

**March 16, 2017
No. 15**

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, MARCH 23, 2017 AT 10:00 A.M.**

L Aid On The Table

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

SB 54, relative to the licensure of alcohol and drug counselors. **02/23/2017, pending motion, Ought to Pass, Executive Departments and Administration, SJ 7, pg. 90**

SB 57-FN-A, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program. **02/09/2017, pending motion, OT3rdg, Finance, SJ 5, pg. 51**

SB 77-FN-A, relative to expense deductions under the business profits tax. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 119**

SB 94-FN-A, making a capital appropriation for affordable housing. **03/09/2017, pending motion, Refer to Finance Rule 4-5, Capital Budget, SJ 8, pg. 106**

SB 99-A, funding the New Hampshire Internet crimes against children task force. **02/23/2017, pending motion OT3rdg, Finance, SJ 7, pg. 91**

SB 105-FN-L, making an appropriation for the replacement of heat and hot water systems in the Concord school district. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

SB 112, establishing a council on the creative economy. **03/09/2017, pending motion, Inexpedient to Legislate, Election Law and Internal Affairs, SJ 8, pg. 109**

SB 117-FN, making an appropriation for stormwater management and flood resilience grants. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 133-FN, relative to security screening at state correctional facilities. **02/23/2017, pending motion, Ought to Pass, Executive Departments and Administration, SJ 7, pg. 100**

SB 135-FN, relative to the regulation of electricians. **02/23/2017, pending motion, Committee Amendment 0477s, Executive Departments and Administration, SJ 7, pg. 91**

SB 145, prohibiting smoking in motor vehicles when a passenger under the age of 16 is in the vehicle. **02/23/2017, pending motion, Re-refer, Health and Human Services, SJ 7, pg. 97**

SB 146-FN, requiring the department of health and human services to develop a centralized state system for transporting persons subject to involuntary emergency admission. **03/09/2017, No Pending Motion, Finance, SJ 8, pg. 115**

SB 149, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **03/16/2017, pending motion, OT3rdg, Health and Human Services, SJ 9**

SB 153-FN-A, making an appropriation for early childhood intervention services. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 115**

SB 168, relative to increasing the maximum amount of the optional veterans tax credit. **02/23/2017, pending motion, Inexpedient to Legislate, Public and Municipal Affairs, SJ 7, pg. 101**

SB 174-L, relative to municipal parking surcharges and parking maintenance and operations. **03/09/2017, No Pending Motion, Public and Municipal Affairs, SJ 8, pg. 118**

SB 191-FN, relative to the definition of average daily membership in attendance. **02/23/2017, pending motion, Refer to Finance Rule 4-5, Education, SJ 7, pg. 87**

SB 196-FN-A, relative to liquor revenues deposited into the alcohol abuse prevention and treatment fund. **02/23/2017, pending motion, OT3rdg, Finance, SJ 7, pg. 92**

SB 203-FN, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee. **03/09/2017, pending motion, OT3rdg, Finance, SJ 8, pg. 116**

SB 207-FN-A, relative to the tax on chewing tobacco. **03/16/2017, pending motion, Ought to Pass, Ways and Means, SJ 9**

SB 223-FN-A, relative to staffing recommendations from the quality assurance review of the division of children, youth and families. **03/16/2017, pending motion, Inexpedient to Legislate, Finance, SJ 9**

SB 228-FN-A, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP). **03/16/2017, pending motion, OT3rdg, Finance, SJ 9**

SB 236-FN, making the Medicaid expansion law permanent. **03/16/2017, pending motion, Committee Amendment #2017-0791s, Health and Human Services, SJ 9**

REGULAR CALENDAR REPORTS

ENERGY AND NATURAL RESOURCES

SB 49, relative to permits for solid waste facilities.

Re-refer to Committee, Vote 3-0.

Senator Feltes for the committee.

SB 120, relative to the authority of the public utilities commission to regulate telecommunications service providers.

Inexpedient to Legislate, Vote 2-1.

Senator Bradley for the committee.

SB 121, relative to the MS 4 list of the department of environmental services.

Ought to Pass with Amendment, Vote 3-0.

Senator Bradley for the committee.

SB 122, relative to public utility leases.

Inexpedient to Legislate, Vote 2-1.

Senator Bradley for the committee.

SB 128, relative to the policy goal of electric utility restructuring.

Ought to Pass with Amendment, Vote 2-1.

Senator Avaré for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 21, relative to licensure and continuing education of architects.

Ought to Pass with Amendment, Vote 3-0.

Senator Carson for the committee.

SB 136, eliminating the land use board and requiring approval of federal land acquisitions by the governor and council.

Inexpedient to Legislate, Vote 2-1.

Senator Gannon for the committee.

HB 105, naming a building in honor of Van McLeod.

Ought to Pass, Vote 3-0.

Senator Reagan for the committee.

HB 107, relative to the membership of the advanced manufacturing education advisory council.

Ought to Pass, Vote 3-0.

Senator Gannon for the committee.

HB 149, prohibiting disclosure of certain information obtained by former employees of the insurance department.

Ought to Pass, Vote 3-0.

Senator Carson for the committee.

HB 219, establishing a demographic study committee.

Ought to Pass with Amendment, Vote 3-0.

Senator Reagan for the committee.

HB 488, establishing a state parks advisory council.
Ought to Pass with Amendment, Vote 3-0.
Senator Gannon for the committee.

FINANCE

SB 38-FN, transferring moneys from the revenue stabilization reserve account to the highway and bridge betterment account.

Ought to Pass with Amendment, Vote 6-0.
Senator D'Allesandro for the committee.

SB 41-FN-A, establishing a fund to forgive certain educational debt and making an appropriation therefor.
Inexpedient to Legislate, Vote 4-2.
Senator Reagan for the committee.

SB 74-FN, relative to economic revitalization zone tax credits.
Ought to Pass, Vote 4-2.
Senator Giuda for the committee.

SB 131-FN-A, relative to the hiring of state troopers for drug interdiction work, and making an appropriation therefor.
Ought to Pass with Amendment, Vote 6-0.
Senator Daniels for the committee.

SB 215-FN, permitting the community college system to participate in the state health care plan.
Inexpedient to Legislate, Vote 4-2.
Senator Daniels for the committee.

SB 216-FN, relative to differential pay for state troopers and relative to crowd control by marine patrol officers.
Inexpedient to Legislate, Vote 3-1.
Senator Reagan for the committee.

SB 235-FN, relative to Medicaid reimbursement to schools for students with medical needs and establishing a home and community based behavioral health services program for children.
Re-refer to Committee, Vote 5-1.
Senator Giuda for the committee.

SB 237-FN, relative to telemedicine services.
Ought to Pass, Vote 6-0.
Senator D'Allesandro for the committee.

RULES AND ENROLLED BILLS

SB 35, relative to the procedure for legislators to disclose a conflict or personal interest in legislation.
Ought to Pass with Amendment. Vote 4-0.
Senator Fuller Clark for the committee.

AMENDMENTS

Senate Executive Departments and Administration
March 15, 2017
2017-0876s
10/04

Amendment to SB 21

Amend RSA 310-A:52, II as inserted by section 3 of the bill by replacing it with the following:

II. The alteration of an existing building not involving ~~[structural changes]~~ ***any of the following:***

(a) A change in the primary structural frame or bearing wall; or

(b) A change in use or occupancy to one of a higher hazard classification.

Amend RSA 310-A:52, IV(d) as inserted by section 3 of the bill by replacing it with the following:

(d) The occupancy classification is not a Group A, E, H, I, or R-4.

Rules and Enrolled Bills
 March 15, 2017
 2017-0894s
 05/04

Amendment to SB 35

Amend the title of the bill by replacing it with the following:

AN ACT relative to the guidelines of the legislative ethics committee.

Amend the bill by replacing all after the enacting clause with the following:

1 Legislative Ethics Guidelines; Conflict of Interest Procedure. Upon the effective date of this act, paragraphs III-V of section 6 of the legislative ethics guidelines, relative to the conflict of interest procedure, are amended to read as follows:

III. A declaration of intent form shall also be filed whenever a legislator or a legislator's household member has a non-financial personal interest that would be affected in a materially greater way than other similar entities by ~~[distinct from and greater than the public at large in]~~ the outcome of a matter that is the subject of official activity **and that was** not disclosed by the legislator in the General Disclosure of Non-Financial Personal Interests Form.

IV. In such cases, the legislator shall either:

(a) Declare that the legislator will not participate in any official activity associated with the issue; or

(b) Declare that the legislator intends to participate in the official activity and ~~[provide a description of the conflict of interest]~~ file an appropriate declaration of intent to participate.

V. The declaration required in subparagraphs IV (a) and (b) of this procedure shall be ~~[publicly announced prior to any participation by the legislator in the official activity in accordance with section 7 of these Guidelines. The declaration of intent form shall be]~~ filed with the clerk of the member's respective body prior to the time of the official activity ~~[and]~~ **or as soon as the existence of a conflict of interest becomes apparent. Such filings shall** be made available for public inspection during normal business hours.

2 Repeal. The following are repealed:

I. Section 2, paragraph XIV of the legislative ethics guidelines, relative to the definition of verbal advocacy.

II. Section 7 of the legislative ethics guidelines, relative to verbal disclosure of conflicts of interest.

3 Effective Date. This act shall take effect upon its passage.

2017-0894s

AMENDED ANALYSIS

This bill revises certain provisions in the legislative ethics guidelines regarding the disclosure of a conflict of interest. The bill also deletes the definition of verbal advocacy and section 7, relative to verbal disclosure of a conflict of interest, from the guidelines.

Senate Finance
 March 15, 2017
 2017-0897s
 06/01

Amendment to SB 38-FN

Amend the title of the bill by replacing it with the following:

AN ACT making an appropriation to the department of transportation for local highway aid and aid for municipal bridges.

Amend the bill by replacing all after the enacting clause with the following:

1 Purpose Statement. The general court recognizes that there is a need to provide targeted funding for local infrastructure projects. Therefore, it is the intent of this act to designate certain surplus funds in the 2016-2017 biennial budget for the provision of grants to fund local infrastructure projects in accordance with the purposes and provisions of this act.

2 Department of Transportation; Appropriation.

I. There is hereby appropriated to the department of transportation the sum of \$36,800,000 for the fiscal year ending June 30, 2017, which shall be nonlapsing and expended pursuant to paragraph II. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

II. The sum appropriated in paragraph I shall be allocated as follows:

(a) \$30,000,000 shall be expended for additional "Apportionment A" distributions under RSA 235:23, I.

(b) \$6,800,000 shall be expended for state bridge aid for municipal bridges under RSA 234.

III. No funds appropriated in paragraph I shall be used for supplanting locally budgeted and approved funds for road or bridge maintenance or construction.

IV. All recipients of such funds shall report to the department of transportation the projects funded or partially funded through such appropriations. The commissioner of the department of transportation shall compile and submit an interim list of all such projects to the governor, the president of the senate, and the speaker of the house of representatives by July 1, 2018. The commissioner shall compile and submit a final list of all such projects by July 1, 2019.

3 Effective Date. This act shall take effect upon its passage.

2017-0897s

AMENDED ANALYSIS

This bill makes an appropriation to the department of transportation for local highway aid and municipal bridge aid.

Energy and Natural Resources

March 14, 2017

2017-0862s

08/04

Amendment to SB 121

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to determine if the department of environmental services should take over the MS-4 permit system from the Environmental Protection Agency.

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; MS-4 Study Commission. Amend RSA 483-B by inserting after section 7 the following new section:

483-B:7-a MS-4 Study Commission.

I. There is established a commission to determine if the department of environmental services should take over the MS-4 permit system from the Environmental Protection Agency, and if so, to recommend a fee structure that would pay for the department to hire the required number of employees to manage the issuance of permits.

II. The members of the commission shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) One member of the house of representatives, appointed by the speaker of the house of representatives.

(c) The commissioner of the department of environmental services, or designee.

(d) One person representing affected nuclear facilities, appointed by the speaker of the house.

(e) One person representing affected hydro-electric power facilities, appointed by the president of the senate.

(f) One person recommended by the Business and Industry Association, appointed by the governor.

(g) One person representing the Pease development authority, appointed by the executive director.

(h) One person representing the New Hampshire Association of Counties, appointed by the Commissioner's Council.

(i) Three people representing affected water and sewer facilities, appointed by the New Hampshire Municipal Association.

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

IV. The commission shall determine if the department of environmental services should take over the MS-4 permit system from the Environmental Protection Agency, and if so, to recommend a fee structure that would pay for the department to hire the required number of employees to manage the issuance of permits.

V. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

VI. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 1, 2017.

2 Repeal. RSA 483-B:7-a, relative to the MS-4 study commission, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect December 1, 2017.

II. The remainder of this act shall take effect upon its passage.

2017-0862s

AMENDED ANALYSIS

This bill establishes a commission to determine if the department of environmental services should take over the MS-4 permit system from the Environmental Protection Agency, and if so, to recommend a fee structure that would pay for the department to hire the required number of employees to manage the issuance of permits.

Energy and Natural Resources

March 15, 2017

2017-0883s

08/03

Amendment to SB 128

Amend paragraph II as inserted by section 1 of the bill by replacing it with the following:

II. Although retail and wholesale competitive markets for energy have developed since the initial restructuring of the state's electric utilities, there remain problems and limitations that have resulted in price volatility and the potential for inadequate capacity supply.

Amend RSA 374-F:3, I as inserted by section 4 of the bill by replacing it with the following:

I. System Reliability. Reliable electricity service must be maintained while ensuring public health, safety, and quality of life. ***The commission and electric utilities should pursue measures that are expected to mitigate the cost of electric service in the state, reduce the price volatility of that service, and reduce the potential for disruptions in electricity supply due to inadequate wholesale generating capacity in the New England marketplace, subject to the commission's determination that such measures are in the public interest. In evaluating a proposed measure, the commission shall consider whether such measure is likely to result in near term rate relief and reasonably protects ratepayers from the risk of stranded costs consistent with the principles established in this chapter. Such measures shall:***

(a) Not include any measure that involves the purchase of natural gas supply or capacity, the siting of natural gas infrastructure within this state, or the recovery of the cost of building new infrastructure unless otherwise allowed by law;

(b) Not include any measure that results in New Hampshire ratepayers paying an unreasonable share of the costs of any regional projects; and

(c) Be consistent with applicable federal law.

Amend the bill by inserting after section 7 the following and renumbering the original section 8 to read as 9:

8 Distributed Generation; Definitions; Exclusions. Amend RSA 374-G:2, I(b) to read as follows:

(b) "Distributed energy resources" means electric generation equipment, including clean and renewable generation, energy storage, energy efficiency, demand response, load reduction or control programs, and technologies or devices located on or interconnected to the local electric distribution system for purposes including but not limited to reducing line losses, supporting voltage regulation, or peak load shaving, as part of a strategy for minimizing transmission and distribution costs as provided in RSA 374-F:3, III **or for mitigating the price volatility and the cost of electricity pursuant to RSA 374-F:3, I.**

Amend RSA 374-F:3, XI as inserted by section 6 of the bill by replacing it with the following:

XI. Near Term Rate Relief. The goal of restructuring is to create competitive markets that are expected to produce lower prices for all customers than would have been paid under the current regulatory system. Given New Hampshire's higher than average regional prices for electricity, utilities, in the near term, should work to reduce rates for all customers. To the greatest extent practicable, rates should approach competitive regional electric rates. The state should recognize when state policies impose costs that conflict with this principle and should take efforts to mitigate those costs. The unique New ~~[Hampshire]~~ **England** issues contributing to ~~[the highest]~~ **high** prices ~~[in New England]~~ should be addressed~~[- during the transition]~~, wherever possible **to mitigate such high prices, price volatility, and the potential for supply disruptions due to deficiencies in electric generating capacity.**

2017-0883s

AMENDED ANALYSIS

This bill modifies electric utility restructuring policy principles by permitting the commission and electric utilities to pursue measures to mitigate the cost of electric service, reduce the price volatility of that service, and reduce the potential for disruptions in electricity supply, subject to the commission's determination that such measures are in the public interest.

Senate Finance
March 15, 2017
2017-0896s
04/05

Amendment to SB 131-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT establishing a cross border drug interdiction program and making an appropriation therefor.

Amend the bill by replacing all after the enacting clause with the following:

1 Statement of Purpose. The purpose of this act is to allow the New Hampshire state police to expand its operations in the area of interdicting all crimes and hazards being conveyed upon the roadways of the state, to include stemming the flow of heroin and fentanyl into our communities. This will be accomplished by permanently assigning additional troopers to the New Hampshire state police mobile enforcement team (MET) initiative whose primary mission is to work with other law enforcement partners in a cooperative, intelligence-based effort to disrupt drug trafficking and combat the opioid epidemic. The additional troopers assigned to the MET initiative will be trained on the complex and fluid nature of such investigations and will be current on all relevant law. Initially, overtime will be used to allow the New Hampshire state police to expand its MET initiative operations. This will prevent the reduction of current staffing levels essential to providing other law enforcement services. Experienced troopers will be assigned to the MET initiative as additional troopers are hired to replace them.

2 New Subdivision; Cross Border Drug Interdiction Program. Amend RSA 21-P by inserting after section 67 the following new subdivision:

Cross Border Drug Interdiction Program

21-P:68 Cross Border Drug Interdiction Program. The commissioner of safety shall establish a cross border drug interdiction program which shall consist of state troopers and narcotics investigation unit detectives to perform drug interdiction work, targeted at, but not limited to, stemming the flow of illegal drugs into the state of New Hampshire. This effort is aimed at combating the opioid crisis facing the state through the collaborative efforts of uniform, investigative, and forensics lab services in an ongoing, cross border enforcement activity.

3 Appropriations; Department of Safety; Cross Border Drug Interdiction Program.

I. The sum of \$1,155,000 for the fiscal year ending June 30, 2017 is hereby appropriated to the department of safety for the purposes of hiring 5 additional state troopers who shall be assigned exclusively to perform drug interdiction work in accordance with the cross border drug interdiction program established in RSA 21-P:68. Of the amount appropriated, \$700,000 shall be expended in the fiscal year ending June 30, 2018 and \$455,000 shall be expended in the fiscal year ending June 30, 2019.

II. The sum of \$940,000 for the fiscal year ending June 30, 2017 is hereby appropriated to the department of safety. This sum shall be expended in the biennium ending June 30, 2019 as follows:

(a) \$352,300 shall be expended for the purposes of funding overtime for the state police mobile enforcement unit, with no more than 50 percent of the appropriation expended in each fiscal year.

(b) \$171,600 shall be expended for the purposes of funding overtime at the state forensic lab as a result of increased caseloads attributable to the cross border drug interdiction program established in RSA 21-P:68, with no more than 50 percent of the appropriation expended in each fiscal year.

(c) \$416,100 shall be expended for the purpose of funding overtime at the state police narcotics and investigations unit as a result of increased caseloads attributable to the cross border drug interdiction program established in RSA 21-P:68, with no more than 50 percent of the appropriation expended in each fiscal year.

III. The sum of \$2,400,000 for the fiscal year ending June 30, 2017 is hereby appropriated to the department of safety to disburse grants to county and local law enforcement agencies for the purpose of funding overtime costs for county and local law enforcement officers performing law enforcement activities attributable to the substance abuse enforcement program established in RSA 21-P:66. This sum shall be expended in the biennium ending on June 30, 2019, with no more than 50 percent of the appropriation expended in each fiscal year.

IV. For the appropriations made in this section, the governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

V. All appropriations made in this act shall not lapse until July 1, 2019.

4 Effective Date. This act shall take effect upon its passage.

2017-0896s

AMENDED ANALYSIS

This bill establishes a cross border drug interdiction program in the department of safety and makes appropriations for the purposes of the program.

Senate Executive Departments and Administration

March 15, 2017

2017-0881s

05/04

Amendment to HB 219

Amend the bill by replacing paragraph I of section 2 with the following:

I. The members of the committee shall be as follows:

(a) Four members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

Senate Executive Departments and Administration

March 15, 2017

2017-0878s

04/01

Amendment to HB 488

Amend RSA 216-A:3-kk, I(a)-(b) as inserted by section 1 of the bill by replacing them with the following:

(a) Four members of the house of representatives, at least 2 of whom shall be from the resources, recreation and development committee, appointed by the speaker of the house of representatives.

(b) One senator, appointed by the president of the senate.

HEARINGS

TUESDAY, MARCH 21, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **SB 82**, relative to labeling for maple syrup.
 1:15 p.m. **SB 85**, amending the Uniform Securities Act.
 1:30 p.m. **SB 84**, relative to payment of workers' compensation benefits by direct deposit.
EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

- 9:00 a.m. **HB 210**, relative to a code of ethics for certified educational personnel.
 9:20 a.m. **HB 216**, relative to educational assignments for pupils who have been suspended.
 9:40 a.m. **HB 221**, relative to the national guard scholarship fund and the New Hampshire national guard education assistance act.
 10:00 a.m. **HB 226**, relative to documenting the improvement of non-proficient readers.
 10:20 a.m. **HB 122**, relative to withdrawal from a cooperative school district.
EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
 10:00 a.m. **HB 91**, relative to General John Stark Day.
 10:20 a.m. **HB 218**, relative to activities at polling places.
 10:40 a.m. **HB 247**, relative to retention of voter registration forms.
 11:00 a.m. **HB 262**, establishing the blackberry as the state berry.
 11:20 a.m. **HB 372**, relative to construction of the terms "resident," "inhabitant," "residence," and "residency."
 11:40 a.m. **SB 248**, ratifying elections and meetings postponed due to a weather emergency on March 14, 2017.
EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

- 9:15 a.m. **HB 352-FN**, relative to the energy efficiency fund.
 9:30 a.m. **HB 428-FN**, relative to crossbow hunting by persons 68 years of age and older.
 9:45 a.m. **HB 540-FN**, repealing the voluntary greenhouse gas emissions reductions registry.
 10:00 a.m. **HB 591-FN**, relative to suction dredging in the surface waters of the state.
EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

- 1:00 p.m. Hearing on proposed amendment #2017-0929s, establishing the Granite Workforce pilot program to SB 7-FN-LOCAL, relative to eligibility for food stamps.
EXECUTIVE SESSION ON PENDING LEGISLATION

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avarad (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

- 1:00 p.m. **SB 65**, relative to vaccines administered by pharmacists.

1:15 p.m. **SB 160**, authorizing religious nonmedical personnel, consistent with Centers for Medicare and Medicaid Services guidelines, to certify eligibility for walking disability plates and placards.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **HB 259-FN**, relative to the records of the probate court.
 9:15 a.m. **HB 355-FN**, relative to criminal record checks in adoption proceedings and foster family home licensing.
 9:30 a.m. **HB 420-FN**, relative to ignition interlock requirements in manslaughter cases involving alcohol.
 9:45 a.m. **HB 629-FN**, establishing a preference for the appointment of the child's grandparent as guardian of the minor in certain cases.
 10:10 a.m. **HB 94-FN**, prohibiting certain defenses in prostitution and human trafficking cases.
 10:30 a.m. **SB 249**, relative to procedures related to the disclosure of exculpatory evidence by police officers.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

1:00 p.m. **HB 88-FN**, relative to the motor vehicle registration fees for disabled veterans.
 1:20 p.m. **HB 371-L**, relative to bond requirements for public works contracts.
 1:40 p.m. **HB 417-FN**, relative to certain motor vehicle records.
 2:00 p.m. **HB 424-FN**, relative to documentation required for registration of certain title exempted vehicles and modifying the requirements for removal and sale of certain vehicles.
 2:20 p.m. **HB 479-FN**, authorizing Rotary Foundation number plate decals.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 22, 2017

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

9:00 a.m. **HB 184-FN**, relative to the license requirement for medical imaging and radiation therapy and relative to registration by practitioners with the board of medical imaging and radiation therapy.
 9:15 a.m. **HB 468-FN**, relative to licensure of mental health practitioners from other states.
 9:30 a.m. **HB 538-FN**, requiring occupational regulatory boards and commissions to post reciprocity information.
 9:45 a.m. **HB 595-FN**, relative to positions in the corporations division of the secretary of state's office.
 10:00 a.m. **HB 650-FN**, relative to procedures of the board of psychologists.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

9:00 a.m. **HB 121**, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.
 9:15 a.m. **HB 131**, relative to the costs for notice of changes in a zoning district.
 9:30 a.m. **HB 172**, relative to tax anticipation notes in counties.
 9:45 a.m. **HB 251**, relative to the use of capital reserve fund appropriations by municipalities.

10:00 a.m. **HB 265**, relative to accessory dwelling units.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

9:00 a.m. **HB 574-FN**, increasing the limit on contributions to the community development finance authority for which an investment tax credit may be taken.

9:15 a.m. **HB 560-FN-A-L**, establishing keno.

9:30 a.m. **HB 316**, relative to a statewide property tax exemption for commercial and industrial construction.

9:45 a.m. **HB 164**, relative to poker in private residences.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, MARCH 17, 2017

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m. NH PUC, Suite 10 Regular Meeting
 21 South Fruit Street
 Concord, NH

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

MONDAY, MARCH 20, 2017

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m. NH Fish & Game Regular Meeting
 225 Main Street
 Durham, NH

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

9:00 a.m. Room 204, LOB Subcommittee Meeting - Bail Reform

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
 Tarr South Conference Room
 139 Winter Street
 Tilton, NH

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

THURSDAY, MARCH 23, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting
 7 North State Street
 Concord, NH

FRIDAY, MARCH 24, 2017

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

9:00 a.m. Room 203, LOB Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)

10:00 a.m. Room 100, SH Regular Meeting

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 127:4) AND THE SPECIAL JOINT COMMITTEE ON THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES

1:00 p.m. Rooms 205-207, LOB Joint Meeting

FRIDAY, MARCH 31, 2017**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

1:00 p.m. Rooms 301-303, LOB Regular Meeting

MONDAY, APRIL 3, 2017**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)**

10:00 a.m. Rooms 305-307, LOB Regular Meeting

TUESDAY, APRIL 4, 2017**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. NH National Guard Air Facility Regular Meeting
26 Regional Drive
Concord, NH

FRIDAY, APRIL 7, 2017**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

WEDNESDAY, APRIL 12, 2017**ADVISORY COUNCIL ON LACTATION (RSA 275:76)**

11:00 a.m. Room 103, LOB Regular Meeting

FRIDAY, APRIL 14, 2017**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Business

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)

10:00 a.m. NH Department of Resources & Regular Meeting
Economic Development
172 Pembroke Road
Concord, NH

MONDAY, APRIL 17, 2017**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m.

Room 205, LOB

Regular Meeting

THURSDAY, APRIL 20, 2017**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.

Walker Building, Room 100
21 South Fruit Street
Concord, NH

Regular Meeting

FRIDAY, APRIL 21, 2017**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.

NH PUC, Suite 10
21 South Fruit Street
Concord, NH

Regular Meeting

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Rooms 306-308, LOB

Regular Meeting

MONDAY, APRIL 24, 2017**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.

Room 305, LOB

Regular Meeting

FRIDAY, APRIL 28, 2017**INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)**

1:00 p.m.

Rooms 210-211, LOB

Regular Meeting

SUNDAY, MAY 7, 2017**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m.

NHTI Community College
Crocker Sweeney Building
Room 225
Concord, NH

Regular Meeting

FRIDAY, MAY 12, 2017**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.

Rooms 210-211, LOB

Regular Business

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 7, 10, 18, 25, 41, 56, 66, 90, 94, 105, 117, 132, 137, 203, 204, 205, 223, 224, 228, 229, 238, 243, 245, 246

HOUSE BILLS: 152, 184, 242, 259, 353, 358, 368, 428, 457, 479, 531, 549, 560, 574, 575, 591, 600

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NOTICES

Legislative Ethics Committee

Ethics Reminder 2017-1

When is verbal disclosure required?

Under the new Ethics Guidelines legislators are required to make a **verbal disclosure** when they or their household member have a conflict of interest and the legislator engages in **verbal advocacy** at a meeting of the House or Senate or County Convention. (*Ethics Guidelines* Section 7, I) This applies to both **financial and non-financial personal interests**, even when such conflict has been noted on the financial disclosure “checklist” or a declaration of a non-financial personal interest on the individual or general disclosure form.

Example 1: Financial Interest

A legislator is a landlord and has checked off “Real estate, including brokers, agents, developers, and landlords” on the Financial Disclosure Form. If he testifies at a committee, speaks in favor or opposition in executive session or on the floor, or makes the so-called “parliamentary inquiry” (advocating for a yes or no vote) on a bill materially affecting him as a landlord he must announce, “I am a landlord” before his remarks **the first time** he speaks in committee or on the floor. If he doesn’t speak at all and just votes, no verbal disclosure is required.

Example 2: Non-financial personal interest

A legislator is a member of a school board and is married to a hospital trustee. She has disclosed these affiliations on the General Disclosure of Non-Financial Personal Interests form. If she speaks for or against a bill affecting her school board at one of the venues mentioned above, she must announce “I am a member of the Salem School Board.” Likewise if she speaks for or against a bill that affects her husband’s hospital she must state, “My spouse is a trustee of Catholic Medical Center” prior to testifying.

Example 3: Other personal interest

A legislator is a Court Appointed Special Advocate (CASA) and becomes aware of a bill affecting the liability of the organization in child abuse cases. Since there is no financial interest, as the legislator is an unpaid volunteer, and no non-financial personal interest, as the legislator is not a member of a board to which he has a fiduciary obligation, no disclosure document or verbal disclosure is required.

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FRIDAY, MARCH 17, 2017

The Bobby Stephen’s St. Patrick’s Scholarship Dinner Event, will be held on Friday, March 17th at the Executive Court Banquet Facility in Manchester. Doors open at 5:00 p.m. There will be entertainment, auction items, and a buffet dinner served at 6:30 p.m. The celebration, which is traditionally attended by New Hampshire’s elected officials as well as the state’s top corporate leaders, assists students through scholarships and program development and those seeking financial aid for education. Tickets for the dinner can be purchased at the door for \$65.00, or a contribution without dinner can be made upon arrival. For more information please contact Bobby Stephen at (603) 860-2315 or Bobby@stephenlaw.com.

Senator Lou D’Allesandro

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MONDAY, MARCH 20, 2017

With recent process changes at the state level and potential policy shifts at the federal level, the New Hampshire state budget process may present additional challenges this year. The New Hampshire Fiscal Policy Institute will present a webinar, “Building the Budget: New Hampshire’s State Budget Process, Recent Funding Trends, and Key Issues,” on Monday, March 20th from 2:00 p.m. to 3:00 p.m. The webinar will outline certain state and federal revenue sources which support the state budget; highlight state budget funding trends in policy areas over the past decade; discuss the current status of state revenue sources and the process for projecting revenues; explain the possible fiscal impacts of potential federal policy changes; spotlight select policy changes and proposals in the Governor’s budget; and address additional considerations and challenges. Complete details and a link to register are available at: <http://conta.cc/2mjbz68> Contact NHFPI at 603-856-8337 or info@nhfpi.org with questions.

Senator Dan Feltes

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THURSDAY, MARCH 23, 2017

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Thursday, March 23rd from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Senator Lou D'Allesandro

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THURSDAY, MARCH 30, 2017

The Community College System of NH is hosting a lunch in the State House Cafeteria on Thursday, March 30th. Legislators and staff are invited to stop by between 11:30 a.m. to 1:00 p.m. for a delicious lunch prepared by the White Mountains Community College culinary program students. CCSNH Chancellor Gittell, college Presidents and others will be on hand to share information about industry partnerships and pathways, the Running Start program, apprenticeships, and other educational opportunities at NH's seven community colleges.

Senator Jeff Woodburn, Senate Minority Leader

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TUESDAY, APRIL 4, 2017

The Legislative Children's Caucus is sponsoring a forum titled "New Hampshire's Future Workforce: Healthy, Resilient, and Thriving," from 2:00 p.m. to 4:00 p.m. on Tuesday, April 4th in Rooms 210-211, LOB. This forum will provide legislators with an overview of why supporting the early years is a workforce issue. This forum includes the business perspective, current research, and the latest New Hampshire data on early childhood. The forum is open to the public. For more information contact Rep. Skip Berrien at fberrien@gmail.com.

Senator Martha Hennessey

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WEDNESDAY, APRIL 5, 2017

Please join the New Hampshire College & University Council on Wednesday, April 5th on the State House Plaza to celebrate its 50th anniversary. Founded in 1966, the nonprofit works to enhance communication among colleges and universities in the state, sharing best practices, connecting educators with employers and representing the industry to the Legislature regarding public policy issues. Legislators and staff are invited to stop by anytime between 8:00 a.m. – 10:00 a.m. to celebrate with us and enjoy donuts and coffee from Miss Polly's Traveling Treats.

Senator Lou D'Allesandro

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THURSDAY, APRIL 13, 2017

It's that time! The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "*Banding Together for NH's Oral Health*," on Thursday, April 13th from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Senator Martha Fuller Clark

Senator Jeff Woodburn, Senate Minority Leader

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SENATE SCHEDULE

Thursday, March 30, 2017

Thursday, May 11, 2017

Monday, May 29, 2017

Thursday, June 1, 2017

Thursday, June 8, 2017

Thursday, June 15, 2017

Thursday, June 22, 2017

Tuesday, July 4, 2017

Monday, September 4, 2017

Friday, November 10, 2017

Thursday, November 23, 2017

Friday, November 24, 2017

Monday, December 25, 2017

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Memorial Day (State Holiday)

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veteran's Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)