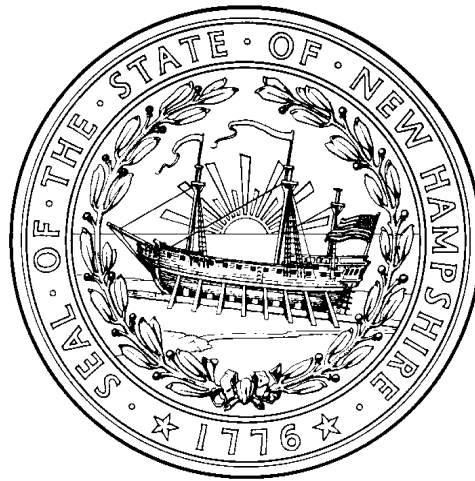


January 12, 2017  
No. 6

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, JANUARY 19, 2017 AT 10:00 A.M.**

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## **CONSENT CALENDAR REPORTS**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 13**, relative to statutes governing the security force at the New Hampshire technical institute.  
Ought to Pass, Vote 5-0. Senator Gannon for the committee.

The bill repeals certain obsolete statutes relating to the New Hampshire Technical Institute's security force.

**SB 21**, relative to licensure and continuing education of architects.  
Ought to Pass with Amendment, Vote 5-0. Senator Reagan for the committee.

This legislation, as amended, modifies continuing education requirements for architects, clarifies the exemptions from licensure by the board of architects, and will bring statutes into alignment with the state building code.

### **TRANSPORTATION**

**SB 28**, relative to salvage certificates of titles for motor vehicles.  
Inexpedient to Legislate, Vote 5-0. Senator Birdsell for the committee.

This bill would authorize the issuance of a salvage certificate of title for a vehicle under specified conditions after a total loss payment has been made or denied. Because current law clearly outlines the process for abandonment of vehicles, and because no other support existed for this legislation, the committee believes that it should be inexpedient to legislate.

## **REGULAR CALENDAR REPORTS**

### **COMMERCE**

**SB 11-FN**, prohibiting collective bargaining agreements that require employees to join or contribute to a labor union.  
Ought to Pass, Vote 3-2. Senator Sanborn for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 30**, defining woodland buffers and relative to such woodland buffers for the purposes of the shoreland protection act.  
Ought to Pass with Amendment, Vote 4-0. Senator Bradley for the committee.

### **HEALTH AND HUMAN SERVICES**

**SB 15**, relative to the law regarding therapeutic use of cannabis.  
Ought to Pass, Vote 4-0. Senator Gray for the committee.  
**SB 17**, relative to treatment for hepatitis C under the law relative to use of cannabis for therapeutic purposes.  
Ought to Pass, Vote 4-0. Senator Hennessey for the committee.  
**SB 26**, relative to the definition of "facility caregivers" under the use of cannabis for therapeutic purposes law.  
Ought to Pass, Vote 4-0. Senator Gray for the committee.

### **JUDICIARY**

**SB 12-FN**, repealing the licensing requirement for carrying a concealed pistol or revolver.  
Ought to Pass, Vote 3-2. Senator Carson for the committee.

### **TRANSPORTATION**

**SB 27**, relative to grip height and handlebars of motorcycles.  
Ought to Pass with Amendment, Vote 4-1. Senator Watters for the committee.

### **WAYS AND MEANS**

**SB 16**, reauthorizing the commission to study apportionment of gross business profits under RSA 77-A and the committee to study the process by which business names are authorized by the secretary of state.  
Ought to Pass, Vote 3-0. Senator D'Allesandro for the committee.

# AMENDMENTS

Senate Executive Departments and Administration  
January 11, 2017  
2017-0015s  
10/04

## Amendment to SB 21

Amend RSA 310-A:52, II as inserted by section 3 of the bill by replacing it with the following:

II. The alteration of an existing building not involving ~~[structural changes]~~ **any of the following:**

**(a) A change in the primary structural frame or bearing wall;**

**(b) A change in use or occupancy; or**

**(c) A change in the required means of egress;**

Senate Transportation  
January 10, 2017  
2017-0008s  
01/03

## Amendment to SB 27

Amend the title of the bill by replacing it with the following:

AN ACT relative to grip height of motorcycles.

Amend the bill by replacing section 1 with the following:

1 Handlebars on Motorcycles. Amend RSA 266:77 to read as follows:

266:77 [Grips;] Handlebars. ~~[No person shall drive on a way a motorcycle on which the grips are higher than the shoulder level of the driver when in the seat or saddle.]~~ It shall be illegal to drive a motorcycle with improvised, defective, or repaired handlebars.

2017-0008s

## AMENDED ANALYSIS

This bill repeals restrictions on grip height on motorcycles.

Energy and Natural Resources  
January 11, 2017  
2017-0019s  
08/10

## Amendment to SB 30

Amend RSA 483-B:5-b, III as inserted by section 3 of the bill by replacing it with the following:

III. **Applications for the** construction of public roads, public utility lines and associated structures, ~~[and] facilities, [and] public water access facilities,~~ **and projects solely funded by municipal, county, state, or federal entities** shall be exempt from the permitting fees of paragraph I~~[-and the abutter notification requirements of paragraph IV-a].~~

Amend RSA 483-B:9, V(a)(2)(D)(iv) as inserted by section 7 of the bill by replacing it with the following:

(iv) If the total tree and sapling score in any ~~[50]~~ **25** foot by 50 foot segment exceeds ~~[50]~~ **25** points, then trees, saplings, and shrubs over 3 feet in height may be removed as long as the sum of the scores for the remaining trees and saplings in that segment does not total less than ~~[50]~~ **25** points. If for any reason there is insufficient area for a full segment, or the segment contains areas **naturally** incapable of supporting trees and saplings, such as areas of rock, ledge, or beaches, the point score requirement for the remaining vegetation in that partial segment shall be reduced proportionally to that required of a full segment. Vegetation shall not be removed from any segment which fails to meet the minimum point score for that segment. Owners are encouraged to take efforts to plan the maintenance of their waterfront buffer areas including the planting of additional non-invasive vegetation to increase point scores within segments, thus providing sufficient points to allow the future removal of vegetation as may become necessary while still meeting the requirements of this paragraph.

# HEARINGS

***TUESDAY, JANUARY 17, 2017***

**COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **SB 18**, eliminating the procedure for reinstating foreign limited liability partnerships.  
 1:15 p.m. **SB 24**, relative to examinations by the insurance commissioner.  
 1:30 p.m. **SB 29**, relative to persons authorized to sign corporate documents.  
 1:45 p.m. **SB 23**, legalizing firecrackers.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND INTERNAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 32**, relative to penalties for violation of political advertising laws.  
 9:15 a.m. **SB 33**, relative to the definition of political advocacy organization.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

- 1:00 p.m. **SB 36**, establishing a committee to study the Laconia state school property.  
 1:15 p.m. **SB 38-FN**, transferring moneys from the revenue stabilization reserve account to the highway and bridge betterment account.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

- 1:00 p.m. The Department of Transportation will present updates to the Committee on projects including I-93, and Exit 4A, in addition to other projects in southern New Hampshire and on the seacoast.  
 1:45 p.m. **SB 34**, relative to recovery of costs for damage done to highways.  
 2:00 p.m. **SB 31**, authorizing decal plates for the University of New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, JANUARY 18, 2017***

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

- 9:00 a.m. **SB 19**, relative to warrant articles that have been submitted to the department of revenue administration.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

***FRIDAY, JANUARY 13, 2017***

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Business

10:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Department of Transportation Turnpike System Annual Financial Report For the Fiscal Year Ended June 30, 2016  New Hampshire Lottery Commission Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2016
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**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 302, LOB	Regular Meeting
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**TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)**

10:00 a.m.	NH DRA 172 Pembroke Road Concord, NH	Regular Meeting
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**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.	Room 100, SH	Regular Meeting
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***TUESDAY, JANUARY 17, 2017***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

3:00 p.m.	Canterbury Shaker Village 288 Shaker Road Canterbury, NH	Regular Meeting
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***THURSDAY, JANUARY 19, 2017***

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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***FRIDAY, JANUARY 20, 2017***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:00 a.m.	Room 203, LOB	Regular Meeting
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***MONDAY, JANUARY 23, 2017***

**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

9:00 a.m.	Rooms 306-308, LOB	Subcommittee Work Session on Sections A, B, C, and D
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**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

10:00 a.m.	NH Fish & Game 225 Main Street Durham, NH	Regular Meeting
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**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

12:30 p.m.	Room 204, LOB	Subcommittee Meeting - Bail Reform
1:30 p.m.	Room 204, LOB	Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)**

2:30 p.m.	Room 307, LOB	Regular Meeting
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**COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72)**

2:30 p.m.	Room 206, LOB	Regular Meeting
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**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.	Upham-Walker House 18 Park Street Concord, NH	Regular Meeting
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***FRIDAY, JANUARY 27, 2017*****INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

9:30 a.m.	NH State Liquor Commission 50 Storrs Street Concord, NH	Regular Meeting
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***MONDAY, JANUARY 30, 2017*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

10:00 a.m.	Room 207, LOB	Regular Meeting
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**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 307, LOB	Regular Meeting
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***FRIDAY, FEBRUARY 3, 2017*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
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***MONDAY, FEBRUARY 6, 2017*****TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m.	Room 207, LOB	Regular Meeting
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***TUESDAY, FEBRUARY 7, 2017*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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***FRIDAY, FEBRUARY 10, 2017*****STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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## ***MONDAY, FEBRUARY 13, 2017***

### **COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

9:00 a.m.                      Rooms 306-308, LOB                      Subcommittee Work Session on  
Sections A, B, C, and D

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

## ***THURSDAY, FEBRUARY 16, 2017***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

## ***FRIDAY, FEBRUARY 24, 2017***

### **NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)**

10:00 a.m.                      NH Department of Transportation                      Regular Meeting  
7 Hazen Drive, Room 114  
Concord, NH

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## **NOTICES**

### **FRIDAY, JANUARY 13, 2017**

“The New Hampshire Fiscal Policy Institute’s 2017 conference, “Investing in New Hampshire’s Future: Strategies to Maintain a Strong Workforce and a Vibrant Economy” will be held Friday, January 13<sup>th</sup> at the Grappone Conference Center in Concord, NH. Panel discussions will examine health, education, housing, child care, and other areas that can support NH’s workforce and make the state a more attractive place to live and work. The event will be held from 8:30 a.m. to 4:00 p.m.; continental breakfast and lunch will be provided. Event registration fees are \$35 through December 15<sup>th</sup> and \$45 after December 15<sup>th</sup>. Pre-registration is required by Friday, January 6<sup>th</sup>. A limited number of scholarships for complimentary conference registrations are available for members of the NH Legislature. Learn more and register: [www.nhfpfi.org/news-events/policy-conference-2017](http://www.nhfpfi.org/news-events/policy-conference-2017).”

Senator Dan Feltes

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### **THURSDAY, JANUARY 19, 2017**

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Thursday, January 19<sup>th</sup>, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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**TUESDAY, JANUARY 24, 2017**

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting a legislative breakfast on Tuesday, January 24<sup>th</sup> from 7:30 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. National CRNA (Certified Registered Nurse Anesthetists) Week is January 22<sup>nd</sup> to January 28<sup>th</sup>. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, JANUARY 25, 2017**

During National Eye Health Month, Health Services will have a local eye care professional (Kristin Bryant, OD) back to conduct "brown bag" seminars on eye health. The eye seminars will occur in Legislative Office Building room 104 on Wednesday, January 25<sup>th</sup> in three repeat sessions each lasting 30 minutes from 11:30 a.m. to 1:00 p.m. RSVP would be appreciated at 271-2757 or email [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) for each of the three seminars.

Senator Jeff Woodburn, Senate Minority Leader

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**THURSDAY, JANUARY 26, 2017**

Welcoming NH Luncheon

We know that New Hampshire's strongest communities are ones that work together to tackle challenges and tap new opportunities. That's why in towns around New Hampshire, Welcoming NH is working together with immigrants and long-time residents to create communities that welcome and work for all of us. Please join us for a luncheon on Thursday, January 26<sup>th</sup> during the Session lunch break in the State House Cafeteria to learn about our work and the positive impacts that immigrants are making in our communities.

Senator Bette Lasky

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**TUESDAY, JANUARY 31, 2017**

Please join Walmart for a salute to our New Hampshire suppliers and nonprofits with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. to 1:30 p.m. on Tuesday, January 31<sup>st</sup> to learn more about the jobs and products created in New Hampshire as well as the services provided by the local organizations Walmart supports.

Senator Lou D'Allesandro

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**WEDNESDAY, FEBRUARY 1, 2017**

Bi-State Primary Care Association and NH Community Health Centers invite all legislators to its annual hot breakfast on Wednesday, February 1<sup>st</sup> from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord (snow date February 2<sup>nd</sup>). The topic is "Community Providers Working Together for a Healthier New Hampshire." Legislators attend for free with RSVP. Please watch for your invitation.

Senator Jeb Bradley, Senate Majority Leader

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## **TUESDAY, FEBRUARY 7, 2017**

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday, February 7<sup>th</sup> from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All senators are invited to join Developmental Disability Council members to learn about and discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Jeb Bradley, Senate Majority Leader

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## **THURSDAY, MARCH 16, 2017**

The Adult Day Services of New Hampshire will be hosting a legislative breakfast on Thursday, March 16<sup>th</sup> from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. Directors of Adult Day Services will be on hand to discuss budgetary concerns as well as services they provide to older residents of NH and their families.

Senator Chuck W. Morse, Senate President

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# **SENATE SCHEDULE**

Friday, January 13, 2017	Deadline for co-sponsors to sign off on legislation.
Monday, January 16, 2017	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)