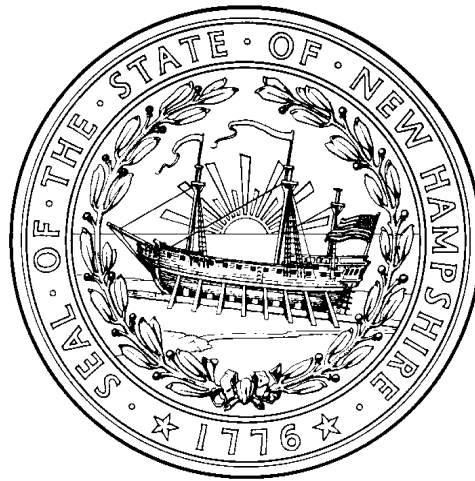


January 5, 2017
No. 5

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

HEARINGS

TUESDAY, JANUARY 10, 2017

COMMERCE, Representatives' Hall, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **SB 11-FN**, prohibiting collective bargaining agreements that require employees to join or contribute to a labor union.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **SB 30**, defining woodland buffers and relative to such woodland buffers for the purposes of the shoreland protection act.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:30 p.m. **SB 15**, relative to the law regarding therapeutic use of cannabis.

1:45 p.m. **SB 17**, relative to treatment for hepatitis C under the law relative to use of cannabis for therapeutic purposes.

2:00 p.m. **SB 26**, relative to the definition of "facility caregivers" under the use of cannabis for therapeutic purposes law.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **SB 12-FN**, repealing the licensing requirement for carrying a concealed pistol or revolver.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

1:00 p.m. **SB 28**, relative to salvage certificates of titles for motor vehicles.

1:15 p.m. **SB 14**, relative to the use of amber lights by plow operators.

1:30 p.m. **SB 25**, relative to small claims resulting from accidents due to activities of the department of transportation.

1:45 p.m. **SB 27**, relative to grip height and handlebars of motorcycles.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, JANUARY 11, 2017

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

10:00 a.m. **SB 13**, relative to statutes governing the security force at the New Hampshire technical institute.

10:20 a.m. **SB 21**, relative to licensure and continuing education of architects.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m.

SB 16, reauthorizing the commission to study apportionment of gross business profits under RSA 77-A and the committee to study the process by which business names are authorized by the secretary of state.**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****MONDAY, JANUARY 9, 2017*****NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS** (RSA 119:3-a)

9:00 a.m.

NH Veterans Home
Tarr South Conference Room
139 Winter Street
Tilton, NH

Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.

NH DRA
109 Pleasant Street
Concord, NH

Regular Meeting

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

10:00 a.m.

Room 101, LOB

Regular Meeting

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e)

1:00 p.m.

Room 100, SH

Regular Meeting

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)

1:00 p.m.

NH Supreme Court
1 Charles Doe
Concord, NH

Regular Meeting

THURSDAY, JANUARY 12, 2017**HOME EDUCATION ADVISORY COUNCIL** (RSA 193-A:10)

3:30 p.m.

NH Department of Education
Londergan Hall, Room 15
101 Pleasant Street
Concord, NH

Regular Meeting

FRIDAY, JANUARY 13, 2017**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE** (RSA 99-E:1, I)

9:30 a.m.

Room 101, LOB

Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m.

Rooms 210-211, LOB

Regular Business

10:30 a.m.

Rooms 210-211, LOB

Audits
State of New Hampshire
Department of Transportation
Turnpike System
Annual Financial Report
For the Fiscal Year Ended
June 30, 2016

New Hampshire Lottery Commission
Comprehensive Annual Financial
Report
For the Fiscal Year Ended
June 30, 2016

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 302, LOB Regular Meeting

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)

10:00 a.m. NH DRA Regular Meeting
172 Pembroke Road
Concord, NH

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 100, SH Regular Meeting

WEDNESDAY, JANUARY 18, 2017

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)

6:00 p.m. Upham-Walker House Regular Meeting
18 Park Street
Concord, NH

THURSDAY, JANUARY 19, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 100 Regular Meeting
21 South Fruit Street
Concord, NH

FRIDAY, JANUARY 20, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

9:00 a.m. Room 203, LOB Regular Meeting

MONDAY, JANUARY 23, 2017

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)

9:00 a.m. Rooms 306-308, LOB Subcommittee Work Session on
Sections A, B, C, and D

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

10:00 a.m. NH Fish & Game Regular Meeting
225 Main Street
Durham, NH

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

12:30 p.m. Room 204, LOB Subcommittee Meeting - Bail Reform

1:30 p.m. Room 204, LOB Regular Meeting

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72)

2:30 p.m. Room 206, LOB Regular Meeting

FRIDAY, JANUARY 27, 2017

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

9:30 a.m.	NH State Liquor Commission 50 Storrs Street Concord, NH	Regular Meeting
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MONDAY, JANUARY 30, 2017

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
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CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)

10:00 a.m.	Room 207, LOB	Regular Meeting
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COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m.	Room 307, LOB	Regular Meeting
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MONDAY, FEBRUARY 6, 2017

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)

1:15 p.m.	Room 207, LOB	Regular Meeting
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TUESDAY, FEBRUARY 7, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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FRIDAY, FEBRUARY 10, 2017

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m.	Room 101, LOB	Regular Meeting
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MONDAY, FEBRUARY 13, 2017

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)

9:00 a.m.	Rooms 306-308, LOB	Subcommittee Work Session on Sections A, B, C, and D
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THURSDAY, FEBRUARY 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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FRIDAY, FEBRUARY 24, 2017

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)

10:00 a.m.	NH Department of Transportation 7 Hazen Drive, Room 114 Concord, NH	Regular Meeting
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NOTICES

LEGISLATIVE ETHICS COMMITTEE

Required Disclosure Filing

Copies of the “2017 Financial Disclosure Form,” have recently been mailed to each member of the Senate. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx , where you will find instructions on how to fill out the form and how to return it. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee no later than January 20, 2017.

Senator Sharon M. Carson

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TUESDAY, JANUARY 10, 2017

All Senators are invited to join Granite Health and its board of six hospital CEOs on January 10th at 10:00 a.m. for a legislative discussion about the future of healthcare in New Hampshire. With the start of a new session, this is a great opportunity for members to hear from healthcare leaders in our community from Catholic Medical Center, Concord Hospital, Exeter Health Resources, LRGHealthcare, Southern New Hampshire Health, and Wentworth-Douglass Hospital. The forum will be held on the third floor of the Capitol Commons Building, 11 South Main Street, Concord. Please RSVP to Lea Miner at lminer@granitehealth.org or 603.415.1300 if you plan to attend.

Senator Jeb Bradley, Senate Majority Leader

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TUESDAY, JANUARY 10, 2017

Please join me on Tuesday afternoon, January 10th at 4:30 p.m. at Tandy’s Top Shelf Pub in Eagle Square, to welcome nationally known author, Jonathan Williams, from the American Legislative Exchange Council. Jonathan will speak to his publication, “State Budget Toolkit,” which will help in understanding state budgeting, give guidance on how to look at the budget, and know what to expect in the coming weeks during the formation of our state budget. This is open to all members of the General Court. A complimentary buffet dinner will be served. RSVP is recommended but not necessary. Please contact Senator Gary Daniels for more information.

Senator Gary L. Daniels

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WEDNESDAY, JANUARY 11, 2017

All Senators and Senate staff are cordially invited to attend a “Meet the Legislature” reception hosted by the Business and Industry Association, New Hampshire’s statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street in Concord, from 4:00 p.m. to 6:00 p.m., on Wednesday, January 11th. The reception is complimentary to Senate members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 11th. You may also call the BIA at 224-5388, ext. 101.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, JANUARY 12, 2017

Join us Thursday, January 12th from 9:00 a.m. to 2:00 p.m., at the St. Paul's Episcopal Church, 21 Centre Street, Concord, for a NH Policy Summit: Exploring Pathways for Adult Oral Health. This Summit will help to define the impact of NH's oral health policy on healthcare spending, employee readiness, community prescribing practices, and the justice system. Key speakers include: Marko Vujicic, Ph.D., Chief Economist and Vice-President of the Health Policy Institute of the American Dental Association and Marty Dellapenna, RDH, M.Ed., Director of the Center for Quality, Policy and Financing at the Medicaid/Medicare/CHIP Services Dental Association. Lunch will be provided. All legislators and policy-makers are welcome. RSVP to: 603-415-5550 or info@nhoralhealth.org. Feel free to join us for all or a portion of the event. This Summit is provided by the NH Oral Health Coalition.

Senator Dan Feltes

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FRIDAY, JANUARY 13, 2017

"The New Hampshire Fiscal Policy Institute's 2017 conference, "Investing in New Hampshire's Future: Strategies to Maintain a Strong Workforce and a Vibrant Economy" will be held Friday, January 13th at the Grappone Conference Center in Concord, NH. Panel discussions will examine health, education, housing, child care, and other areas that can support NH's workforce and make the state a more attractive place to live and work. The event will be held from 8:30 a.m. to 4:00 p.m.; continental breakfast and lunch will be provided. Event registration fees are \$35 through December 15th and \$45 after December 15th. Pre-registration is required by Friday, January 6th. A limited number of scholarships for complimentary conference registrations are available for members of the NH Legislature. Learn more and register: www.nhfpi.org/news-events/policy-conference-2017."

Senator Dan Feltes

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THURSDAY, JANUARY 19, 2017

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Thursday, January 19th, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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TUESDAY, JANUARY 24, 2017

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting a legislative breakfast on Tuesday, January 24th from 7:30 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. National CRNA (Certified Registered Nurse Anesthetists) Week is January 22nd to January 28th. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, JANUARY 25, 2017

During National Eye Health Month, Health Services will have a local eye care professional (Kristin Bryant, OD) back to conduct "brown bag" seminars on eye health. The eye seminars will occur in Legislative Office Building room 104 on Wednesday, January 25th in three repeat sessions each lasting 30 minutes from 11:30 a.m. to 1:00 p.m. RSVP would be appreciated at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Senator Jeff Woodburn, Senate Minority Leader

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TUESDAY, JANUARY 31, 2017

Please join Walmart for a salute to our New Hampshire suppliers and nonprofits with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. to 1:30 p.m. on Tuesday, January 31st to learn more about the jobs and products created in New Hampshire as well as the services provided by the local organizations Walmart supports.

Senator Lou D'Allesandro

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TUESDAY, FEBRUARY 7, 2017

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Tuesday, February 7th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. All senators are invited to join Developmental Disability Council members to learn about and discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Senator Jeb Bradley, Senate Majority Leader

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SENATE SCHEDULE

Friday, January 6, 2017	Deadline for prime sponsors to sign off on legislation.
Friday, January 13, 2017	Deadline for co-sponsors to sign off on legislation.
Monday, January 16, 2017	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)