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No. 23

# STATE OF NEW HAMPSHIRE

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**First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 18, 2017 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 28**, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

**SB 41-FN-A**, establishing a fund to forgive certain educational debt and making an appropriation therefor. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg. 209**

**SB 77-FN-A**, relative to expense deductions under the business profits tax. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 119**

**SB 94-FN-A**, making a capital appropriation for affordable housing. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Capital Budget, SJ 8, pg. 106**

**SB 99-A**, funding the New Hampshire Internet crimes against children task force. **02/23/2017, pending motion OT3rdg, Finance, SJ 7, pg. 91**

**SB 105-FN-L**, making an appropriation for the replacement of heat and hot water systems in the Concord school district. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

**SB 117-FN**, making an appropriation for stormwater management and flood resilience grants. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

**SB 145**, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle. **02/23/2017, pending motion, Re-refer, Health and Human Services, SJ 7, pg. 97**

**SB 146-FN**, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission. **03/09/2017, No Pending Motion, Finance, SJ 8, pg. 115**

**SB 149**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **03/16/2017, pending motion, OT3rdg, Health and Human Services, SJ 9, pg. 173**

**SB 153-FN-A**, making an appropriation for early childhood intervention services. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

**SB 174-L**, relative to municipal parking surcharges and parking maintenance and operations. **03/09/2017, No Pending Motion, Public and Municipal Affairs, SJ 8, pg. 118**

**SB 196-FN-A**, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund. **02/23/2017, pending motion, OT3rdg, Finance, SJ 7, pg. 92**

**SB 203-FN**, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 116**

**SB 207-FN-A**, relative to the tax on chewing tobacco. **03/16/2017, pending motion, Ought to Pass, Ways and Means, SJ 9, pg. 191**

**SB 223-FN-A**, relative to staffing recommendations from the quality assurance review of the division of children, youth and families. **03/16/2017, pending motion, Inexpedient to Legislate, Finance, SJ 9, pg. 168**

**SB 227-FN**, relative to a workforce development and training fund. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg. 215**

**SB 228-FN-A**, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP). **03/16/2017, pending motion, OT3rdg, Finance, SJ 9, pg. 168**

**SB 236-FN**, making the Medicaid expansion law permanent. **03/16/2017, pending motion, Committee Amendment 0791s, Health and Human Services, SJ 9, pg. 177**

**SB 239-FN**, establishing the position of associate commissioner in the department of health and human services, the office of the child advocate, and the oversight commission for children's services and juvenile justice. **03/23/2017, pending motion, Ought to Pass, Finance, SJ 10, pg. 218**

**SB 244-FN-A**, relative to exemption of income from taxation under the tax on interest and dividends. **03/30/2017, pending motion, OT3rdg, Finance, SJ 12, pg. 278**

**HB 468-FN**, relative to licensure of mental health practitioners from other states. **04/20/2017, pending motion, Committee Amendment 1313s, Executive Departments and Administration, SJ 14, pg. 329**

**HB 538-FN**, requiring occupational regulatory boards and commissions to post reciprocity information. **04/20/2017, pending motion, Inexpedient to Legislate, Executive Departments and Administration, SJ 14, pg. 329**

## **CONSENT CALENDAR REPORTS**

### **ENERGY AND NATURAL RESOURCES**

**HB 246**, relative to timber trespass.

Ought to Pass, Vote 5-0.

Senator Avar for the committee.

This bill corrects the inappropriate use of the timber trespass law in shade and ornamental tree disputes. Current statute does not spell out the value for timber that is cut. Clarifying that the market value based on the stumpage value of a forest product, not a replacement value, reduces the tendency to exceed values beyond the intent of the statute while still maintaining the ability to penalize trespass violations. It will also reduce the time that the Department of Resources and Economic Development spends on trespass cases to address more pressing responsibilities.

**HB 337**, relative to municipal regulations of small wind energy systems.

Re-refer to Committee, Vote 5-0.

Senator Innis for the committee.

This bill modifies the authority of municipalities to set noise level limits for small wind energy systems. The committee supports the merits of this bill, but believes more time is needed to allow for input from all stakeholders on this matter.

**HB 352-FN**, relative to the energy efficiency fund.

Ought to Pass, Vote 5-0.

Senator Feltes for the committee.

This bill allows the State to more effectively manage various State energy programs that help save energy and that also help the State with more modern energy contract management.

### **HEALTH AND HUMAN SERVICES**

**HB 469**, establishing a continuous quality improvement program for pharmacies.

Ought to Pass with Amendment, Vote 5-0.

Senator Avar for the committee.

This bill seeks to create a continuous quality improvement program for pharmacies and pharmacists. These programs would allow pharmacies to track incidents and mistakes made in order for proper continuing education to take place. It is important that all pharmacists and their staff constantly strive to create the safest guidelines and practices and these programs will allow pharmacies to continue to offer safe services to their customers.

**HB 536**, directing the wellness and primary prevention council to establish a system of family resource centers of quality.

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

This bill would direct the wellness and primary prevention council to establish a system of family resource centers of quality. Family Resource Centers play a unique role in our communities and are crucial to the health and wellness of New Hampshire families. In order to meet the needs of New Hampshire communities, a stronger infrastructure of Family Resource Centers of quality is necessary.

### **JUDICIARY**

**HB 439**, relative to the admissibility of proffered evidence in sexual assault cases.

Inexpedient to Legislate, Vote 5-0.

Senator Hennessey for the committee.

This bill would establish a procedure to determine the admissibility of proffered evidence in sexual assault cases. The Committee recommends not moving forward with this legislation, as the same language has now been passed by the House in SB9.

# REGULAR CALENDAR REPORTS

## COMMERCE

**HB 161-FN**, relative to beverage sales at farmers' markets.

Ought to Pass with Amendment, Vote 4-1.

Senator Soucy for the committee.

**HB 353-FN**, relative to sales of beer in refillable containers.

Ought to Pass with Amendment, Vote 3-2.

Senator Innis for the committee.

**HB 455-FN**, relative to the practices of pharmacy benefit managers.

Ought to Pass with Amendment, Vote 5-0.

Senator Sanborn for the committee.

**HB 632-FN**, relative to appeals of liquor commission decisions.

Ought to Pass with Amendment, Vote 3-2.

Senator French for the committee.

## ELECTION LAW AND INTERNAL AFFAIRS

**HB 552-FN**, relative to investigation of voter verification letters.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

## ENERGY AND NATURAL RESOURCES

**HB 225**, relative to information collection concerning electric renewable portfolio standards.

Ought to Pass with Amendment, Vote 4-1.

Senator Avard for the committee.

**HB 463-FN**, regulating groundwater pollution caused by polluting emissions in the air.

Ought to Pass with Amendment, Vote 5-0.

Senator Innis for the committee.

## EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**HB 85**, relative to installation requirements for arc-fault circuit interrupters.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

## FINANCE

**HB 294-FN-A**, relative to the cost of fiscal analysis of legislation relating to the retirement system.

Inexpedient to Legislate, Vote 3-3.

Senator Daniels for the committee.

**HB 414-FN-A**, limiting parental liability under a CHINS petition in certain circumstances.

Ought to Pass, Vote 5-0.

Senator Giuda for the committee.

**HB 649-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

Inexpedient to Legislate, Vote 3-2.

Senator Reagan for the committee.

**HB 652-FN**, establishing a veterans track within the court system and relative to annulment of a sentence imposed by a mental health court.

Ought to Pass, Vote 5-0.

Senator D'Allesandro for the committee.

## JUDICIARY

**HB 474-FN**, regulating the use of a cell site simulator device.

Ought to Pass with Amendment, Vote 5-0.

Senator French for the committee.

## WAYS AND MEANS

**HB 164**, relative to poker in private residences.

Ought to Pass with Amendment, Vote 3-2.

Senator Daniels for the committee.

**HB 316**, relative to a statewide property tax exemption for commercial and industrial construction.  
Ought to Pass, Vote 3-2.

Senator Sanborn for the committee.

**HB 531-FN**, increasing the minimum gross business income required for filing a business profits tax return.  
Inexpedient to Legislate, Vote 5-0.

Senator Feltes for the committee.

**HB 560-FN-A-L**, establishing keno.

Re-refer to Committee, Vote 4-1.

Senator Sanborn for the committee.

**HB 574-FN**, increasing the limit on contributions to the community development finance authority for which an investment tax credit may be taken.

Re-refer to Committee, Vote 3-2.

Senator Daniels for the committee.

**HB 654-FN**, establishing a committee to study the regulation and taxation of vacation rentals and short-term rentals.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

## AMENDMENTS

Senate Executive Departments and Administration

April 19, 2017

2017-1465s

05/10

### Amendment to HB 85

Amend RSA 155-A:3-c, III as inserted by section 1 of the bill by replacing it with the following:

III.(a) If a device without AFCI protection is installed, the property owner shall provide notice of the installation, by registered letter or email with a read receipt requested, to all occupants of the building or structure, as applicable.

(b) If an electrician performs the replacement, the electrician shall file an AFCI unwanted tripping report with the National Electrical Manufacturers Association on the association's website: [www.afcisafety.org/report.html](http://www.afcisafety.org/report.html) and shall submit a copy of the report to the property owner and the electricians' board.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Commerce

May 10, 2017

2017-1698s

03/01

### Amendment to HB 161-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to beverage sales at farmers' markets and relative to liquor commission sales.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Liquor Commission; Marketing and Merchandising. Amend RSA 176:11, II to read as follows:

II. In the event that the commission determines New Hampshire liquor revenues are being diverted by actions taken by persons holding [~~either liquor and wine representative or liquor and wine vendor licenses~~] **any license issued under this title** who compete directly or indirectly with the commission for market share [~~in this or other states~~], the commission may take such marketing or merchandising action, or both, as it deems necessary, including sanctions against [~~products supplied by~~] the competing entities.

2017-1698s

## AMENDED ANALYSIS

This bill requires beverage manufacturer licensees to pay the beer tax on beverages sold at farmers' markets. This bill also expands the liquor commission's marketing and merchandising authority.

Senate Ways and Means

May 10, 2017

2017-1708s

08/03

## Amendment to HB 164

Amend the title of the bill by replacing it with the following:

AN ACT relative to poker in private residences and relative to limits on wagers in charitable games of chance.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Poker in Private Residences. Amend RSA 647:2, V by inserting after subparagraph (c) the following new subparagraph:

(d) A poker game held in a private residence so long as the house takes no compensation from the prize pool, no admission fee or seat fee is charged, no one receives any money or anything of value for conducting the game, for allowing the use of his or her residence for the game, or for any other reason except his or her own winnings as a player, the game's odds do not favor a "house" or any player, there is no house bank, the game is limited to no more than 10 players, and the game is not advertised to the public.

2 Limit on Wagers. Amend RSA 287-D:16 to read as follows:

287-D:16 Wagers. No single wager by a player, on any game of chance, shall exceed the amount of [~~\$4~~] **\$10**. Provided, however, that in games of poker where the chips have monetary value, play may be conducted under "table stakes" rules where the amount of blinds, antes, and any other type of forced bet shall not exceed [~~\$4~~] **\$10** per player but the amount wagered by a player during the play of a hand shall not be limited except by the amount of chips the player has in his or her possession on the table. In any such "table stakes" game, the amount of chips a player may purchase during the course of play in said game shall be no greater in value than \$150.

3 Effective Date. This act shall take effect 60 days after its passage.

2017-1708s

## AMENDED ANALYSIS

This bill allows the playing of home poker games.

This bill also raises the limits on wagers in charitable games of chance.

Energy and Natural Resources

May 10, 2017

2017-1696s

06/03

## Amendment to HB 225

Amend the bill by replacing all after the enacting clause with the following:

1 Electric Renewable Portfolio Standard; Information Collection. RSA 362-F:8 is repealed and reenacted to read as follows:

362-F:8 Information Collection.

I. Beginning July 31, 2018 and by July 31 of each subsequent year, each provider of electricity shall submit a report to the commission, or request a report to be submitted by the administrator of the NEPOOL Generation Information System to the commission, in a form approved by the commission, documenting its compliance with the requirements of this chapter for the prior calendar year. The report shall also include the number of renewable energy certificates that were purchased during the prior calendar year and identify the class and source of each renewable energy certificate.



II. Beginning July 31, 2018 and by July 31 of each subsequent year, each certified New Hampshire renewable energy certificate provider, or aggregator, as defined by RSA 53-E:2, II, working on its behalf, shall submit a report to the commission or request a report to be submitted by the administrator of the NEPOOL Generation Information System to the commission, in a form approved by the commission, documenting the number of renewable energy certificates that were produced during the prior calendar year on a quarterly basis and the class of each renewable energy certificate.

III. The commission shall adopt rules governing the reporting requirements under paragraphs I and II that are designed to minimize the administrative costs and burden on electricity providers and renewable energy certificate providers.

IV. The commission shall disclose the information under paragraphs I and II as public information in the commission's annual report pursuant to RSA 362-F:10, IV. No information shall be disclosed to the public that includes confidential contractual terms agreed to by any individual seller or purchaser of renewable energy certificates. The commission may investigate compliance and collect any information necessary to verify and audit the information provided to the commission by providers of electricity.

V. The commission shall complete the rulemaking process and submit requests to the administrator of the NEPOOL Generation Information System that are necessary to implement this section no later than April 1, 2018.

2 Effective Date. This act shall take effect 60 days after its passage.

Commerce  
May 10, 2017  
2017-1700s  
03/01

#### Amendment to HB 353-FN

Amend RSA 178:32, I-II as inserted by section 2 of the bill by replacing them with the following:

I. A beer specialty licensee paying an additional fee of \$240 shall be issued a refillable beer container license authorizing the licensee to fill standard refillable containers in accordance with this section.

II. Beer specialty licensees shall comply with the following:

(a) The licensee shall designate an area of the premises where at least 3 but not more than 10 filling stations shall be permanently installed.

(b) The designated area shall be separated from customers by a counter or other barrier.

(c) Containers may only be filled by the licensee and the licensee's employees.

Commerce  
May 10, 2017  
2017-1703s  
01/03

#### Amendment to HB 455-FN

Amend the bill by replacing all after section 1 with the following:

2 Repeal. RSA 420-J:8, XV(c), prohibiting pharmacy benefit managers to require providers to obtain certain accreditation, credentialing, or licensing, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect May 1, 2018.

II. The remainder of this act shall take effect upon its passage.

2017-1703s

#### AMENDED ANALYSIS

This bill prohibits pharmacy benefit managers from requiring providers to attain accreditation, credentialing, or licensing other than by the pharmacy board or other state or federal entity until May 1, 2018.

Energy and Natural Resources  
 May 9, 2017  
 2017-1678s  
 08/04

#### Amendment to HB 463-FN

Amend the title of the bill by replacing it with the following:

AN ACT regulating groundwater pollution caused by polluting emissions in the air and relative to standards for emerging contaminants in drinking water.

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 5:

3 New Subdivision; Contaminants in Drinking Water. Amend RSA 485 by inserting after section 16-d the following new subdivision:

#### Perfluorochemicals

485:16-e Perfluorochemicals. The commissioner shall, in consultation with the commissioner of the department of health and human services and stakeholders, within 120 days from the effective date of this section, initiate rulemaking to adopt a maximum contaminant limit (MCL) for perfluorooctanesulfonate (PFOS) and perfluorooctanoic acid (PFOA) for public water systems regulated by this chapter. The commissioner shall consider the standards of other states, including the science considered by states with standards lower than those contained in health advisories from the United States Environmental Protection Agency. The commissioner shall adopt MCLs that reasonably protect public health, particularly prenatal and early childhood health, and that are reasonably supported by peer reviewed science and independent or government agency studies, provided no MCL shall exceed that contained in any MCL promulgated by the United States Environmental Protection Agency. The commissioner shall annually review the newest peer reviewed science and independent or government agency studies and undertake rulemaking in order to comply with this paragraph, if necessary.

4 New Paragraph; Ambient Groundwater Quality Standards. Amend RSA 485-C:6 by inserting after paragraph III the following new paragraph:

IV. The commissioner shall, in consultation with the commissioner of the department of health and human services and stakeholders, within 120 days from the effective date of this paragraph, determine whether to revise the ambient groundwater quality standards for perfluorooctanesulfonate (PFOS) and perfluorooctanoic acid (PFOA) established in rule in order to comply with this paragraph and shall make public his or her determination. The commissioner shall consider the standards of other states, including the science considered by states with standards lower than those contained in the lifetime health advisory promulgated by the United States Environmental Protection Agency. The commissioner shall adopt standards that reasonably protect public health, particularly prenatal and early childhood health, and that are reasonably supported by peer reviewed science and independent or government agency studies, provided no standard shall exceed that contained in any standard promulgated by the United States Environmental Protection Agency. If the commissioner determines that the standard should be changed, the commissioner shall initiate rulemaking within 60 days of making the determination. The commissioner shall annually review the newest peer reviewed science and independent or government agency studies and undertake rulemaking in order to comply with this paragraph, if necessary.

2017-1678s

#### AMENDED ANALYSIS

This bill:

I. Allows the department of environmental services to make rules regarding air pollution and the deposit of such pollutants on soils and water.

II. Regulates devices emitting or having the potential to emit air pollutants that may harm soil and water through the deposit of such pollutants.

III. Requires the commissioner of the department of environmental services to adopt a state drinking water standard relative to perfluorochemicals.

IV. Requires the commissioner to establish ambient groundwater quality standards.



Health and Human Services  
 May 10, 2017  
 2017-1705s  
 10/05

Amendment to HB 469

Amend RSA 318:45-a, IV-VI as inserted by section 1 of the bill by replacing them with the following:

IV.(a) The pharmacy shall either:

(1) Report incidents and unsafe events as quality-related events through a contracted patient safety organization (PSO) recognized by the Agency for Healthcare Research and Quality (AHRQ) whose primary mission is pharmacy continuous quality improvement; or

(2) Document incidents and unsafe events as quality-related events in an internal program in the pharmacy in a written record or computer database created solely for that purpose.

(b) The quality-related event shall be documented by the individual who discovers the event or the individual to whom it is initially reported. Documentation of quality-related events shall include a description of the event that is sufficient to permit categorization and analysis of the event. Pharmacies shall maintain such records at least until the event has been considered and incorporated in a summary of documented actions.

V. As a component of its CQI program, each licensed pharmacy shall assure that, following a quality-related event, all reasonably necessary steps have been taken to prevent or minimize patient harm.

VI. CQI programs shall be confidential. The summarization document shall analyze process improvements undertaken following a quality-related event. No patient names or employee names shall be included in this summarization. The summarization shall be maintained for 4 years and be made available within 3 business days of a request by the board's inspectors. Continuous quality improvement records shall be considered peer-review documents and not subject to discovery in civil litigation or administrative actions.

Senate Judiciary  
 May 9, 2017  
 2017-1694s  
 08/04

Amendment to HB 474-FN

Amend RSA 570-A:2-a, I(a)(5) as inserted by section 1 of the bill by replacing it with the following:

(5) Denying a communications device access to other communications devices, communications protocols, or services without informing affected users.

Amend RSA 570-A:2-a, I(b)(2) as inserted by section 1 of the bill by replacing it with the following:

(2) A telecommunications company, its customers, or vendors, solely to the extent such device is used by such entity or individual to operate its communications network efficiently.

Election Law and Internal Affairs  
 May 9, 2017  
 2017-1683s  
 03/08

Amendment to HB 552-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Letters of Identity Verification. Amend RSA 654:12, V(c) to read as follows:

(c) The secretary of state shall ~~[cause]~~ **conduct an inquiry regarding** any letters mailed pursuant to subparagraph (b) that are returned as undeliverable by the United States Post Office ~~[to be referred to the attorney general. The secretary of state shall also prepare and forward to the attorney general a list of all]~~ **and those** persons who were mailed letters under subparagraph (b) and have not confirmed their registration. **The inquiry may include consulting with, and examining public records held by, municipal officials, which contain information relevant to a person's qualifications to vote in New Hampshire,**

*and interviewing persons living at the address listed on the voter registration form. After such inquiry, the secretary of state shall prepare and forward to the attorney general for investigation a list of those people whose identity or eligibility to vote could not be confirmed.* Upon receipt of notice from a person who receives a letter of identity verification that the person did not register and vote, or upon receipt of a referral from the secretary of state, the attorney general shall cause an investigation to be made to determine whether fraudulent registration or voting occurred.

2 Letters of Driver's Obligation. Amend RSA 654:12, V(e)-(f) to read as follows:

(e) The secretary of state shall ~~[cause]~~ **conduct an inquiry regarding** any letters mailed pursuant to subparagraph (d) that are returned as undeliverable by the United States Post Office ~~[to be referred to the attorney general and]~~. ***The inquiry may include consulting with, and examining public records held by, municipal officials, which contain information relevant to a person's qualifications to vote in New Hampshire, and interviewing persons living at the address listed on the letters. After such inquiry, the secretary of state shall prepare and forward to the attorney general for investigation a list of those people whose eligibility to vote could not be confirmed.*** The attorney general shall cause an investigation to be made to determine whether fraudulent registration or voting occurred.

(f) Upon completion of any investigation authorized under ~~[this section]~~ **RSA 654:12, the secretary of state and** the attorney general shall forward a report summarizing the results of the ***inquiry and*** investigation, ***respectively***, to the speaker of the house of representatives, the president of the senate, and the chairpersons of the appropriate house and senate standing committees with jurisdiction over election law.

3 Letters of Identity Verification. Amend RSA 659:13, IV(b) to read as follows:

(b) The secretary of state shall ~~[prepare a list of voters from]~~ **conduct an inquiry regarding** any letters mailed pursuant to subparagraph (a) that are returned as undeliverable by the United States Post Office and of voters who were mailed letters under subparagraph (a) and have not responded to the secretary of state. ***The inquiry may include consulting with, and examining public records held by, municipal officials, which contain information relevant to a person's qualifications to vote in New Hampshire, and interviewing persons living at the address listed on the letters. After such inquiry, the secretary of state shall prepare and forward to the attorney general for investigation a list of those people whose identity or eligibility to vote could not be confirmed.*** ~~[The secretary of state shall revise the list based on input solicited from the supervisors of the checklist. The secretary of state shall forward the revised list of names to]~~ The attorney general ~~[who]~~ shall cause an investigation to be made to determine whether fraudulent voting occurred.

4 Centralized Voter Registration Database; Information Shared With Other States. Amend RSA 654:45, VIII to read as follows:

VIII.(a) The secretary of state may enter into an agreement to share voter information or data from the statewide centralized voter registration database for the purpose of comparing duplicate voter information with other states or groups of states. The secretary of state shall only provide information that is necessary for matching duplicate voter information with other states and shall take precautions to make sure that information in the database is secure in a manner consistent with RSA 654:45, VI. The secretary of state may solicit input from the department of safety and the department of information technology and shall ensure that any information or data shared between the agencies that is of a confidential nature remains confidential.

(b) ***The secretary of state shall investigate any duplicate matches of voters resulting from any comparisons of the statewide centralized voter registration database with other states. If the investigation results in the inability to confirm the eligibility of a person or persons who voted, or there is reason to believe a person or persons voted who were not eligible, the secretary of state shall forward the results to the attorney general for further investigation or prosecution.***

(c) ***Upon completion of any investigation authorized under RSA 654:45, VIII(b), the attorney general and the secretary of state shall forward a report summarizing the results of the investigation to the speaker of the house of representatives, the president of the senate, and the chairpersons of the appropriate house and senate standing committees with jurisdiction over election law.***

5 Repeal. RSA 654:45, IX, relative to sharing voter information with other states, is repealed.

6 Effective Date. This act shall take effect upon its passage.

2017-1683s

## AMENDED ANALYSIS

This bill requires the secretary of state to conduct an inquiry regarding a letter of identity verification or driver's obligation if the letter is returned as undeliverable or if the recipient fails to respond. This bill also requires the secretary of state to investigate matches resulting from interstate comparisons of voter information.

Commerce  
May 10, 2017  
2017-1699s  
03/01

## Amendment to HB 632-FN

Amend the bill by replacing sections 1-2 with the following:

1 Suspension or Revocation; Administrative Fines; Review. Amend RSA 179:57, II to read as follows:

II. Appeals from a decision of the commission shall be in accordance with RSA 541. ***A licensee may elect, within 30 days after rehearing or denial of a motion for rehearing, to have a decision reviewed by a neutral person designated by the circuit court administrative judge, as needed, who is not an employee of the commission. The licensee shall pay any fees due to the neutral person. The neutral person may affirm or reverse the decision of the commission, and the decision of the neutral person shall be binding on the licensee and the commission. Within 30 days of the neutral person's decision, the licensee or the commission may appeal by petition to the supreme court.***

2 Suspension or Revocation; Administrative Fines; Review. Amend RSA 179:57, II to read as follows:

II. Appeals from a decision of the commission shall be in accordance with RSA 541. ~~[A licensee may elect, within 30 days after rehearing or denial of a motion for rehearing, to have a decision reviewed by a neutral person designated by the circuit court administrative judge, as needed, who is not an employee of the commission. The licensee shall pay any fees due to the neutral person. The neutral person may affirm or reverse the decision of the commission, and the decision of the neutral person shall be binding on the licensee and the commission. Within 30 days of the neutral person's decision, the licensee or the commission may appeal by petition to the supreme court.]~~

Senate Ways and Means  
May 10, 2017  
2017-1709s  
10/04

## Amendment to HB 654-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the regulation and taxation of vacation rentals and short-term rentals, and relative to examinations of vacation and short-term rentals.

Amend the bill by replacing all after section 5 with the following:

6 New Section; Housing Standards; Examination of Vacation Rentals and Short-Term Rentals. Amend RSA 48-A by inserting after section 15 the following new section:

48-A:16 Examination of Vacation Rentals and Short-Term Rentals.

I.(a) Notwithstanding any provision of law to the contrary, a municipality or public agency shall be permitted to enter upon the premises of a vacation rental or short-term rental for the purpose of making examinations under this chapter, provided that such entries shall be made only upon an individualized showing of probable cause that a particular dwelling is unfit for human habitation sufficient to support issuance of a search warrant by a court of competent jurisdiction in the event entry is denied or resisted. In no case shall entries into dwellings for the purpose of making such examinations be permitted in the absence of an individualized showing of probable cause.

(b) Before conducting an examination under subparagraph (a), the municipality shall provide at least 48-hour notice to the dwelling owner in writing of the municipality's request for inspection and the basis

for the municipality's claim of probable cause. The mere fact that a dwelling is used as a vacation rental or short-term rental shall not constitute probable cause for entry into the dwelling.

(c) The municipality shall not charge a fee for an inspection under this paragraph.

(d) The municipality shall not require a certificate of occupancy or other license for a short-term or vacation rental.

II. In this section, "vacation rental" or "short-term rental" means any individually or collectively owned single-family house or dwelling unit or any unit or group of units in a condominium, cooperative, or owner occupied residential home, that is offered for a fee and for less than 30 consecutive days. Vacation rentals and short-term rentals are residential uses of property and do not include any unit that is used for any non-residential use, including retail, restaurant, banquet space, event center, or another similar use.

7 Effective Date.

I. Section 6 of this act shall take effect July 1, 2017.

II. The remainder of this act shall take effect upon its passage.

2017-1709s

#### AMENDED ANALYSIS

This bill establishes a committee to study the regulation and taxation of vacation rentals and short-term rentals. This bill also establishes limits on examinations of vacation and short-term rentals by a municipality or public agency.

## HEARINGS

### ***FRIDAY, MAY 12, 2017***

**CAPITAL BUDGET**, Room 100, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

2:00 p.m.

**EXECUTIVE SESSION**

### ***MONDAY, MAY 15, 2017***

**CAPITAL BUDGET**, Room 100, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

9:00 a.m.

**EXECUTIVE SESSION**

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m.

**BUDGET EXECUTIVE SESSION**

### ***TUESDAY, MAY 16, 2017***

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m.

**BUDGET EXECUTIVE SESSION**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Avar (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

### ***WEDNESDAY, MAY 17, 2017***

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

3:00 p.m.

**BUDGET EXECUTIVE SESSION**

**WAYS AND MEANS**, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

10:00 a.m.

**Committee Revenue Estimates*****THURSDAY, MAY 18, 2017*****FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

3:00 p.m.

**BUDGET EXECUTIVE SESSION**

(or 30 minutes following Session)

***FRIDAY, MAY 19, 2017*****FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

9:00 a.m.

**BUDGET EXECUTIVE SESSION*****WEDNESDAY, MAY 24, 2017*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

11:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION****MEETINGS*****FRIDAY, MAY 12, 2017*****ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m.

NH DRA  
109 Pleasant Street  
Concord, NH

Regular Meeting

**FISCAL COMMITTEE** (RSA 14:30-a)

10:00 a.m.

Rooms 210-211, LOB

Regular Business

10:30 a.m.

Rooms 210-211, LOB

Audits  
State of New Hampshire  
Single Audit of Federal Financial  
Assistance Programs  
For the Year Ended June 30, 2016  
State of New Hampshire  
Management Letter  
For the Fiscal Year Ended  
June 30, 2016  
State of New Hampshire  
Highway Fund  
Management Letter  
For the Fiscal Year Ended  
June 30, 2016**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY** (RSA 238-A:2)

10:00 a.m.

Room 203, LOB

Regular Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION** (RSA 17-R:1)

10:00 a.m.

Room 308, LOB

Regular Meeting

2:30 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit Street  
Concord, NH



### ***FRIDAY, MAY 19, 2017***

#### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH PUC, Suite 10                      Regular Meeting  
                                      21 South Fruit Street  
                                      Concord, NH

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

#### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

### ***MONDAY, MAY 22, 2017***

#### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

#### **CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m.                      NH DRA                      Regular Meeting  
                                      109 Pleasant Street  
                                      Concord, NH

#### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 307, LOB                      Regular Meeting

#### **NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

1:00 p.m.                      Room 204, LOB                      Regular Meeting

### ***THURSDAY, MAY 25, 2017***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
                                      7 North State Street  
                                      Concord, NH

### ***FRIDAY, MAY 26, 2017***

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      Room 303, LOB                      Regular Meeting

### ***TUESDAY, MAY 30, 2017***

#### **COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.                      Upham-Walker House                      Regular Meeting  
                                      18 Park Street  
                                      Concord, NH

### ***FRIDAY, JUNE 2, 2017***

#### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

## ***SUNDAY, JUNE 4, 2017***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NHTI Community College Crocker Sweeney Building Room 225 Concord, NH	Regular Meeting
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## ***MONDAY, JUNE 5, 2017***

### **COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

10:00 a.m.	Room 307, LOB	Regular Meeting
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### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.	DHHS, Brown Building 2nd Floor Conference Room 129 Pleasant Street Concord, NH	Regular Meeting
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### **TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

12:30 p.m.	Room 207, LOB	Regular Meeting
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## ***TUESDAY, JUNE 6, 2017***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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## ***WEDNESDAY, JUNE 7, 2017***

### **ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

11:00 a.m.	Room 102, LOB	Regular Meeting
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## ***FRIDAY, JUNE 9, 2017***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH DRA 109 Pleasant Street Concord, NH	Regular Meeting
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### **TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)**

10:00 a.m.	NH Department of Resources & Economic Development 172 Pembroke Road Concord, NH	Regular Meeting
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## ***MONDAY, JUNE 12, 2017***

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.	Brain Injury Association of NH 52 Pleasant Street Concord, NH	Regular Meeting
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## ***TUESDAY, JUNE 13, 2017***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:00 p.m.	Department of Justice 3rd Floor Conference Room 33 Capitol Street Concord, NH	Regular Meeting
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### ***THURSDAY, JUNE 15, 2017***

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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### ***FRIDAY, JUNE 16, 2017***

#### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH PUC, Suite 10 21 South Fruit Street Concord, NH	Regular Meeting
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#### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Business
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#### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 308, LOB	Regular Meeting
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### ***MONDAY, JUNE 19, 2017***

#### **CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

10:00 a.m.	Room 207, LOB	Regular Meeting
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#### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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### ***THURSDAY, JUNE 22, 2017***

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Medical Society 7 North State Street Concord, NH	Regular Meeting
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### ***FRIDAY, JUNE 30, 2017***

#### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.	Room 301-303, LOB	Regular Meeting
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### ***FRIDAY, JULY 14, 2017***

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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### ***THURSDAY, JULY 20, 2017***

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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## SENATE BILLS AMENDED BY THE HOUSE

**SENATE BILLS: 116, 130, 134, 140, 147, 176, 210, 235**

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## HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 82, 84, 86, 88, 89, 94, 108, 131, 140, 152, 160, 167, 186, 208, 211, 219, 226, 228, 237, 238, 247, 262, 291, 301, 303, 315, 319, 322, 332, 340, 349, 356, 364, 371, 389, 397, 405, 420, 431, 437, 448, 460, 484, 488, 501, 502, 511, 513, 514, 556, 568, 575, 586, 612, 620, 629, 640, 650**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS: 2, 7, 10, 18, 25, 30, 41, 54, 56, 57, 66, 74, 88, 90, 94, 105, 117, 131, 132, 133, 135, 137, 144, 149, 190, 196, 197, 203, 204, 205, 206, 223, 224, 228, 229, 234, 238, 239, 240, 242, 243, 244, 245, 246, 247**

**HOUSE BILLS: 25, 79, 140, 152, 184, 211, 225, 242, 259, 291, 330, 353, 354, 356, 358, 368, 400, 417, 428, 457, 463, 479, 513, 531, 538, 540, 549, 560, 561, 568, 574, 575, 580, 586, 591, 595, 600, 607, 617, 629, 649, 652**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017 BILLS:**

**SENATE BILLS: 10, 20, 31, 51, 58, 64, 65, 104, 125, 148, 167, 200**

**HOUSE BILLS: 154, 178, 210, 220, 251, 355, 362, 458, 475, 595**

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## NOTICES

The Legislative Youth Advisory Council is looking for recommendations of students age 15-22 who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to Rep. Marjorie Porter, [NHLegislativeYouth@gmail.com](mailto:NHLegislativeYouth@gmail.com)

Senator Jay Kahn

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**WEDNESDAY, MAY 17, 2017**

Please join the NH Chapter of Moms Demand Action for a legislative breakfast on Wednesday, May 17<sup>th</sup> from 8:00 a.m. to 10:00 a.m. at the State House Cafeteria. We look forward to talking with you about how we can work together on promoting common sense gun legislation in New Hampshire.

Senator Bette R. Lasky  
Senator Donna M. Soucy

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**WEDNESDAY, MAY 17, 2017**

Please join us on Wednesday, May 17<sup>th</sup> from 3:00 p.m. to 4:00 p.m. at the Upham Walker House to celebrate your alma mater, hear from some of our newest alums and take part in a group photo to commemorate the occasion. We are proud to say we have 70+ University of New Hampshire, Keene State College, Plymouth State University and Granite State College alumni serving in the state legislature. Refreshments will be served. Please RSVP to Pat Waldvogel at (603) 387-1037 or pat.waldvogel@usnh.edu.

Senator Lou D'Allesandro

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**THURSDAY, MAY 18, 2017**

The 15<sup>th</sup> Annual Rock 'N Race will be taking place on Thursday, May 18<sup>th</sup>. The start time will be shortly after 6:00 p.m. There will be heavy foot traffic, as they expect over 6,000 participants. If you plan on being at the State House past 4:45 p.m. and your vehicle is parked in the LOB garage or in the Green Street parking lot, please move your vehicle to the Storrs Street parking garage prior to 5:00 p.m.

Please note the following roads will be closed:

- Capitol Street between North Main and North State Streets (Eastbound) from 12:00 p.m. – 8:30 p.m.
- North Main Street at Capitol Street (Northbound) from 4:00 p.m. – 8:30 p.m.
- Green Street at Capitol Street (Northbound) from 4:00 p.m. – 8:30 p.m.
- Park Street between North Main and Green Streets (Westbound) from 12:00 p.m. – 8:30 p.m.

After 5:00 p.m., those leaving the LOB garage area will be directed to exit out to Park Street then north on Green Street to Centre Street.

Senator Chuck W. Morse, Senate President

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**FRIDAY, MAY 19, 2017**

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 25<sup>th</sup> Annual New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held Friday, May 19<sup>th</sup>, beginning promptly at 9:45 a.m., at the Memorial Site in front of the of the Legislative Office Building. The Ceremony will proceed rain or shine. A light luncheon will be served immediately following the Ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Chuck W. Morse, Senate President

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**THURSDAY, MAY 25, 2017**

The NH Chapter of the American Foundation for Suicide Prevention (AFSP) cordially invites all legislators and staff to a luncheon on May 25<sup>th</sup> from 11:00 a.m. to 3:00 p.m. in the State House Cafeteria. National AFSP Vice President of Public Policy, John Madden, and New Hampshire citizens active in AFSP will be on hand to greet and talk with lawmakers.

Senator William Gannon  
Senator Martha Fuller Clark

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## SENATE SCHEDULE

Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)