

April 20, 2017
No. 20

STATE OF NEW HAMPSHIRE

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**First Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 27, 2017 AT 10:00 A.M.**

LAI D ON THE TABLE

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

SB 41-FN-A, establishing a fund to forgive certain educational debt and making an appropriation therefor. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg. 209**

SB 77-FN-A, relative to expense deductions under the business profits tax. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 119**

SB 94-FN-A, making a capital appropriation for affordable housing. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Capital Budget, SJ 8, pg. 106**

SB 99-A, funding the New Hampshire Internet crimes against children task force. **02/23/2017, pending motion OT3rdg, Finance, SJ 7, pg. 91**

SB 105-FN-L, making an appropriation for the replacement of heat and hot water systems in the Concord school district. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

SB 117-FN, making an appropriation for stormwater management and flood resilience grants. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 145, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle. **02/23/2017, pending motion, Re-refer, Health and Human Services, SJ 7, pg. 97**

SB 146-FN, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission. **03/09/2017, No Pending Motion, Finance, SJ 8, pg. 115**

SB 149, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **03/16/2017, pending motion, OT3rdg, Health and Human Services, SJ 9, pg. 173**

SB 153-FN-A, making an appropriation for early childhood intervention services. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 174-L, relative to municipal parking surcharges and parking maintenance and operations. **03/09/2017, No Pending Motion, Public and Municipal Affairs, SJ 8, pg. 118**

SB 196-FN-A, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund. **02/23/2017, pending motion, OT3rdg, Finance, SJ 7, pg. 92**

SB 203-FN, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 116**

SB 207-FN-A, relative to the tax on chewing tobacco. **03/16/2017, pending motion, Ought to Pass, Ways and Means, SJ 9, pg. 191**

SB 223-FN-A, relative to staffing recommendations from the quality assurance review of the division of children, youth and families. **03/16/2017, pending motion, Inexpedient to Legislate, Finance, SJ 9, pg. 168**

SB 227-FN, relative to a workforce development and training fund. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg. 215**

SB 228-FN-A, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP). **03/16/2017, pending motion, OT3rdg, Finance, SJ 9, pg. 168**

SB 236-FN, making the Medicaid expansion law permanent. **03/16/2017, pending motion, Committee Amendment 0791s, Health and Human Services, SJ 9, pg. 177**

SB 239-FN, establishing the position of associate commissioner in the department of health and human services, the office of the child advocate, and the oversight commission for children's services and juvenile justice. **03/23/2017, pending motion, Ought to Pass, Finance, SJ 10, pg. 218**

SB 244-FN-A, relative to exemption of income from taxation under the tax on interest and dividends. **03/30/2017, pending motion, OT3rdg, Finance, SJ 12, pg. 278**

HB 468-FN, relative to licensure of mental health practitioners from other states. **04/20/2017, pending motion, Committee Amendment 1313s, Executive Departments and Administration, SJ 14**

HB 538-FN, requiring occupational regulatory boards and commissions to post reciprocity information. **04/20/2017, pending motion, Inexpedient to Legislate, Executive Departments and Administration, SJ 14**

CONSENT CALENDAR REPORTS

EDUCATION

HB 557-FN, relative to school attendance in towns with no public schools.

Re-refer to Committee, Vote 5-0.

Senator Watters for the committee.

This bill would allow a school board to assign a child to an approved nonsectarian private school if there is no public school for the child's grade in the child's resident district, as well as execute a contract. Although there has been significant progress in working with stakeholders to address concerns in the legislation, the committee believes that more time is needed to work towards the best solution.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 85, relative to installation requirements for arc-fault circuit interrupters.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill permits an arc-fault circuit interrupter (AFCI) device to be replaced with a device without AFCI protection in certain circumstances. The bill, as amended, states that if an electrician performs the replacement, the electrician shall file an AFCI unwanted tripping report with the National Electrical Manufacturers Association on the associations' website, and shall submit a copy of such report to the property owner and the electricians' board. The bill, as amended, also changes the effective date to upon passage.

HB 290, relative to rabies vaccination protocols for companion animals.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This legislation will reduce the required quarantine period for animals exposed to rabies. It also brings New Hampshire law in line with the current scientific evidence and the recommendations of State Public Health Veterinarians across the country.

HB 301, relative to the regulation of electric grills.

Ought to Pass with Amendment, Vote 5-0.

Senator Woodburn for the committee.

This bill provides that, under the state fire code, electric grills may be used on balconies and decks under certain conditions. As amended, the bill states, for all dwellings including multi-unit dwellings, UL listed electric grills shall not be considered open flame cooking devices.

HB 405, relative to the duties of the decennial retirement commission.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill adds duties to the Decennial Retirement Commission, which will be established in 2017. The bill, as amended, establishes within the Department of Administrative Services, Risk Management Unit a Bureau of Health and Benefits, a Bureau of Property, Casualty and Workers' Compensation, and a Bureau of Finance. The bill also clarifies the duties of the Risk Management Unit, the Division of Personnel, and the Office of the Commissioner of Administrative Services by updating relevant statutes to reflect operational changes.

HB 513, authorizing the state veterans' advisory committee to accept gifts, grants, and donations for payment of the committee's costs.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill authorizes the state veteran's advisory committee to accept gifts, grants, and donations for payment of the committee's costs. The bill, as amended, gives the committee authority to accept and expend funds from any public or private source, including private gifts, grants, and donations that shall be used exclusively to pay the costs of the committee in performing its duties. All funds accepted or expended shall be included in the biannual reports.

HB 624, relative to group II vested deferred retirements, the age of dependents in the retiree health plan, and retired judges' participation in the retiree health plan.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

The legislation corrects the age for certain group II vested deferred state retirees to be eligible for retiree medical benefits; clarifies a technical change in age eligibility for retiree dependents; and, clarifies an oversight in the authority for judges and retired judges to participate in the state retiree group medical insurance plan.

HEALTH AND HUMAN SERVICES

HB 649-FN, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

Ought to Pass with Amendment, Vote 5-0.

Senator Avaré for the committee.

This bill would add emergency medical technicians and rescue squad members to the list of individuals eligible for a death benefit if killed in the line of duty. When the death benefit was originally established most fire departments included their own ambulances so all of the members would be eligible. Now we are seeing an increasing trend of municipalities separating the ambulance service from the fire department. Emergency medical technicians and rescue squad members are a vital part of our communities and it is important to make sure their families would be able to receive this benefit if they are killed in the line of duty.

JUDICIARY

HB 288, relative to the statutory construction of the phrase "under oath."

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

This bill will expand the general statutory definition of the phrase "under oath" to apply to documents filed with a state agency under certain circumstances. This is an appropriate step to advance state agencies toward more electronic documentation, which will increase the ease of use for the agencies and users.

HB 545, relative to immunity from prosecution for persons involved in a drug-related emergency.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will repeal a previously enacted repeal of the statute providing a defense for persons involved in a drug-related emergency. The provision within the existing statute has been successful in saving lives, and removing the sunset clause reinforces NH's commitment to fight the opioid crisis.

PUBLIC AND MUNICIPAL AFFAIRS

HB 120, relative to deposit of county unassigned fund balances in a revenue stabilization reserve account.

Inexpedient to Legislate, Vote 5-0.

Senator Kahn for the committee.

This bill would have allowed counties to establish a revenue stabilization reserve account for depositing any fiscal year undesignated/unassigned fund balance. The committee found that this already exists in statute, making this legislation unnecessary.

HB 131, relative to the costs for notice of changes in a zoning district.

Re-refer to Committee, Vote 5-0.

Senator Lasky for the committee.

This bill requires the voter whose name appears first on a zoning amendment petition to pay the costs of notification. The committee found that more time is needed to address the resulting logistical issues regarding who is responsible for related costs.

HB 173, relative to regulations restricting the use of water for outdoor usage.

Ought to Pass with Amendment, Vote 5-0.

Senator Lasky for the committee.

This bill extends the authority of selectmen to restrict outdoor water usage. The committee found that including commercial lawn watering in these restrictions is a reasonable extension of authority for selectmen during a declared drought. The amendment, however, ensures that turf at golf courses shall not be considered lawn. Other affected parties may also apply for an exemption.

REGULAR CALENDAR REPORTS

ELECTION LAW AND INTERNAL AFFAIRS

HB 247, relative to retention of voter registration forms.

Ought to Pass with Amendment, Vote 4-0.

Senator Soucy for the committee.

HB 430, relative to recording voters' out-of-state drivers' licenses.

Ought to Pass, Vote 3-1.

Senator Birdsell for the committee.

HEALTH AND HUMAN SERVICES

HB 414-FN-A, limiting parental liability under a CHINS petition in certain circumstances.

Ought to Pass with Amendment, Vote 4-0.

Senator Fuller Clark for the committee.

HB 484, establishing a commission on the seacoast cancer cluster investigation.

Ought to Pass with Amendment, Vote 4-0.

Senator Fuller Clark for the committee.

HB 511, establishing a commission to study environmentally-triggered chronic illness.

Ought to Pass with Amendment, Vote 4-0.

Senator Fuller Clark for the committee.

JUDICIARY

HB 516, relative to the time period for refileing a petition for annulment of a criminal record.

Inexpedient to Legislate, Vote 4-0.

Senator French for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

HB 89, relative to municipal revolving funds.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

HB 117, relative to the property tax exemption for improvements to assist persons with disabilities.

Inexpedient to Legislate, Vote 4-0.

Senator Birdsell for the committee.

HB 121, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.

Re-refer to Committee, Vote 3-1.

Senator Gray for the committee.

HB 238, establishing a committee to study broadband access to the Internet.

Ought to Pass, Vote 4-1.

Senator Kahn for the committee.

HB 296, allowing counties to authorize and fund forensic audits.

Re-refer to Committee, Vote 4-1.

Senator Gray for the committee.

AMENDMENTS

Senate Executive Departments and Administration

April 19, 2017

2017-1465s

05/10

Amendment to HB 85

Amend RSA 155-A:3-c, III as inserted by section 1 of the bill by replacing it with the following:

III.(a) If a device without AFCI protection is installed, the property owner shall provide notice of the installation, by registered letter or email with a read receipt requested, to all occupants of the building or structure, as applicable.

(b) If an electrician performs the replacement, the electrician shall file an AFCI unwanted tripping report with the National Electrical Manufacturers Association on the association's website: www.afcिसafety.org/report.html and shall submit a copy of the report to the property owner and the electricians' board.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Public and Municipal Affairs
April 19, 2017
2017-1461s
06/05

Amendment to HB 89

Amend RSA 31:95-h, I(c) as inserted by section 1 of the bill by replacing it with the following:

(c) Providing public safety services by municipal employees or volunteers outside of the ordinary detail of such persons, including but not limited to public safety services in connection with special events, highway construction, and other construction projects, ***or for any other public safety purpose deemed appropriate by the municipality;***

Public and Municipal Affairs
April 19, 2017
2017-1460s
06/04

Amendment to HB 173

Amend RSA 41:11-d, I as inserted by section 1 of the bill by replacing it with the following:

I. The local governing body may establish regulations restricting the use of water from private wells or public water systems for residential ***and commercial*** outdoor lawn watering when administrative agencies of the state or federal government have designated the region as being under a declared state or condition of drought. ***The governing body issuing the ban order may, upon application for exemption by an affected party, grant an exemption to the watering ban.***

I-a. Turf at golf courses shall not be considered lawn under this section.

Election Law and Internal Affairs
April 18, 2017
2017-1435s
03/05

Amendment to HB 247

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 4:

3 New Section; Retention of Voter Registration Forms. Amend RSA 654 by inserting after section 13 the following new section:

654:13-a Retention of Voter Registration Forms. All voter registration forms and other records relating to voter registration shall be retained in the office of the town or city clerk. Such records shall be equally accessible to the supervisors of the checklist and the town or city clerk. Any voter registration document submitted at a meeting of the supervisors of the checklist or at the polling place shall be filed at the office of the town or city clerk within 10 days of the meeting or election at which it was submitted.

Senate Executive Departments and Administration
April 19, 2017
2017-1463s
05/10

Amendment to HB 301

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; State Fire Code; Rules; Electric Grills. Amend RSA 153:5 by inserting after paragraph III the following new paragraph:

III-a. For all dwellings, including multi-unit dwellings, UL listed electric grills shall not be considered open flame cooking devices under the state fire code.

2 Effective Date. This act shall take effect 60 days after its passage.

2017-1463s

AMENDED ANALYSIS

This bill provides that electric grills shall not be considered open flame cooking devices under the state fire code.

Senate Executive Departments and Administration

April 19, 2017

2017-1458s

10/05

Amendment to HB 405

Amend the title of the bill by replacing it with the following:

AN ACT relative to the duties of the decennial retirement commission, and relative to the function and organization of the department of administrative services risk management unit and division of personnel.

Amend the bill by replacing all after section 1 with the following:

2 Insurance. Amend RSA 9:27 to read as follows:

9:27 Insurance.

I. Any agency or department of the state may, with the approval of the governor and council and within the limits of its appropriation, secure casualty or liability insurance on any property owned by the state or in connection with any program or activity of the state; provided, however, ***that all such purchases shall first be reviewed and approved by the risk management unit of the department of administrative services and*** that any insurance specifically required by law shall be carried.

II. All casualty or liability insurance secured by an agency or department and in effect on July 1, 2017, shall be reported to the risk management unit by September 1, 2017.

3 New Subparagraph; Department of Administrative Services; General Functions. Amend RSA 21-I:1, II by inserting after subparagraph (n) the following new subparagraph:

(o) Serving as the employer for the purpose of ensuring compliance with the requirements of RSA 281-A.

4 Risk Management. RSA 21-I:7-c is repealed and reenacted to read as follows:

21-I:7-c Risk Management. There is established within the office of the commissioner of administrative services a risk management unit, under the supervision of an unclassified manager of risks and benefits, who shall be qualified to hold that position by reason of education and experience, and who shall perform such duties as the commissioner from time to time may authorize. The functions of the risk management unit shall be divided across the following bureaus:

I. The bureau of health and benefits, under the supervision of a classified administrator, who shall be responsible for the following functions, in accordance with applicable law:

(a) Overseeing and administering the state employee and retiree group insurance programs authorized by RSA 21-I:26 through RSA 21-I:36, in accordance with administrative rules adopted pursuant to RSA 21-I:14, XIII.

(b) Coordinating the employee and retiree benefit programs administered through the risk management unit with the benefits and programs offered through the New Hampshire retirement system and the state's deferred compensation commission established in RSA 101-B.

(c) Overseeing and administering all additional employee or retiree benefit programs offered by the state, other than those related to the New Hampshire retirement system or the state's deferred compensation commission established in RSA 101-B.

(d) Conducting ongoing studies of alternative financing methods and benefit offerings.

(e) To the extent deemed necessary by the manager of risks and benefits, creating for potential incorporation into the department of administrative services manual of procedures described at RSA 21-I:14, I(b), a technical assistance manual that clearly explains procedures related to the bureau's functions, including but not limited to procedures relating to employee and retiree benefits.

(f) Developing and monitoring insurance and third party administrator contracts related to the state employee and retiree group insurance program in accordance with applicable law, by:

(1) Developing bid specifications for insurance and third party administrator contracts and ensuring bid specifications are in compliance with applicable collective bargaining agreements.

(2) Negotiating final contract terms with the vendors awarded contracts through the procurement process.

(3) Formalizing contract agreements.

(4) Monitoring contracts on an ongoing basis to ensure timely procurement, renewals, amendments, updates, statutory compliance, and extensions.

(5) Ensuring that vendors comply with the requirements of contract agreements by:

(A) Implementing, monitoring, and enforcing performance guarantees.

(B) Receiving and analyzing state employee and retiree group insurance utilization data and statistics.

(C) Monitoring Medicare issues to ensure compliance with federal law and programs.

(g) Reviewing and making recommendations to the manager of risks and benefits that are intended to ensure the proper operation and long term sustainability of the bureau's programs.

(h) Implementing, overseeing, and administering employee wellness initiatives.

(i) Advising the manager of risks and benefits and, upon request, the commissioner, the governor and executive council, the general court, the state retiree health plan commission established in RSA 100-A:56, the joint legislative fiscal committee established in RSA 14:30-a, and other entities regarding employee and retiree benefits program.

(j) Ensuring that the bureau's programs are compliant with applicable state and federal law.

(k) Monitoring agencies' activities for compliance with benefit program requirements.

II. The bureau of property, casualty and workers' compensation, under the supervision of a classified administrator, who shall be responsible for the following functions, in accordance with applicable law:

(a) Overseeing and administering the state's workers' compensation program under RSA 21-I:24 and RSA 21-I:25-a or other applicable law.

(b) Identifying loss exposure for all state real and personal property and for personal injury, except as otherwise provided by law, on a continuing basis.

(c) Identifying cost-effective means for protecting against various types of losses, including self-funding, commercial insurance purchases and risk assumption, and recommending to the manager of risks and benefits, actions to be taken through the budget process, or other processes, to implement such means.

(d) After consultation with, and approval by the manager of risks and benefits, purchasing liability insurance under a fleet policy covering the operation of state-owned vehicles and motorboats, and such other insurance and surety bonds as any state department, agency or official may be legally authorized to secure, or required to furnish; provided that approval shall not be granted for any such insurance or surety bonds unless the same have been marketed and procured through a resident agent of an insurance company registered and licensed to do business in this state. With the exception of any risk located outside the state, no such insurance company or resident agent, personally or by another, shall allow, give, or pay, directly or indirectly, to any nonresident agent or nonresident broker any part of the commission on the sale of such insurance or surety bonds. The insurance commissioner may suspend or revoke the license of any resident agent or insurance company violating the provisions hereof.

(e) Conducting ongoing studies of alternative financing methods and benefit offerings.

(f) Overseeing the state employee workers' compensation and commercial insurance programs, by:

(1) Preparing bid specifications for commercial insurance and third party administrator contracts related to workers' compensation and commercial insurance in accordance with applicable law, and ensuring bid specifications are in compliance with collective bargaining agreements.

(2) Negotiating final contract terms with the vendors awarded contracts through the procurement process, formalizing contract agreements and monitoring contracts on an ongoing basis to ensure timely procurement, renewals, amendments, updates, statutory compliance, and extensions.

(3) Managing claims payments and statistical data related to workers' compensation and commercial insurance and ensuring vendors comply with the requirements of contract agreements.

(4) Coordinating and developing processes and procedures related to the workers' compensation and commercial insurance programs.

(5) Monitoring agencies' workers' compensation and commercial insurance activities for compliance with requirements.

(g) To the extent deemed necessary by the manager of risks and benefits, creating for potential incorporation into the department of administrative services manual of procedures described at RSA 21-I:14, I(b), a technical assistance manual or manuals that clearly explains procedures related to the bureau's functions.

(h) Evaluating risks facing the state and developing and operating health, safety, loss control, and risk reduction programs, in accordance with loss prevention guidelines adopted pursuant to RSA 21-I:14, II.

(i) Reviewing and making recommendations to the manager of risks and benefits to that are intended to ensure the proper operation and long term sustainability of the bureau's programs.

(j) Advising the manager of risks and benefits and, upon request, the commissioner, the governor and executive council, the general court, and other entities regarding the bureau's programs.

(k) Ensuring that the bureau's programs are compliant with applicable state and federal law.

III. The bureau of finance, under the supervision of a classified administrator, who shall be responsible for the following functions, in accordance with applicable law:

(a) Managing claims payments, vendor payments, statistical data, and financial reporting related to the risk management unit's responsibilities.

(b) Conducting ongoing studies of alternative financing methods and benefit offerings.

(c) To the extent deemed necessary by the manager of risks and benefits, creating for potential incorporation into the department of administrative services manual of procedures described at RSA 21-I:14, I(b), a technical assistance manual that clearly explains procedures related to the bureau's functions.

(d) Establishing working rate tables for application to self-insured health benefit programs, including by coordinating and reviewing actuarial projections, considering rate alternatives and modeling, and developing full working rate tables.

(e) Reviewing and making recommendations to the manager of risks and benefits that are intended to ensure the proper operation and long term sustainability of the bureau's programs.

(f) Advising the manager of risks and benefits and, upon request, the commissioner, the governor and executive council, the general court, and other entities regarding the bureau's programs.

(g) Ensuring that the bureau's programs are compliant with applicable state and federal law.

(h) Monitoring agencies' financial activities for compliance with financial requirements of the state's health benefit program.

5 Duties of the Commissioner of Administrative Services; Retiree Benefit Programs. Amend RSA 21-I:13, IX to read as follows:

IX. Administer all state employee *and retiree* benefit programs, other than those administered by the retirement system *or the deferred compensation commission established in RSA 101-B*, as provided by RSA 21-I:28.

6 Rulemaking Authority of the Commissioner of Administrative Services. Amend RSA 21-I:14, XIII to read as follows:

XIII. Management of the state employees *and retiree* group insurance program authorized by RSA 21-I:26 through 21-I:36 *and the programs established in RSA 21-I:44-a and RSA 21-I:44-b.*

XIII-a. Implementation of the programs established in RSA 21-I:44-a and RSA 21-I:44-b.

7 Authority for Payment. Amend RSA 21-I:24, I to read as follows:

I. The commissioner of administrative services, *through the department's risk management unit*, is hereby authorized to pay such sum or sums as may be awarded ~~[to state employees]~~ under the provisions of RSA 281-A, and the expense of *insurance and third party administrator services providing* managed care programs authorized by RSA 281-A:23-a and similar services directly related to the provision and monitoring of workers' compensation benefits payable to state employees.

8 Authority for Payment. Amend RSA 21-I:24, IV to read as follows:

IV. If managed care program expenses, or other expenses directly related to the provision and monitoring of workers' compensation benefits payable to state employees, are procured by the payment of a group insurance premium or ~~[other risk-shifting method]~~ *third party administrator services*, the commissioner of administrative services shall charge state agencies the cost of such general expenses in proportion to the number of agency employees who receive the services in question in the manner provided by RSA 21-I:24, II.

9 Procurement of Managed Care and Other Risk-Shifting Services. Amend RSA 21-I:25-a to read as follows:

21-I:25-a Procurement of Managed Care and Other Risk-Shifting Services. By following the procedures of RSA 21-I:28, the commissioner of administrative services, *through the department's risk management unit, and* after consultation with the governor and council, may contract for or purchase *insurance or third party administrator services providing* managed care program services and similar services directly related to the provision and monitoring of workers' compensation benefits payable to state employees. ~~[Such services may be combined with one or more group health insurance contracts authorized by RSA 21-I:28.]~~

10 New Section; Administrative Cost of Programs; Obligation of Employee. Amend RSA 21-I by inserting after section 30-e the following new section:

21-I:30-f Administrative Cost of Certain Programs Administered by the Risk Management Unit; Obligation of Employee. The risk management unit may use moneys in the employee benefit adjustment account, established under RSA 9:17-c, for the purposes of paying the administrative fees for the dependent care assistance program established under RSA 21-I:44-a and the medical and related expenses program established under RSA 21-I:44-b. The risk management unit may also use such moneys in the event money must be paid to the contracting party in advance to cover the employee's medical expenses, when the employee has not contributed all of such costs from payroll deductions, provided that the employee benefit adjustment account shall be repaid when the employee fulfills his or her obligation.

11 Division of Personnel. Amend the introductory paragraph of RSA 21-I:42 to read as follows:

21-I:42 Division of Personnel. There is hereby established within the department of administrative services the division of personnel, under the supervision of an unclassified director of personnel appointed under RSA 21-I:2, who shall *report to the commissioner and* be responsible for the following functions in accordance with applicable laws:

12 Division of Personnel; Preparation of Annual Report. Amend RSA 21-I:42, VII to read as follows:

VII. Preparing an annual report detailing the work of the division. This report, which shall include a narrative summary of the findings of division investigations conducted under RSA 21-I:42, IV, shall be submitted to the governor and council *by the director of personnel* and the commissioner of administrative services.

13 Rulemaking by the Director of Personnel. Amend RSA 21-I:43, I to read as follows:

I. The provisions of RSA 21-G:9, II(b) shall not apply to the rules adopted pursuant to this section. It is the intent of the general court that the director of personnel shall have the sole authority to adopt and interpret, subject to the appeals process established under this chapter, the rules provided for in this section. The commissioner shall review all proposed rules of the director and may comment on them in writing. *In the case of a vacancy in the office of the director of personnel, the commissioner of administrative services may exercise the rulemaking authority granted to the director of personnel.*

14 Internal Organization. Amend RSA 21-I:44 to read as follows:

21-I:44 Internal Organization.

I. Except as set forth in paragraph II, ***the commissioner of administrative services, after consultation with*** the director of the division of personnel shall be responsible for establishing the internal organizational units of the division. The ***commissioner and the*** director shall adhere to the provisions of RSA 21-G:6 in structuring the internal units of the division.

II. There is established within the division a bureau of employee relations, under the direction of an unclassified manager of employee relations, who shall serve a 4-year term. ~~[and who]~~ ***The bureau of employee relations*** shall be responsible for the following functions, in accordance with applicable laws:

~~(a) [Administering employee benefit programs.]~~

~~(b) Conducting ongoing studies of alternative financing methods and benefit offerings.]~~

~~(c) Administering the state employee group insurance program.]~~

~~(d)]~~ Administering all collective bargaining agreements with classified employees.

(b) Representing the state in collective bargaining negotiations.

~~[(e)]~~ ***(c)*** Providing professional support and assistance to the governor in the conduct of negotiations with representatives of classified employees.

~~[(f)]~~ ***(d)*** Representing the state, in cooperation with the attorney general, in all grievance actions related to collective bargaining agreements before the public employee labor relations board.

(e) Coordinating the compilation of data necessary to the collective bargaining process and the implementation of agreements.

(f) Providing technical advice and interpretations to all state agencies for implementation and administration of collective bargaining agreements to ensure consistent policies, practices, and contract compliance.

(g) Investigating, preparing for, and representing the state in grievance mediation and settlement negotiations.

(h) Performing such other duties as may be assigned by the commissioner.

III. In order to provide for the development and implementation of programs for the training and education of state employees, there shall be an unclassified education and training officer within the division of personnel. The education and training officer shall develop and coordinate the implementation of a training program plan for executive departments. Any training program conducted under this plan in any department shall not be limited to employees of that department. In addition, the education and training officer shall perform such duties as are assigned by the director.

IV. The ***commissioner, after consultation with the*** director of personnel shall nominate the manager of employee relations and the education and training officer who shall be appointed by the governor, with the consent of the council. The manager of employee relations and the education and training officer shall be qualified by reason of education and experience and shall each serve a 4-year term. The salary of the manager of employee relations and the education and training officer shall be as specified in RSA 94:1-a.

15 Dependent Care Assistance Program and Medical and Related Expenses Program. Amend RSA 21-I:44-a and RSA 21-I:44-b to read as follows:

21-I:44-a Dependent Care Assistance Program Established. There is established a dependent care assistance program to be administered by the ~~[division of personnel,]~~ ***risk management unit of the*** department of administrative services ***with the assistance of the division of accounting services of the department of administrative services and the treasury department.*** Under this program, an employee may have a certain amount of his salary withheld, before taxes, for the purpose of day care expenses.

21-I:44-b Medical and Related Expenses Program Established. There is established a medical related expenses program to be administered by the ~~[division of personnel,]~~ ***risk management unit of the*** department of administrative services ***with the assistance of the division of accounting services of the department of administrative services and the treasury department.*** Under this program, an employee may have a certain amount of his salary withheld, before taxes, for the purpose of medical expenses.

16 Part-Time State Employees. Amend RSA 98-A:6 to read as follows:

98-A:6 Working on a Part-Time Basis. An individual working on a part-time basis shall not be eligible to utilize either sick or annual leave but at each anniversary of employment should the total working time during the preceding year amount to the equivalent of 6 months or more he *or she* shall be paid all accumulated annual leave not in excess of ~~[those allowed by Per 307.03 of the rules of]~~ ***that which may be allowed in rules adopted by*** the division of personnel.

17 Repeal. The following are repealed:

I. RSA 21-I:42, VIII, relative to oversight by the division of personnel of all employee benefit programs other than those related to the New Hampshire retirement system.

II. RSA 21-I:44-c, relative to rulemaking authority of the division of personnel for the dependent care assistance and medical and related expenses programs.

III. RSA 21-I:44-d, relative to the administrative cost of the programs established under RSA 21-I:44-a and RSA 21-I:44-b.

18 Effective Date.

I. Section 1 of this act shall take effect upon its passage.

II. The remainder of this act shall take effect 60 days after its passage.

2017-1458s

AMENDED ANALYSIS

This bill:

I. Adds duties to the decennial retirement commission to be established in 2017 pursuant to RSA 100-A:57.

II. Establishes within the department of administrative services, risk management unit a bureau of health and benefits, a bureau of property, casualty and workers' compensation, and a bureau of finance.

III. Clarifies the duties of the risk management unit, division of personnel, and office of the commissioner of administrative services.

Health and Human Services

April 19, 2017

2017-1456s

05/03

Amendment to HB 414-FN-A

Amend RSA 169-D:29, I(f) as inserted by section 1 of the bill by replacing it with the following:

(f) If at any point during the reimbursement period, the child or recipient of services dies, no future payments from the parent or person chargeable by law for the child's support and necessities shall be required, provided that proof of death has been provided to the department of health and human services, and the reimbursement obligation shall be dismissed for payments beyond the date of death of the child or recipient. Accrued unpaid reimbursements in arrears shall continue to be paid.

Health and Human Services

April 19, 2017

2017-1453s

01/04

Amendment to HB 484

Amend RSA 126-A:73, II(a)(5) as inserted by section 2 of the bill by replacing it with the following:

(5) A representative from each of the towns and cities of Portsmouth, Greenland, New Castle, Hampton, North Hampton, and Rye appointed by the governing body of such town or city.

Amend RSA 126-A:73, II(a)(9) as inserted by section 2 of the bill by replacing it with the following:

(9) A toxicologist or environmental health professor from Boston University or the university of New Hampshire, appointed by the governor.

Health and Human Services
 April 19, 2017
 2017-1462s
 01/04

Amendment to HB 511

Amend RSA 126-A:73, II(a)(7) as inserted by section 2 of the bill by replacing it with the following:

(7) An advanced practice registered nurse, appointed by the New Hampshire Nurse Practitioner Association.

Senate Executive Departments and Administration
 April 19, 2017
 2017-1454s
 10/05

Amendment to HB 513

Amend the bill by replacing section 1 with the following:

1 State Veterans' Advisory Committee. Amend RSA 115-A:8 to read as follows:

115-A:8 State Veterans' Advisory Committee.

I. Each non-legislative member of the state veterans' advisory committee shall serve a 2-year term of office from the date of the member's appointment, and may be reappointed. Legislative members of the committee shall serve a term coterminous with their term in office. The committee members shall choose a chairman, vice-chairman, and a secretary from their committee membership.

II. The committee may, by a majority vote of the committee members, adopt bylaws governing the management and operation of the committee.

III. The committee shall issue biannual reports of its actions, findings, and recommendations on May 1 and November 1 of each year to the speaker of the house, the president of the senate, the governor and council, and all veterans' organizations in the state.

IV. *The committee shall have the authority to accept and expend funds from any public or private source, including private gifts, grants, and donations. The funds shall be used exclusively to pay the costs of the committee in performing its duties. Any funds accepted or expended shall be included in the biannual reports under paragraph III.*

Health and Human Services
 April 19, 2017
 2017-1468s
 08/10

Amendment to HB 649-FN

Amend RSA 21-I:29-a, I(a) as inserted by section 1 of the bill by replacing it with the following:

(a) "Adult child" means a child, whether by blood or adoption, of the police officer, [or] firefighter, **emergency medical technician, or rescue squad member**, age 18 or older at the time of death of such police officer, [or] firefighter, **emergency medical technician, or rescue squad member**, and who does not meet the definition of a dependent child.

HEARINGS

FRIDAY, APRIL 21, 2017

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

9:00 a.m.

NH Association of Counties

9:30 a.m.	Office of Professional Licensure and Certification
10:00 a.m.	Department of Resources & Economic Development
11:00 a.m.	Department of Justice
12:00 p.m.	Break
1:00 p.m.	Judicial Branch
2:00 p.m.	Judicial Council
2:30 p.m.	Department of Information Technology
3:30 p.m.	Veterans Home
4:00 p.m.	Office of Veterans Services

MONDAY, APRIL 24, 2017

CAPITAL BUDGET, Room 100, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

AGENCY PRESENTATIONS

10:00 a.m.	Treasury
10:15 a.m.	Dept. of Administrative Services
11:00 a.m.	Adjutant General
11:30 a.m.	Dept. of Corrections

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

1:00 p.m.	Department of Transportation
2:00 p.m.	University System of New Hampshire
2:30 p.m.	Break
3:15 p.m.	Department of Education

TUESDAY, APRIL 25, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m.	HB 99 , relative to beverage containers.
1:15 p.m.	HB 161-FN , relative to beverage sales at farmers' markets.
1:30 p.m.	HB 353-FN , relative to sales of beer in refillable containers.
1:45 p.m.	HB 600-FN , relative to requirements for certain alcoholic beverage licenses.
2:00 p.m.	HB 632-FN , relative to appeals of liquor commission decisions.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

10:00 a.m.	Hearing on proposed amendments to HB 356-FN.
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ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

10:00 a.m.	EXECUTIVE SESSION ON PENDING LEGISLATION
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ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m.	Hearing on proposed amendment 2017-1472s to HB 258 , relative to the submission and approval of subsurface sewage disposal system plans.
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EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

AGENCY PRESENTATIONS ON THE BUDGET

3:00 p.m. Department of Administrative Services

4:00 p.m. Fish and Game Department

4:30 p.m. Public Utilities Commission

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m. **HB 400**, requiring the department of health and human services to develop a 10-year plan for mental health services.2:00 p.m. Hearing on proposed amendment **2017-1477s**, removing veterinarians from the requirements of adopting rules for prescribing opioids and querying the controlled drug prescription health and safety program and making an appropriation for the purposes of the controlled drug prescription health and safety program to **HB 291-FN**, removing veterinarians from the requirements of adopting rules for prescribing opioids and querying the controlled drug prescription health and safety program.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **HB 397**, relative to juvenile justice procedures.9:30 a.m. **HB 439**, relative to the admissibility of proffered evidence in sexual assault cases.9:50 a.m. **HB 133**, relative to a jury's determination as to the applicability of law.10:10 a.m. **HB 136**, clarifying the equity jurisdiction of the judicial branch family division.10:30 a.m. **HB 151**, relative to industrial hemp as a controlled substance.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 26, 2017*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

9:00 a.m. **HB 171**, prohibiting the state or its political subdivisions from assisting a federal agency in the collection of electronic data without a warrant.9:30 a.m. **HB 322**, adding rulemaking authority to require completion of a certain survey as part of the license renewal process for health care providers.9:45 a.m. **HB 373**, relative to rulemaking on forms for allied health professionals and relative to information on court cases concerning the validity of administrative rules.10:00 a.m. **HB 209**, relative to the adoption of Atlantic standard time.10:15 a.m. **HB 323**, relative to standards for revaluations established by the assessing standards board.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

3:00 p.m. Department of Corrections

4:00 p.m. Community College System of New Hampshire

4:30 p.m. Adjutant General's Department

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Lasky

9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

FRIDAY, APRIL 28, 2017

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

DEPARTMENT OF HEALTH AND HUMAN SERVICES BUDGET PRESENTATIONS

9:00 a.m.	Overview of Budget; Commissioner's Office; Office of Human Services
11:00 a.m.	Public Health
12:00 p.m.	Break
1:00 p.m.	Mental Health, including Behavioral Health, New Hampshire Hospital and Glencliff Home
2:30 p.m.	Break
2:45 p.m.	Substance Abuse
3:45 p.m.	Developmental Services

MONDAY, MAY 1, 2017

CAPITAL BUDGET, Room 100, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

AGENCY PRESENTATIONS

10:00 a.m.	Dept. of Transportation
10:45 a.m.	Secretary of State
11:00 a.m.	University System of New Hampshire
11:45 a.m.	Legislative Branch

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

DEPARTMENT OF HEALTH AND HUMAN SERVICES BUDGET PRESENTATIONS

1:00 p.m.	State and County Long Term Care Funding, including Elderly and Adult
2:00 p.m.	Medicaid, including Managed Care and Expanded Medicaid
3:00 p.m.	Break
3:15 p.m.	Medicaid Enhancement Tax and Uncompensated Care

TUESDAY, MAY 2, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m.	HB 473 , relative to the sale of gift certificates.
1:15 p.m.	HB 175 , relative to the definition of a cigar bar.
1:30 p.m.	HB 242 , relative to the definition and regulation of e-cigarettes.
1:45 p.m.	HB 100 , relative to the definition and use of toy smoke devices.
2:00 p.m.	HB 250 , establishing a committee to consider revisions to the New Hampshire health insurance laws.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Representatives' Hall, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. to 5:00 p.m.	HB 144 Public hearing on proposed Amendment #2017-1344s, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019 to HB 144. (HB 1-A as introduced, presented by the Governor)
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- HB 517** Public hearing on proposed Amendment #2017-1345s, relative to state fees, funds, revenues and expenditures to HB 517. (HB 2-FN-A-L as introduced, presented by the Governor)
- 6:00 p.m. to 8:00 p.m. **HB 144** Public hearing on proposed Amendment #2017-1344s, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019 to HB 144. (HB 1-A as introduced, presented by the Governor)
- HB 517** Public hearing on proposed Amendment #2017-1345s, relative to state fees, funds, revenues and expenditures to HB 517. (HB 2-FN-A-L as introduced, presented by the Governor)

Please note: These hearings will be streamed live via the Internet at the following web address:

<http://sg001-harmony.sliq.net/00288/Harmony/en/PowerBrowser/PowerBrowserV2/20170502/-1/13197>

FRIDAY, MAY 5, 2017

CAPITAL BUDGET, Room 100, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

AGENCY PRESENTATIONS

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| 9:00 a.m. | Dept. of Information Technology |
| 9:45 a.m. | Judicial Branch |
| 10:00 a.m. | Community College System of New Hampshire |
| 10:30 a.m. | Cultural Resources |
| 10:45 a.m. | Dept. of Education |
| 11:30 a.m. | Dept. of Fish & Game |
| 12:00 p.m. | Break |
| 1:00 p.m. | Dept. of Environmental Services |
| 1:45 p.m. | NH Housing Finance Authority |
| 2:00 p.m. | Dept. of Health and Human Services |
| 2:45 p.m. | Dept. of Resources & Economic Development |
| 3:30 p.m. | Liquor Commission |

MEETINGS

FRIDAY, APRIL 21, 2017

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

- | | | |
|-----------|-----------------------|-----------------|
| 9:00 a.m. | NH PUC, Suite 10 | Regular Meeting |
| | 21 South Fruit Street | |
| | Concord, NH | |

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

- | | | |
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| 9:00 a.m. | Rooms 306-308, LOB | Regular Meeting |
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NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

- | | | |
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| 9:00 a.m. | Room 203, LOB | Regular Meeting |
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NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)

- | | | |
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| 1:00 p.m. | Room 100, SH | Regular Meeting |
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MONDAY, APRIL 24, 2017

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

- | | | |
|-----------|---------------|-----------------|
| 9:00 a.m. | Room 305, LOB | Regular Meeting |
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COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES
(HB 378, Chapter 281:1, Laws of 2016)

10:00 a.m. Room 308, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 307, LOB Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

2:00 p.m. Room 205, LOB Subcommittee Meeting -
Alzheimers and Related Dementia

WEDNESDAY, APRIL 26, 2017

SPECIAL JOINT COMMITTEE ON DIVISION FOR CHILDREN AND YOUTH SERVICES

1:30 p.m. Rooms 305-307, LOB Regular Meeting

THURSDAY, APRIL 27, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting
7 North State Street
Concord, NH

FRIDAY, APRIL 28, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH DRA Regular Meeting
109 Pleasant Street
Concord, NH

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

1:00 p.m. Rooms 210-211, LOB Regular Meeting

MONDAY, MAY 1, 2017

STATE COMMITTEE ON AGING (RSA 161-F:7, I)

10:00 a.m. DHHS, Brown Building Regular Meeting
2nd Floor Conference Room
129 Pleasant Street
Concord, NH

TUESDAY, MAY 2, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. NH National Guard Air Facility Regular Meeting
26 Regional Drive
Concord, NH

FRIDAY, MAY 5, 2017

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:00 a.m. Kimball Jenkins Estate Regular Meeting
266 North Main Street
Concord, NH

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 103, SH Regular Meeting

SUNDAY, MAY 7, 2017

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m.	NHTI Community College Crocker Sweeney Building Room 225 Concord, NH	Regular Meeting
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WEDNESDAY, MAY 10, 2017

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

8:30 a.m.	Room 205, LOB	Regular Meeting
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THURSDAY, MAY 11, 2017

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
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FRIDAY, MAY 12, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	NH DRA 109 Pleasant Street Concord, NH	Regular Meeting
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STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m.	Room 101, LOB	Regular Meeting
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FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB	Regular Business
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NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m.	Room 203, LOB	Regular Meeting
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HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

11:00 a.m.	Room 205, LOB	Regular Meeting
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MONDAY, MAY 15, 2017

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:30 a.m.	NH Coastal Program, DES Pease Tradeport, Suite 175 222 International Drive Portsmouth, NH	Regular Meeting
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NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Quarterly Meeting
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NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m.

Room 205, LOB

Regular Meeting

THURSDAY, MAY 18, 2017**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.

Walker Building, Room 100
21 South Fruit Street
Concord, NH

Regular Meeting

FRIDAY, MAY 19, 2017**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.

Room 203, LOB

Regular Meeting

MONDAY, MAY 22, 2017**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.

Room 305, LOB

Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m.

Room 307, LOB

Regular Meeting

THURSDAY, MAY 25, 2017**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.

NH Medical Society
7 North State Street
Concord, NH

Regular Meeting

FRIDAY, MAY 26, 2017**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.

Room 303, LOB

Regular Meeting

FRIDAY, JUNE 16, 2017**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.

Rooms 210-211, LOB

Regular Business

MONDAY, JUNE 19, 2017**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.

Room 204, LOB

Regular Meeting

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HOUSE BILLS AMENDED BY THE SENATE**HOUSE BILLS: 82, 84, 86, 88, 94, 140, 152, 167, 186, 208, 211, 219, 226, 228, 237, 262, 303, 315, 319, 332, 364, 371, 389, 420, 431, 448, 488, 501, 502, 514, 556, 586, 612, 620, 650**

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 2, 7, 10, 18, 25, 30, 41, 54, 56, 57, 66, 74, 88, 90, 94, 105, 117, 131, 132, 133, 135, 137, 144, 149, 190, 196, 203, 204, 205, 206, 223, 224, 228, 229, 238, 239, 240, 242, 243, 244, 245, 246

HOUSE BILLS: 25, 79, 140, 152, 184, 225, 242, 259, 330, 353, 354, 356, 358, 368, 400, 417, 428, 457, 463, 479, 513, 531, 538, 540, 549, 560, 561, 574, 575, 580, 586, 591, 595, 600, 607, 617, 629, 649, 652

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017 BILLS:

SENATE BILLS: 10, 64

HOUSE BILLS: 210

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NOTICES

THURSDAY, APRIL 20, 2017 – SUNDAY, APRIL 23, 2017

The fifth annual Monadnock International Film Festival will be shown in Keene's Colonial Theater from April 20-22 and in Peterborough on April 23. For more details, check <https://www.moniff.org>.

Senator Jay Kahn

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THURSDAY, APRIL 27, 2017

All legislators and staff are invited to join the League of Conservation Voters and the American Lung Association in the State House Cafeteria for a breakfast reception on Thursday, April 27th from 8:00 a.m. to 10:00 a.m. to celebrate public health month. Learn about the success of the Regional Greenhouse Gas Initiative (RGGI) in improving the public health of New Hampshire citizens and the state of air quality in the granite state.

Senator Dan Feltes

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THURSDAY, APRIL 27, 2017

The Granite State Children's Alliance (GSCA) invites you to attend a Legislative Luncheon on Thursday April 27th downstairs in the Cafeteria to learn more about the work of Child Advocacy Centers (CACs) in NH. The GSCA serves as the Chapter organization for all of the New Hampshire's CACs and is dedicated to helping local communities respond to allegations of child physical and sexual abuse. We will be serving a Panera boxed lunch. We have a lot to share with you, including a video highlighting our work, an update on our KNOW & TELL movement to educate and empower adults and our Runway to 2021-our year long strategic planning to better serve NH children, families and communities. Come and meet the dedicated staff working tirelessly to make NH a safer place for children.

Senator Bette R. Lasky

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TUESDAY, MAY 2, 2017

The University of New Hampshire is hosting the second annual University Day on the State House lawn on Tuesday, May 2nd from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student jazz band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff at UNH. Learn more about how the education, research, programs and activities at your state flagship university benefit the Granite State. Register at: bit.ly/UDay2017.

Senator Lou D'Allesandro

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THURSDAY, MAY 4, 2017

The members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all Senators, Representatives and staff to a reception in the State House cafeteria on Thursday, May 4th from 7:30 a.m. to 9:30 a.m. where an executive continental breakfast will be served. NAIFA members live throughout New Hampshire. They are your local insurance and financial advisors who assist residents with life, health, disability, and long-term care insurance as well as investment products. Please come by to meet NAIFA members and learn more about the services they provide in our state.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, MAY 11, 2017

NH's Association of Regional Planning Commissions will be sponsoring a legislative breakfast on Thursday, May 11th from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. NH's 9 regional planning commissions will be sharing information on a diverse mix of projects and programs that support our member communities.

Senator Jay Kahn

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FRIDAY, MAY 19, 2017

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 25th Annual New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held Friday, May 19th, beginning promptly at 9:45 a.m., at the Memorial Site in front of the of the Legislative Office Building. The Ceremony will proceed rain or shine. A light luncheon will be served immediately following the Ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Chuck W. Morse, Senate President

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THURSDAY, MAY 25, 2017

The NH Chapter of the American Foundation for Suicide Prevention (AFSP) cordially invites all legislators and staff to a luncheon on May 25th from 11:00 a.m. to 3:00 p.m. in the State House Cafeteria. National AFSP Vice President of Public Policy, John Madden, and New Hampshire citizens active in AFSP will be on hand to greet and talk with lawmakers.

Senator William Gannon
Senator Martha Fuller Clark

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SENATE SCHEDULE

Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)