

**March 30, 2017  
No. 17**

# **STATE OF NEW HAMPSHIRE**

**Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)**



**First Year of the 165<sup>th</sup> Session of the  
New Hampshire General Court**

## **SENATE CALENDAR**

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, APRIL 6, 2017 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 28**, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

**SB 41-FN-A**, establishing a fund to forgive certain educational debt and making an appropriation therefor. **03/23/2017, pending motion, Re-refer, Finance, SJ 10**

**SB 77-FN-A**, relative to expense deductions under the business profits tax. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 119**

**SB 94-FN-A**, making a capital appropriation for affordable housing. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Capital Budget, SJ 8, pg. 106**

**SB 99-A**, funding the New Hampshire Internet crimes against children task force. **02/23/2017, pending motion OT3rdg, Finance, SJ 7, pg. 91**

**SB 105-FN-L**, making an appropriation for the replacement of heat and hot water systems in the Concord school district. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

**SB 117-FN**, making an appropriation for stormwater management and flood resilience grants. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

**SB 145**, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle. **02/23/2017, pending motion, Re-refer, Health and Human Services, SJ 7, pg. 97**

**SB 146-FN**, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission. **03/09/2017, No Pending Motion, Finance, SJ 8, pg. 115**

**SB 149**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **03/16/2017, pending motion, OT3rdg, Health and Human Services, SJ 9, pg 173**

**SB 153-FN-A**, making an appropriation for early childhood intervention services. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

**SB 174-L**, relative to municipal parking surcharges and parking maintenance and operations. **03/09/2017, No Pending Motion, Public and Municipal Affairs, SJ 8, pg. 118**

**SB 196-FN-A**, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund. **02/23/2017, pending motion, OT3rdg, Finance, SJ 7, pg. 92**

**SB 203-FN**, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 116**

**SB 207-FN-A**, relative to the tax on chewing tobacco. **03/16/2017, pending motion, Ought to Pass, Ways and Means, SJ 9, pg. 191**

**SB 223-FN-A**, relative to staffing recommendations from the quality assurance review of the division of children, youth and families. **03/16/2017, pending motion, Inexpedient to Legislate, Finance, SJ 9, pg 168**

**SB 227-FN**, relative to a workforce development and training fund. **03/23/2017, pending motion, Re-refer, Finance, SJ 10**

**SB 228-FN-A**, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP). **03/16/2017, pending motion, OT3rdg, Finance, SJ 9, pg. 168**

**SB 236-FN**, making the Medicaid expansion law permanent. **03/16/2017, pending motion, Committee Amendment 0791s, Health and Human Services, SJ 9, pg. 177**

**SB 239-FN**, establishing the position of associate commissioner in the department of health and human services, the office of the child advocate, and the oversight commission for children's services and juvenile justice. **03/23/2017, pending motion, Ought to Pass, Finance, SJ 10**

**SB 244-FN-A**, relative to exemption of income from taxation under the tax on interest and dividends. **03/30/2017, pending motion, OT3rdg, Finance, SJ 12**

## CONSENT CALENDAR REPORTS

### TRANSPORTATION

**HB 196**, establishing a committee to study requiring passengers on school buses to wear seat belts.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill establishes a committee to study requiring passengers on school buses to wear seat belts. Given the recent increase in injuries to students surrounding accidents involving school buses, the Senate Transportation Committee believes that interested parties would benefit from a discussion surrounding whether or not seat belts would be necessary on school buses that carry our state's children.

**HB 363**, repealing the laws regarding motorized locomotives and ski area plates.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill repeals statutes authorizing number plates for motorized locomotives and ski area plates at the request of the Department of Safety. These plate types are obsolete and no one currently holds them in the state.

**HB 364**, relative to accidents involving youth operators of motor vehicles.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill authorizes the director of the DMV to suspend the license of a youth operator while an accident involving death or bodily injury is investigated. Although the law currently gives the Director of the Department the ability to suspend a youth operator's license for a simple motor vehicle violation, it does not provide any mechanism by which the Director can address the most serious motor vehicle violation. This legislation will allow a suspension for up to 12 months while an investigation takes place surrounding the incident.

## REGULAR CALENDAR REPORTS

### EDUCATION

**HB 556**, requiring schools to post the state telephone numbers to report child abuse.

Ought to Pass with Amendment, Vote 4-1.

Senator Reagan for the committee.

### FINANCE

**HB 95**, establishing a committee to study how taxpayer funds appropriated to the university system of New Hampshire and the community college system of New Hampshire are expended and the procedures to ensure accountability for such expenditures.

Inexpedient to Legislate, Vote 5-1.

Senator Reagan for the committee.

**HB 332**, relative to dedicated funds with no activity in the financial system for at least the most recent fiscal year.

Ought to Pass with Amendment, Vote 6-0.

Senator Giuda for the committee.

**HB 409**, relative to the university system of New Hampshire and community college system of New Hampshire operating budgets.

Ought to Pass, Vote 6-0.

Senator D'Allesandro for the committee.

### HEALTH AND HUMAN SERVICES

**HB 208**, establishing a commission to study current mental health procedures for involuntary commitment.

Ought to Pass with Amendment, Vote 3-0.

Senator Avarad for the committee.

**HB 264**, establishing a commission to study allowing pharmacists to prescribe or make available via protocol oral contraceptives and certain related medications.

Ought to Pass, Vote 3-0.

Senator Gray for the committee.

**HB 329**, establishing a committee to study balance billing.

Ought to Pass, Vote 3-0.

Senator Bradley for the committee.

**HB 450**, relative to the membership of the New Hampshire commission on deafness and hearing loss.  
Ought to Pass, Vote 3-0.  
Senator Avard for the committee.

## AMENDMENTS

Health and Human Services  
March 29, 2017  
2017-1220s  
01/04

### Amendment to HB 208

Amend RSA 135-C:63-c, I(a)(9)-(20) as inserted by section 1 of the bill by replacing them with the following:

- (9) A representative of the New Hampshire Psychiatric Society, appointed by the society.
- (10) The executive director of New Futures, or designee.
- (11) A representative of the Campaign to Change Direction New Hampshire, appointed by the campaign.
- (12) The chief justice of the superior court, or designee.
- (13) The administrative justice of the circuit court, or designee.
- (14) A public member, appointed by the governor.
- (15) A family member of a person who was held in an emergency room awaiting transfer to a designated receiving facility, appointed by the governor.
- (16) An advanced practice registered nurse, appointed by the New Hampshire Nurse Practitioner Association.
- (17) A registered nurse, appointed by the New Hampshire Nurses Association.
- (18) Two representatives of the New Hampshire Hospital Association, one of whom shall be a representative of a community hospital which operates a designated receiving facility, appointed by the association.

Senate Finance  
March 28, 2017  
2017-1188s  
05/10

### Amendment to HB 332

Amend the bill by deleting section 9 and renumbering the original sections 10-22 to read as 9-21, respectively.

Senate Education  
March 28, 2017  
2017-1178s  
04/05

### Amendment to HB 556

Amend the title of the bill by replacing it with the following:

**AN ACT** requiring schools to post the state telephone numbers to report child abuse and relative to criminal history records checks of school employees and volunteers.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subdivision; Child Abuse or Neglect Information. Amend RSA 189 by inserting after section 71 the following new subdivision:

#### Child Abuse or Neglect Information

189:72 Child Abuse or Neglect Information. The school board of each public school and chartered public school shall post in a clearly visible location in a public area of the school that is readily accessible to students a sign that is provided in an electronic or printed form by the division for children, youth, and families, and

that contains the telephone number operated by the New Hampshire division for children, youth, and families of the department of health and human services, to receive reports of child abuse or neglect and instructions on how to access the division for children, youth, and families website.

2 School Employee and Designated School Volunteer Criminal History Records Check. Amend RSA 189:13-a to read as follows:

189:13-a School Employee and Designated School Volunteer Criminal History Records Check.

I.(a) The employing school administrative unit, school district, or chartered public school shall complete a criminal history records check on every selected applicant for employment in any position in the school administrative unit, school district, or chartered public school prior to a final offer of employment. A public academy approved by the New Hampshire state board of education shall submit a criminal history records check on applicants for employment pursuant to this section ***to the division of state police***. The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy may extend a conditional offer of employment to a selected applicant, with a final offer of employment subject to a successfully completed criminal history records check. No selected applicant may be extended a final offer of employment unless the school administrative unit, school district, chartered public school, or public academy has completed a criminal history records check. The school administrative unit, school district, chartered public school, or public academy shall not be held liable in any lawsuit alleging that the extension of a conditional or final offer of employment to an applicant, or the acceptance of volunteer services from a designated volunteer, with a criminal history was in any way negligent or deficient, if the school administrative unit, school district, chartered public school, or public academy fulfilled the requirements of this section.

(b) A nonpublic school may elect to require a criminal history records check on selected applicants for employment or selected volunteers. A nonpublic school that elects to conduct a criminal history records check shall comply with the procedures and requirements set forth in this section.

II. The selected applicant for employment or designated volunteer with a school administrative unit, school district, chartered public school, or public academy shall submit to the employer a notarized criminal history records release form, as provided by the division of state police, which authorizes the [release of information regarding the presence or absence of any record of convictions of the applicant of felonies or misdemeanors, or of] ***division of state police to conduct a criminal history records check through its state records and through the Federal Bureau of Investigation and to release a report of any misdemeanors and/or felony convictions and any charges pending disposition for [or convictions of the applicant of the] any crimes listed in paragraph V, to the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy.*** The applicant shall submit with the release form a complete set of fingerprints taken by a qualified law enforcement agency or an authorized employee of the school administrative unit, school district, chartered public school, or public academy. In the event that the first set of fingerprints is invalid due to insufficient pattern and a second set of fingerprints is necessary in order to complete the criminal history records check, the conditional offer of employment shall remain in effect. If, after 2 attempts, a set of fingerprints is invalid due to insufficient pattern, the school administrative unit, school district, chartered public school, or public academy may, in lieu of the criminal history records check, accept police clearances from every city, town, or county where an applicant has lived during the past 5 years.

III. [~~The school administrative unit, school district, chartered public school, or public academy shall submit the criminal history records release form to the New Hampshire state police which shall conduct a criminal history records check through its records and through the Federal Bureau of Investigation. The state police shall examine the list of crimes constituting grounds for nonapproval of employment, or nonacceptance of volunteer services in that school administrative unit, school district, chartered public school, or public academy, and shall report the presence or absence of any such crime to the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy.~~] The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall maintain the confidentiality of all criminal history records information received pursuant to this paragraph. If the criminal history records information indicates no criminal record, the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall destroy the information received immediately following review of the information. If the criminal history records information indicates that the applicant has been convicted of any crime or has been charged pending disposition for or convicted of a crime listed in paragraph V, the superintendent of the school administrative



unit or the chief executive officer of the chartered public school or public academy shall review the information for a hiring decision, and the division of state police shall notify the department of education of any such charges pending disposition or convictions. The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall destroy any criminal history record information that indicates a criminal record within [30] **60** days of receiving such information.

IV. The school administrative unit, school district, chartered public school, or public academy may require the selected applicant for employment or designated volunteer to pay the actual costs of the criminal history records check.

V. Any person who has been charged pending disposition for or convicted of any violation or attempted violation of RSA 630:1; 630:1-a; 630:1-b; 630:2; 632-A:2; 632-A:3; 632-A:4; 633:1; 639:2; 639:3; 645:1, II or III; 645:2; 649-A:3; 649-A:3-a; 649-A:3-b; 649-B:3; or 649-B:4; or any violation or any attempted violation of RSA 650:2 where the act involves a child in material deemed obscene; in this state, or under any statute prohibiting the same conduct in another state, territory, or possession of the United States, shall not be hired by a school administrative unit, school district, chartered public school, or public academy. The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy may deny a selected applicant a final offer of employment if such person has been convicted of any crime, ***misdemeanor or felony***, in addition to those listed above. The governing body of a school district, chartered public school, or public academy ~~may~~ **shall** adopt a policy ***relative to hiring practices based on the results of the criminal history records check and report of misdemeanors and felonies received under paragraph II. Such policy may include language*** stating that any person who has been convicted of ***any misdemeanor, or any of a list of misdemeanors, or*** any felony, or any of a list of felonies, shall not be hired.

VI. This section shall apply to any employee, selected applicant for employment, designated volunteer, or volunteer organization which contracts with a school administrative unit, school district, chartered public school, or public academy to provide services, including but not limited to cafeteria workers, school bus drivers, custodial personnel, or any other service where the contractor or employees of the contractor provide services directly to students of the district, chartered public school, or public academy. ***The employing school administrative unit, school district, or chartered public school shall be responsible for completing the criminal history records check on the people identified in this paragraph.*** The cost for criminal history records checks for employees or selected applicants for employment with such contractors shall be borne by the contractor.

VII. The school administrative unit, school district, chartered public school, or public academy shall not be required to complete a criminal history records check on volunteers, provided that the governing body of a school administrative unit, school district, chartered public school, or public academy shall adopt a policy designating certain categories of volunteers as “designated volunteers” who ~~may~~ **shall** be required to undergo a criminal history records check.

VIII. A school administrative unit, school district, chartered public school, public academy, or school official acting pursuant to a policy establishing procedures for certain volunteers shall be immune from civil or criminal liability, provided the school administrative unit, school district, chartered public school, public academy, or school official has in good faith acted in accordance with said policy. Nothing in this paragraph shall be deemed to grant immunity to any person for that person’s reckless or wanton conduct.

IX.(a) Substitute teachers~~[-student teachers, student interns,]~~ and other educational staff, ***not otherwise addressed in this section***, shall apply for a criminal history records check at the employing school administrative unit, school district, chartered public school, or public academy. The division of state police shall complete the criminal history records check, ***as established in paragraph II***, and, upon completion, shall issue a ~~[letter]~~ **report** to the applicant. The ~~[letter]~~ **report** shall be valid for 30 days from the date of ~~[issue]~~ **issuance** and shall constitute satisfactory proof of compliance with this section.

(b) Student teachers and student interns shall submit a criminal history records check upon enrollment in a teacher preparation program~~[-but shall not be required to submit additional criminal history records checks if the student teacher or student intern maintains continuous enrollment in the teacher preparation program].~~ ***Such criminal history records checks shall be conducted by the institution of higher education in which the applicant is attending the teacher preparation program. Upon acceptance of a student teacher or student intern, the employing school administrative unit, school district, or chartered public school shall complete another criminal history records check of the student teacher or student intern.***

X. Violations of this section shall be jointly investigated by the state police and the department of education. Information obtained through such investigations shall remain confidential and shall not be subject to RSA 91-A.

XI. In this section, “public academy” shall have the same meaning as in RSA 194:23, II.

3 Effective Date. This act shall take effect 60 days after its passage.

2017-1178s

#### AMENDED ANALYSIS

This bill requires each school and chartered public school to post a sign containing information on how to report child abuse or neglect to the division for children, youth, and families. The bill also amends the requirements for criminal history records checks of school employees, volunteers, and other educational staff.

## HEARINGS

***TUESDAY, APRIL 4, 2017***

### **COMMERCE**, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **HB 150**, relative to property and casualty insurance.
- 1:15 p.m. **HB 305**, clarifying lessee liability for month-to-month leases.
- 1:30 p.m. **HB 436**, exempting persons using virtual currency from registering as money transmitters.
- 1:45 p.m. **HB 501**, relative to access to minutes of meetings of condominium unit owner’s associations.
- 2:00 p.m. **HB 502**, relative to the availability of condominium financial information to unit owners.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 9:00 a.m. **HB 391**, relative to checklists in other districts.
- 9:20 a.m. **HB 412**, relative to the pre-engineering technology curriculum.
- 9:40 a.m. **HB 607-FN-A**, establishing a New Hampshire student access grant program and making an appropriation therefor.
- 10:00 a.m. **HB 620**, relative to compliance with state and federal education mandates.
- 10:20 a.m. **HB 356-FN**, establishing a committee to study education funding and the cost of an opportunity for an adequate education.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **ELECTION LAW AND INTERNAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **HB 475**, relative to honoring Jessie Doe and Mary L.R. Farnum, the first women elected to the New Hampshire house of representatives.
- 9:15 a.m. **HB 537**, relative to campaign contributions.
- 9:30 a.m. **HB 552-FN**, relative to investigation of voter verification letters.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 9:15 a.m. **HB 612**, relative to livestock and meat inspection.
- 10:00 a.m. **HB 431**, establishing a commission to study long term goals and requirements for drinking water in the seacoast area.

10:15 a.m. **HB 337**, relative to municipal regulations of small wind energy systems.

10:30 a.m. **HB 342**, establishing a commission to study the transition of certain regulatory authority to the department of environmental services from the Environmental Protection Agency.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. **HB 354-FN-A-L**, making an appropriation to the department of education to provide additional adequate education grant payments to certain municipalities.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **HB 143**, relative to recommittal of a prisoner by the parole board.

9:15 a.m. **HB 170**, relative to posting notice and minutes of public meetings on the public body's website.

9:30 a.m. **HB 186**, relative to limitation of actions in which the state is a plaintiff.

9:45 a.m. **HB 228**, relative to transportation of alcoholic beverages by a minor.

10:00 a.m. **HB 448**, relative to certain ignition interlock violations.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. Kahn

1:00 p.m. **HB 432**, relative to enforcement of parking prohibitions.

1:15 p.m. **HB 433**, relative to number plate decals for firefighters.

1:30 p.m. **HB 451**, relative to motorcycle endorsements and restrictions and relative to enhanced drivers' licenses and identification cards.

1:45 p.m. **HB 458**, relative to motorcycle headlamps.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, APRIL 5, 2017***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

9:00 a.m. **HB 586-FN**, relative to the regulation of certain professions by the office of professional licensure and certification.

9:15 a.m. **HB 294-FN-A**, relative to the cost of fiscal analysis of legislation relating to the retirement system.

9:30 a.m. **HB 82**, relative to hair braiding.

9:45 a.m. **HB 255**, relative to allowing a designee for the commissioner of the department of administrative services on certain commissions.

10:00 a.m. **HB 418**, relative to the state retiree health plan commission.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. Lasky

9:00 a.m. **HB 514**, relative to alternate members of an elected planning board.

9:15 a.m. **HB 461**, relative to the acceptance of grants by Carroll county.

9:30 a.m. **HB 238**, establishing a committee to study broadband access to the Internet.

10:00 a.m. **HB 617-FN**, relative to penalties for violations of planning and zoning laws.

**EXECUTIVE SESSION MAY FOLLOW**



**WAYS AND MEANS**, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

- 9:00 a.m. **HB 104**, repealing the commuters income tax.
- 9:15 a.m. **HB 386-FN**, relative to technical corrections to the education tax credit statute.
- 9:30 a.m. **HB 531-FN**, increasing the minimum gross business income required for filing a business profits tax return.
- 9:45 a.m. **HB 580-FN-A**, regulating online fantasy sports contests.
- 10:00 a.m. **HB 654-FN**, establishing a committee to study the regulation and taxation of vacation rentals and short-term rentals.
- EXECUTIVE SESSION MAY FOLLOW**

**THURSDAY, APRIL 6, 2017****HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Avar (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. **HB 362**, prohibiting certain immunization requirements for noncommunicable diseases.
- 1:15 p.m. **HB 367**, relative to central registry checks for out-of-state child care providers and staff.
- 1:30 p.m. **HB 469**, establishing a continuous quality improvement program for pharmacies.
- EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS****FRIDAY, MARCH 31, 2017****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

1:00 p.m. Rooms 301-303, LOB Regular Meeting

**MONDAY, APRIL 3, 2017****INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

9:00 a.m. Room 204, LOB Subcommittee Meeting - Bail Reform

**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

10:00 a.m. Rooms 305-307, LOB Regular Meeting

**STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. DHHS, Brown Building Regular Meeting  
2nd Floor Conference Room  
129 Pleasant Street  
Concord, NH

**TUESDAY, APRIL 4, 2017****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Air Facility Regular Meeting  
26 Regional Drive  
Concord, NH

**FRIDAY, APRIL 7, 2017****COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 100, SH Regular Meeting

## ***MONDAY, APRIL 10, 2017***

### **CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m.                      Room 301, LOB                      Regular Meeting

## ***WEDNESDAY, APRIL 12, 2017***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

8:30 a.m.                      Room 205, LOB                      Regular Meeting

### **ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

11:00 a.m.                      Room 103, LOB                      Regular Meeting

### **COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72)**

3:30 p.m.                      Room 205, LOB                      Regular Meeting

## ***FRIDAY, APRIL 14, 2017***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      Room 303, LOB                      Regular Meeting

### **EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

9:30 a.m.                      Room 205, LOB                      Organizational Meeting

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 302, LOB                      Regular Meeting

### **TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)**

10:00 a.m.                      NH Department of Resources &                      Regular Meeting  
    Economic Development  
    172 Pembroke Road  
    Concord, NH

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m.                      Room 205, LOB                      Organizational Meeting

## ***MONDAY, APRIL 17, 2017***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

9:00 a.m.                      Room 204, LOB                      Subcommittee Meeting - Bail Reform

1:30 p.m.                      Room 204, LOB                      Regular Meeting

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
    Tarr South Conference Room  
    139 Winter Street  
    Tilton, NH

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

## ***THURSDAY, APRIL 20, 2017***

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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## ***FRIDAY, APRIL 21, 2017***

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	NH PUC, Suite 10 21 South Fruit Street Concord, NH	Regular Meeting
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### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:00 a.m.	Room 203, LOB	Regular Meeting
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## ***MONDAY, APRIL 24, 2017***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.	Room 307, LOB	Regular Meeting
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## ***FRIDAY, APRIL 28, 2017***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH DRA 109 Pleasant Street Concord, NH	Regular Meeting
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### **INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m.	Rooms 210-211, LOB	Regular Meeting
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## ***MONDAY, MAY 1, 2017***

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.	DHHS, Brown Building 2nd Floor Conference Room 129 Pleasant Street Concord, NH	Regular Meeting
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## ***SUNDAY, MAY 7, 2017***

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.	NHTI Community College Crocker Sweeney Building Room 225 Concord, NH	Regular Meeting
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## ***FRIDAY, MAY 12, 2017***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Rooms 210-211, LOB

Regular Business

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## SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 10

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## HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 219, 262, 488

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:**

**SENATE BILLS: 7, 10, 18, 25, 30, 41, 56, 66, 74, 90, 94, 105, 117, 132, 137, 144, 190, 203, 204, 205, 206, 223, 224, 228, 229, 238, 240, 242, 243, 245, 246**

**HOUSE BILLS: 140, 152, 184, 242, 259, 330, 353, 356, 358, 368, 417, 428, 457, 479, 513, 531, 538, 540, 549, 560, 574, 575, 586, 591, 600, 617, 649**

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## NOTICES

**SUNDAY, APRIL 2, 2017 & MONDAY, APRIL 3, 2017**

Please join us in events commemorating national crime victims' rights week, which pays tribute to those citizens who have been victimized by crime and to celebrate the strides made in recognizing the rights of victims.

The Clothesline Project, sponsored by the AmeriCorps victim assistance program, will be unveiled at the State House Lawn (weather permitting) or at St. Paul's Church on Monday, April 3 at 10:00 am. Legislators are also invited to attend a nondenominational memorial service to pay tribute to those who have died of violent crime on Sunday, April 2 from 3:00 pm to 5:30 pm at St. Paul's Church, 21 Centre St, Concord, NH, 03301.

Senator Jeb Bradley, Senate Majority Leader

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**TUESDAY, APRIL 4, 2017**

The Legislative Children's Caucus is sponsoring a forum titled "New Hampshire's Future Workforce: Healthy, Resilient, and Thriving," from 2:00 p.m. to 4:00 p.m. on Tuesday, April 4<sup>th</sup> in Rooms 210-211, LOB. This forum will provide legislators with an overview of why supporting the early years is a workforce issue. This forum includes the business perspective, current research, and the latest New Hampshire data on early childhood. The forum is open to the public. For more information contact Rep. Skip Berrien at fberrien@gmail.com.

Senator Martha Hennessey

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### WEDNESDAY, APRIL 5, 2017

Please join the New Hampshire College & University Council on Wednesday, April 5<sup>th</sup> on the State House Plaza to celebrate its 50<sup>th</sup> anniversary. Founded in 1966, the nonprofit works to enhance communication among colleges and universities in the state, sharing best practices, connecting educators with employers and representing the industry to the Legislature regarding public policy issues. Legislators and staff are invited to stop by anytime between 8:00 a.m. – 10:00 a.m. to celebrate with us and enjoy donuts and coffee from Miss Polly's Traveling Treats.

Senator Lou D'Allesandro

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### THURSDAY, APRIL 6, 2017

Please join the UNH Cooperative Extension for a legislative lunch on Thursday, April 6<sup>th</sup> from 12-2 p.m. in the State House Cafeteria to learn more about the ways your constituents benefit from the work we do throughout our state from protecting our natural resources to empowering our state's economy. We look forward to meeting you and discussing the value of our work. We hope to see you on April 6<sup>th</sup>. No RSVP is needed.

Senator Regina Birdsell

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### FRIDAY APRIL 7, 2017 & SATURDAY, APRIL 8, 2017

FIRST would like to invite all legislators to be our special guests on either Friday, April 7<sup>th</sup>, or Saturday, April 8<sup>th</sup>, for the FIRST Robotics Competition's New England District Championship at the University of NH (128 Main St, Durham). This year we have 64 teams competing from across New England, with an expected attendance of 2,500+.

Accomplished inventor Dean Kamen founded FIRST in 1989 to inspire an appreciation of science and technology in young people. FIRST programs directly impact employers, employees, and the community at large by providing a future workforce knowledgeable in critical life and work-related skills, building confidence and the aptitude for collaboration, while advancing goodwill in the community.

To be part of the opening ceremonies (8:30 am to 9:00 am) on Friday or Saturday, or schedule a personal, student-led tour during the competition (from 9:00 am to 6:00 pm), contact Harry Levine at [hlevine@modern-timesmarketing.com](mailto:hlevine@modern-timesmarketing.com) or (603) 624-8253.

Senator Chuck W. Morse, Senate President

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### THURSDAY, APRIL 13, 2017

It's that time! The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "*Banding Together for NH's Oral Health*," on Thursday, April 13<sup>th</sup> from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: [info@nhoralhealth.org](mailto:info@nhoralhealth.org) or call 603-415-5550.

Senator Martha Fuller Clark

Senator Jeff Woodburn, Senate Minority Leader

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### FRIDAY, APRIL 14, 2017

The Career and Technical Education Center, 12 Memorial Drive in Somersworth, is hosting an event for Senators on Friday April 14<sup>th</sup>. Senators who wish to take part will meet at the Center at 8:30 a.m. and be treated to coffee before taking a tour of the facility. After, there will be an informative guided discussion with the CTE Directors to answer any questions you may have.

Please RSVP or direct any questions you may have to Senator David Watters.

Senator David Watters

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### THURSDAY, APRIL 27, 2017

All legislators and staff are invited to join the League of Conservation Voters and the American Lung Association in the State House Cafeteria for a breakfast reception on Thursday, April 27<sup>th</sup> from 8:00 a.m. to 10:00 a.m. to celebrate public health month. Learn about the success of the Regional Greenhouse Gas Initiative (RGGI) in improving the public health of New Hampshire citizens and the state of air quality in the granite state.

Senator Dan Feltès

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## SENATE SCHEDULE

Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)