

April 6, 2017
No. 18

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 20, 2017 AT 10:00 A.M.**

PROPOSED AMENDMENT TO SENATE RULE 3-17

Amend Senate Rule 3-17 as follows:

3-17 Non-Germane Amendments Prohibited - No amendment to any bill or resolution shall be allowed except it be germane. For the purposes of this rule, an amendment to a bill or resolution is germane if the subject matter of the amendment is the same as that of some portion of the bill or resolution. The prohibition on non-germane amendments shall not apply in the case of a bill or resolution previously found ought-to-pass by the Senate being added to a subsequent bill or resolution or if the House does not pass a budget, an amendment to a house bill, proposed by the Committee on Finance, establishing a general appropriations (budget) bill or trailer bill.

LAI D ON THE TABLE

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

SB 41-FN-A, establishing a fund to forgive certain educational debt and making an appropriation therefor. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg 209**

SB 77-FN-A, relative to expense deductions under the business profits tax. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 119**

SB 94-FN-A, making a capital appropriation for affordable housing. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Capital Budget, SJ 8, pg. 106**

SB 99-A, funding the New Hampshire Internet crimes against children task force. **02/23/2017, pending motion OT3rdg, Finance, SJ 7, pg. 91**

SB 105-FN-L, making an appropriation for the replacement of heat and hot water systems in the Concord school district. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

SB 117-FN, making an appropriation for stormwater management and flood resilience grants. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 145, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle. **02/23/2017, pending motion, Re-refer, Health and Human Services, SJ 7, pg. 97**

SB 146-FN, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission. **03/09/2017, No Pending Motion, Finance, SJ 8, pg. 115**

SB 149, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **03/16/2017, pending motion, OT3rdg, Health and Human Services, SJ 9, pg 173**

SB 153-FN-A, making an appropriation for early childhood intervention services. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 174-L, relative to municipal parking surcharges and parking maintenance and operations. **03/09/2017, No Pending Motion, Public and Municipal Affairs, SJ 8, pg. 118**

SB 196-FN-A, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund. **02/23/2017, pending motion, OT3rdg, Finance, SJ 7, pg. 92**

SB 203-FN, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 116**

SB 207-FN-A, relative to the tax on chewing tobacco. **03/16/2017, pending motion, Ought to Pass, Ways and Means, SJ 9, pg. 191**

SB 223-FN-A, relative to staffing recommendations from the quality assurance review of the division of children, youth and families. **03/16/2017, pending motion, Inexpedient to Legislate, Finance, SJ 9, pg 168**

SB 227-FN, relative to a workforce development and training fund. **03/23/2017, pending motion, Re-refer, Finance, SJ 10, pg. 215**

SB 228-FN-A, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP). **03/16/2017, pending motion, OT3rdg, Finance, SJ 9, pg. 168**

SB 236-FN, making the Medicaid expansion law permanent. **03/16/2017, pending motion, Committee Amendment 0791s, Health and Human Services, SJ 9, pg. 177**

SB 239-FN, establishing the position of associate commissioner in the department of health and human services, the office of the child advocate, and the oversight commission for children's services and juvenile justice. **03/23/2017, pending motion, Ought to Pass, Finance, SJ 10, pg. 218**

SB 244-FN-A, relative to exemption of income from taxation under the tax on interest and dividends. **03/30/2017, pending motion, OT3rdg, Finance, SJ 12**

HEARINGS

MONDAY, APRIL 10, 2017

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. Presentation of proposed Amendment #2017-1344s, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019 to HB 144. HB 144 will serve as the vehicle for HB 1-A.

Presentation of proposed Amendment #2017-1345s, relative to state fees, funds, revenues and expenditures to HB 517. HB 517 will serve as the vehicle for HB 2-FN-A-L.

EXECUTIVE SESSION TO FOLLOW

1:10 p.m. Presentation on the Governor's Budget As Introduced to Senate Finance Committee.

1:30 p.m. Review of HB 1-A and HB 2-FN-A-L by Senate Finance Committee.

3:30 p.m. Office of Legislative Budget Assistant Presentation on Surplus Statement to the Senate Finance Committee.

TUESDAY, APRIL 11, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **HB 194**, permitting employers to pay wages to employees weekly or biweekly.

1:15 p.m. **HB 330-FN**, relative to form and rate filing fees.

1:30 p.m. **HB 310**, relative to insurance group-wide supervision and relative to supervisory college confidentiality.

1:45 p.m. **HB 457-FN**, relative to consumer credit division entities.

2:00 p.m. **HB 527**, relative to confidentiality of forms and rates.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 9:15 a.m. **HB 190**, relative to the wildlife habitat account and the fisheries habitat account.
- 9:30 a.m. **HB 380-FN**, relative to the oil discharge and disposal cleanup fund.
- 9:45 a.m. **HB 336**, relative to standards for outdoor wood-fired hydronic heaters.
- 10:00 a.m. **HB 463-FN**, regulating groundwater pollution caused by polluting emissions in the air.
- 10:15 a.m. **HB 225**, relative to information collection concerning electric renewable portfolio standards.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

- 3:00 p.m. Pease Development Authority
- 3:30 p.m. Community Development Finance Authority
- 4:00 p.m. Department of Environmental Services

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. Hearing on proposed amendment **2017-1217s**, directing the wellness and primary prevention council to establish a system of family resource centers of quality and relative to workers' compensation coverage for certain volunteers for the fish and game department, to **HB 536**, directing the wellness and primary prevention council to establish a system of family resource centers of quality.
- 1:15 p.m. **HB 160**, adding post-traumatic stress disorder to qualifying medical conditions under therapeutic use of cannabis.
- 1:30 p.m. **HB 472**, permitting qualifying patients to cultivate cannabis for their own therapeutic use.
- 1:45 p.m. **HB 157**, adding chronic pain to qualifying conditions under therapeutic use of cannabis.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 9:00 a.m. **HB 652-FN**, establishing a veterans track within the court system and relative to annulment of a sentence imposed by a mental health court.
- 9:20 a.m. **HB 640-FN**, relative to the penalties for possession of marijuana.
- 11:00 a.m. **HB 215**, establishing a commission to study the legalization, regulation, and taxation of marijuana.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WEDNESDAY, APRIL 12, 2017**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **HB 97-FN**, relative to the use of drones.
- 9:45 a.m. **HB 513**, authorizing the state veterans' advisory committee to accept gifts, grants, and donations for payment of the committee's costs.

- 10:00 a.m. **HB 561-FN**, relative to contributions by retirement system employers for certain full-time positions changed to part-time or interim employment and relative to enforcement of provisions concerning retired members working part-time after retirement.
- 10:30 a.m. **HB 624**, relative to group II vested deferred retirements, the age of dependents in the retiree health plan, and retired judges' participation in the retiree health plan.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

- 3:00 p.m. Department of Safety
- 4:00 p.m. Police Standards & Training Council

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Lasky

- 9:00 a.m. **HB 568-FN**, relative to the taxability of lease interests in public property.
- 9:15 a.m. **HB 173**, relative to regulations restricting the use of water for outdoor usage.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

THURSDAY, APRIL 13, 2017

CAPITAL BUDGET, Room 103, SH

Sen. D'Allesandro (C), Sen. Daniels (VC), Sen. Bradley, Sen. Morse, Sen. Watters

- 9:00 a.m. **HB 25-FN-A**, making appropriations for capital improvements.
- EXECUTIVE SESSION MAY FOLLOW**

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

- 9:00 a.m. **HB 338**, relative to grounds for termination of parental rights.
- 9:15 a.m. **HB 460**, relative to minutes under the right-to-know law.
- EXECUTIVE SESSION MAY FOLLOW**

FRIDAY, APRIL 14, 2017

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

AGENCY PRESENTATIONS ON THE BUDGET

- 1:00 p.m. Executive Office, Governor's Office, Office of Substance Use Disorders and Behavioral Health, Governor's Commission on Disability, Office of Energy and Planning
- 1:45 p.m. Developmental Disabilities Council
- 2:00 p.m. Executive Council
- 2:15 p.m. Department of State
- 3:00 p.m. Lottery Commission
- 3:30 p.m. Board of Tax & Land Appeals
- 4:00 p.m. Department of Cultural Resources

TUESDAY, APRIL 18, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **HB 79-FN**, relative to New Hampshire products purchased and sold by the liquor commission.
- 1:15 p.m. **HB 343**, relative to disapproval of forms.
- 1:30 p.m. **HB 455-FN**, relative to the practices of pharmacy benefit managers.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, APRIL 25, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **HB 99**, relative to beverage containers.
- 1:15 p.m. **HB 161-FN**, relative to beverage sales at farmers' markets.
- 1:30 p.m. **HB 353-FN**, relative to sales of beer in refillable containers.
- 1:45 p.m. **HB 600-FN**, relative to requirements for certain alcoholic beverage licenses.
- 2:00 p.m. **HB 632-FN**, relative to appeals of liquor commission decisions.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, MAY 2, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **HB 473**, relative to the sale of gift certificates.
- 1:15 p.m. **HB 175**, relative to the definition of a cigar bar.
- 1:30 p.m. **HB 242**, relative to the definition and regulation of e-cigarettes.
- 1:45 p.m. **HB 100**, relative to the definition and use of toy smoke devices.
- 2:00 p.m. **HB 250**, establishing a committee to consider revisions to the New Hampshire health insurance laws.
- EXECUTIVE SESSION MAY FOLLOW**

MEETINGS

FRIDAY, APRIL 7, 2017

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, APRIL 10, 2017

CURRENT USE BOARD (RSA 79-A:3)

9:30 a.m. Room 301, LOB Regular Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

4:00 p.m. Room 100, SH Regular Meeting

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:1)

(Immediately following JLFC mtg.) Room 100, SH Regular Meeting

TUESDAY, APRIL 11, 2017

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b,VII)

1:00 p.m. Room 203, LOB Regular Meeting

WEDNESDAY, APRIL 12, 2017

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

8:30 a.m. Room 205, LOB Regular Meeting

ADVISORY COUNCIL ON LACTATION (RSA 275:76)

11:00 a.m. Room 103, LOB Regular Meeting

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72)

3:30 p.m. Room 205, LOB Regular Meeting

FRIDAY, APRIL 14, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)

9:30 a.m. Room 205, LOB Organizational Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Business

10:30 a.m. Rooms 210-211, LOB Audits
 State of New Hampshire
 Office of Professional Licensure
 and Certification
 Naturopathic Board of Examiners
 Performance Audit Report
 April 2017
 State of New Hampshire
 Lottery Commission
 Management Letter
 For the Fiscal Year Ended
 June 30, 2016
 State of New Hampshire
 Liquor Commission
 Management Letter
 For the Fiscal Year Ended
 June 30, 2016

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 302, LOB Regular Meeting

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)

10:00 a.m. NH Department of Resources & Regular Meeting
 Economic Development
 172 Pembroke Road
 Concord, NH

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

11:00 a.m. Room 205, LOB Organizational Meeting

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)

1:15 p.m. Room 205, LOB Organizational Meeting

MONDAY, APRIL 17, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

9:00 a.m. Room 204, LOB Subcommittee Meeting - Bail Reform
1:30 p.m. Room 204, LOB Regular Meeting

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:30 a.m. Room 101, LOB Regular Meeting

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22)

10:00 a.m. Room 103, SH Regular Meeting

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)

10:00 a.m. Cedarcrest Center for Tour of the Cedarcrest Center
Children with Disabilities
91 Maple Avenue
Keene, NH

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

WEDNESDAY, APRIL 19, 2017

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

11:00 a.m. Room 104, LOB Regular Meeting

THURSDAY, APRIL 20, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 100 Regular Meeting
21 South Fruit Street
Concord, NH

FRIDAY, APRIL 21, 2017

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m. NH PUC, Suite 10 Regular Meeting
21 South Fruit Street
Concord, NH

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

9:00 a.m. Room 203, LOB Regular Meeting

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)

1:00 p.m. Room 100, SH Regular Meeting

MONDAY, APRIL 24, 2017

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)

10:00 a.m. Room 308, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 307, LOB Regular Meeting

FRIDAY, APRIL 28, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH DRA Regular Meeting
109 Pleasant Street
Concord, NH

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

1:00 p.m. Rooms 210-211, LOB Regular Meeting

MONDAY, MAY 1, 2017

STATE COMMITTEE ON AGING (RSA 161-F:7, I)

10:00 a.m. DHHS, Brown Building Regular Meeting
2nd Floor Conference Room
129 Pleasant Street
Concord, NH

SUNDAY, MAY 7, 2017

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m. NHTI Community College Regular Meeting
Crocker Sweeney Building
Room 225
Concord, NH

FRIDAY, MAY 12, 2017

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Business

MONDAY, MAY 15, 2017

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m. NH Fish & Game Regular Meeting
225 Main Street
Durham, NH

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HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 208, 219, 262, 329, 332, 364, 488, 556

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 7, 10, 18, 25, 30, 41, 54, 56, 66, 74, 88, 90, 94, 105, 117, 132, 133, 137, 144, 149, 190, 196, 203, 204, 205, 206, 223, 224, 228, 229, 238, 239, 240, 242, 243, 244, 245, 246

HOUSE BILLS: 79, 140, 152, 184, 242, 259, 330, 353, 354, 356, 358, 368, 400, 417, 428, 457, 463, 479, 513, 531, 538, 540, 549, 560, 561, 574, 575, 580, 586, 591, 600, 607, 617, 649, 652

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2017 BILLS:

SENATE BILLS: 64

HOUSE BILLS: 210

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NOTICES

FRIDAY APRIL 7, 2017 & SATURDAY, APRIL 8, 2017

FIRST would like to invite all legislators to be our special guests on either Friday, April 7th, or Saturday, April 8th, for the FIRST Robotics Competition's New England District Championship at the University of NH (128 Main St, Durham). This year we have 64 teams competing from across New England, with an expected attendance of 2,500+.

Accomplished inventor Dean Kamen founded FIRST in 1989 to inspire an appreciation of science and technology in young people. FIRST programs directly impact employers, employees, and the community at large by providing a future workforce knowledgeable in critical life and work-related skills, building confidence and the aptitude for collaboration, while advancing goodwill in the community.

To be part of the opening ceremonies (8:30 am to 9:00 am) on Friday or Saturday, or schedule a personal, student-led tour during the competition (from 9:00 am to 6:00 pm), contact Harry Levine at hlevine@modern-timesmarketing.com or (603) 624-8253.

Senator Chuck W. Morse, Senate President

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TUESDAY, APRIL 11, 2017

All legislators and staff are welcome to a free chair massage sponsored by the New Hampshire Chapter of the National Association of Massage Therapists on April 11th from 10:00 a.m. to 3:00 p.m. in Room 306, LOB.

Senator Donna M. Soucy

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THURSDAY, APRIL 13, 2017

It's that time! The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "*Banding Together for NH's Oral Health*," on Thursday, April 13th from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Senator Martha Fuller Clark
Senator Jeff Woodburn, Senate Minority Leader

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FRIDAY, APRIL 14, 2017

The Career and Technical Education Center, 12 Memorial Drive in Somersworth, is hosting an event for Senators on Friday April 14th. Senators who wish to take part will meet at the Center at 8:30 a.m. and be treated to coffee before taking a tour of the facility. After, there will be an informative guided discussion with the CTE Directors to answer any questions you may have.

Please RSVP or direct any questions you may have to Senator David Watters.

Senator David Watters

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TUESDAY, APRIL 18, 2017

The Community College System of NH is hosting its rescheduled lunch in the State House Cafeteria on Tuesday, April 18. Legislators and staff are invited to stop by between 11:30 a.m. to 1:00 p.m. for a delicious lunch prepared by the White Mountains Community College culinary program students. CCSNH Chancellor Gittell, college Presidents and others will be on hand to share information about industry partnerships and pathways, the Running Start program, apprenticeships, and other educational opportunities at NH's seven community colleges.

Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, APRIL 27, 2017

All legislators and staff are invited to join the League of Conservation Voters and the American Lung Association in the State House Cafeteria for a breakfast reception on Thursday, April 27th from 8:00 a.m. to 10:00 a.m. to celebrate public health month. Learn about the success of the Regional Greenhouse Gas Initiative (RGGI) in improving the public health of New Hampshire citizens and the state of air quality in the granite state.

Senator Dan Feltes

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THURSDAY, APRIL 27, 2017

The Granite State Children's Alliance (GSCA) invites you to attend a Legislative Luncheon on Thursday April 27th downstairs in the Cafeteria to learn more about the work of Child Advocacy Centers (CACs) in NH. The GSCA serves as the Chapter organization for all of the New Hampshire's CACs and is dedicated to helping local communities respond to allegations of child physical and sexual abuse. We will be serving a Panera boxed lunch. We have a lot to share with you, including a video highlighting our work, an update on our KNOW & TELL movement to educate and empower adults and our Runway to 2021-our year long strategic planning to better serve NH children, families and communities. Come and meet the dedicated staff working tirelessly to make NH a safer place for children.

Senator Bette R. Lasky

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SENATE SCHEDULE

Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)