee Meeting
10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting

TUESDAY, MARCH 7, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
-----------	--	-----------------

THURSDAY, MARCH 9, 2017

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
-----------	---	-----------------

FRIDAY, MARCH 10, 2017

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m.	Room 101, LOB	Regular Meeting
-----------	---------------	-----------------

THURSDAY, MARCH 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
-----------	---	-----------------

FRIDAY, MARCH 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

* * * * *

NOTICES

TUESDAY, JANUARY 31, 2017

Please join Walmart for a salute to our New Hampshire suppliers and nonprofits with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. to 1:30 p.m. on Tuesday, January 31st to learn more about the jobs and products created in New Hampshire as well as the services provided by the local organizations Walmart supports.

Senator Lou D'Allesandro

* * * * *

WEDNESDAY, FEBRUARY 1, 2017

Bi-State Primary Care Association and NH Community Health Centers invite all legislators to its annual hot breakfast on Wednesday, February 1st from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord (snow date February 2nd). The topic is "Community Providers Working Together for a Healthier New Hampshire." Legislators attend for free with RSVP. Please watch for your invitation.

Senator Jeb Bradley, Senate Majority Leader

* * * * *

WEDNESDAY, FEBRUARY 1, 2017

The NH School Connectivity Initiative (NHSCI) will be sponsoring a light breakfast with “Coffee and Fiber” in the State House Cafeteria from 7:30 a.m. to 9:30 a.m. on February 1st. NHSCI members will be on hand to provide educational materials and justification for supporting a Department of Education Capital Budget Request to create a State Matching fund for fiber construction to K-12 schools in need of scalable broadband capacity to deliver educational resources for our school aged children in rural communities.

Senator Jeff Woodburn, Senate Minority Leader

* * * * *

FRIDAY, FEBRUARY 3, 2017

The University of New Hampshire invites all legislators and legislative employees to cheer on the UNH Men’s Hockey Team as they take on Boston College at the Whittemore Center in Durham on Friday, February 3rd at 7:00 p.m. To reserve your complimentary ticket, please contact Tom Cronin at thomas.cronin@unh.edu or 603-862-0574.

Senator Lou D’Allesandro

* * * * *

TUESDAY, FEBRUARY 7, 2017

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday, February 7th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All senators are invited to join Developmental Disability Council members to learn about and discuss the Council’s legislative agenda and the Council’s work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Jeb Bradley, Senate Majority Leader

* * * * *

WEDNESDAY, FEBRUARY 8, 2017

The N.H. Optometric Association hosts its “Eye-Opener” Breakfast on Wednesday, February 8th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

* * * * *

WEDNESDAY, FEBRUARY 8, 2017

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its 18th Annual Legislative Reception to be held Wednesday, February 8th from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

* * * * *

THURSDAY, FEBRUARY 9, 2017

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend a legislative continental breakfast in the State House cafeteria on Thursday, February 9th anytime between 8:00 a.m. and 9:45 a.m. This is an opportunity to speak with the leaders of the state's nonprofit animal shelters and to learn about the work of the Humane Society of the United States. Citizens from around the state will be in attendance to meet with legislators to discuss pending legislation that impacts animals. Legislators will be notified if they have a constituent registered for the event who has requested a short meeting. Please join constituents, your colleagues, and animal welfare professionals for food and conversation.

Senator Jeb Bradley, Senate Majority Leader

* * * * *

TUESDAY, FEBRUARY 14, 2017

All Legislators are invited to please join the New Hampshire Building and Construction Trades Council for a legislative breakfast at 8:00 a.m. on Tuesday, February 14th at IBEW Local 490, 48 Airport Road in Concord. The Building Trades represents more than 2,000 highly trained New Hampshire workers in the construction industry, and advocates for increasing commercial and industrial development across the state, as well as improving wages and working conditions for Granite State workers. The program will include a short briefing and a tour of the IBEW's state-of-the-art training facility. A hearty, hot breakfast will be served.

Senator Jeff Woodburn, Senate Minority Leader

* * * * *

WEDNESDAY, FEBRUARY 16, 2017

Please plan on stopping by the National MS Society informational table in the State House cafeteria from 11:30 a.m. to 1:30 p.m. on Wednesday, February 16th for the annual State Action Day and learn more about issues facing your constituents living with multiple sclerosis.

Senator Jeff Woodburn, Senate Minority Leader

* * * * *

WEDNESDAY, MARCH 8, 2017

The NH Water Pollution Control Association (nhwpca.org) is holding a legislative breakfast focused on water infrastructure: water treatment, wastewater, and storm water management. All Legislators are invited. It will be March 8th, 7:00 a.m. to 8:30 a.m., at the Holiday Inn on Main Street in Concord. RSVP by February 24th to Elizabeth Harrington at (603)321-7012 or nhwpca.elizabeth@gmail.com. There is no cost for this event.

Senator Jeb Bradley, Senate Majority Leader

* * * * *

THURSDAY, MARCH 9, 2017

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, March 9th, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

* * * * *

THURSDAY, MARCH 16, 2017

The Adult Day Services of New Hampshire will be hosting a legislative breakfast on Thursday, March 16th from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. Directors of Adult Day Services will be on hand to discuss budgetary concerns as well as services they provide to older residents of NH and their families.

Senator Chuck W. Morse, Senate President

* * * * *

SENATE SCHEDULE

Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)