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No. 7

# STATE OF NEW HAMPSHIRE

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**Second Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 3, 2016 AT 10:00 A.M.**

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## **LAI D ON THE TABLE**

**SB 27-FN**, relative to the department of corrections industries inventory account. **01/14/2016, No pending motion, Finance, SJ 2, pg. 55**

**SB 131-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **02/04/2016, pending motion, Ought to Pass, Commerce, SJ 4**

**SB 304**, prohibiting corporate advertising and marketing on school property. **02/18/2016, pending motion, Committee Amendment 0489s, Commerce, SJ 6**

**SB 504-FN**, relative to hunting and fishing licenses for disabled veterans. **02/18/2016, pending motion, Interim Study, Energy and Natural Resources, SJ 6**

**SB 551-FN-A-L**, establishing video lottery and table gaming at one location. **02/18/2016, pending motion, Ought to Pass, Ways and Means, SJ 6**

## **CONSENT CALENDAR REPORTS**

### **COMMERCE**

**SB 395**, relative to minimum housing standards for tenants with health or respiratory issues. Interim Study, Vote 5-0.

Senator Prescott for the committee.

This would have required landlords to purchase and install climate control systems in rented apartments for tenants with respiratory issues or other medical conditions. The housing department testified that the issue that was cause for this bill might have been an isolated case and that they were working on a non-legislative solution. The committee felt that the bill needs more time to have input from all interested parties.

**SB 401-FN**, relative to insurance coverage for prescription eye drops.

Ought to Pass with Amendment, Vote 5-0.

Senator Soucy for the committee.

This bill requires insurance companies to cover early refills of prescription eye drops. The committee heard testimony on how easy it is to run out of eye drops before the prescription is eligible for refill due to the medication being difficult to administer, especially to someone with vision problems. The committee also heard testimony from eye doctors on how detrimental it can be for a patient who is not using the eye drops as prescribed. The committee Amendment would make the early refill eligibility requirements the same as the requirements currently set for patients with Medicare.

**SB 403**, relative to the sale of gift certificates with expiration dates.

Ought to Pass with Amendment, Vote 5-0.

Senator Pierce for the committee.

This bill would increase the dollar amount on gift certificates that would no longer be allowed to expire. This bill would raise the threshold from \$100 to \$250. This would decrease the amount of gift cards becoming abandoned property and it would be good for businesses that offer gift cards. Customers know that the gift certificate is not going to expire and they can have confidence to buy a larger gift card without worrying if they will use the whole balance in 5 years. At the request of the industry an amendment was added that would exclude prepaid telecommunications and technology cards from the definition of gift certificate.

**SB 434**, relative to prior authorizations for prescription medicine.

Interim Study, Vote 5-0.

Senator Cataldo for the committee.

This bill would have altered the length of time a prior authorization for prescription medicine would have been good for. The committee ultimately decided that the bill has too many un-answered questions and that the bill would need more time to allow for input from all interested parties.

**SB 451-FN**, relative to insurance coverage for massage therapy.

Interim Study, Vote 5-0.

Senator Cataldo for the committee.

This bill would require all insurance companies to cover massage therapy. The committee was not comfortable placing another mandate on insurance companies that could ultimately raise premiums for the residents in the state.

**SB 502-FN**, relative to the authority of the insurance commissioner to investigate violations of the Paul Wellstone and Pete Domenici Mental Health Parity and Addiction Equity Act.

Interim Study, Vote 5-0.

Senator Bradley for the committee.

This bill would have allowed the insurance commissioner to investigate violations of the Parity and Addiction Equity Act. The prime sponsor testified that the insurance department is working on research and establishing new guidelines in investigating parity cases and that the committee should recommend the bill to interim study to allow the department to act on its own. The committee agreed with the prime sponsor and would like to give the insurance department time to find a non-legislative solution to the problem.

**SB 512**, relative to health care associated infections.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

This bill would add end-stage renal dialysis centers, Veterans Homes, Nursing Care facilities, and assisted living facilities to the list of healthcare facilities required to report health care associated infections. It would also require these facilities to report on the number of employees that receive a flu vaccine. It does not require people to get the flu vaccine. It just requires that the facilities report on the number of employees that receive it.

## **TRANSPORTATION**

**SB 360**, relative to grip height and handlebars on motorcycles.

Interim Study, Vote 5-0.

Senator Birdsell for the committee.

This bill repeals restrictions on grip height and handlebars on motorcycles. The Committee believes that this issue needs further study to truly understand the safety implications that this legislation could have on motorcycle users in the state.

**SB 478-FN**, permitting the online renewal of a nondriver's picture identification card.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill permits the online renewal of a nondriver's picture identification card. The committee amended the bill to ensure that the identification card may be renewed online only once every other renewal cycle so that the next cycle will require appearance in person. The amendment also changes the effective date to allow more time for implementation. The committee believes this legislation is important in order to provide the same benefit to those with nondrivers I.D.'s.

# **REGULAR CALENDAR REPORTS**

## **COMMERCE**

**SB 481-FN**, relative to a special health care service license.

Ought to Pass with Amendment, Vote 4-1.

Senator Bradley for the committee.

## **EDUCATION**

**SB 320**, relative to non-academic surveys administered by a public school to its students.

Ought to Pass with Amendment, Vote 3-2.

Senator Avard for the committee.

**SB 326**, relative to the membership of the community college system of New Hampshire board of trustees.

Ought to Pass with Amendment, Vote 4-1.

Senator Reagan for the committee.

**SB 370**, establishing a committee to study real time threat notification systems to link schools with law enforcement when schools are under direct threat.

Ought to Pass, Vote 4-1.

Senator Stiles for the committee.

**SB 473-FN-A-L**, repealing the cap on adequate education grant payments and making an appropriation therefor.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

**SB 503-FN-A**, relative to pre-kindergarten education using “pay for success” financing.

Ought to Pass with Amendment, Vote 4-1.

Senator Watters for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 384**, relative to the feeding of wild deer.

Ought to Pass, Vote 4-0.

Senator Feltes for the committee.

**SB 452-FN**, requiring certain state agencies to conduct an audit of laws governing coastal regions to enable authorities to take appropriate actions.

Ought to Pass with Amendment, Vote 3-1.

Senator Little for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 400**, relative to executive branch ethics.

Ought to Pass with Amendment, Vote 3-0.

Senator Carson for the committee.

**SB 472-FN**, relative to the acquisition and use of certain equipment by state and local law enforcement agencies.

Interim Study, Vote 3-0.

Senator Cataldo for the committee.

**SB 524**, relative to state procurement card rebates.

Ought to Pass, Vote 4-0.

Senator Reagan for the committee.

**SB 525-FN**, relative to the board of registration of funeral directors and embalmers.

Interim Study, Vote 3-0.

Senator Woodburn for the committee.

### **FINANCE**

**SB 406-FN**, relative to classification of certain state employee positions.

Ought to Pass with Amendment, Vote 6-0.

Senator Reagan for the committee.

**SB 420-FN**, relative to aid to the permanently and totally disabled.

Ought to Pass, Vote 6-0.

Senator Hosmer for the committee.

**SB 467-FN**, relative to private investigators, security guards, and bail enforcement agents, and relative to unsworn falsification on agency forms.

Ought to Pass, Vote 6-0.

Senator D'Allesandro for the committee.

**SB 483-FN**, establishing the position of chartered public school program officer.

Ought to Pass with Amendment, Vote 6-0.

Senator Hosmer for the committee.

### **HEALTH AND HUMAN SERVICES**

**SB 325**, relative to vaccines administered by pharmacists.

Ought to Pass with Amendment, Vote 4-0.

Senator Avard for the committee.

**SB 419-FN**, relative to certain changes in the law governing the therapeutic use of cannabis.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Sanborn for the committee.

**SB 422-FN**, relative to the tobacco use prevention and cessation program.  
Inexpedient to Legislate, Vote 3-1.  
Senator Carson for the committee.

**SB 428**, relative to arbitration agreements in nursing home contracts.  
Inexpedient to Legislate, Vote 3-1.  
Senator Sanborn for the committee.

**SB 477-FN**, relative to nonemergency involuntary admissions.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Carson for the committee.

**SB 530-FN**, relative to volunteer health services.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Sanborn for the committee.

**SB 534-FN**, to implement a system of care for children's behavioral health.  
Ought to Pass, Vote 4-0.  
Senator Kelly for the committee.

### **JUDICIARY**

**SB 339-FN**, relative to required DNA analysis for certain offenses.  
Ought to Pass with Amendment, Vote 3-1.  
Senator Pierce for the committee.

**SB 389-FN**, relative to the penalty for possession of multiple firearms.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Cataldo for the committee.

**SB 463-FN**, suspending the imposition of the death penalty.  
Ought to Pass, Vote 3-1.  
Senator Daniels for the committee.

**SB 468-FN**, relative to changes to the sex offender registry.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Carson for the committee.

**SB 475-FN**, requiring law enforcement agencies to file crime reports with the department of safety.  
Ought to Pass with Amendment, Vote 3-1.  
Senator Pierce for the committee.

**SB 498-FN**, relative to penalties for possession of certain controlled drugs.  
Ought to Pass, Vote 4-0.  
Senator Carson for the committee.

**SB 517-FN**, increasing the amount deducted from a fine for each day of a person's incarceration.  
Ought to Pass, Vote 3-1.  
Senator Pierce for the committee.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**SB 353**, relative to names on ballots.  
Ought to Pass, Vote 2-0.  
Senator Boutin for the committee.

**SB 410**, relative to an optional ban on plastic bags.  
Inexpedient to Legislate, Vote 3-1.  
Senator Stiles for the committee.

**SB 455-FN**, relative to immunity for injuries from the possession or use of a firearm by an employee or official of a political subdivision.  
Ought to Pass with Amendment, Vote 3-0.  
Senator Boutin for the committee.

**SB 456-FN**, relative to reporting of receipts and expenditures by candidates and candidate committees.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Birdsell for the committee.

**SB 457-FN**, relative to reporting of receipts and expenditures by political committees other than political committees of candidates.  
Inexpedient to Legislate, Vote 3-1.  
Senator Boutin for the committee.

### **TRANSPORTATION**

**SB 366**, establishing a committee to study enforcement of the state right-of-way by the department of transportation.  
Inexpedient to Legislate, Vote 4-0.  
Senator Birdsell for the committee.

**SB 436**, relative to after market automobile parts.  
Ought to Pass with Amendment, Vote 4-1.  
Senator Feltes for the committee.

**SB 471-FN**, relative to parking for persons with disabilities.  
Ought to Pass with Amendment, Vote 4-1.  
Senator Stiles for the committee.

**SB 493-FN-A**, establishing a low-digit vanity number plate fee and dedicating the revenues collected to bridge aid for municipal bridges.  
Inexpedient to Legislate, Vote 4-1.  
Senator Daniels for the committee.

**SB 521-FN**, relative to an OHRV registration fee for persons who are members of an OHRV club.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Daniels for the committee.

### **WAYS AND MEANS**

**SB 441-FN**, relative to discounts and admission without charge at state parks.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Feltes for the committee.

**SB 443**, relative to taxation of qualifying historic residential structures.  
Interim Study, Vote 5-0.  
Senator Sanborn for the committee.

**SB 445-FN-L**, suspending the registration fee for the sale of municipal bonds in New Hampshire for 2 years.  
Ought to Pass with Amendment, Vote 4-1.  
Senator Sanborn for the committee.

## **AMENDMENTS**

Senate Education  
February 16, 2016  
2016-0551s  
04/05

### **Amendment to SB 320**

Amend RSA 186:11, IX-d as inserted by section 1 of the bill by replacing it with the following:

IX-d. Require school districts to adopt a policy governing the administration of non-academic surveys or questionnaires to students. The policy shall require school districts to notify a parent or legal guardian of a non-academic survey or questionnaire and its purpose. *The policy shall provide that no student shall be required to volunteer for or submit to a non-academic survey or questionnaire, as defined in this paragraph, without written consent of a parent or legal guardian unless the student is an adult or an emancipated minor. The policy shall include an exception from the consent requirement for the youth risk behavior survey developed by the Centers for Disease Control and Prevention.* The

school district shall make such surveys or questionnaires available, at the school and on the school or school district's website, for review by a student's parent or legal guardian at least 10 days prior to distribution to students. The policy shall also allow a parent or legal guardian to opt out of the non-academic survey or questionnaire either in writing or electronically. In this paragraph, "non-academic survey or questionnaire" means surveys, questionnaires, or other documents designed to elicit information about a student's social behavior, family life, religion, politics, sexual orientation, sexual activity, drug use, or any other information not related to a student's academics.

2016-0551s

#### AMENDED ANALYSIS

This bill provides that no student shall be required to volunteer or submit to a non-academic survey or questionnaire without written consent of a parent or legal guardian. The bill also creates an exception to this requirement for the youth risk behavior survey developed by the Centers for Disease Control and Prevention.

Health and Human Services

February 17, 2016

2016-0593s

01/03

#### Amendment to SB 325

Amend RSA 318:16-b as inserted by section 1 of the bill by replacing it with the following:

318:16-b Pharmacist Administration of Vaccines. A pharmacist may administer influenza vaccines to the general public and a pharmacist may administer pneumococcal [and], varicella zoster, **and MMR** vaccines to individuals 18 years of age or older, provided all of the criteria in this section have been met. The pharmacist shall:

I. Hold a current license to practice as a pharmacist in New Hampshire.

II. Possess at least \$1,000,000 of professional liability insurance coverage.

III. In order to administer influenza, pneumococcal, [and] varicella zoster, **and MMR** vaccines, have completed training specific to the administering of the respective vaccines that includes programs approved by the Accreditation Council for Pharmacy Education (ACPE) or curriculum-based programs from an ACPE-accredited college of pharmacy or state or local health department programs or programs recognized by the board.

IV. Provide to the board evidence of compliance with paragraphs I-III.

V. Provide notice to the primary care provider, when designated by the patient, of the administration of the pneumococcal [and], varicella zoster, **and MMR** vaccines.

VI. Maintain a record of administration of pneumococcal [and], varicella zoster, **and MMR** vaccinations for each individual as required by state and federal law.

2016-0593s

#### AMENDED ANALYSIS

This bill adds the MMR vaccine to the law which allows licensed pharmacists to administer vaccines.

Senate Education

February 17, 2016

2016-0585s

04/10

#### Amendment to SB 326

Amend RSA 188-F:4, III(b) as inserted by section 2 of the bill by replacing it with the following:

(b) In cases where the terms of office of the members of the board of trustees do not expire in successive years, the governor, with the advice and consent of the council may, in making any appointment or filling any vacancy to such office, appoint any person for a period less than the full term or up to one year greater than the full term in order to adjust the terms of each member so that terms of office of no more than 5 members per year will expire. ***Trustees appointed after the effective date of this subparagraph shall serve no more than 2 consecutive terms.***

2016-0585s

## AMENDED ANALYSIS

This bill adds a member to the community college system of New Hampshire board of trustees who is also an employee of the community college system of New Hampshire. The bill also limits trustees appointed after the effective date of this act to 2 consecutive terms.

Senate Judiciary  
February 17, 2016  
2016-0598s  
09/10

**Amendment to SB 339-FN**

Amend RSA 651-C:2, I as inserted by section 1 of the bill by replacing it with the following:

I. Upon intake or prior to the release of any offender after conviction for the commission of any sexual offense, as defined in RSA 651-B:1, V, or any offense against a child as defined in RSA 651-B:1, VII, or any other felony offense prohibited by the laws of this or another state or federal law, whether on probation, conditional or unconditional release, completion of sentence, or release for any other reason, ***or any person declared not guilty by reason of insanity or civilly committed to the department of corrections***, such person shall have a DNA sample taken for DNA analysis to determine identification characteristics specific to the person.

Senate Judiciary  
February 17, 2016  
2016-0588s  
04/09

**Amendment to SB 389-FN**

Amend the bill by deleting section 2 and renumbering the original section 3 to read as section 2.

Senate Executive Departments and Administration  
February 17, 2016  
2016-0599s  
10/04

**Amendment to SB 400**

Amend the bill by replacing all after the enacting clause with the following:

1 Executive Branch Ethics; Definitions. Amend RSA 21-G:21 to read as follows:

21-G:21 Definitions. In this subdivision:

I. "Agency" means any executive branch agency, department, division, board, commission, or entity of the executive branch.

***I-a. "Classified employee" means any person in the state classified service system as defined in RSA 21-I:49.***

II. "Conflict of interest" means a situation, circumstance, or financial interest which has the potential to cause a private interest to interfere with the proper exercise of a public duty.

***II-a. "Executive branch official" means [every elected official as defined by RSA 15-B:2, III, who holds an executive branch office, every public official as defined by RSA 15-B:2, X] the governor, members of the executive council, every commissioned, unclassified, or nonclassified executive branch employee other than one elected by the legislature, every constitutional official as defined by RSA 15-B:2, II, and [every public employee as defined by RSA 15-B:2, IX] any person other than a classified employee who conducts business on behalf of the governor, an executive branch official, or executive branch agency, including a volunteer.***

III. [Repealed.]

IV. [Repealed.]

V. [Repealed.]



2 Conflict of Interest. Amend RSA 21-G:22 to read as follows:

21-G:22 Conflict of Interest. Executive branch officials **and classified employees** shall avoid conflicts of interest. Executive branch officials **and classified employees** shall not participate in any matter in which they, or their spouse or dependents, have a private interest which may directly or indirectly affect or influence the performance of their duties.

3 Misuse of Position. Amend the introductory paragraph of RSA 21-G:23 to read as follows:

21-G:23 Misuse of Position. No executive branch official **or classified employee** shall:

4 Acceptance of Campaign Contributions. Amend RSA 21-G:24 to read as follows:

21-G:24 Acceptance of Campaign Contributions. An executive branch official **or classified employee** who is a candidate for an elective office that is not subject to the reporting requirements of RSA 664 and who accepts a political contribution from any person or entity which is or is likely to become subject to that executive branch official's **or classified employee's** duties shall make a disclosure of such contributions to the secretary of state within 5 days of receipt of such contributions. The disclosure shall be in writing and on such form as the secretary of state shall prescribe.

5 Restrictions on Simultaneous Employment and Public Service. Amend the introductory paragraph of RSA 21-G:25 to read as follows:

21-G:25 Restrictions on Simultaneous Employment and Public Service. Volunteer service shall not be used, directly or indirectly, for personal financial gain, or to facilitate non-public communications with executive branch officials **or classified employees** for the purpose of promoting or advancing any matter on behalf of a third party, or to influence executive branch officials **or classified employees** in the performance of their duties. In furtherance of this prohibition:

6 Employment Restrictions. Amend RSA 21-G:26 to read as follows:

21-G:26 Employment Restrictions. For 6 months after leaving office or employment with the state, no executive branch official **or classified employee** shall appear as a lobbyist:

I. To promote or oppose directly any specific legislation pending or proposed before the general court; or

II. To directly promote or oppose action or inaction on any matter, contract, license, permit, or administrative rule pending before the executive branch or with regard to any matter over which that executive branch official **or classified employee** had personal and direct responsibility while in state government.

7 Nepotism. Amend the introductory paragraph of RSA 21-G:26-a to read as follows:

21-G:26-a Nepotism. No executive branch official **or classified employee** shall directly hire, evaluate, set the compensation or salary for, supervise, or terminate the employment of any full-time or part-time employee, temporary employee, or member of a state board or commission if such employee or member is related to such official in one of the following ways:

8 Executive Branch Ethics Committee; Jurisdiction. Amend RSA 21-G:29, I and II to read as follows:

I. There is hereby established an executive branch ethics committee to issue guidelines, interpretive rulings, and advisory opinions relative to standards for ethical conduct in the executive branch and to resolve, through procedures established under RSA 21-G:32, issues, questions, or complaints involving executive branch officials ~~[who are not]~~ **and** classified employees.

II. The jurisdiction of the committee shall consist of matters arising under the executive branch code of ethics, RSA 21-G:21-27, RSA 15-A, RSA 15-B, and rules or guidelines adopted thereunder, as applied to current or former executive branch officials ~~[who are not]~~ **and** classified employees, provided that the committee may only consider a complaint against a former executive branch official if the complaint is filed no later than 180 days after the day the official resigned, retired, or otherwise left his or her position.

9 Committee Members; Restrictions; Partisan Campaign. Amend RSA 21-G:29, VI to read as follows:

VI. Committee members shall serve terms of 3 years and until their successors are appointed and qualified. However, initially, the governor shall nominate one member for a one-year term, one member for a 2-year term and one member for a 3-year term; the secretary of state shall nominate one member for a 2-year term, and one member for a 3-year term; the treasurer shall nominate one member for a one-year term and one member for a 2-year term. Initial nominations to the committee shall be made no later than 90 days

after the effective date of this section. The initial appointments shall begin on July 1, 2006 and end on June 30 of the appropriate year. Vacancies shall be filled for the remainder of any unexpired term. During their term of appointment, members may not hold or campaign for **partisan** elective office, serve as an officer of any political party or political committee, permit their names to be used in support of or in opposition to any **local or state partisan** candidate [~~or proposition~~], participate in any way in any **local or state partisan** election campaign, make a contribution as defined in RSA 664:2 to any **local or state** candidate for office or **state** political committee, or act as or assist a lobbyist required to be registered under RSA 15:1.

10 Duties; Ethics Committee. Amend RSA 21-G:30, I to read as follows:

I. The committee shall be authorized to:

(a) Issue guidelines consistent with the executive branch code of ethics, RSA 21-G:21-27, RSA 15-A, and RSA 15-B, relative to proper and appropriate conduct for individuals relating to the performance of their duties as executive branch officials **or classified employees**. Such guidelines shall be consistent with statute.

(b) Issue interpretative rulings explaining and clarifying any law, guideline, **or** rule[~~, or regulation~~] within the jurisdiction of the committee.

(c) Render [an] advisory [~~opinion, in writing within a reasonable time, in response to a written request by a person subject to any law, guideline, rule, or regulation concerning the application of any law, guideline, rule, or regulation within the committee's jurisdiction to a specific factual situation pertinent to the conduct or proposed conduct of the person seeking the advisory opinion. Any advisory opinion concerning any person subject to the provisions of this subdivision who acted in reliance thereon, shall be binding upon the committee, and it shall be an absolute defense in any complaint brought under this subdivision or prosecution under RSA 15-A or RSA 15-B that the person complained against acted in reliance upon such advisory opinion. The name of the person seeking an advisory opinion and any information in the opinion that would identify such person shall be nonpublic. A redacted version of the advisory opinion shall be public~~] **opinions in accordance with RSA 21-G:31-a.**

(d) Receive sworn complaints, investigate allegations of violations of this subdivision [~~or guidelines adopted thereunder~~] by executive branch officials **or classified employees** and make appropriate findings of fact and conclusions with respect to such conduct.

(e) Investigate any unauthorized disclosure of information by any committee member or assistant and report to the appropriate authority any allegation which it finds to be substantiated.

11 Complaints; Subpoena Powers. Amend RSA 21-G:31, VI to read as follows:

VI. In proceedings under this subdivision, the committee shall have the power to issue subpoenas and administer oaths. ***Such subpoena powers may be exercised for the committee by the chairperson or legal counsel to the committee. The fees for witnesses shall be consistent with RSA 516:16 and shall be borne by the committee or the party requesting the subpoena.***

12 New Sections; Advisory Opinions; Interpretive Rulings. Amend RSA 21-G by inserting after section 31 the following new sections:

21-G:31-a Advisory Opinions; Procedure.

I. Any executive branch official or classified employee may request, in writing, an advisory opinion regarding the application of any law, guideline, or rule within the committee's jurisdiction to a specific factual situation pertinent to the requester's conduct or proposed conduct. Notwithstanding any other provision of law, all proceedings, information, communications, materials, papers, files, and transcripts, written or oral, received or developed by the committee in the course of its work in response to a request for an advisory opinion, except for the opinion itself, shall be confidential. The advisory opinion shall be made public but the name of the person seeking the opinion and any information in the opinion that would identify such person shall be nonpublic.

II. Any advisory opinion concerning any person subject to the provisions of this subdivision who acted in reliance thereon, shall be binding upon the committee, and it shall be an absolute defense in any complaint brought under this subdivision or prosecution under RSA 15-A or RSA 15-B that the person complained against acted in reliance upon such advisory opinion.

21-G:31-b Interpretive Rulings; Procedure. The committee may initiate or any person may request an interpretive ruling explaining or clarifying a law, guideline, or rule of general applicability within the com-

mittee's jurisdiction. If the committee determines that a requested interpretive ruling will be helpful to those individuals under the committee's jurisdiction, it shall take up the request in public, receive testimony and other information that it deems helpful on the issue, and render a public ruling.

13 Rules; Procedures. Amend RSA 21-G:32 to read as follows:

21-G:32 Rules; Procedures and Standards. The committee shall adopt, publish, and make available to the public rules governing its procedures, including provisions for disqualification of members for conflict of interest and provisions for the committee to discipline its members for breach of committee procedures, [as well as guidelines referred to in RSA 21-G:30, I,] consistent with the procedures set forth in RSA 541-A.

14 Effective Date. This act shall take effect 60 days after its passage.

2016-0599s

#### AMENDED ANALYSIS

This bill clarifies the application of the executive branch code of ethics to executive branch officials and classified employees, removes certain restrictions on appointment of members of the executive branch ethics committee, and modifies procedures of the committee.

Commerce  
February 17, 2016  
2016-0597s  
01/10

#### Amendment to SB 401-FN

Amend the introductory paragraph of RSA 415:6-u, I(a) as inserted by section 1 of the bill by replacing it with the following:

(a) For prescription eye drops dispensed as a 30-day supply, the enrollee requests the refill no earlier than 21 days after the later of the following dates:

Amend the introductory paragraph of RSA 415:6-u, I(b) as inserted by section 1 of the bill by replacing it with the following:

(b) For prescription eye drops dispensed as a 90-day supply, the enrollee requests the refill no earlier than 63 days after the later of the following dates:

Amend the introductory paragraph of RSA 415:18-z and the introductory paragraph of RSA 415:18-z (a) as inserted by section 2 of the bill by replacing them with the following:

I. Each insurer that issues or renews any policy of group or blanket accident or health insurance providing benefits for medical or hospital expenses, shall provide to certificate holders of such insurance, who are residents of this state, coverage for one early refill of a prescription for eye drops if the following criteria are met:

(a) For prescription eye drops dispensed as a 30-day supply, the enrollee requests the refill no earlier than 21 days after the later of the following dates:

Amend the introductory paragraph of RSA 415:18-z (b) as inserted by section 2 of the bill by replacing it with the following:

(b) For prescription eye drops dispensed as a 90-day supply, the enrollee requests the refill no earlier than 63 days after the later of the following dates:

Commerce  
February 17, 2016  
2016-0578s  
05/03

#### Amendment to SB 403

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Definition of Gift Certificate. Amend RSA 358-A:1, IV-a to read as follows:

IV-a. "Gift certificate" means a written promise given in exchange for payment to provide the bearer, upon presentation, goods or services in a specified amount. ***Gift certificate shall not include a prepaid telecommunications or technology card that is purchased for retail use or provided on a promotional basis.***

2016-0578s

**AMENDED ANALYSIS**

This bill prohibits the sale of gift certificates with expiration dates if the face value of the certificate is \$250 or less. The bill also excludes prepaid telecommunications and technology cards from the definition of gift certificate under the Consumer Protection Act.

Senate Finance  
February 17, 2016  
2016-0609s  
05/04

**Amendment to SB 406-FN**

Amend the bill by replacing section 2 with the following:

2 Unclassified Salaries; Changes to Existing Positions. Amend RSA 94:1-a, I(b) by:

## I. Inserting:

CC	Department of corrections	executive assistant to parole board
GG	Department of safety	deputy director of motor vehicles
HH	Department of information technology	chief information security officer
HH	New Hampshire veterans' home	commandant
HH	Judicial council	executive director
II	Liquor commission	chairman

## II. Deleting:

AA	Department of corrections	executive assistant to parole board
CC	Judicial council	executive director
FF	Department of safety	deputy director of motor vehicles
GG	Department of information technology	chief information security officer
GG	New Hampshire veterans home	commandant
HH	Liquor commission	chairman

2016-0609s

**AMENDED ANALYSIS**

This bill adds the following positions to the unclassified salary schedule: administrator of the site evaluation committee, deputy commissioner of the liquor commission, deputy commissioner of the department of information technology, and executive director of the office of professional licensure and certification. The bill also changes the salary classification of the chairman of the liquor commission, executive assistant to the adult parole board, chief information security officer, commandant of the state veterans home, the deputy director of the division of motor vehicles, and the executive director of the judicial council.

The bill is a request of the joint committee on employee classification.

Health and Human Services  
February 17, 2016  
2016-0604s  
01/04

**Amendment to SB 419-FN**

Amend the title of the bill by replacing it with the following:

AN ACT relative to requests by law enforcement officials under the law governing the therapeutic use of cannabis.

Amend the bill by replacing all after the enacting clause with the following:

1 Use of Cannabis for Therapeutic Purposes; Registry Identification Cards. Amend RSA 126-X:4, XI(b)(4) to read as follows:

**(4) *Requests by law enforcement officials under this section to the department pursuant to a sworn affidavit, search warrant, or court order, regardless of whether or not the name or address was found in the registry, shall be confidential under this chapter and exempt from disclosure under RSA 91-A. Aggregate data relative to such requests may be made public if it does not contain any identifying information regarding the specific law enforcement request.***

**(5)** Counsel for the department may notify law enforcement officials about falsified or fraudulent information submitted to the department where counsel has made a legal determination that there is probable cause to believe the information is false or falsified.

2 Effective Date. This act shall take effect upon its passage.

21016-0604s

#### AMENDED ANALYSIS

This bill clarifies the confidentiality for requests by law enforcement officials for information under the use of cannabis for therapeutic purposes law.

Senate Transportation  
February 17, 2016  
2016-0605s  
05/01

#### Amendment to SB 436

Amend the bill by replacing all after the enacting clause with the following:

1 After Market Parts; Disclosure Required. Amend RSA 407-D:4 to read as follows:

407-D:4 Disclosure.

***I.*** The insurer shall disclose to the claimant in writing, either on the estimate or on a separate document attached to the estimate, the following information in no smaller print than 10 point type:

This estimate has been prepared based on the use of automobile parts not made by the original manufacturer. Parts used in the repair of your vehicle by other than the original manufacturer are required to be at least equal in like kind and quality in terms of fit, quality, and performance to the original manufacturer parts they are replacing.

***II.*** All after market parts installed on the vehicle shall be clearly identified on the estimate of such repair.

***III. Any insurer who fails to provide the precise statement in paragraph I shall be prohibited from requesting or requiring the use of after market parts.***

2 New Section: Limitation on the Use of After Market Parts; New and Leased Vehicles. Amend RSA 407-D by inserting after section 3 the following new section:

407-D:3-a Limitation on the Use of After Market Parts.

***I.*** No insurer of private passenger automobiles shall require or specify the use of after market parts on:

(a) Vehicles that have been placed in service within the immediately preceding 2 years and that have 30,000 or fewer miles recorded on the odometer; or

(b) Leased vehicles if the lease provides that such parts will cause a diminution of the residual value of such vehicle.

***II.*** In this section, "specify" includes writing repair estimates on the basis of the cost of after market parts or otherwise declining to pay for the cost of original equipment manufacturer replacement parts.

3 New Paragraph; Enforcement. Amend RSA 407-D:5 by inserting after paragraph II the following new paragraph:

***III.*** Any person who installs an after market part may initiate a complaint on behalf of a consumer for any violation of this chapter. Such complaint shall be processed in the normal course. If the consumer does not independently pursue such complaint within 60 days, the complaint shall be dismissed.

4 Effective Date. This act shall take effect January 1, 2017.

2016-0605s

## AMENDED ANALYSIS

This bill prohibits an insurer from requiring or specifying the use of after market parts as defined in RSA 407-D:1 on certain leased vehicles and vehicles that have been placed in service within the last 2 years and have fewer than 30,000 miles on the odometer. The bill enacts a portion of New Hampshire department of insurance bulletin INS No. 99-14-AB, dated September 20, 1999. The bill also permits the person who installs the after market part to initiate a complaint on behalf of the consumer for a violation of RSA 407-D.

Senate Ways and Means  
February 16, 2016  
2016-0537s  
10/06

## Amendment to SB 441-FN

Amend the bill by replacing section 1 with the following:

1 State Parks; Admission Charges; Persons 65 Years of Age and Older. Amend RSA 218:5-c to read as follows:

218:5-c Admission Without Charge; **Residents 65 Years of Age and Older.** Any person who is a resident of this state and who has attained the age of 65 shall, upon proper identification, be admitted to any state recreation area, including but not limited to parks, historical sites, **and** beaches~~[-and state-operated ski areas]~~ without charge **except on weekends and holidays**. Persons qualifying under this section shall be allowed to use any state owned facility within the recreation area without charge for the use of the facility, except **those facilities operated by third parties**. Persons qualifying under this section ~~[shall]~~ **may** be charged **up to 2/3 of** the usual fee for the use of so-called "uphill devices" on ~~[Saturdays and Sundays]~~ **weekends and holidays, and up to 1/3 of the usual fee on weekdays**. Provided further that other special charges at state owned recreation areas, such as fees charged for parking at parking meters, shall be charged persons qualifying under this section at the usual rates. The **foregoing** provisions of this section shall not apply to state owned campsites or camping areas or state-owned ski areas operated by a lessee. **Additional discounts or admission without charge for persons qualifying under this section may be provided in accordance with RSA 216-A:3-g.**

2016-0537s

## AMENDED ANALYSIS

This bill modifies the authority for the division of parks and recreation to offer admission without charge to persons 65 years of age and older for state parks and other areas, and repeals an authority to issue coupon books for state parks in summer months.

Senate Ways and Means  
February 16, 2016  
2016-0572s  
06/10

## Amendment to SB 445-FN-LOCAL

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Registration Fee for Sale of Municipal Bonds; Report. By November 1, 2017, the secretary of state shall report to the president of the senate and the speaker of the house of representatives on the number of applications for municipal bond registrations in the year prior to the suspension under section 1 and the number of applications for municipal bond registrations during such suspension.

2016-0572s

## AMENDED ANALYSIS

This bill suspends the registration fee for the sale of municipal bonds in New Hampshire through the end of the biennium.

Energy and Natural Resources  
February 17, 2016  
2016-0624s  
08/10

## Amendment to SB 452-FN

Amend the bill by replacing section 1 with the following:

## 1 Coastal and Great Bay Region Audit; Agency Projects.

I. State agencies, including but not limited to the department of environmental services, the department of resources and economic development, the department of transportation, and the fish and game department shall each conduct an audit of existing state statutes, rules, and agency policies governing state properties, projects, and actions in the coastal and Great Bay regions to determine any changes necessary so that authorities can adequately address and enable appropriate state actions and local actions necessary to prepare for flood risks, such as projected storm surge, sea-level rise, and precipitation events. Agencies shall use the best available projected coastal flooding risks, such as those in the Coastal Risks and Hazards Commission 2014 report, "Sea-level Rise, Storm Surges, and Extreme Precipitation in Coastal New Hampshire: Analysis of Past and Projected Future Trends."

II. State agencies conducting an audit under paragraph I shall submit an interim report by November 1, 2017 and a final report by November 1, 2018. The report shall include audit findings and recommendations and be submitted to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library.

III. New Hampshire state agencies involved in planning, siting, and design of state-funded structures and facilities, public works projects, and transportation projects, as well as land acquisition and management and other environmental activities in the coastal and Great Bay regions of New Hampshire, shall reference the 2014 Coastal Risks and Hazards Commission report, "Sea-level Rise, storm surges, and extreme precipitation in Coastal New Hampshire: Analysis of Past and Projected Future Trends," as updated, for guidance on all potentially affected activities. Agencies shall develop, as possible and appropriate, uniform standards of guidance, in conformity, as may be necessary due to federal actions.

Public and Municipal Affairs  
February 3, 2016  
2016-0397s  
04/05

### **Amendment to SB 455-FN**

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Firearms, Ammunition, and Knives. Amend RSA 159:26 by inserting after paragraph II the following new paragraph:

III.(a) No political subdivision shall be liable for personal injury or property damage resulting from ownership, possession, use, or transportation of any firearm, firearm components, firearm supplies, or knife by an employee or official of the political subdivision, except for any employee or official who is required to possess or use the same as a condition of his or her official duties and who is acting in the course of such duties, and subject to any other defenses or immunities under the law.

(b) Subparagraph (a) shall not preclude liability if (1) an employee of a political subdivision poses an obvious risk to others based on past conduct known to the employer, (2) the employer, knowing that the employee regularly possesses a firearm or knife while performing his or her duties, fails to take measures to prevent the employee from causing harm to the public or other employees, and (3) as a result of such failure, the employee causes an injury for which an action for damages against the employer would otherwise be permitted under the laws of the state. In the case of an injury to or death of an employee of a political subdivision, this paragraph shall not affect any claim under RSA 281-A or any claim or benefit under any insurance policy, pension plan, or other benefit arrangement provided by the employer. Nothing in this paragraph shall create a cause of action if the political subdivision would otherwise be immune under RSA 507-B or any other law.

2 Applicability. This act shall apply to any injury for which an action to recover damages has not been commenced prior to the effective date of this act.

3 Effective Date. This act shall take effect upon its passage.

2016-0397s

### **AMENDED ANALYSIS**

This bill provides immunity to a political subdivision for personal injury or property damage resulting from the ownership, possession, use, or transportation of a firearm or a knife by an employee or official of a political subdivision, and provides exceptions to this immunity under certain circumstances.

Public and Municipal Affairs  
 February 17, 2016  
 2016-0610s  
 03/01

### **Amendment to SB 456-FN**

Amend RSA 664:9-b as inserted by section 1 of the bill by replacing it with the following:

664:9-b Reports of Receipts and Expenditures Filed Electronically. A political committee of a candidate or a candidate may electronically report receipts and expenditures, as required by RSA 664:6, 664:7, and 664:7-b, by uploading the report to the secretary of state's website. The report shall be publicly available on the website on or before the date that an itemized statement of receipts and expenditures is due. The committee or candidate may publicly release receipt and expenditure information under this section more frequently than is required by RSA 664:6, 664:7, and 664:7-b provided the receipt and expenditure report is up to date when due.

2016-0610s

### **AMENDED ANALYSIS**

This bill authorizes an electronic system for reporting of political receipts and expenditures by candidates and candidate committees.

Senate Judiciary  
 February 17, 2016  
 2016-0589s  
 04/03

### **Amendment to SB 468-FN**

Amend RSA 651-B:6, V as inserted by section 2 of the bill by replacing it with the following:

V. Any offender who was convicted prior to the establishment of the sex offender registry may petition the court to have his or her name removed from such registry. The petition shall be accompanied by a risk assessment prepared by a qualified psychiatrist or psychologist at the offender's expense. The court may grant the petition if the offender has not been convicted of any subsequent felony, class A misdemeanor, sexual offense, or offense against a child, has successfully completed any period of supervised release, probation, or parole, and has successfully completed an appropriate sex offender treatment program as determined by the court. Prior to granting any petition to remove an offender from the registry, the court shall provide notice to the county attorney who prosecuted the case, the victim advocate, and the victim or victim's family, and permit those parties to be heard on the petition. Prior to any decision granting the application, the court shall provide the victim with the opportunity to address the court. The victim may appear personally, or by counsel, or may provide a written statement to reasonably express his or her views concerning the offense, the person responsible, and the need for maintaining the registration requirement. The victim shall not be subject to cross-examination. The judge shall consider the statements of the victim pursuant to this section when making a decision regarding the application. The judge shall grant the application, after a hearing, only where, in the opinion of the court, the offender has demonstrated that he or she is not a danger to the public and no longer poses a risk sufficient to justify continued registration. If the court denies the petition, the offender shall not file another petition for 5 years from the date of denial.

Senate Transportation  
 February 17, 2016  
 2016-0607s  
 03/09

### **Amendment to SB 471-FN**

Amend the bill by replacing sections 3-5 with the following:

3 Parking Prohibitions. Amend RSA 265:69, I(j) to read as follows:

(j) In any parking place, whether on public or private property, specially designated for a person with a walking disability by means of a sign **or stenciling** as required by RSA 265:73-a stating that the space is reserved for a person with a walking disability or displaying the international accessibility symbol, unless that person has a special plate or placard issued or recognized pursuant to RSA 261:86 or RSA 261:88, and the person who qualifies for the plate or placard is being transported to or from the parking place. Notwith-



standing the provisions of title LXII or any other provision of law, a person who violates the provisions of this subparagraph shall be fined ~~a minimum of~~ **\$250 of which \$50 is payable to the town or city where the violation occurred;**

4 Parking Signs. Amend RSA 265:73-a to read as follows:

265:73-a Parking Signs; Disabled. A parking space on private or public property that is reserved for persons who are disabled shall be marked by a sign affixed to a post or a building **or by visible stenciling on the pavement**. Said sign **or stenciling** shall be clearly visible to anyone directly approaching that particular space. **At least one parking space shall be designated as a van-accessible space, and one out of every 5 accessible parking spaces shall be designated as a van-accessible space.** Failure to comply with the sign placement requirements of this section shall subject the property owner to a \$250 fine, provided that the owner shall not be fined more than once in any 120-day period for the same violation.

5 Parking Violations. Amend RSA 265:74 to read as follows:

265:74 Parking Privileges for Persons With Walking Disability. Any motor vehicle carrying the special plates or hanging windshield placard issued to a person with a walking disability under RSA 261:88, or a similar license plate displaying the international accessibility symbol shall be allowed free parking in any city or town, including any state or municipal parking facility where a fee is charged. Each city or town shall have the discretion to set the time periods using guidelines which shall be provided by the governor's commission on disability. The free parking shall only be allowed if the person who qualifies for the special plates or hanging placard is being transported in the vehicle to or from the parking place. Parking places designated for persons with walking disabilities shall be utilized only if a person with a walking disability is being transported in the vehicle to or from the parking place. Notwithstanding the provisions of any local ordinance which has been adopted to regulate parking in places designated for persons with walking disabilities, any person who is convicted under this section shall be guilty of a violation and fined \$250 plus penalty assessment **of which \$50 payable to the town or city where the violation occurred.**

Amend the bill by inserting after section 5 the following and renumbering the original section 6 to read as 7:

6 Obstruction of Parking Place for Persons With Walking Disability. Amend RSA 265:74-a, II-III to read as follows:

II. Paragraph I shall apply to both public and private property where a parking place or access aisle is specifically designated for a person with a walking disability by means of a sign **or stenciling** as required by RSA 265:73-a stating that the space is reserved for a person with a walking disability or displaying the international accessibility symbol.

III. Any property owner who violates this section shall be guilty of a violation and fined ~~up to~~ **\$250 of which \$50 is payable to the town or city where the violation occurred.**

Senate Judiciary  
February 17, 2016  
2016-0586s  
09/03

#### **Amendment to SB 475-FN**

Amend RSA 106-B:14-c, I as inserted by section 1 of the bill by replacing it with the following:

I. Law enforcement agencies operating within New Hampshire shall submit crime reports to the department of safety, division of state police, based on the specifications prescribed by the Federal Bureau of Investigation's (FBI's) Criminal Justice Information Services' (CJIS) Uniform Crime Reporting (UCR) Program. The report shall be a compilation of the number of offenses and arrests on crimes occurring within their own jurisdictions, submitted in the manner and in the form specified by the FBI's National Incident Based Reporting System (NIBRS). Annual statistical reports shall be made available no later than July 1 of the following year, containing the number and nature of criminal offenses, arrests and clearances, and any other data determined to be appropriate relating to the method, frequency, cause, and prevention of crime. The department of safety shall make such reports available to the governor, the general court, and all law enforcement agencies. Upon request for such reports to the division of state police, uniform crime report (UCR) unit, the department shall provide copies of the reports to other federal and state agencies and members of the public.

2016-0586s

## AMENDED ANALYSIS

This bill requires all law enforcement agencies operating within New Hampshire to file crime reports with the division of state police, department of safety, based on the Federal Bureau of Investigation's Uniform Crime Reporting Program. The bill also establishes requirements for release of copies of such reports.

Health and Human Services

February 17, 2016

2016-0591s

01/08

**Amendment to SB 477-FN**

Amend the bill by deleting section 3 and renumbering the original section 4 to read as 3.

2016-0591s

## AMENDED ANALYSIS

This bill requires court notification to receiving facilities for involuntary admission to the mental health services system.

Senate Transportation

February 17, 2016

2016-0627s

03/08

**Amendment to SB 478-FN**

Amend RSA 260:21, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The identification card shall be valid for 5 years from the date of issuance; provided, however, that a card issued pursuant to RSA 260:21, I(c) shall be valid for as long as the holder is a resident of the state and a card issued pursuant to RSA 260:21, XI shall be valid for 2 years from the date of issuance. ***If the director has adopted rules under RSA 263:10, II with respect to on-line renewal of licenses, the director shall provide the same on-line option for identification cards, provided that the applicant is eligible for identification card renewal and has a computerized image on file with the division. An identification card may be renewed on-line only once in every other license renewal cycle and the next cycle shall require appearance in person at a licensing facility.***

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect July 1, 2017.

Commerce

February 17, 2016

2016-0596s

01/10

**Amendment to SB 481-FN**

Amend the title of the bill by replacing it with the following:

AN ACT relative to a special health care service license and establishing a fund.

Amend the bill by replacing all after the enacting clause with the following:

1 New Sections; Health Facility Licensure; Special Health Care Service License Required; Policies; Fees; Emergency Services. Amend RSA 151 by inserting after section 2-d the following new sections:

151:2-e Special Health Care Service License Required; Rules; Funding.

I. No person shall initiate any new special health care service without acquiring a special health care service license under this chapter.

II. In this chapter, "special health care service" shall include:

- (a) Cardiac catheterization laboratory services;
- (b) Open heart surgery or coronary artery bypass graft surgery; and

(c) Megavoltage radiation therapy.

III. The commissioner shall adopt rules, pursuant to RSA 541-A, to specify:

(a) The minimum requirements for equipment, personnel, training, operating, volume and other criteria to assure the quality and safety for patients receiving each special health care service;

(b) The procedure for applying for and maintaining a special health care service license including, but not limited to, the frequency of licensing inspections, submission of information and data to evaluate the performance and ongoing operation of services and enforcement under the section; and

(c) The fees for applying for and maintaining a special health care service license in order to fully off-set the cost to the department, including consultant fees and other related expenses necessary to process the application, and for any ongoing expenses to the department for maintaining a special health care service license.

IV. The provisions of this chapter applicable to applicants and facilities licensed under RSA 151:2 shall apply equally to any person applying for or receiving a special health care service license under this section.

151:2-f Policies Required for Health Facilities and Special Health Care Service Licenses. Every facility licensed under RSA 151:2, I(a) or (d) and every person holding a special health care service license under RSA 151:2-e shall:

I. Adopt and enforce a written policy to assure that the facility provides its services to all persons who require the services the facility provides regardless of the source of payment for the services provided to any person;

II. Adopt, publicize, and apply an assistance plan for persons who are uninsured or who do not have the financial resources to pay for the facility's services due to financial hardship;

III. Provide data to the commissioner of the department of health and human services regarding the volume, cost and outcomes of services provided in the facility; and

IV. Pay fees under RSA 151:2-e, III to the commissioner of the department to cover the costs of administering the licensing of special health care services, the administration of the quality and patient safety requirements of this section, and the collection and analysis of the data collected under this section.

151:2-g Emergency Services. Every facility licensed as a hospital under RSA 151:2, I(a) shall operate an emergency department offering emergency services to all individuals regardless of ability to pay 24 hours every day, 7 days a week. This requirement shall not apply to any hospital licensed and operating prior to July 1, 2016, which does not operate an emergency department or to any new psychiatric or substance abuse treatment hospital.

2 Health Facility Licensure; Application for License; Special Health Care Service. Amend RSA 151:4, III(a) to read as follows:

III.(a) The department of health and human services shall require that applications set forth the:

(1) Full name and address of the owner of the facility for which license is sought[;].

(2) Name of the persons in control thereof[;].

(3) Certification, where local licensing is required, that the facility conforms with applicable local rules, regulations and ordinances having to do with health and safety[;].

(4) Name or location, or both, of community residences together with any certification required under subparagraph (a)(3) of this paragraph, when the application is submitted by an area agency as defined under RSA 171-A:2, I-b.

**(5) Certification that the applicant has notified the public of the intent to file the application with a description of the facility or special health care service to be licensed by publishing a notice in a newspaper of general circulation covering the area where the service is to be located in at least 2 separate issues of the newspaper no less than 10 business days prior to the filing of the application.**

**(6) Certification, if the facility or special health care service is to be located within a radius of 15 miles of a hospital certified as a critical access hospital, pursuant to 42 C.F.R. section 485.610 (b) and (c), that the applicant has given written notice of the intent to file the application with a description of the facility or special health care service to be licensed to the chief executive officer of the hospital by registered mail no less than 10 business days prior to the filing of the application.**

***(7) For any new facility to be licensed under RSA 151:2, I(a) or (d) to be located within a radius of 15 miles of a hospital certified as a critical access hospital, pursuant to 42 C.F.R. section 485.610 (b) and (c), a written determination by the commissioner of health and human services, after inquiry to the critical access hospital, that the proposed new facility will not have a material adverse impact on the essential health care services provided in the service area of the critical access hospital.***

3 New Paragraphs; Health Facility Licensure; Application for License; Special Health Care Service. Amend RSA 151:4 by inserting after paragraph V the following new paragraphs:

VI. In addition to publication on the department's website, any application for a special health care services license, under RSA 151:2-e, shall be available for inspection and copying by any person immediately upon it being filed.

VII. Any person shall have the right, within 30 days after the filing of any application, to object in writing prior to the granting by the department of any license on the grounds that the application does not meet the applicable requirements of this chapter or any rule adopted under this chapter. If the license is granted by the department over a timely objection, the person who objected shall have a right to request a rehearing by the commissioner of the department of health and human services under RSA 541:3 within 30 days and to appeal under RSA 541 based on the grounds stated in the objection.

4 Health Facility Licensure; Health Care Services Fund Established. Amend RSA 151:18 to read as follows:

151:18 Disposition of Fees.

***I.*** All fees received from licenses under the provisions of this chapter shall be kept by the state treasurer in a separate fund to be paid out to the department of health and human services for purposes of this chapter only.

***II. Notwithstanding paragraph I, there is hereby established the special health care service fund to be used to carry out the provisions of RSA 151:2-e. The fund shall be composed of fees and any other funds collected pursuant to RSA 151:2-e. The fund shall be nonlapsing and shall be continually appropriated to the commissioner of the department of health and human services for the purposes of this paragraph.***

5 New Subparagraph; Application of Receipts; Special Health Care Service Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (331) the following new subparagraph:

(332) Moneys deposited in the special health care service fund established in RSA 151:18, II.

6 Effective Date. This act shall take effect July 1, 2016.

Senate Finance  
February 18, 2016  
2016-0641s  
04/05

### **Amendment to SB 483-FN**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the necessity of creating a chartered public school program officer position and to study appropriations to chartered public schools for the 2016 and 2017 fiscal years.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the necessity of creating a chartered public school program officer position and to study appropriations to chartered public schools for the 2016 and 2017 fiscal years.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

### 3 Duties.

#### I. The committee shall:

(a) Study whether it is necessary to create a chartered public school program officer position in the department of education.

(b) Examine appropriations made to chartered public schools in the fiscal years ending June 30, 2016 and June 30, 2017, examine chartered public school enrollments or projected enrollments for those fiscal years, and determine if there is or will be surplus appropriations to chartered public schools in those fiscal years.

II. The committee may solicit the testimony of any individual or organization with information that the committee deems relevant to its duties.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2016.

6 Effective Date. This act shall take effect upon its passage.

2016-0641s

### AMENDED ANALYSIS

This bill establishes a committee to study the necessity of creating a chartered public school program officer position and to study appropriations to chartered public schools for the 2016 and 2017 fiscal years.

Senate Education  
February 16, 2016  
2016-0561s  
04/10

### Amendment to SB 503-FN-A

Amend RSA 195-K:1, I(a)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) One senator, appointed by the president of the senate.

Senate Transportation  
February 17, 2016  
2016-0614s  
10/09

### Amendment to SB 521-FN

Amend RSA 215-A:21, X(a)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) The first ~~[\$8.16]~~ **\$38.16** of each 2-wheeled trail bike registration or ~~[\$19.16]~~ **\$49.16** of each other OHRV registration ***registered by an individual who does not, at the time of registration, provide proof of membership in an organized New Hampshire nonprofit OHRV club, or \$8.16 of each 2-wheeled trail bike or \$19.16 of each other OHRV registration registered by an individual who provides proof of membership in an OHRV club*** shall be appropriated to the department of resources and economic development for the bureau's grant-in-aid program pursuant to RSA 215-A:23, VI.

Amend RSA 215-A:21, X(b)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) The first ~~[\$16]~~ **\$46** of each 2-wheeled trail bike registration or ~~[\$26]~~ **\$56** of each other OHRV registration ***registered by an individual who does not, at the time of registration, provide proof of membership in an organized New Hampshire nonprofit OHRV club, or \$16 of each 2-wheeled trail bike or \$26 of each other OHRV registration registered by an individual who provides proof of membership in an OHRV club*** shall be appropriated to the department of resources and economic development for the bureau's grant-in-aid program pursuant to RSA 215-A:23, VI.

Health and Human Services  
 February 17, 2016  
 2016-0592s  
 01/03

### **Amendment to SB 530-FN**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study volunteer health care services.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subdivision; Commission to Study Volunteer Health Care Services. Amend RSA 126-A by inserting after section 69 the following new subdivision:

#### Commission to Study Volunteer Health Care Services

126-A:70 Commission to Study Volunteer Health Care Services.

I. There is established a commission to study volunteer health care services.

II.(a) The members of the commission shall be as follows:

- (1) One member of the senate, appointed by the president of the senate.
- (2) One member of the house of representatives, appointed by the speaker of the house of representatives.
- (3) The commissioner of the department of health and human services, or designee.
- (4) A representative of the New Hampshire Dental Society, appointed by the society.
- (5) A representative from the New Hampshire Medical Society, appointed by the society.
- (6) A physician assistant, appointed by the New Hampshire board of medicine.
- (7) An advanced practice registered nurse, appointed by the New Hampshire board of nursing.
- (8) An optometrist, appointed by the board of registration in optometry.

(b) Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

III.(a) The commission's study shall include, but not be limited to, whether New Hampshire should create a program to allow medical professionals and licensed health care facilities to enter into contracts with the department of health and human services or a governmental contractor to allow them to provide volunteer health care services to eligible low-income patients and whether such services should be protected by immunity.

(b) The commission shall solicit information from any person or entity the commission deems relevant to its study.

IV. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Five members of the commission shall constitute a quorum.

V. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2017.

2 Repeal. RSA 126-A:70, relative to the commission to study volunteer health care services, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect November 1, 2017.

II. The remainder of this act shall take effect upon its passage.

2016-0592s

### AMENDED ANALYSIS

This bill establishes a commission to study volunteer health care services.

# HEARINGS

***TUESDAY, MARCH 1, 2016***

## **COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

1:00 p.m. **SB 407**, relative to temporary worker rights.  
 (THE PREVIOUS HEARING FOR **SB 407** WAS RECESSED ON FEBRUARY 16<sup>TH</sup>)  
**EXECUTIVE SESSION MAY FOLLOW**

## **EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

9:00 a.m. **HB 301**, establishing a committee to study New Hampshire's statewide longitudinal data system and any other department of education maintained database that contains student level data.

9:15 a.m. **HB 527**, requiring school districts employing school resource officers to adopt a written agreement.

9:30 a.m. **HB 1272-FN**, relative to bus transportation for chartered public school students.

9:45 a.m. **HB 536**, relative to payment for special education services for chartered public school students and relative to federal funds for chartered public schools.

10:15 a.m. **HB 1604-FN-A-L**, relative to instructional methods to enable students to acquire and apply requisite knowledge and skills.

10:45 a.m. **HB 471**, relative to the duties of school boards.  
**EXECUTIVE SESSION MAY FOLLOW**

## **FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m. Agency Updates:  
 Police Standards & Training Council  
 Retiree Health Benefits - Department of Administrative Services

1:30 p.m. **SB 526-FN**, requiring the department of resources and economic development to advertise changes to New Hampshire's business taxes.

1:45 p.m. **SB 527-FN-A**, making an appropriation to the police standards and training council, repealing the police standards and training council training fund, making an appropriation to the department of safety for the purchase of state police cruisers.

2:05 p.m. **SB 495-FN-A**, relative to state retiree health plan costs and funding.  
**EXECUTIVE SESSION MAY FOLLOW**

## **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m. **SB 541**, establishing a commission to study provider rates.

1:20 p.m. **SB 537**, relative to record management of abuse and neglect reports.

1:40 p.m. **SB 538**, relative to children taken into custody under the child protection act and relative to the commission to review child abuse fatalities.

2:10 p.m. **SB 539**, relative to access to records under the child protection act.  
**EXECUTIVE SESSION MAY FOLLOW**

## **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 338**, relative to the right of crime victims to make statements to the parole board.

9:20 a.m. **SB 340**, relative to sentencing violations of probation.  
**EXECUTIVE SESSION ON PENDING LEGISLATION**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. **SB 548**, naming a bridge in the city of Lebanon in honor of Korean War veterans.1:15 p.m. **SB 519**, relative to highway signs.1:30 p.m. **SB 549-FN**, relative to public-private partnerships for intermodal infrastructure and transportation and establishing the public-private infrastructure oversight commission.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:30 a.m. **EXECUTIVE SESSION ON THE FOLLOWING BILL****SB 342-FN**, making certain changes to business profits tax provisions affecting a business organization when owners sell or exchange ownership interests in the business.**HEARINGS**9:45 a.m. **HB 359**, allowing all municipalities to adopt the property tax exemption to foster commercial and industrial construction.10:00 a.m. **HB 668-FN**, relative to expense deductions under the business profits tax.10:15 a.m. **HB 594-FN-A**, establishing keno.

10:45 a.m. Presentation by the Department of Revenue Administration on the tax amnesty program.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, MARCH 2, 2016*****ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

9:00 a.m. **SB 311**, relative to standards for radon in water.**EXECUTIVE SESSION MAY FOLLOW****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION****PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**10:00 a.m. **SB 421**, relative to liability of governmental units.10:30 a.m. **SB 547**, relative to the National Guard force protection policy.11:00 a.m. **SB 345**, relative to the definition of agritourism.**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****FRIDAY, FEBRUARY 19, 2016*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB

Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Rooms 301-303, LOB

Regular Meeting



**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 307, LOB Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

1:00 p.m. Room 102, LOB Subcommittee Meeting

***MONDAY, FEBRUARY 29, 2016*****COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m. Room 207, LOB Regular Meeting

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m. NH Higher Education Assistance Foundation Quarterly Meeting  
4 Barrell Court  
Concord, NH

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

9:30 a.m. Room 102, LOB Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m. Room 307, LOB Regular Meeting

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

1:00 p.m. Room 212, LOB Regular Business Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m. Room 303, LOB Regular Meeting

***THURSDAY, MARCH 3, 2016*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 104, LOB Subcommittee Work Session  
on Food Services  
Performance Audit Review

***FRIDAY, MARCH 4, 2016*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

***MONDAY, MARCH 7, 2016*****STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. DHHS, Brown Building Regular Meeting  
Room 232  
129 Pleasant Street  
Concord, NH

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

1:30 p.m. Room 100, SH Regular Meeting

***TUESDAY, MARCH 8, 2016*****OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67)**

9:00 a.m. Room 205, LOB Regular Meeting

***FRIDAY, MARCH 11, 2016***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, MARCH 14, 2016***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

***THURSDAY, MARCH 17, 2016***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 104, LOB                      Subcommittee Work Session  
on Food Services  
Performance Audit Review

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

***FRIDAY, MARCH 18, 2016***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

***MONDAY, MARCH 21, 2016***

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.                      NH Veterans Home                      Regular Meeting  
Tarr South Conference Room  
139 Winter Street  
Tilton, NH

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

***THURSDAY, MARCH 31, 2016***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 104, LOB                      Subcommittee Work Session  
on Food Services  
Performance Audit Review

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015-2016 BILLS:**

**SENATE BILLS: 64, 127, 129, 138, 157, 193, 203, 210, 227, 238, 239, 256, 265, 302, 319, 356, 369, 447, 483, 485, 522, 530, 532, 540, 549, 551, 552**

**HOUSE BILLS: 216, 353, 380, 521, 593, 628, 661**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2016 BILLS:**

**SENATE BILL: 146, 576**

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## **NOTICES**

**FRIDAY, FEBRUARY 19, 2016**

The New Hampshire Fiscal Policy Institute 2016 conference, *Making Ends Meet: Enhancing Economic Security, Fostering Shared Prosperity*, will be held Friday, February 19<sup>th</sup> at the Grappone Conference Center in Concord, NH. NHFPI's 3<sup>rd</sup> annual policy conference will examine what it really takes to make ends meet in the Granite State and explore some of the key elements of a broader strategy for easing the difficulties facing working families -- a strategy that aims both to boost wages and salaries and to bring the cost of basic necessities within closer reach. General registration fees: \$35 through January 8<sup>th</sup>; \$45 after January 8<sup>th</sup>. Pre-registration is required by Friday, February 5<sup>th</sup>. The event will be held from 8:30 a.m. to 3:00 p.m.; continental breakfast and lunch will be provided. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; see website for details. Learn more and register: <http://www.nhfpfi.org/news-events/policy-conference-2016>.

Senator Jeff Woodburn, Senate Minority Leader

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**TUESDAY, FEBRUARY 23, 2016**

The New Hampshire Council for Youths with Chronic Conditions invites all legislators to a breakfast on Tuesday, February 23<sup>rd</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:00 a.m. to enjoy a light breakfast and speak with council members.

Senator Andrew Hosmer

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**WEDNESDAY, FEBRUARY 24, 2016**

All Legislators are invited to attend a Legislative Breakfast hosted by Community Bridges. The event will be held on Wednesday, February 24<sup>th</sup>, from 7:30 a.m. to 9:00 a.m. at the Holiday Inn located at 172 N. Main Street. This will be a wonderful opportunity to learn more about Community Bridges, the area agency that serves people with developmental disabilities and/or traumatic brain injury in your community. Please RSVP to Ashlee Fye at [afye@communitybridgesnh.org](mailto:afye@communitybridgesnh.org) or 226-3212 X 241.

Senator Jeff Woodburn, Senate Minority Leader

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**TUESDAY, MARCH 1, 2016**

The N.H. Retail Lumber Association is hosting a legislative breakfast on Tuesday, March 1<sup>st</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Senator Jeb Bradley, Senate Majority Leader  
 Senator Jeff Woodburn, Senate Minority Leader

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**WEDNESDAY, MARCH 2, 2016**

Please stop by the information table to pick up information on "Rare Disease Day" hosted by the National Organization for Rare Diseases on Wednesday, March 2<sup>nd</sup> from 10: a.m. to 1:00 p.m. The table will be located outside of the cafeteria. There will also be some information from the Friedreich's Ataxia Research Alliance.

Senator Jeff Woodburn, Senate Minority Leader

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**FRIDAY, MARCH 4, 2016**

All Senators are invited to take a tour of MakeIt Labs, 25 Crown Street in Nashua on Friday, March 4<sup>th</sup> at 9:30 a.m. New Hampshire's first and largest makerspace, this project was one of only 16 statewide to be selected for a \$250,000 grant by the Community Development Finance Authority of New Hampshire. Visit the state's first community-operated workshop where anyone can come to dream, learn and create with like-minded people.

Senator Jeanie L. Forrester  
 Senator Bette Lasky

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**TUESDAY, MARCH 15, 2016**

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 15<sup>th</sup> from 9:00 a.m. to 3:00 p.m. The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. The Red Cross launched a new tool called RapidPass which allows you to do the 40 appointment questions online @ [redcrossblood.org/RapidPass](http://redcrossblood.org/RapidPass) and then print it and bring it with you to your appointment.

Senator Nancy F. Stiles

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**THURSDAY, MARCH 17, 2016**

The 38<sup>th</sup> Annual Bobby Stephen's St. Patrick's Day Scholarship Dinner Celebration will be held on March 17<sup>th</sup> at the Executive Court Banquet Facility in Manchester. The event begins at 5:00 p.m. and dinner will be served from 6:00 p.m. to 7:30 p.m. Tickets may be purchased at the door. For information, please call 603-860-2315.

Senator Lou D'Allesandro

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**WEDNESDAY, MARCH 23, 2016**

You are cordially invited to a Legislative Breakfast Buffet "Water's Worth It!" on Wednesday, March 23<sup>rd</sup> between 7:00 a.m. and 8:30 a.m. at the Holiday Inn on Main Street in Concord. The key note speakers will be WMUR TV's Meteorologist Hayley Lapoint, Peter Rice, Director of DPW for Portsmouth and NH DES Commissioner Tom Burack. Please RSVP to Elizabeth Harrington at [nhwpca.elizabeth@gmail.com](mailto:nhwpca.elizabeth@gmail.com) by March 13<sup>th</sup>.

Senator Martha Fuller Clark

### **WEDNESDAY, MARCH 23, 2016**

The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast – “Banding Together for NH’s Oral Health” on Wednesday, March 23<sup>rd</sup> from 7:30 a.m. to 9:00 a.m. in the NH State House Cafeteria. In addition to a hot breakfast, Coalition members statewide will provide displays and updated information on oral health priorities and access throughout the state. Please RSVP to: [info@nhoralhealth.org](mailto:info@nhoralhealth.org) or call 603-415-5550.

Senator Jeb Bradley, Senate Majority Leader

### **WEDNESDAY, MARCH 23, 2016**

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on Wednesday, March 23<sup>rd</sup> at 3:30 p.m. (or following the end of the House session day) at the Grappone Conference Center, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Nancy F. Stiles

Senator Andrew Hosmer

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### **WEDNESDAY, APRIL 20, 2016**

The members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all Senators, Representatives and staff to a reception in the State House cafeteria on Wednesday, April 20<sup>th</sup> from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. NAIFA members live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Senator Jeff Woodburn, Senate Minority Leader

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## **SENATE SCHEDULE**

Monday, February 22, 2016 –

Friday, February 26, 2016

Thursday, March 03, 2016

Thursday, March 24, 2016

Thursday, April 21, 2016

Thursday, May 12, 2016

Thursday, May 19, 2016

Thursday, May 26, 2016

Monday, May 30, 2016

Thursday, June 02, 2016

Monday, July 04, 2016

Monday, September 05, 2016

Friday, November 11, 2016

Thursday, November 24, 2016

Friday, November 25, 2016

Monday, December 26, 2016

#### **SENATE BREAK**

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Deadline to SIGN Committee of Conference Reports.

Memorial Day (State Holiday)

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veterans’ Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)