

January 19, 2017  
No. 7

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court

## SENATE CALENDAR

# LAI D ON THE TABLE

**SB 28**, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4**

## HEARINGS

***TUESDAY, JANUARY 24, 2017***

### **COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **SB 39**, relative to automobile insurance cancellation.

1:15 p.m. **SB 22**, relative to employer immunity for disclosure of certain worker employment information.

1:30 p.m. **SB 42**, eliminating the hearing requirement for late reinstatement of corporations.  
**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **SB 45**, requiring a course in civics for high school graduation.

9:30 a.m. **SB 46**, relative to participation in public school cocurricular programs offered in another school district.

10:00 a.m. **SB 43**, relative to non-academic surveys administered by a public school to its students.

10:30 a.m. **SB 44**, prohibiting the state from requiring implementation of common core standards.  
**EXECUTIVE SESSION MAY FOLLOW**

### **ELECTION LAW AND INTERNAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 47**, relative to enforcement of election laws.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **SB 48**, establishing a commission to study changes to the fish and game commission and department.

10:00 a.m. **SB 10-FN**, relative to dairy farmer relief.

10:30 a.m. **SB 49**, relative to permits for solid waste facilities.

10:45 a.m. **SB 50**, relative to members of the site evaluation committee.

11:00 a.m. **SB 51**, establishing a committee to review a timeline for the duration of subsidies for energy projects provided by the renewable portfolio standard.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. **SB 57-FN-A**, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program.

1:15 p.m. **SB 58**, relative to the authority of the department of state.

1:35 p.m. **SB 56-FN-A-L**, relative to adequate education grant payments to certain municipalities.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. **SB 59**, relative to blood testing orders.
- 1:20 p.m. **SB 60**, relative to chemical analyses of controlled drugs.
- 1:40 p.m. **SB 61**, relative to medical records of a deceased spouse or next of kin.
- 2:00 p.m. **SB 62**, relative to rulemaking of the midwifery council on the scope of practice.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY, Room 100, SH**

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 9:00 a.m. **SB 9**, relative to the admissibility of prior consensual sexual activity in sexual assault cases.
- 9:20 a.m. **SB 20**, relative to liquid chromatograph tests for intoxication.
- 9:40 a.m. **SB 67**, relative to the authority of state police employees.
- 10:00 a.m. **SB 68**, relative to sentencing for violations of probation.
- 10:20 a.m. **SB 70**, relative to disclosure of expert testimony in civil cases.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, JANUARY 25, 2017*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB**

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 52**, relative to a procedural manual for department of safety policies and relative to reporting requirements regarding revenue generated from safe boater education certificates.
- 9:20 a.m. **SB 53**, relative to regulation of appraisal management companies by the real estate appraiser board.
- 9:40 a.m. **SB 54**, relative to the licensure of alcohol and drug counselors.
- 10:10 a.m. **SB 55**, relative to backflow devices for water.

**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

- 9:00 a.m. **SB 72**, including certificates of deposit in the public deposit investment pool.
- 9:15 a.m. **SB 73**, relative to septic requirements in conversions to accessory dwellings.

**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS, Room 100, SH**

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

- 9:00 a.m. **SB 78**, requiring audit records related to payment of business profits tax to be confidential.
- 9:20 a.m. **SB 74-FN**, relative to economic revitalization zone tax credits.
- 9:40 a.m. **SB 79**, relative to taxation of historic residential structures.
- 10:00 a.m. **SB 37**, relative to game operators and tip pooling.

**EXECUTIVE SESSION MAY FOLLOW*****THURSDAY, JANUARY 26, 2017*****JUDICIARY, Room 100, SH**

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 10:00 a.m. **CACR 8**, relating to eliminating registers of probate. Providing that part II, article 71 be amended to eliminate registers of probate.

- 10:30 a.m. **SB 66-FN**, including a viable fetus in the definition of “another” for purposes of certain criminal offenses.
- 11:00 a.m. **SB 69**, requiring registered sex offenders to report online identifiers.
- EXECUTIVE SESSION MAY FOLLOW**

**RULES AND ENROLLED BILLS**, Room 103, SH

Sen. Avarð (C), Sen. Bradley (VC), Sen. Daniels, Sen. Soucy, Sen. Fuller Clark

- 10:00 a.m. **SB 35**, relative to the procedure for legislators to disclose a conflict or personal interest in legislation.
- EXECUTIVE SESSION MAY FOLLOW**

## MEETINGS

### ***FRIDAY, JANUARY 20, 2017***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:00 a.m. Room 203, LOB Regular Meeting

### ***MONDAY, JANUARY 23, 2017***

**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

9:00 a.m. Rooms 306-308, LOB Subcommittee Work Session on Sections A, B, C, and D

**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

10:00 a.m. NH Fish & Game Regular Meeting  
225 Main Street  
Durham, NH

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

12:30 p.m. Room 204, LOB Subcommittee Meeting - Bail Reform

1:30 p.m. Room 204, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)**

2:30 p.m. Room 307, LOB Regular Meeting

**COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72)**

2:30 p.m. Room 206, LOB Regular Meeting

**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m. Upham-Walker House Regular Meeting  
18 Park Street  
Concord, NH

### ***THURSDAY, JANUARY 26, 2017***

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. New Hampshire Medical Society Regular Meeting  
7 North State Street  
Concord, NH

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

2:00 p.m. Room 104, LOB Regular Meeting  
(or Immediately following the House Session.)

***FRIDAY, JANUARY 27, 2017*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Room 303, LOB Regular Meeting

**INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

9:30 a.m. NH State Liquor Commission Regular Meeting  
50 Storrs Street  
Concord, NH

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 100, SH Regular Meeting

***MONDAY, JANUARY 30, 2017*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

10:00 a.m. Room 207, LOB Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m. Room 307, LOB Regular Meeting

***WEDNESDAY, FEBRUARY 1, 2017*****ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

11:00 a.m. Room 103, LOB Regular Meeting

***FRIDAY, FEBRUARY 3, 2017*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

***MONDAY, FEBRUARY 6, 2017*****TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m. Room 207, LOB Regular Meeting

***TUESDAY, FEBRUARY 7, 2017*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Air Facility Regular Meeting  
26 Regional Drive  
Concord, NH

***FRIDAY, FEBRUARY 10, 2017*****WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

### ***MONDAY, FEBRUARY 13, 2017***

#### **COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

9:00 a.m.	Rooms 306-308, LOB	Subcommittee Work Session on Sections A, B, C, and D
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#### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### ***THURSDAY, FEBRUARY 16, 2017***

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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### ***FRIDAY, FEBRUARY 17, 2017***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### ***FRIDAY, FEBRUARY 24, 2017***

#### **NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)**

10:00 a.m.	NH Department of Transportation 7 Hazen Drive, Room 114 Concord, NH	Regular Meeting
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### ***FRIDAY, MARCH 3, 2017***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
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### ***MONDAY, MARCH 6, 2017***

#### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Investment Committee Meeting
10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting

### ***TUESDAY, MARCH 7, 2017***

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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## ***THURSDAY, MARCH 9, 2017***

### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
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## ***FRIDAY, MARCH 10, 2017***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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## ***THURSDAY, MARCH 16, 2017***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, MARCH 17, 2017***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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## **NOTICES**

### **MONDAY, JANUARY 23, 2017**

The Center for the Support of Families will present an overview for legislators on the recent report, *Quality Assurance Review of the Division for Children, Youth and Families*, on Monday, January 23<sup>rd</sup>, at 1:00 p.m. in Representatives Hall. This will also be live-streamed for access on the General Court website.

Senator Sharon Carson

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### **TUESDAY, JANUARY 24, 2017**

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting a legislative breakfast on Tuesday, January 24<sup>th</sup> from 7:30 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. National CRNA (Certified Registered Nurse Anesthetists) Week is January 22<sup>nd</sup> to January 28<sup>th</sup>. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, JANUARY 25, 2017**

AAA Northern New England invites all members of the Senate and House to a welcome back breakfast at 7:30 a.m. on Wednesday, January 25<sup>th</sup>, in the State House Cafeteria. AAA serves as a trusted and vocal supporter for the motorist and traveler. AAA uses objective research and a nonpartisan approach to advocate for the safety and mobility of its over 56 million members.

Senator Regina Birdsell

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**WEDNESDAY, JANUARY 25, 2017**

During National Eye Health Month, Health Services will have a local eye care professional (Kristin Bryant, OD) back to conduct “brown bag” seminars on eye health. The eye seminars will occur in Legislative Office Building room 104 on Wednesday, January 25<sup>th</sup> in three repeat sessions each lasting 30 minutes from 11:30 a.m. to 1:00 p.m. RSVP would be appreciated at 271-2757 or email [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) for each of the three seminars.

Senator Jeff Woodburn, Senate Minority Leader

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**THURSDAY, JANUARY 26, 2017**

Welcoming NH Luncheon

We know that New Hampshire’s strongest communities are ones that work together to tackle challenges and tap new opportunities. That’s why in towns around New Hampshire, Welcoming NH is working together with immigrants and long-time residents to create communities that welcome and work for all of us. Please join us for a luncheon on Thursday, January 26<sup>th</sup> during the Session lunch break in the State House Cafeteria to learn about our work and the positive impacts that immigrants are making in our communities.

Senator Bette Lasky

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**TUESDAY, JANUARY 31, 2017**

Please join Walmart for a salute to our New Hampshire suppliers and nonprofits with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. to 1:30 p.m. on Tuesday, January 31<sup>st</sup> to learn more about the jobs and products created in New Hampshire as well as the services provided by the local organizations Walmart supports.

Senator Lou D’Allesandro

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**WEDNESDAY, FEBRUARY 1, 2017**

Bi-State Primary Care Association and NH Community Health Centers invite all legislators to its annual hot breakfast on Wednesday, February 1<sup>st</sup> from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord (snow date February 2<sup>nd</sup>). The topic is “Community Providers Working Together for a Healthier New Hampshire.” Legislators attend for free with RSVP. Please watch for your invitation.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, FEBRUARY 1, 2017**

The NH School Connectivity Initiative (NHSCI) will be sponsoring a light breakfast with “Coffee and Fiber” in the State House Cafeteria from 7:30 a.m. to 9:30 a.m. on February 1<sup>st</sup>. NHSCI members will be on hand to provide educational materials and justification for supporting a Department of Education Capital Budget Request to create a State Matching fund for fiber construction to K-12 schools in need of scalable broadband capacity to deliver educational resources for our school aged children in rural communities.

Senator Jeff Woodburn, Senate Minority Leader

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### **TUESDAY, FEBRUARY 7, 2017**

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday, February 7<sup>th</sup> from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All senators are invited to join Developmental Disability Council members to learn about and discuss the Council’s legislative agenda and the Council’s work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, FEBRUARY 8, 2017**

The N.H. Optometric Association hosts its “Eye-Opener” Breakfast on Wednesday, February 8<sup>th</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **WEDNESDAY, FEBRUARY 8, 2017**

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its 18<sup>th</sup> Annual Legislative Reception to be held Wednesday, February 8<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **THURSDAY, FEBRUARY 9, 2017**

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend a legislative continental breakfast in the State House cafeteria on Thursday, February 9<sup>th</sup> anytime between 8:00 a.m. and 9:45 a.m. This is an opportunity to speak with the leaders of the state’s nonprofit animal shelters and to learn about the work of the Humane Society of the United States. Citizens from around the state will be in attendance to meet with legislators to discuss pending legislation that impacts animals. Legislators will be notified if they have a constituent registered for the event who has requested a short meeting. Please join constituents, your colleagues, and animal welfare professionals for food and conversation.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, MARCH 8, 2017**

The NH Water Pollution Control Association ([nhwpca.org](http://nhwpca.org)) is holding a legislative breakfast focused on water infrastructure: water treatment, wastewater, and storm water management. All Legislators are invited. It will be March 8<sup>th</sup>, 7:00 a.m. to 8:30 a.m., at the Holiday Inn on Main Street in Concord. RSVP by February 24<sup>th</sup> to Elizabeth Harrington at (603)321-7012 or [nhwpca.elizabeth@gmail.com](mailto:nhwpca.elizabeth@gmail.com). There is no cost for this event.

Senator Jeb Bradley, Senate Majority Leader

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### **THURSDAY, MARCH 9, 2017**

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, March 9<sup>th</sup>, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **THURSDAY, MARCH 16, 2017**

The Adult Day Services of New Hampshire will be hosting a legislative breakfast on Thursday, March 16<sup>th</sup> from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. Directors of Adult Day Services will be on hand to discuss budgetary concerns as well as services they provide to older residents of NH and their families.

Senator Chuck W. Morse, Senate President

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## **SENATE SCHEDULE**

Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)