

November 2, 2017  
No. 43

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

## EXECUTIVE SESSIONS

***TUESDAY, NOVEMBER 7, 2017***

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avarð (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**DISCUSSION WITH THE OFFICE OF STRATEGIC INITIATIVES ON REVISIONS TO THE STATE ENERGY STRATEGY FOLLOWING EXECUTIVE SESSION**

***THURSDAY, NOVEMBER 9, 2017***

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Avarð (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

***TUESDAY, NOVEMBER 28, 2017***

**ELECTION LAW AND INTERNAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

10:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Cavanaugh

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

## MEETINGS

***FRIDAY, NOVEMBER 3, 2017***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 201-203, LOB

Continued Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.

Room 308, LOB

Regular Meeting

**PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.

NH DOT, Room 114  
7 Hazen Drive  
Concord, NH

Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.

Room 307, LOB

Regular Meeting

**INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m.

Rooms 210-211, LOB

Regular Meeting

***MONDAY, NOVEMBER 6, 2017***

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

9:00 a.m.

Room 202, LOB

Regular Meeting

**DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m.

Rooms 210-211, LOB

Regular Meeting

## ***TUESDAY, NOVEMBER 7, 2017***

### **DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m.                      Rooms 210-211, LOB                      Regular Meeting

## ***WEDNESDAY, NOVEMBER 8, 2017***

### **NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM STUDY COMMISSION (RSA 483-B:7-a)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:30 a.m.                      Room 206, LOB                      Regular Meeting

### **COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting

### **COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c)**

1:00 p.m.                      Room 206, LOB                      Regular Meeting

### **COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

### **GOVERNOR'S REGULATORY REFORM STEERING COMMITTEE (Executive Order 2017-02)**

2:30 p.m.                      Executive Council Chambers, SH                      Regular Meeting

## ***THURSDAY, NOVEMBER 9, 2017***

### **COMMISSION TO STUDY ALLOWING PHARMACISTS TO PRESCRIBE OR MAKE AVAILABLE VIA PROTOCOL ORAL CONTRACEPTIVES AND CERTAIN RELATED MEDICATIONS (RSA 318:47-k)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### **DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m.                      Rooms 210-211, LOB                      Regular Meeting

## ***FRIDAY, NOVEMBER 10, 2017***

### **PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107)**

10:00 a.m.                      NH DOT, Room 114                      Regular Meeting  
7 Hazen Drive  
Concord, NH

## ***SUNDAY, NOVEMBER 12, 2017***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.                      NHTI Community College                      Regular Meeting  
Crocker Sweeney Building  
Room 225  
Concord, NH

## ***MONDAY, NOVEMBER 13, 2017***

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### **SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5)**

1:00 p.m.                      Room 305, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

***TUESDAY, NOVEMBER 14, 2017*****NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

8:30 a.m. NH Fish and Game Regular Meeting  
11 Hazen Drive  
Concord, NH

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

10:00 a.m. Room 201, LOB Regular Meeting

**JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017)**

10:00 a.m. Room 205, LOB Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Meeting

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

1:00 p.m. Rooms 305-307, LOB Regular Meeting

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Regional Regular Meeting  
Training Institute  
722 Riverwood Drive  
Pembroke, NH

***THURSDAY, NOVEMBER 16, 2017*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**COMMISSION TO STUDY ALLOWING PHARMACISTS TO PRESCRIBE OR MAKE AVAILABLE VIA PROTOCOL ORAL CONTRACEPTIVES AND CERTAIN RELATED MEDICATIONS (RSA 318:47-k)**

10:00 a.m. Room 205, LOB Regular Meeting

**DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57)**

1:00 p.m. Rooms 210-211, LOB Regular Meeting

**NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)**

1:00 p.m. NH National Guard Regional Regular Meeting  
Training Institute  
722 Riverwood Drive  
Pembroke, NH

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

3:00 p.m. Room 306, LOB Regular Meeting

## ***FRIDAY, NOVEMBER 17, 2017***

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH PUC, Suite 10 21 South Fruit Street Concord, NH	Regular Meeting
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### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m.	Room 103, SH	Subcommittee Meeting
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### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.	Room 203, LOB	Regular Meeting
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### **NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

1:00 p.m.	Room 100, SH	Regular Meeting
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### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

2:00 p.m.	Room 103, SH	Subcommittee Meeting - Child Abuse and Neglect Data
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## ***MONDAY, NOVEMBER 20, 2017***

### **ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

9:00 a.m.	Room 102, LOB	Regular Meeting
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### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

12:30 p.m.	Room 204, LOB	Subcommittee Meeting - Bail Reform
1:30 p.m.	Room 204, LOB	Regular Meeting

## ***MONDAY, NOVEMBER 27, 2017***

### **COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

9:00 a.m.	Room 202, LOB	Regular Meeting
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### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017)**

10:00 a.m.	Room 209, LOB	Regular Meeting
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### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 307, LOB	Regular Meeting
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***FRIDAY, DECEMBER 1, 2017***

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17)**

10:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

***MONDAY, DECEMBER 4, 2017***

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education                      Regular Meeting  
                                  Assistance Foundation  
                                  4 Barrell Court  
                                  Concord, NH

***FRIDAY, DECEMBER 8, 2017***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73)**

10:00 a.m.                      Room 305, LOB                      Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

***MONDAY, DECEMBER 11, 2017***

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Brain Injury Association of NH                      Regular Meeting  
                                  52 Pleasant Street  
                                  Concord, NH

***FRIDAY, DECEMBER 15, 2017***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH PUC, Suite 10                      Regular Meeting  
                                  21 South Fruit Street  
                                  Concord, NH

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

***MONDAY, DECEMBER 18, 2017***

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43)**

9:00 a.m.                      Room 202, LOB                      Regular Meeting

***THURSDAY, DECEMBER 21, 2017***

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
                                  21 South Fruit Street  
                                  Concord, NH

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**2017 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS:** 1, 47, 49, 55, 63, 75, 76, 84, 87, 91, 92, 98, 106, 112, 136, 151, 164, 165, 170, 172, 178, 183, 189, 195, 199, 214

**HOUSE BILLS:** 79, 121, 143, 151, 225, 305, 337, 342, 372, 390, 549, 560, 561, 574, 614

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**2017 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** 28, 41, 77, 94, 99, 105, 117, 145, 146, 149, 153, 174, 196, 203, 207, 223, 227, 228, 236, 239, 244

**HOUSE BILLS:** 538, 649

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS:** 2, 7, 88, 129, 132, 197, 205, 224, 240, 247

**HOUSE BILLS:** 79, 225, 549, 560, 561, 574

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## **NOTICES**

### **MONDAY, NOVEMBER 6, 2017 – WEDNESDAY, NOVEMBER 22, 2017**

Open enrollment for senators to enroll or make changes to medical and/or dental insurance through the State Health Care Program will be held from 11/06/17 to 11/22/17 with an effective date of 01/01/18. Senators who are already enrolled in the program, but wish to make changes should do so during the open enrollment period. Information, new rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113 or by calling 271-2481 or 271-3162.

Senator Jeb Bradley, Senate Majority Leader

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### **MONDAY, DECEMBER 4, 2017**

Legislators are invited to a Legislative Briefing co-hosted by Lakes Region Community College and the Lakes Region Planning Commission, Monday December 4<sup>th</sup> from 5:00 p.m. to 7:00 p.m. The event will be held at Lakes Region Community College in the Academic Commons (Health and Science building) located at 379 Belmont Road (Route 106) in Laconia. Planning Commission and College officials will brief legislative guests on priorities facing the region, solutions being implemented by both organizations, and solicit input from elected officials. Refreshments will be served and campus tours will be offered. The event is open to any Legislator but will be most relevant to Legislators from Belknap, Merrimack, Carroll and southern Grafton counties. Kindly RSVP to Liz Lawton [elawton@ccsnh.edu](mailto:elawton@ccsnh.edu) or 603-366-5299 by November 27<sup>th</sup>.

Senator Bob J. Giuda  
Senator Harold F. French

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## SENATE SCHEDULE

Friday, November 10, 2017	Veterans Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Thursday, November 30, 2017	Deadline for prime sponsors to sign off on legislation.
Thursday, December 7, 2017	Deadline for co-sponsors to sign off on legislation.
Thursday, December 14, 2017	Deadline to REPORT rereferred bills out of committee.
Monday, December 25, 2017	Christmas Day (State Holiday)
Monday, January 1, 2018	New Year's Day (State Holiday)
Wednesday, January 3, 2018	Convening Day.
Monday, January 15, 2018	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 19, 2017	President's Day (State Holiday)
Monday, February 26, 2018 – Friday, March 02, 2018	
Thursday, March 8, 2018	
Thursday, March 22, 2018	
Thursday, April, 19, 2018	
Thursday, May 3, 2018	
Thursday, May 10, 2018	
Thursday, May 17, 2018	
Thursday, May 24, 2018	
Monday, May 28, 2018	
Wednesday, July 4, 2018	
Monday, September 3, 2018	
Monday, November 12, 2018	
Thursday, November 22, 2018	
Friday, November 23, 2018	
Tuesday, December 25, 2018	
	SENATE BREAK
	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
	CROSSOVER – Deadline to ACT on all Senate bills.
	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
	Deadline to ACT on all House bills.
	Deadline to FORM Committees of Conference.
	Deadline to SIGN Committee of Conference Reports.
	Deadline to ACT on Committee of Conference Reports.
	Memorial Day (State Holiday)
	Independence Day (State Holiday)
	Labor Day (State Holiday)
	Veterans' Day (State Holiday)
	Thanksgiving Day (State Holiday)
	Day after Thanksgiving (State Holiday)
	Christmas Day (State Holiday)