

November 8, 2017  
No. 44

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

## EXECUTIVE SESSIONS

### ***THURSDAY, NOVEMBER 9, 2017***

#### **HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Bradley (C), Sen. Avarð (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

### ***TUESDAY, NOVEMBER 28, 2017***

#### **ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB**

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

10:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

#### **TRANSPORTATION, Room 103, LOB**

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Cavanaugh

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

## MEETINGS

### ***THURSDAY, NOVEMBER 9, 2017***

#### **COMMISSION TO STUDY ALLOWING PHARMACISTS TO PRESCRIBE OR MAKE AVAILABLE VIA PROTOCOL ORAL CONTRACEPTIVES AND CERTAIN RELATED MEDICATIONS (RSA 318:47-k)**

10:00 a.m.

Room 205, LOB

Regular Meeting

#### **DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m.

Rooms 210-211, LOB

Regular Meeting

#### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.

NH Department of Education  
Londergan Hall  
101 Pleasant Street  
Concord, NH

Regular Meeting

### ***FRIDAY, NOVEMBER 10, 2017***

#### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.

NH DOT, Room 114  
7 Hazen Drive  
Concord, NH

Regular Meeting

### ***SUNDAY, NOVEMBER 12, 2017***

#### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.

NHTI Community College  
Crocker Sweeney Building  
Room 225  
Concord, NH

Regular Meeting

### ***MONDAY, NOVEMBER 13, 2017***

#### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.

Room 205, LOB

Regular Meeting

**SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER  
(RSA 485-F:5)**

1:00 p.m.                      NHDES Portsmouth Regional Office                      Regular Meeting  
                                      Pease International Tradeport, Suite 175  
                                      222 International Drive  
                                      Portsmouth, NH

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

***TUESDAY, NOVEMBER 14, 2017***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

8:30 a.m.                      NH Fish and Game                      Regular Meeting  
                                      11 Hazen Drive  
                                      Concord, NH

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting

**JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION  
FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m.                      Room 201, LOB                      Regular Meeting

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m.                      Rooms 305-307, LOB                      Regular Meeting

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      NH National Guard Regional                      Regular Meeting  
                                      Training Institute  
                                      722 Riverwood Drive  
                                      Pembroke, NH

***WEDNESDAY, NOVEMBER 15, 2017***

**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE  
PROGRAM (RSA 126-A:5-e)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

***THURSDAY, NOVEMBER 16, 2017***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**COMMISSION TO STUDY ALLOWING PHARMACISTS TO PRESCRIBE OR MAKE AVAILABLE VIA  
PROTOCOL ORAL CONTRACEPTIVES AND CERTAIN RELATED MEDICATIONS (RSA 318:47-k)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m.                      Rooms 210-211, LOB                      Regular Meeting

**NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)**

1:00 p.m.                      NH National Guard Regional                      Regular Meeting  
                                      Training Institute  
                                      722 Riverwood Drive  
                                      Pembroke, NH

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY  
(RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

3:00 p.m. Room 306, LOB Regular Meeting

***FRIDAY, NOVEMBER 17, 2017***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. NH PUC, Suite 10 Regular Meeting  
21 South Fruit Street  
Concord, NH

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m. Room 103, SH Subcommittee Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE  
(RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m. Room 203, LOB Regular Meeting

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m. Room 100, SH Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:30 p.m. Room 205, LOB Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

2:00 p.m. Room 103, SH Subcommittee Meeting - Child  
Abuse and Neglect Data

***MONDAY, NOVEMBER 20, 2017***

**ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

9:00 a.m. Room 102, LOB Regular Meeting

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

12:30 p.m. Room 204, LOB Subcommittee Meeting - Bail Reform

1:30 p.m. Room 204, LOB Regular Meeting

***TUESDAY, NOVEMBER 21, 2017***

**COMMISSION TO EVALUATE THE DIRECT CARE WORKFORCE AND PREPAREDNESS OF LONG-TERM CARE AND SUPPORT SERVICES FOR AGING ADULTS WITH DEMENTIA OR OTHER COGNITIVE BRAIN INJURIES (RSA 151-E:21)**

1:00 p.m. Room 307, LOB Regular Meeting

## ***MONDAY, NOVEMBER 27, 2017***

### **COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

9:00 a.m.                      Room 202, LOB                      Regular Meeting

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m.                      Room 209, LOB                      Regular Meeting

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 307, LOB                      Regular Meeting

## ***TUESDAY, NOVEMBER 28, 2017***

### **COMMISSION TO EVALUATE THE DIRECT CARE WORKFORCE AND PREPAREDNESS OF LONG-TERM CARE AND SUPPORT SERVICES FOR AGING ADULTS WITH DEMENTIA OR OTHER COGNITIVE BRAIN INJURIES (RSA 151-E:21)**

1:00 p.m.                      Room 307, LOB                      Regular Meeting

## ***THURSDAY, NOVEMBER 30, 2017***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
7 North State Street  
Concord, NH

## ***FRIDAY, DECEMBER 1, 2017***

### **COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)**

10:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

## ***MONDAY, DECEMBER 4, 2017***

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education                      Regular Meeting  
Assistance Foundation  
4 Barrell Court  
Concord, NH

## ***FRIDAY, DECEMBER 8, 2017***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

1:00 p.m.                      Plymouth State University                      Regular Meeting  
Hartman Union Building, Room 119  
17 High Street  
Plymouth, NH

### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

***MONDAY, DECEMBER 11, 2017***

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
52 Pleasant Street  
Concord, NH

***TUESDAY, DECEMBER 12, 2017***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.                      Room 205, LOB                      Subcommittee Meeting - Foster Care

***FRIDAY, DECEMBER 15, 2017***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH PUC, Suite 10                      Regular Meeting  
21 South Fruit Street  
Concord, NH

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Rooms 301-303, LOB                      Regular Meeting

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

***MONDAY, DECEMBER 18, 2017***

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

9:00 a.m.                      Room 202, LOB                      Regular Meeting

***THURSDAY, DECEMBER 21, 2017***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

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**2017 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS: 1, 47, 55, 63, 75, 76, 84, 87, 91, 92, 98, 106, 112, 136, 151, 164, 165, 170, 172, 178, 183, 189, 199, 214**

**HOUSE BILLS: 79, 121, 143, 151, 305, 372, 390, 549, 560, 561, 574, 614**

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**2017 BILLS REMAINING ON THE TABLE:****SENATE BILLS: 28, 41, 77, 94, 99, 105, 117, 145, 146, 149, 153, 174, 196, 203, 207, 223, 227, 228, 236, 239, 244****HOUSE BILLS: 538, 649**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:****SENATE BILLS: 2, 7, 88, 129, 132, 197, 205, 224, 240, 247****HOUSE BILLS: 79, 225, 549, 560, 561, 574**

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## **NOTICES**

**MONDAY, NOVEMBER 6, 2017 – WEDNESDAY, NOVEMBER 22, 2017**

Open enrollment for senators to enroll or make changes to medical and/or dental insurance through the State Health Care Program will be held from 11/06/17 to 11/22/17 with an effective date of 01/01/18. Senators who are already enrolled in the program, but wish to make changes should do so during the open enrollment period. Information, new rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113 or by calling 271-2481 or 271-3162.

Senator Jeb Bradley, Senate Majority Leader

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**MONDAY, DECEMBER 4, 2017**

Legislators are invited to a Legislative Briefing co-hosted by Lakes Region Community College and the Lakes Region Planning Commission, Monday December 4<sup>th</sup> from 5:00 p.m. to 7:00 p.m. The event will be held at Lakes Region Community College in the Academic Commons (Health and Science building) located at 379 Belmont Road (Route 106) in Laconia. Planning Commission and College officials will brief legislative guests on priorities facing the region, solutions being implemented by both organizations, and solicit input from elected officials. Refreshments will be served and campus tours will be offered. The event is open to any Legislator but will be most relevant to Legislators from Belknap, Merrimack, Carroll and southern Grafton counties. Kindly RSVP to Liz Lawton [elawton@ccsnh.edu](mailto:elawton@ccsnh.edu) or 603-366-5299 by November 27<sup>th</sup>.

Senator Bob J. Giuda  
Senator Harold F. French

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## **SENATE SCHEDULE**

Friday, November 10, 2017	Veterans Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Thursday, November 30, 2017	Deadline for prime sponsors to sign off on legislation.
Thursday, December 7, 2017	Deadline for co-sponsors to sign off on legislation.



Thursday, December 14, 2017  
 Monday, December 25, 2017  
 Monday, January 1, 2018  
 Wednesday, January 3, 2018  
 Monday, January 15, 2018  
 Monday, February 19, 2017  
 Monday, February 26, 2018 –  
 Friday, March 02, 2018  
 Thursday, March 8, 2018  
  
 Thursday, March 22, 2018  
 Thursday, April, 19, 2018  
  
 Thursday, May 3, 2018  
 Thursday, May 10, 2018  
 Thursday, May 17, 2018  
 Thursday, May 24, 2018  
 Monday, May 28, 2018  
 Wednesday, July 4, 2018  
 Monday, September 3, 2018  
 Monday, November 12, 2018  
 Thursday, November 22, 2018  
 Friday, November 23, 2018  
 Tuesday, December 25, 2018

Deadline to REPORT rereferred bills out of committee.  
 Christmas Day (State Holiday)  
 New Year's Day (State Holiday)  
 Convening Day.  
 Martin Luther King Jr./Civil Rights Day (State Holiday)  
 President's Day (State Holiday)

#### SENATE BREAK

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.  
 CROSSOVER – Deadline to ACT on all Senate bills.  
 Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.  
 Deadline to ACT on all House bills.  
 Deadline to FORM Committees of Conference.  
 Deadline to SIGN Committee of Conference Reports.  
 Deadline to ACT on Committee of Conference Reports.  
 Memorial Day (State Holiday)  
 Independence Day (State Holiday)  
 Labor Day (State Holiday)  
 Veterans' Day (State Holiday)  
 Thanksgiving Day (State Holiday)  
 Day after Thanksgiving (State Holiday)  
 Christmas Day (State Holiday)