

February 9, 2017
No. 10

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 165th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, FEBRUARY 16, 2017 AT 10:00 A.M.**

LAI D ON THE TABLE

SB 28, relative to salvage certificates of titles for motor vehicles. **01/19/2017, pending motion, Inexpedient to Legislate, Transportation, SJ 4, pg. 20**

SB 57, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program. **02/09/2017, pending motion, OT3rdg, Finance, SJ 5**

CONSENT CALENDAR REPORTS

ENERGY AND NATURAL RESOURCES

SB 48, establishing a commission to study changes to the fish and game commission and department. Ought to Pass with Amendment, Vote 5-0. Senator Bradley for the committee.

This bill establishes a commission to study changes to the fish and game commission and department. This commission will examine the conclusions of the 2008 audit. Many individuals and organizations testified on this legislation to more closely examine possible changes to this unique agency. It is important for this commission to get a broad scope of understanding on how the NH Fish & Game Department operates, how it can be improved, and whether or not its management structure needs to be altered to reflect modern times.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 212-FN, establishing the physical therapy licensure compact. Ought to Pass, Vote 5-0. Senator Soucy for the committee.

This legislation will adopt the physical therapy licensure compact, which will be implemented by the physical therapy governing board. The purpose of this legislation is to facilitate interstate practice with the goal of improving public access to physical therapy services, protecting the public's health and safety and supporting relocating military members.

HEALTH AND HUMAN SERVICES

SB 221-FN, relative to food safety. Ought to Pass, Vote 5-0. Senator Fuller Clark for the committee.

This bill makes the focus and frequency of certain food facility inspections at the discretion of the Department of Health and Human Services, and removes certain fees currently required by statute. In order to provide regulatory consistency, the bill also repeals statutes related to inspection of meat, nonresident vendor registration, and cold storage. The department will still have the ability to inspect food facilities when there is an imminent health risk. This bill was a request of the department of health and human services.

JUDICIARY

SB 68, relative to sentencing for violations of probation. Ought to Pass, Vote 5-0. Senator Hennessey for the committee.

This bill was requested by the Department of Corrections and amends the sentencing and limitations statute to provide the court with additional options for sentencing a probationer who violates his or her probation. These options only occur with that probationer's consent and this is an important tool to help end recidivism and victimization.

SB 98-FN, eliminating the statute of limitations on sexual assault. Re-refer to Committee, Vote 5-0. Senator Lasky for the committee.

This bill would eliminate the statute of limitations for prosecuting sexual assault and incest cases. The Committee decided to re-refer this bill, along with SB 164, as they both need more study and clarity to ensure there is a cohesive and comprehensive approach to these bills within the existing statute.

SB 164-FN, removing the limitations on actions for sexual assaults on victims under 18 years of age.
Re-refer to Committee, Vote 5-0. Senator Carson for the committee.

This bill would eliminate the limitation on prosecuting sexual assault and incest cases, where the victim was under 18 years of age at the time of the offense. However, this bill, along with SB 98, needs more study and clarity in order to ensure that constitutional muster is met and that there is a cohesive and appropriate approach to this matter throughout the statute before moving forward.

SB 165-FN, authorizing periodic payments as security after a motor vehicle accident.
Re-refer to Committee, Vote 5-0. Senator Carson for the committee.

This bill would authorize the director of the Division of Motor Vehicles to order periodic payments as security after an accident which resulted in death, personal injury or damages to property. This is a complicated issue that needs further examination in terms of rulemaking and clarity before moving forward.

SB 200-FN, relative to incarceration for nonpayment of an assessment or nonperformance of community service.
Ought to Pass, Vote 5-0. Senator Hennessey for the committee.

This bill requires the appointment of counsel for an indigent defendant in cases involving nonpayment of an assessment or non-performance of community service. This is a common sense bill that ensures individuals who are unable to pay a fine have the legal representation they need to fully understand their situation and that their constitutional rights are protected.

REGULAR CALENDAR REPORTS

TRANSPORTATION

SB 175, naming a certain bridge on Route 9 in Madbury the Allyn Jennison Bridge.
Ought to Pass, Vote 4-0. Senator Watters for the committee.

COMMERCE

SB 90-FN, adjusting the minimum employer's contribution rate for unemployment insurance.
Inexpedient to Legislate, Vote 4-0. Senator French for the committee.

ENERGY AND NATURAL RESOURCES

SB 30, defining woodland buffers and relative to such woodland buffers for the purposes of the shoreland protection act.

Ought to Pass with Amendment, Vote 4-0. Senator Bradley for the committee.

SB 229-FN-L, relative to appraisals of residential property, procedures in eminent domain proceedings, and expenditures from the energy efficiency fund.

Ought to Pass with Amendment, Vote 5-0. Senator Avarad for the committee.

HEALTH AND HUMAN SERVICES

SB 153-FN-A, making an appropriation for early childhood intervention services.

Ought to Pass, Vote 5-0. Senator Avarad for the committee.

JUDICIARY

SB 9, relative to the admissibility of prior consensual sexual activity in sexual assault cases.

Ought to Pass with Amendment, Vote 5-0. Senator Lasky for the committee.

SB 66-FN, including a viable fetus in the definition of "another" for purposes of certain criminal offenses.

Ought to Pass, Vote 3-2. Senator Gannon for the committee.

SB 69, requiring registered sex offenders to report online identifiers.

Ought to Pass with Amendment, Vote 5-0. Senator French for the committee.

SB 70, relative to disclosure of expert testimony in civil cases.

Inexpedient to Legislate, Vote 3-2. Senator Carson for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

SB 201-FN, relative to providing pamphlets containing the asbestos regulations to persons engaging in renovation or demolition of structures.

Ought to Pass, Vote 4-0. Senator Ward for the committee.

TRANSPORTATION

SB 14, relative to the use of amber lights by plow operators.

Inexpedient to Legislate, Vote 4-0. Senator Ward for the committee.

SB 34, relative to recovery of costs for damage done to highways.

Inexpedient to Legislate, Vote 3-1. Senator Birdsell for the committee.

SB 176, to officially retain the name of a bridge in the city of Lebanon as Lyman Bridge.

Ought to Pass, Vote 4-0. Senator Ward for the committee.

SB 177, naming a bridge in Groveton in honor of George Langley and Lyle Hersom.

Ought to Pass, Vote 4-0. Senator Gannon for the committee.

SB 180-FN, including low digit number plates as vanity plates.

Inexpedient to Legislate, Vote 4-0. Senator Birdsell for the committee.

SB 203-FN, requiring the department of transportation to alleviate safety issues at an intersection in Ossipee.

Ought to Pass with Amendment, Vote 4-0. Senator Watters for the committee.

SB 204-FN, relative to Purple Heart number plates.

Ought to Pass with Amendment, Vote 4-0. Senator Birdsell for the committee.

WAYS AND MEANS

SB 182, relative to meals and rooms tax annual revenue reporting by the department of revenue administration.

Inexpedient to Legislate, Vote 4-0. Senator D'Allesandro for the committee.

AMENDMENTS

Senate Judiciary

February 7, 2017

2017-0358s

04/01

Amendment to SB 9

Amend the title of the bill by replacing it with the following:

AN ACT relative to the admissibility of proffered evidence in sexual assault cases.

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Sexual Assault and Related Offenses; Testimony and Evidence. Amend RSA 632-A:6 by inserting after paragraph II the following new paragraph:

II-a.(a) Proffered evidence excluded under this section, and related pleadings, shall remain under seal and exempt from public disclosure unless and until the New Hampshire supreme court overturns the trial court's evidentiary ruling, in which case only the evidence that the supreme court rules admissible would be subject to public disclosure.

(b) For purposes of this section, "sexual activity" includes any conduct or behavior relating to sexual activities of the victim, including but not limited to, previous or subsequent experience of sexual penetration or sexual contact, sexual predisposition, thoughts or expressions related to sexual issues, use of contraceptives, sexual activities reflected in medical and counseling records, living arrangements, and lifestyle.

2017-0358s

AMENDED ANALYSIS

This bill establishes a procedure to determine the admissibility of proffered evidence in sexual assault cases.

Energy and Natural Resources

January 11, 2017

2017-0019s

08/10

Amendment to SB 30

Amend RSA 483-B:5-b, III as inserted by section 3 of the bill by replacing it with the following:

III. ***Applications for the*** construction of public roads, public utility lines and associated structures, [and] facilities, [and] public water access facilities, ***and projects solely funded by municipal, county, state, or federal entities*** shall be exempt from the permitting fees of paragraph II [~~and the abutter notification requirements of paragraph IV-a~~].

Amend RSA 483-B:9, V(a)(2)(D)(iv) as inserted by section 7 of the bill by replacing it with the following:

(iv) If the total tree and sapling score in any [50] **25** foot by 50 foot segment exceeds [50] **25** points, then trees, saplings, and shrubs over 3 feet in height may be removed as long as the sum of the scores for the remaining trees and saplings in that segment does not total less than [50] **25** points. If for any reason there is insufficient area for a full segment, or the segment contains areas *naturally* incapable of supporting trees and saplings, such as areas of rock, ledge, or beaches, the point score requirement for the remaining vegetation in that partial segment shall be reduced proportionally to that required of a full segment. Vegetation shall not be removed from any segment which fails to meet the minimum point score for that segment. Owners are encouraged to take efforts to plan the maintenance of their waterfront buffer areas including the planting of additional non-invasive vegetation to increase point scores within segments, thus providing sufficient points to allow the future removal of vegetation as may become necessary while still meeting the requirements of this paragraph.

Energy and Natural Resources
February 2, 2017
2017-0275s
10/05

Amendment to SB 48

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study the efficiency and effectiveness of the fish and game department's operations, governance, and management structure.

Amend the bill by replacing all after the enacting clause with the following:

1 Declaration of Purpose. The duties of the fish and game department include management of the state's fish, wildlife, and habitat; off-highway recreational vehicle training and enforcement; conducting search and rescue operations; and administrating the statewide public boat access program. Over the past several years, the department has seen declining revenue from license fees and an increase in operating expenses, including information technology, retiree health insurance, employee benefits, and utility costs. While the number of the department's hunting, fishing, and trapping constituents has been declining, non-consumptive users who benefit from the department's efforts to conserve and protect wildlife species and habitats have been on the rise. It was noted in the January 2008 audit of the department that this broader user base has not been well integrated into the governance, policy making, and financial support of the department. It is in the best interests of both wildlife and the people of New Hampshire that the financial operations, management, and governance of the department are structured in a way that is representative, efficient, effective, and financially secure.

2 New Section; Fish and Game; Study Commission Established. Amend RSA 206 by inserting after section 1-c the following new section:

206:1-d Commission Established.

I. There is established a commission to study the efficiency and effectiveness of the fish and game department's operations, governance, and management structure.

II. The members of the commission shall be as follows:

- (a) One member of the senate appointed by the president of the senate.
- (b) Three members of the house of representatives, at least one of whom shall be from the fish and game and marine resources committee, and one of whom shall be from the finance committee, appointed by the speaker of the house of representatives.
- (c) The executive director of the fish and game department.
- (d) One member of the fish and game commission, appointed by the chairperson of the fish and game commission.
- (e) One person representing hunting, fishing, or trapping, appointed by the speaker of the house of representatives.
- (f) One person representing non-hunting wildlife interests, appointed by the president of the senate.
- (g) One person representing land conservation organizations, appointed by the governor.
- (h) One member representing the New Hampshire Guides' Association, appointed by the association.

- (i) One member representing recreational interests, appointed by the president of the senate.
- (j) One member representing the general public, appointed by the governor.

III. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

IV. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

V. The commission shall make recommendations to improve the management, governance, and long-term financial health of the fish and game department, including but not limited to the fish and game commission membership and authority, the department's name, new revenue sources, and other organizational and structural improvements that will better enable the department to carry out its statutory responsibilities. In developing recommendations, the commission shall:

- (a) Review the findings of the 2008 legislative budget assistant's performance audit of the fish and game department.
- (b) Solicit input from the fish and game department, the fish and game commission, and the public.
- (c) Review governance structures and long-term funding mechanisms of other states' wildlife agencies.
- (d) Review additional reports and studies it deems appropriate to its purpose.

VI. Appropriate legislative research entities shall provide assistance and support to the commission as necessary and as requested by the chairperson.

VII. The commission may form subcommittees or appoint technical committees composed of commission members and nonmembers to advance the goals of this section.

VIII. The commission may accept financial support or other resources and expend such sums in the development of its work and reports.

IX. The commission shall report its findings and recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, the chairperson of the house fish and game and marine resources committee, the chairperson of the senate energy and natural resources committee, and the state library on or before January 1, 2018.

3 Repeal. RSA 206:1-d, relative to the commission to study changes to the fish and game commission and department, is repealed.

4 Effective Date.

I. Section 3 of this act shall take effect January 1, 2018.

II. The remainder of this act shall take effect upon its passage.

2017-0275s

AMENDED ANALYSIS

This bill establishes a commission to study the efficiency and effectiveness of the fish and game department's operations, governance, and management structure.

Senate Judiciary
February 8, 2017
2017-0382s
04/10

Amendment to SB 69

Amend RSA 651-B:4-a as inserted by section 1 of the bill by replacing it with the following:

651-B:4-a Registration of Online Identifiers. In addition to any other information a person who is required to register is required to provide pursuant to RSA 651-B:4, such person shall report, ***within 5 business days after the first use***, any online identifier [such person] ***he or she*** uses or [intends to use] ***has used***. For purposes of this section, "online identifier" [includes] ***shall mean and include*** all of the following:

electronic mail [address] **addresses**, instant message screen [name] **names**, [user identification, user profile information, and chat or other Internet communication name or identity information. Such person shall report any changes to an existing online identifier, or the creation of any new online identifier to law enforcement before using the online identifier] **user profile names on social media websites, and user profile names for Internet websites, gaming or mobile applications that have a primary purpose of engaging in two-way, person-to-person communication over the Internet with persons other than the issuer of the user name. Such person shall report any changes to an existing online identifier or the creation of a new online identifier, to their law enforcement agency within 5 business days after using the online identifier.**

Senate Transportation
February 8, 2017
2017-0371s
06/03

Amendment to SB 203-FN

Amend the bill by replacing section 1 with the following:

1 Department of Transportation; Town of Ossipee. The department shall take all practical measures to alleviate safety issues at the intersection of Route 28 and Route 171 in the town of Ossipee. Such measures shall include, but shall not be limited to, speed reduction and the installation of a traffic light or rotary.

Senate Transportation
February 8, 2017
2017-0363s
08/03

Amendment to SB 204-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to Purple Heart and Pearl Harbor survivor number plates.

Amend RSA 261:86, II as inserted by section 1 of the bill by replacing it with the following:

II. Plates furnished pursuant to ~~[subparagraphs I(a)-(c)]~~ **subparagraphs I(a)-I(e)** shall be issued without charge. ~~[Plates furnished pursuant to subparagraphs I(d) and (e) shall be issued without the \$4 per plate fees under RSA 261:75 but shall require payment of the regular registration fee.]~~ Notwithstanding RSA 265:73 or any other law, any person who is issued a plate pursuant to ~~[subparagraphs I(c)-(e)]~~ **subparagraphs I(c)-I(e)** shall not be entitled to free parking privileges for disabled veterans. A person who qualifies for special plates pursuant to subparagraph I(a) ~~[or subparagraph I(d)],~~ **I(c), I(d), or I(e)** may be issued an additional plate for a motorcycle.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect January 1, 2018.

2017-0363s

AMENDED ANALYSIS

This bill allows Purple Heart and Pearl Harbor number plates to be furnished without charge.

Energy and Natural Resources
February 8, 2017
2017-0389s
06/04

Amendment to SB 229-FN-LOCAL

Amend RSA 162-H:10-b, IV as inserted by section 3 of the bill by replacing it with the following:

IV. The committee shall consider ~~[intervention]~~ **filing as an intervenor** in Federal Energy Regulatory Commission proceedings involving the siting of high pressure gas pipelines in order to protect the interest of the state of New Hampshire.

2017-0389s

AMENDED ANALYSIS

This bill:

I. Allows an owner of residential property to have an updated appraisal completed at the expense of a pipeline company seeking to acquire the property by eminent domain.

II. Allows certain owners of property subject to a permanent partial taking under eminent domain to require a pipeline company to take the entire tract of land.

III. Provides for the awarding of relocation, temporary housing, and legal expenses in gas pipeline eminent domain proceedings.

IV. Permits the site evaluation committee to file as an intervenor in Federal Energy Regulatory Commission proceedings involving siting of high pressure gas pipelines.

HEARINGS

MONDAY, FEBRUARY 13, 2017

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

9:00 a.m. **SB 7-FN-L**, relative to eligibility for food stamps.

9:15 a.m. **SB 235-FN**, relative to Medicaid reimbursement to schools for students with medical needs and establishing a home and community based behavioral health services program for children.

9:30 a.m. **SB 237-FN**, relative to telemedicine services.

9:45 a.m. **SB 236-FN**, making the Medicaid expansion law permanent.

10:00 a.m. **SB 220-FN**, relative to the definition of mental illness for purposes of mental health services.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 14, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

1:00 p.m. **SB 245-FN-A**, relative to the financial sustainability of the unemployment compensation fund.

1:15 p.m. **SB 246-FN**, relative to credit union branching authority.

1:30 p.m. **SB 41-FN-A**, establishing a fund to forgive certain educational debt and making an appropriation therefor.

1:45 p.m. **SB 83-FN-L**, relative to the state minimum wage.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Giuda (VC), Sen. Ward, Sen. Watters, Sen. Kahn

9:00 a.m. **SB 102**, relative to eligibility of school district employees for Family and Medical Leave Act.

9:30 a.m. **SB 228-FN-A**, establishing the New Hampshire college graduate retention incentive partnership (NH GRIP).

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND INTERNAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Gray (VC), Sen. Sanborn, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 194-FN**, authorizing online voter registration.

9:20 a.m. **SB 107**, establishing an independent redistricting commission.
EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Bradley (VC), Sen. Innis, Sen. Fuller Clark, Sen. Feltes

9:15 a.m. **SB 119**, relative to the length of a dock on a water body.
(THE PREVIOUS HEARING FOR SB 119 WAS RECESSED ON FEBRUARY 7TH)

9:45 a.m. **SB 129**, requiring a portion of the renewable energy fund to benefit low to moderate income residential customers and relative to electric renewable energy classes and relative to the class rate for biomass.

9:45 a.m. Hearing on proposed amendment **2017-0377s** requiring a portion of the renewable energy fund to benefit low to moderate income residential customers, relative to electric renewable energy classes, relative to the class rate for biomass, and relative to requirements for incentive payments from the renewable energy fund to **SB 129** requiring a portion of the renewable energy fund to benefit low to moderate income residential customers and relative to electric renewable energy classes and relative to the class rate for biomass.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Morse, Sen. D'Allesandro, Sen. Feltes

1:00 p.m. **SB 217-FN**, requiring admission without charge to state parks for children.
EXECUTIVE SESSION MAY FOLLOW

2:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Avard (VC), Sen. Gray, Sen. Fuller Clark, Sen. Hennessey

1:00 p.m. **SB 156**, relative to pharmacy pricing.

1:15 p.m. **SB 157**, relative to network adequacy and consumer rights under the managed care law.

1:30 p.m. **SB 239-FN**, removing the division for children, youth and families from the department of health and human services and making it an independent department.

1:45 p.m. **SB 149**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies.

2:00 p.m. **SB 234-FN**, relative to hypodermic syringes and needles containing residual amounts of controlled drugs and authorizing the operation of syringe service programs in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. French, Sen. Gannon, Sen. Hennessey

9:00 a.m. **SB 230-FN**, establishing the Uniform Power of Attorney Act.

9:20 a.m. **SB 231-FN**, relative to status for part-time retired judges.

9:40 a.m. **SB 232-FN-L**, relative to the issuance of a summons instead of arrest.

10:00 a.m. **SB 162**, establishing a procedure for the annulment of a mental health record.

10:20 a.m. **SB 199**, relative to limited driving privileges after an administrative license suspension.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Birdsell (C), Sen. Gannon (VC), Sen. Ward, Sen. Watters, Sen. McGilvray

1:00 p.m. **SB 134**, relative to electronic tolling at certain tolling facilities.

1:20 p.m. **SB 181**, relative to the regulation of biodiesel.

- 1:40 p.m. **SB 241-FN-A**, requiring the department of transportation and the department of resources and economic development to determine a location for a visitor center in Cheshire county.
- 2:00 p.m. **SB 243-FN-A**, relative to complete streets policies, establishing a complete streets pilot program, and making an appropriation therefor.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 15, 2017

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Gannon, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 53**, relative to regulation of appraisal management companies by the real estate appraiser board.
(THE PREVIOUS HEARING FOR SB 53 WAS RECESSED ON JANUARY 25TH)
- 9:20 a.m. **SB 130**, relative to classification of certain state employee positions.
- 9:30 A.M. **SB 138**, RELATIVE TO STATE PROCUREMENT OF GOODS AND SERVICES.
- 9:40 a.m. **SB 142**, relative to honoring E. Maude Ferguson, the first woman elected to the New Hampshire senate.
- 10:00 a.m. **SB 210**, relative to certain positions in the insurance department.
EXECUTIVE SESSION MAY FOLLOW

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Gray (C), Sen. Ward (VC), Sen. Birdsell, Sen. Kahn, Sen. McGilvray

- 10:00 a.m. **SB 240-FN-L**, allowing owners of certain contaminated wells access to municipal water systems.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Sanborn (C), Sen. Giuda (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Feltes

- 9:00 a.m. **SB 186**, establishing a committee to study the tax characterization of stormwater utility fees.
(THE PREVIOUS HEARING FOR SB 186 WAS RECESSED ON FEBRUARY 1ST)
- 9:10 a.m. **SB 188-FN**, establishing a nonpartisan revenue estimator position in the department of administrative services.
(THE PREVIOUS HEARING FOR SB 188-FN WAS RECESSED ON FEBRUARY 8TH)
- 9:20 a.m. **SB 207-FN-A**, relative to the tax on chewing tobacco.
- 9:50 a.m. **SB 206-FN**, relative to wagering on historic horse racing.
EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 21, 2017

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. French (VC), Sen. Sanborn, Sen. Soucy, Sen. Lasky

- 1:00 p.m. **SB 88-FN**, authorizing satellite tasting rooms for wine manufacturers.
- 1:15 p.m. **SB 87-FN**, relative to on-premises sales by liquor manufacturers.
- 1:30 p.m. **SB 190-FN**, repealing the sunset provision on the first responder's critical injury benefit fund.
- 1:45 p.m. **SB 209-FN**, relative to the tobacco use prevention and cessation program.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, FEBRUARY 10, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m. Room 308, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Philbrook Building
121 South Fruit Street
Concord, NH Regular Meeting

MONDAY, FEBRUARY 13, 2017

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016)

9:00 a.m. Rooms 306-308, LOB Subcommittee Work Session on
Sections A, B, C, and D

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home
Tarr South Conference Room
139 Winter Street
Tilton, NH Regular Meeting

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:00 p.m. Room 103, SH Subcommittee Meeting

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e)

2:30 p.m. Room 208, LOB Regular Meeting

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)

3:00 p.m. Room 100, SH Regular Meeting

TUESDAY, FEBRUARY 14, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

9:30 a.m. NH Department of Justice
Room 302
33 Capitol Street
Concord, NH Subcommittee Meeting - Bail Reform

THURSDAY, FEBRUARY 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m. Walker Building, Room 100
21 South Fruit Street
Concord, NH Regular Meeting

FRIDAY, FEBRUARY 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB

Regular Business

10:30 a.m. Rooms 210-211, LOB

Audits

The Unique College Investing Plan
Annual Report
September 30, 2016

The Fidelity Advisor 529 Plan
Annual Report
September 30, 2016

State of New Hampshire
Comprehensive Annual Financial
Report
For Fiscal Year 2016

State of New Hampshire
Highway Fund (Fund 15)
Audited Financial Statements
For Fiscal Year Ended June 30, 2016

2016 Comprehensive Annual
Financial Report

New Hampshire State Liquor Com-
mission

A Department of The State of
New Hampshire

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m. Room 203, LOB Regular Meeting

THURSDAY, FEBRUARY 23, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting
7 North State Street
Concord, NH

FRIDAY, FEBRUARY 24, 2017

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1)

10:00 a.m. NH Department of Transportation Regular Meeting
7 Hazen Drive, Room 114
Concord, NH

MONDAY, FEBRUARY 27, 2017

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

1:30 p.m. Room 204, LOB Regular Meeting

FRIDAY, MARCH 3, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

MONDAY, MARCH 6, 2017

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Investment Committee Meeting
10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting

TUESDAY, MARCH 7, 2017

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Air Facility 26 Regional Drive Concord, NH	Regular Meeting
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WEDNESDAY, MARCH 8, 2017

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

8:00 a.m.	Room 205, LOB	Regular Meeting
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THURSDAY, MARCH 9, 2017

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
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FRIDAY, MARCH 10, 2017

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m.	Room 101, LOB	Regular Meeting
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NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m.	Room 308, LOB	Regular Meeting
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MONDAY, MARCH 13, 2017

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m.	Room 307, LOB	Regular Meeting
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NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.	Brain Injury Association of NH 52 Pleasant Street Concord, NH	Regular Meeting
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THURSDAY, MARCH 16, 2017

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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FRIDAY, MARCH 17, 2017

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

THURSDAY, MARCH 23, 2017

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m. NH Medical Society Regular Meeting
 7 North State Street
 Concord, NH

FRIDAY, MARCH 24, 2017

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

9:00 a.m. Room 203, LOB Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Room 303, LOB Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2017-2018 BILLS:

SENATE BILLS: 56, 90, 205, 228, 229, 246

HOUSE BILLS: 259

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NOTICES

LEGISLATIVE ETHICS COMMITTEE

Proposed Amendment to the Ethics Guidelines

The Legislative Ethics Committee voted 6-1 to propose the following amendment to the Ethics Guidelines. In accordance with RSA 14-B:3, II, the Committee respectfully requests that the Senate and House vote to approve the proposed amendment.

Legislative Ethics Committee

Explanation: Matter added to the current guidelines appears in ***bold italics***.

Matter removed from the current guidelines appears [~~in brackets and struck through.~~]

ETHICS GUIDELINES

2 DEFINITIONS.

XIII. "Special Interest" means any financial or ***non-financial*** personal interest in the outcome of a matter that is the subject of official activity, distinct from and greater than the interests of the public at large.

(a) "financial interest" exists where a legislator or household member could stand to gain or lose anything of ***material*** value as a result of the official activity.

~~[A personal interest exists where a legislator or household member could otherwise be affected by the outcome of such activity, or when a legislator has a responsibility for the welfare of an organization and where that welfare could be affected by the outcome of such activity.]~~

(b) *“non-financial personal interest” exists where a legislator or household member:*

(1) *is a member of a public body as defined in RSA 91-A:1-a, VI; or*

(2) *has a responsibility for the welfare of an organization. A legislator or household member has a responsibility for the welfare of an organization when the legislator or household member holds a position with a fiduciary responsibility, such as a board member, trustee, or director.*

XIV. “Verbal Advocacy” means an attempt by a legislator to influence his or her colleagues on a matter that is the subject of official activity in a meeting of the general court or county delegation through public verbal communication. “Verbal advocacy” does not include casting a vote in executive session of a committee or in a full session of the House or Senate.

5 ~~LEGISLATOR’S FINANCIAL DISCLOSURE FORM.~~ DISCLOSURE FORMS.

I. LEGISLATOR’S FINANCIAL DISCLOSURE FORM.

Every representative, senator, and officer of the House and Senate, shall file with the Legislative Ethics Committee a financial interest disclosure form pursuant to RSA 14-B:8 annually no later than the third Friday in January. If the legislator’s or officer’s financial circumstances change, he or she shall file a new financial interest disclosure form prior to participation in any official activity which would have been affected by the change.

The form shall ~~be in~~ **read** substantially ~~[the following form]~~ as **follows**:

FINANCIAL DISCLOSURE FORM FOR STATE SENATORS, STATE REPRESENTATIVES AND OFFICERS OF THE GENERAL COURT

As prescribed by RSA 14-B:8

Name of Legislator/Officer _____
(CIRCLE ONE) (PRINT NAME)

Address _____
(STREET) (TOWN/CITY) (ZIP CODE)

Office held _____ County/District _____

Telephone Number _____

I. Sources of Income

Identify below the name, address, and type of any business, profession, or other organization (including any unit of government) in which you or a household member served as an employee, **member**, officer, director, associate, partner, or proprietor, or in any other professional or advisory capacity, from which you or a household member derived any income ~~[(including retirement benefits other than federal retirement and/or disability benefits)]~~ in excess of \$10,000 during the preceding calendar year. **Sources of retirement benefits from any business, professional, or other organization must be included. Social Security, federal retirement and/or federal disability benefits do not need to be included.**

For purposes of this form a “household member” means any person living in the same domicile as you and who shares a common economic interest in the expenses of daily living, including, but not limited to, a spouse, child, or parent.

1) a) Name of business, profession, or other organization _____

b) Address of organization _____

c) Type of organization _____

2) a) Name of business, profession, or other organization _____

b) Address of organization _____

c) Type of organization _____

3) a) Name of business, profession, or other organization _____

b) Address of organization _____

c) Type of organization _____

(attach additional sheets if necessary)

If you or a household member had no qualifying income, indicate by INSERTING YOUR INITIALS after the following statement.

My or my household member's income does not qualify _____

II. Disclosure of Financial Interests

Identify and describe below any financial interest you or a household member may have. You have a "financial interest" in a business, profession, occupation, group, or matter listed in this section if a change in law, administrative rule, or other official action by the General Court affecting the listed business, profession, occupation, group, or matter would potentially have a financial effect on you or a household member that is distinct from and greater than the interests of the public at large.

Please note: If your participation in an official activity creates a conflict of interest **not disclosed** by the information on this form, **you must complete and file** a Declaration of Intent Form in accordance with section 6 of the Ethics Guidelines. Also, if such activity could reasonably have a greater benefit or detriment to you or a household member than other members of a group identified in this form, a Declaration of Intent Form is required. See section 6 of the Ethics Guidelines for information regarding particular conflicts of interest you may have.

Do you or a household member have a financial interest, as defined above, in any of the following businesses, professions, occupations, groups, or matters? Check any of the following which apply and describe the nature of your or your household member's financial interest:

(a) Any profession, occupation, or business licensed or certified by the State of New Hampshire.

List each such profession, occupation, or category of business.

(b) Health Care

Describe: _____

(c) Insurance

Describe: _____

(d) Real estate, including brokers, agents, developers, and landlords

Describe: _____

(e) Banking or financial services

Describe: _____

(f) State of New Hampshire, county or municipal employment

Describe: _____

(g) New Hampshire Retirement System

Describe: _____

(h) Current use land assessment program

Describe: _____

(i) Restaurants and lodging

Describe: _____

(j) Sale and distribution of alcoholic beverages

Describe: _____

(k) Practice of law

Describe: _____

(l) Any business regulated by the Public Utilities Commission

Describe: _____

(m) Legal forms of gambling or charitable gaming

Describe: _____

(n) Education

Describe: _____

(o) Water resources

Describe: _____

(p) Agriculture

Describe: _____

(q) New Hampshire taxes: Business Profits Tax, Business Enterprise Tax, Interest and Dividends Tax

(r) Other

Describe: _____

I hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

Notice to electronic filers: Typing your first and last name states your intent to sign this form electronically, in accordance with RSA 294-E:2, VIII.

SIGNATURE OR TYPED FIRST AND LAST NAME OF LEGISLATOR/OFFICER

DATE

RSA 14-B:10 Penalty. Any representative, senator, or officer of the House of Representatives or Senate who knowingly fails to file the form required under RSA 14-B:8 or who knowingly files a false statement on such form shall be guilty of a misdemeanor. (This penalty applies whether the form is signed personally or electronically.)

Complete and return to the Legislative Ethics Committee, State House Room 112, no later than the third Friday in January.

II.LEGISLATOR’S NON-FINANCIAL PERSONAL INTERESTS DISCLOSURE FORM.

A legislator who has a non-financial personal interest may file with the Legislative Ethics Committee a general disclosure of non-financial personal interests form. If participation in an official activity creates a conflict of interest not disclosed by the information on the general disclosure of non-financial personal interests form, a legislator must complete and file a Declaration of Intent Form in accordance with section 6 of the Ethics Guidelines.

The form shall read substantially as follows:

GENERAL DISCLOSURE OF NON-FINANCIAL PERSONAL INTERESTS FORM

A “non-financial personal interest” exists where a legislator or household member is a member of a public body, or has a responsibility for the welfare of an organization. A legislator or household member has a responsibility for the welfare of an organization when the legislator or household member holds a position with a fiduciary responsibility, such as a board member, trustee, or director.

Description of Non-Financial Personal Interest

Identify and describe below the non-financial personal interest you or a household member may have. A “household member” is any person living in the same domicile as you who shares a common economic interest in the expenses of daily living, including, but not limited to, a spouse, child, or parent.

Please identify each “non-financial personal interest.”

NAME OF LEGISLATOR: _____

LIST PUBLIC BODIES AND/OR ORGANIZATIONS AND YOUR POSITION:

NAME OF HOUSEHOLD MEMBER AND RELATIONSHIP TO YOU:

LIST PUBLIC BODIES AND/OR ORGANIZATIONS AND POSITION:

Signature

Date

Printed Name of Legislator

6 CONFLICT OF INTEREST PROCEDURE.

I. No legislator having a conflict of interest shall participate in any official activity associated with the matter without complying with the procedure set forth in this section.

II. A declaration of intent form shall be filed by a legislator whenever a financial interest could reasonably be expected to produce ***a materially*** greater benefit ***or detriment*** to the legislator or the legislator’s household member than would accrue to any other member of a business, profession, occupation, or other group listed by the legislator in the Financial Disclosure Form.

III. A declaration of intent form shall also be filed whenever a legislator or a legislator’s household member has a ***non-financial*** personal interest ***distinct from and greater than the public at large*** in the outcome of a matter that is the subject of official activity [~~distinct from and greater than the interests of the public at large. A “personal interest” exists where a legislator or household member could otherwise be affected by the outcome of such activity, or when a legislator has a responsibility for the welfare of an organization and where that welfare could be affected by the outcome of such activity]~~ ***not disclosed by the legislator in the General Disclosure of Non-Financial Personal Interests Form.***

IV. In such cases, the legislator shall either:

- (a) Declare that the legislator will not participate in any official activity associated with the issue; or
- (b) Declare that the legislator intends to participate in the official activity and provide a description of the conflict of interest.

V. The declaration required in subparagraphs IV(a) and (b) of this procedure shall be publicly announced prior to any participation by the legislator in the official activity in accordance with section 7 of these Guidelines. The declaration of intent form shall be filed with the clerk of the member’s respective body prior to the time of the official activity and be made available for public inspection during normal business hours.

**New Hampshire General Court
House/Senate Clerk's Office
DECLARATION OF INTENT**

Legislators are required to file this form whenever:

1) A legislator or a legislator's household member has a **financial interest** that could reasonably be expected to have a greater financial impact on a legislator or a legislator's household member than would accrue to any other member of the business, profession, occupation, or other group which the legislator listed in the Financial Disclosure Form; or

2) A legislator or a legislator's household member has a ***non-financial personal interest distinct from and greater than the public at large*** in the outcome of a matter that is the subject of official activity [~~distinct from and greater than the interests of the public at large. A "personal interest" exists where a legislator or a legislator's household member could otherwise be affected by the outcome of such activity, or when a legislator or a legislator's household member has a responsibility for the welfare of an organization and where that welfare could be affected by the outcome of such activity.~~] ***not disclosed by the legislator in the General Disclosure of Non-Financial Personal Interests Form.***

Name of Legislator: _____ Date Filed: _____

District/County: _____

Bill or other issue creating conflict of interest: _____

Subject matter of the bill or issue: _____

☐ WILL NOT PARTICIPATE

I will not participate in action on the above-mentioned bill or issue.

[Signature: _____]

☐ WILL PARTICIPATE

[~~I intend to participate in action on the above-mentioned bill or issue and am providing the following additional information:~~]

Description of Conflict of Interest

Identify and describe below the conflict of interest you or a household member may have with this bill or issue. A household member is any person living in the same domicile as you who shares a common economic interest in the expenses of daily living, including, but not limited to, a spouse, child, or parent.

This bill or issue creates a: ☐ financial interest ☐ non-financial personal interest

Nature of effect on ☐ Legislator ☐ household member, ***public body, or organization:***

[~~Nature of relationship between Legislator and any affected household member:~~

Public or private entities affected: _____

[~~Nature of relationship between Legislator or household member and any affected person or entity:~~

Additional information: _____

Signature: _____

7 VERBAL DISCLOSURE OF CONFLICTS OF INTEREST.

I. A legislator who ~~[has filed a declaration of intent form and has indicated on the form an intent to participate in an official activity,]~~ ***becomes aware of a financial or non-financial personal interest in the outcome of a matter*** shall ***make a verbal disclosure prior to engaging in verbal advocacy at any meeting of the general court or county delegation.*** ~~[verbally disclose and describe the nature of the conflict of interest prior to any participation in the official activity.]~~ ***The verbal disclosure shall consist of a short statement that identifies the financial interest or non-financial personal interest.***

II. The disclosures required pursuant to paragraph I of this section shall be made in the following manner:

(a) When testifying before a legislative committee ~~[or state agency]~~ regarding a bill or other matter in which the legislator has a special interest, the legislator shall make the disclosure prior to testifying.

(b) When appointed to a subcommittee working on a bill in which the legislator has a special interest, the disclosure shall be made upon appointment to the subcommittee and at the initial subcommittee work session.

(c) When serving as a member of a committee considering a bill in which the legislator has a special interest, the disclosure shall be made prior to ~~[discussing the bill in executive session and voting]~~ ***engaging in verbal advocacy.***

(d) When addressing a bill in which the legislator has a special interest before the full House or Senate, the disclosure shall be made prior to ~~[speaking]~~ ***engaging in verbal advocacy. If the legislator does not speak on the bill, the legislator is not required to make a verbal disclosure.***

(e) When appointed as a member of a Committee of Conference on a bill in which the legislator has a special interest, the disclosure shall be made ~~[to the Speaker or Senate President upon appointment to the committee and at the first meeting of the Committee of Conference]~~ ***at the initial meeting of the Committee of Conference.***

(f) When ~~[otherwise participating in, influencing, or attempting to influence any decision of the legislature,]~~ ***serving as a member of a county delegation considering a matter*** ~~[county delegation, or any state agency]~~ in which the legislator has a special interest, the disclosure shall be made to all participants prior to engaging in ~~[any official business on the matter]~~ ***verbal advocacy.***

* * * * *

TUESDAY, FEBRUARY 14, 2017

All Legislators are invited to please join the New Hampshire Building and Construction Trades Council for a legislative breakfast at 8:00 a.m. on Tuesday, February 14th at IBEW Local 490, 48 Airport Road in Concord. The Building Trades represents more than 2,000 highly trained New Hampshire workers in the construction industry, and advocates for increasing commercial and industrial development across the state, as well as improving wages and working conditions for Granite State workers. The program will include a short briefing and a tour of the IBEW's state-of-the-art training facility. A hearty, hot breakfast will be served.

Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, FEBRUARY 15, 2017

The NH Retail Association invites you to join the members and directors at their 51st annual Legislative Reception and presentation of the annual "Law Enforcement Partner of the year," "Retailer of the year," and Legislator of the year" awards on Wednesday, February 15th at 3:00 p.m. (please note time change) at the Concord Holiday Inn. Please join your colleagues for some light fare and conversation and help us recognize those who stand up for retail.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, FEBRUARY 16, 2017

Please plan on stopping by the National MS Society informational table in the State House cafeteria from 11:30 a.m. to 1:30 p.m. on Thursday, February 16th for the annual State Action Day and learn more about issues facing your constituents living with multiple sclerosis.

Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, MARCH 8, 2017

The NH Water Pollution Control Association (nhwpca.org) is holding a legislative breakfast focused on water infrastructure: water treatment, wastewater, and storm water management. All Legislators are invited. It will be March 8th, 7:00 a.m. to 8:30 a.m., at the Holiday Inn on Main Street in Concord. RSVP by February 24th to Elizabeth Harrington at (603)321-7012 or nhwpca.elizabeth@gmail.com. There is no cost for this event.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, MARCH 8, 2017

All legislators and legislative employees are cordially invited to attend the New Hampshire Energy Future Breakfast at the Grappone Center on Wednesday, March 8th. Check-in for the event begins at 7:00 a.m. with a breakfast buffet. Municipal and business panels, moderated by Kevin Smith and Steve Duprey will discuss challenges and opportunities related to energy in New Hampshire. This breakfast is hosted by NH Clean Tech Council, NH Community Development Finance Authority, The Nature Conservancy, NH Businesses for Social Responsibility and others. For more information and to register for this event and other events taking place during Energy Week please email: info@bfreshconsulting.com.

Senator Andy Sanborn

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THURSDAY, MARCH 9, 2017

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Thursday, March 9th, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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TUESDAY, MARCH 14, 2017

The American Red cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 14th from 9:00 a.m. to 3:00 p.m. The American Red Cross state of the art self – contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives.

Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. The Red Cross launched a new tool called Rapid Pass which allows you to do the 40 appointment questions online @ redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Senator Jeb Bradley, Senate Majority Leader

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THURSDAY, MARCH 16, 2017

The Adult Day Services of New Hampshire will be hosting a legislative breakfast on Thursday, March 16th from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A continental breakfast will be served. Directors of Adult Day Services will be on hand to discuss budgetary concerns as well as services they provide to older residents of NH and their families.

Senator Chuck W. Morse, Senate President

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SENATE SCHEDULE

Monday, February 20, 2017	President's Day (State Holiday)
Monday, February 27, 2017 – Friday, March 3, 2017	SENATE BREAK
Thursday, March 9, 2017	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2017	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 11, 2017	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2017	Memorial Day (State Holiday)
Thursday, June 1, 2017	Deadline to ACT on all House bills.
Thursday, June 8, 2017	Deadline to FORM Committees of Conference.
Thursday, June 15, 2017	Deadline to SIGN Committee of Conference Reports.
Thursday, June 22, 2017	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 4, 2017	Independence Day (State Holiday)
Monday, September 4, 2017	Labor Day (State Holiday)
Friday, November 10, 2017	Veteran's Day (State Holiday)
Thursday, November 23, 2017	Thanksgiving Day (State Holiday)
Friday, November 24, 2017	Day after Thanksgiving (State Holiday)
Monday, December 25, 2017	Christmas Day (State Holiday)