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No. 5

# STATE OF NEW HAMPSHIRE

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**Second Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, FEBRUARY 11, 2016 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 27-FN**, relative to the department of corrections industries inventory account. **01/14/2016, No pending motion, Finance, SJ 2**

**SB 131-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **02/04/2016, pending motion, Ought to Pass, Commerce, SJ 4**

**CONSENT CALENDAR REPORTS**

**EDUCATION**

**SB 316**, relative to placement decisions by a child's individualized education program team.

Ought to Pass with Amendment, Vote 5-0.

Senator Stiles for the committee.

This bill provides that the statutory requirements governing the change of child's assigned school shall not apply to placement decisions made by a child's individualized education program team. The committee amended the bill to clarify that a placement shall not be deemed a change of school assignment.

**SB 454-FN**, requiring public school students to receive CPR training.

Inexpedient to Legislate, Vote 5-0.

Senator Reagan for the committee.

This bill would have required a school board to incorporate cardiopulmonary resuscitation training into a school's health education class. The committee believes it is more appropriate to leave decisions on this matter up to our local school districts.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 332**, relative to state procurement of goods and services.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This legislation, as amended, accomplishes four things. It clarifies a current provision in RSA 21-G:37, III regarding when bidding information will become available to the public; it increases the cap for purchase of goods by state agencies with field purchased orders from \$500 to \$1,000; it further clarifies RSA 21-G:38, Ethics, which redefines how violations of the ethics code will be processed; and, lastly it establishes an advisory committee on state procurement.

**REGULAR CALENDAR REPORTS**

**EDUCATION**

**SB 328-L**, relative to school districts exercising joint powers with other public agencies.

Ought to Pass with Amendment, Vote 5-0.

Senator Avarð for the committee.

**SB 371**, relative to school lunch meal payment policies.

Ought to Pass with Amendment, Vote 5-0.

Senator Kelly for the committee.

**SB 372**, establishing a fund to provide financial assistance to school districts for school lunch programs.

Interim Study, Vote 5-0.

Senator Kelly for the committee.

**SB 373**, relative to the information technology infrastructure in public schools.

Ought to Pass with Amendment, Vote 5-0.

Senator Avarð for the committee.

**SB 453-FN**, relative to comprehensive criminal background checks for individuals in registered and licensed child day care agencies, child care institutions, and child care agencies.

Ought to Pass with Amendment, Vote 4-0.

Senator Stiles for the committee.

**SB 460**, authorizing the state board of education to adopt rules relative to child sexual abuse and healthy relationships.

Ought to Pass, Vote 4-0.

Senator Watters for the committee.

**SB 483-FN**, establishing the position of chartered public school program officer.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 374**, requiring the office of energy and planning to update coastal flooding trends.

Ought to Pass with Amendment, Vote 2-0.

Senator Little for the committee.

**SB 375**, establishing the coastal marine natural resources and environment commission.

Ought to Pass with Amendment, Vote 2-0.

Senator Bradley for the committee.

**SB 376-FN**, relative to wildlife corridors.

Ought to Pass with Amendment, Vote 2-0.

Senator Bradley for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 327**, establishing a commission to study land title registries.

Inexpedient to Legislate, Vote 4-0.

Senator Reagan for the committee.

**SB 396**, relative to compatibility of electrical devices with the National Electric Code and the state building code.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

### **HEALTH AND HUMAN SERVICES**

**SB 361**, banning the sale of premixed synthetic urine.

Ought to Pass, Vote 4-0.

Senator Clark for the committee.

**SB 420-FN**, relative to aid to the permanently and totally disabled.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

**SB 426**, establishing an end-of-life choices study commission.

Ought to Pass, Vote 3-1.

Senator Clark for the committee.

**SB 427**, establishing a committee to study the use of restraints when transporting a person subject to involuntary admission proceedings.

Ought to Pass, Vote 4-0.

Senator Sanborn for the committee.

**SB 437**, establishing a commission to address child hunger in New Hampshire.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

**SB 491-FN**, relative to Medicaid home health care services.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

**SB 496-FN**, relative to personal care attendant services.

Ought to Pass, Vote 4-0.

Senator Sanborn for the committee.

**JUDICIARY**

**SB 467-FN**, relative to private investigators, security guards, and bail enforcement agents, and relative to unsworn falsification on agency forms.

Ought to Pass with Amendment, Vote 2-0.

Senator Carson for the committee.

**SB 469-FN**, relative to criminal record checks of wrecker operators.

Interim Study, Vote 3-0.

Senator Carson for the committee.

**SB 474-FN**, relative to the administration of small estates.

Interim Study, Vote 3-0.

Senator Carson for the committee.

**PUBLIC AND MUNICIPAL AFFAIRS**

**SB 352**, naming a cove in Lake Winnepesaukee as Rittson Cove.

Ought to Pass, Vote 3-0.

Senator Birdsell for the committee.

**SB 455-FN**, relative to immunity for injuries from the possession or use of a firearm by an employee or official of a political subdivision.

Ought to Pass with Amendment, Vote 3-0.

Senator Boutin for the committee.

**TRANSPORTATION**

**SB 510-FN**, relative to parking at state park parking meters.

Ought to Pass with Amendment, Vote 3-1.

Senator Stiles for the committee.

**WAYS AND MEANS**

**SB 479-FN**, establishing a credit against business taxes for implementing employee profit sharing.

Interim Study, Vote 3-2.

Senator Sanborn for the committee.

**SB 494-FN-A**, repealing the exemption from the road toll for federal government fuel purchases.

Ought to Pass with Amendment, Vote 4-1.

Senator Feltes for the committee.

**SB 511-FN-A**, establishing a refund of a portion of state education property taxes for child and dependent care expenses.

Interim Study, Vote 3-2.

Senator Sanborn for the committee.

## AMENDMENTS

Senate Education

February 2, 2016

2016-0341s

04/05

**Amendment to SB 316**

Amend RSA 193:3, V as inserted by section 1 of the bill by replacing it with the following:

V. A placement made by a child's special education team pursuant to that child's individualized education program shall not be deemed a change of school assignment for purposes of this section.

2016-0341s

**AMENDED ANALYSIS**

This bill provides that a placement made by a child's special education team pursuant to that child's individualized education program shall not be deemed a change of school assignment.

Senate Education  
February 2, 2016  
2016-0343s  
06/04

### Amendment to SB 328-LOCAL

Amend the title of the bill by replacing it with the following:

AN ACT relative to school districts and school administrative units exercising joint powers with other public agencies.

Amend the introductory paragraph of RSA 53-A:3 as inserted by section 2 of the bill by replacing it with the following:

53-A:3 Joint Exercise of Powers. Any power or powers, privileges or authority exercised or capable of exercise by a public agency of this state may be exercised jointly with any other public agency of this state. Such authority shall include, but not be limited to, the power to enter into agreements to share tax revenues resulting from local economic development efforts and with respect to cities [and], towns, ***school districts, and school administrative units***, the power to form the entities and conduct the activities provided for in RSA 162-G and RSA 31:134 through RSA 31:149, ***and/or the appropriate activities, including but not limited to, conducting financial, human resource, information technology, and other managerial and administrative functions related to the operation of the participating agencies as provided for in RSA 31, RSA 37, and RSA 194-C:4 as well as city charters adopted under RSA 49-C and town charters adopted under RSA 49-D.***

2016-0343s

### AMENDED ANALYSIS

This bill permits public agencies to exercise certain joint powers with school districts and school administrative units.

Senate Executive Departments and Administration  
January 20, 2016  
2016-0117s  
05/04

### Amendment to SB 332

Amend the title of the bill by replacing it with the following:

AN ACT relative to strengthening ethics in state procurement of goods and services.

Amend the bill by replacing all after the enacting clause with the following:

1 Financial Information Regarding Requests for Bids and Proposals; Ethics. Amend RSA 21-G:38, I to read as follows:

I. From the time the bid is published until a contract is awarded, no bidder shall offer or give, directly or indirectly, any gift, expense reimbursement, or honorarium, as defined by RSA 15-B, to any elected official, public official, public employee, constitutional official, or family member of any such official or employee who will select, evaluate, or award an RFB, RFP, RFA, or similar request for submission. ***Any bidder that violates this section shall be subject to prosecution for an offense under RSA 640:2. Every RFB, RFP, RFA, or similar request for submissions issued by any state agency shall contain a provision stating that any bidder who has been convicted of an offense based on conduct in violation of this section, which has not been annulled, or who is subject to a pending criminal charge for such an offense, shall be disqualified from bidding on the RFB, RFP, RFA, or similar request for submission and every such bidder shall be disqualified from bidding on any RFB, RFP, RFA, or similar request for submission issued by any state agency. An agency which becomes aware of any such charge or conviction shall notify the department of administrative services, which department shall maintain a list of vendors reported to it and make that list available for agency reference on the state's internal intranet system. A bidder that was disqualified under this section because of a pending criminal charge which is subsequently dismissed, results in an acquittal, or is annulled, may notify the department of administrative services, which shall note that information on the list maintained on the state's internal intranet system, except that in the case of annulment, the information shall be deleted from the list.***

2 Effective Date. This act shall take effect upon its passage.

2016-0117s

**AMENDED ANALYSIS**

This bill provides that a bidder on a state contract who offers a gift, expense reimbursement, or honorarium to a public official or employee involved in the evaluation or award of the contract shall be subject to criminal prosecution and disqualified from bidding on subsequent contracts. The bill also directs the department of administrative services to maintain a list of disqualified vendors.

Senate Education  
February 2, 2016  
2016-0354s  
04/08

**Amendment to SB 371**

Amend RSA 189:11-a, VIII as inserted by section 1 of the bill by replacing it with the following:

VIII. A school lunch meal payment policy which is implemented by a school board either before or after the effective date of this section shall ensure that all students have access to a healthy school lunch, that the school district will make every reasonable effort to inform parents of the policy, and that no student will be subject to different treatment from the standard school lunch meal or school cafeteria procedures. The department of education or the state board of education, upon request of the local school board, may provide communication assistance to school districts and parents of school children regarding the school lunch meal payment policy.

Senate Education  
February 2, 2016  
2016-0348s  
04/09

**Amendment to SB 373**

Amend section 2 of the bill by replacing paragraph I with the following:

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

Energy and Natural Resources  
February 3, 2016  
2016-0393s  
08/10

**Amendment to SB 374**

Amend the title of the bill by replacing it with the following:

AN ACT requiring the department of environmental services to update coastal flooding trends.

Energy and Natural Resources  
February 3, 2016  
2016-0398s  
08/09

**Amendment to SB 375**

Amend RSA 485-F:2, I(f) as inserted by section 1 of the bill by replacing it with the following:

(f) The chair of the advisory committee on marine fisheries, or designee.

Amend RSA 485-F:2, I(j) as inserted by section 1 of the bill by replacing it with the following:

(j) The Great Bay-Piscataqua Waterkeeper.

Amend RSA 485-F:2, I as inserted by section 1 of the bill by inserting after subparagraph (l) the following new subparagraph:

(m) One representative of the New Hampshire Chapter of the Nature Conservancy, appointed by the director of the board of trustees of the New Hampshire chapter.

Energy and Natural Resources  
 February 3, 2016  
 2016-0395s  
 10/05

#### Amendment to SB 376-FN

Amend paragraph I of section 2 of the bill by replacing it with the following:

I. Because of the importance of wildlife corridors to assist in adapting to warming temperatures and shifting habitats, create habitat strongholds, and in order to protect ecosystem health and biodiversity and improve the resiliency of wildlife and their habitats to such existing and potential changes, the fish and game department, in collaboration with the department of environmental services and the department of transportation, shall identify existing and needed wildlife corridors, including riparian corridors, and including potential crossings of transportation arteries, such as a possible crossing in the Jefferson-Randolph section of Route 2. The executive director of fish and game, the commissioner of transportation, and the commissioner of environmental services shall direct their departments to audit existing statutes, rules, and regulations that affect wildlife corridors and shall make recommendations concerning any necessary changes.

Health and Human Services  
 February 3, 2016  
 2016-0387s  
 05/04

#### Amendment to SB 420-FN

Amend RSA 167:6, VI as inserted by section 1 of the bill by replacing it with the following:

VI. For the purposes hereof, a person shall be eligible for aid to the permanently and totally disabled who is between the ages of 18 and 64 years of age inclusive; is a resident of the state; and is disabled as defined in the federal Social Security Act, Titles II and XVI and the regulations adopted under such act, except that the minimum required duration of the impairment shall be 48 months, unless and until the department adopts a 12-month standard in accordance with RSA 167:3-j. In determining disability, the standards for "substantial gainful activity" as used in the Social Security Act shall apply, including all work incentive provisions including Impairment Related Work Expenses, Plans to Achieve Self Support, and subsidies. Notwithstanding any provision of law to the contrary, eligibility for *state* cash assistance and medical assistance shall be conditioned upon the ~~[recipient]~~ **person** filing an application or applications for any federal cash ~~[assistance]~~ benefits for which the individual may be entitled and pursuing ~~[any]~~ **all** appeals available for those federal **cash** benefits. **State** cash assistance **for an applicant** shall ~~[terminate]~~ **be denied, or for a recipient shall be terminated** upon a finding of clinical ineligibility for such federal **cash** benefits, except that any individual receiving cash assistance on June 30, 2011 shall only be ineligible for cash assistance upon a second finding of clinical ineligibility. Notwithstanding any provision of the law to the contrary, an individual who appeals the ~~[closure]~~ **termination** of **state** cash assistance, pursuant to RSA 161:4, IV, for the reasons set forth in this paragraph, shall not continue to receive such **state** cash assistance benefits during the pendency of such appeal **unless otherwise specified by the commissioner of the department of health and human services in accordance with rules adopted under RSA 541-A**. No person shall be eligible to receive such aid while receiving old age assistance, aid to the needy blind, or ~~[aid]~~ **state cash assistance** to families with dependent children.

Health and Human Services  
 February 3, 2016  
 2016-0385s  
 05/10

#### Amendment to SB 437

Amend RSA 161:12, I as inserted by section 1 of the bill by inserting after subparagraph (s) the following new subparagraphs:

- (t) One representative of Catholic Charities New Hampshire, appointed by that organization.
- (u) One representative of the Business and Industry Association (BIA), appointed by the association.

Amend RSA 161:12, II as inserted by section 1 of the bill by inserting after subparagraph (d) the following new subparagraph:

- (e) Identification of current actions being taken to eliminate child hunger in New Hampshire and their effectiveness.

Senate Education  
 February 2, 2016  
 2016-0344s  
 05/04

#### **Amendment to SB 453-FN**

Amend RSA 170-E:7, II(b) as inserted by section 2 of the bill by replacing it with the following:

(b) The department of safety shall submit the ~~[criminal history records release form]~~ **notarized criminal history record information authorization form** to the New Hampshire division of state police, which shall conduct a criminal history records check through its records and through the Federal Bureau of Investigation. Upon completion of the background investigation, the division of state police shall release copies of the criminal conviction records to the department. The department shall maintain the confidentiality of all criminal history records information received pursuant to this paragraph.

Amend RSA 170-E:29-a, II(b) as inserted by section 6 of the bill by replacing it with the following:

(b) The department of safety shall submit the criminal history records release form to the New Hampshire division of state police, which shall conduct a criminal history records check through its records and through the Federal Bureau of Investigation. Upon completion of the background investigation, the division of state police shall release copies of the criminal conviction records to the department. The department shall maintain the confidentiality of all criminal history records information received pursuant to this paragraph.

Public and Municipal Affairs  
 February 3, 2016  
 2016-0397s  
 04/05

#### **Amendment to SB 455-FN**

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Firearms, Ammunition, and Knives. Amend RSA 159:26 by inserting after paragraph II the following new paragraph:

III.(a) No political subdivision shall be liable for personal injury or property damage resulting from ownership, possession, use, or transportation of any firearm, firearm components, firearm supplies, or knife by an employee or official of the political subdivision, except for any employee or official who is required to possess or use the same as a condition of his or her official duties and who is acting in the course of such duties, and subject to any other defenses or immunities under the law.

(b) Subparagraph (a) shall not preclude liability if (1) an employee of a political subdivision poses an obvious risk to others based on past conduct known to the employer, (2) the employer, knowing that the employee regularly possesses a firearm or knife while performing his or her duties, fails to take measures to prevent the employee from causing harm to the public or other employees, and (3) as a result of such failure, the employee causes an injury for which an action for damages against the employer would otherwise be permitted under the laws of the state. In the case of an injury to or death of an employee of a political subdivision, this paragraph shall not affect any claim under RSA 281-A or any claim or benefit under any insurance policy, pension plan, or other benefit arrangement provided by the employer. Nothing in this paragraph shall create a cause of action if the political subdivision would otherwise be immune under RSA 507-B or any other law.

2 Applicability. This act shall apply to any injury for which an action to recover damages has not been commenced prior to the effective date of this act.

3 Effective Date. This act shall take effect upon its passage.

2016-0397s

#### **AMENDED ANALYSIS**

This bill provides immunity to a political subdivision for personal injury or property damage resulting from the ownership, possession, use, or transportation of a firearm or a knife by an employee or official of a political subdivision, and provides exceptions to this immunity under certain circumstances.



Senate Judiciary  
February 2, 2016  
2016-0404s  
10/06

### Amendment to SB 467-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Chapter Heading. Amend the chapter heading of RSA 106-F to read as follows:

CHAPTER 106-F  
PRIVATE INVESTIGATIVE AGENCIES, BAIL ~~[ENFORCEMENT AGENCIES]~~  
**RECOVERY AGENTS**, AND SECURITY SERVICES

2 Purpose; Bail Recovery Agents Added. Amend RSA 106-F:1, I to read as follows:

I. Provide reasonable supervision of private investigative agencies and their employees, security guard services and their employees, and individuals licensed as private investigators ~~[and]~~, security guards, **and bail recovery agents** doing business in this state.

3 Advisory Board; Membership. Amend RSA 106-F:3-a to read as follows:

106-F:3-a Advisory Board.

I. There is hereby established an advisory board to review complaints and licensing issues relative to private investigative agencies, **bail recovery agent services**, and security **guards and security** services. Each **appointed** member shall be appointed by the governor and approved by the council. A member shall continue to serve until a successor is appointed by the governor and council. Members of the board shall serve without compensation. **Appointed** members shall each serve a term of 3 years. No appointed member shall be eligible to serve more than 3 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the 3-year term shall be deemed a full term. Initial appointments made by the governor shall be staggered for terms of one, 2, or 3 years.

II. The board shall consist of:

(a) Three members licensed in New Hampshire as investigators and who have been so licensed for the last 5 years~~[-one of whom shall be engaged in the practice of accident reconstruction or the practice of bail recovery].~~

(b) Two members of the general public who are not and have never been licensed in New Hampshire or another jurisdiction as investigators, **private security guards, or bail recovery agents** and who are not the spouse of any such person and who do not have and never have had a material interest in either provision of private investigation services, **private security services, or bail recovery services**, or an activity directly related to private investigation, **private security services, or bail recovery services**, including representation of the board or profession for a fee at any time during the 5 years preceding their appointments.

(c) One member of the law enforcement community.

(d) **One member licensed in New Hampshire as a private security guard or bail recovery agent and who has been so licensed for the last 3 years.**

(e) The commissioner of the department of safety, or designee.

III. The board shall elect a chairperson **and vice-chairperson** from its members. ~~[The board shall hold its first meeting no later than 90 days after the effective date of this section.]~~

4 Definitions. Amend RSA 106-F:4, III is repealed and reenacted to read as follows:

III. "Bail recovery agent" shall have the same meaning as that term is defined in RSA 597:7-b, I(b).

5 License Required. Amend RSA 106-F:5, I and II to read as follows:

I. No person shall engage in the business of a private investigative agency, security guard agency, or bail ~~[enforcement]~~ **recovery** agency without obtaining a private investigative, security guard, or bail ~~[enforcement]~~ **recovery** agency license from the commissioner of safety and no person shall engage in the business of ~~[a]~~ **private investigative service**, security guard service or bail ~~[enforcement]~~ **recovery** service without obtaining a ~~[security guard service or bail enforcement service]~~ license from the commissioner of safety.

II. No person shall become an employee of a private investigative agency, a security guard agency, or a bail [enforcement] **recovery** agency without first obtaining a license to do so from the commissioner of safety.

6 Application For License. Amend RSA 106-F:6, V through the introductory paragraph of RSA 106-F:6, VII to read as follows:

V. In the case of an applicant for an armed security guard or armed private investigator or **armed** bail [enforcement] **recovery** agent license, 2 sets of the applicant's fingerprints taken at state police headquarters.

VI. Two photographs of the applicant taken at state police headquarters to be used for a photo license card issued by the commissioner of safety identifying the private investigator, bail [enforcement] **recovery** agent, or security guard and by whom he or she is employed.

VII. In addition to the requirements of paragraphs I-VI, applicants for private investigator or bail [enforcement] **recovery** agent licenses shall meet the following qualifications:

7 Issuance of License. Amend RSA 106-F:7, I to read as follows:

I. Following review of the application and the applicant's references, and investigation into the character, competency, and integrity of the applicant, the commissioner shall as soon as practicable issue a license or renewal license in the form prescribed by the commissioner to the applicant, or notify the applicant of denial of the application. Notification of licensure or the denial of a license shall be forwarded to local law enforcement in the community in which the licensee resides. Prior to approval of any armed private investigator, bail [enforcement] **recovery agent**, or security license issued under this chapter, the applicant shall submit to a fingerprint examination conducted by the Federal Bureau of Investigation, and the department of safety shall be authorized to use the records of the Federal Bureau of Investigation in the screening of applicants. The applicant shall be responsible for the cost of any background investigation or criminal records check required under this section.

8 License Fees. Amend RSA 106-F:8, I to read as follows:

I. The fee for a private investigative agency license, **a bail recovery service license**, or a security guard service license shall be \$150 for an agency or service employing one person licensed under this chapter and \$500 for an agency or service employing more than one such person. A person may hold one or more types of license at any given time, provided that a separate fee shall be paid for each license so held. Licenses shall be valid for 2 years after the date of issue and shall be renewed every 2 years thereafter, upon application and payment of the fee and submission of certified evidence that the surety bond remains in force. The application for renewal shall be submitted at least 15 days before the expiration of the previously granted license.

9 Licensee Proficiency. Amend RSA 106-F:8-a to read as follows:

106-F:8-a [Firearm] **Licensee** Proficiency.

I. All armed security guards, armed private investigators, and armed bail [enforcement] **recovery** agents shall meet minimum requirements in the proficiency in the use of firearms **upon initial licensure and** at least once per year. The requirements shall be as follows:

(a) The practical [police] **pistol or revolver** course or the tactical revolver **or pistol** course, **as determined by the commissioner for the weapon being carried**, with a minimum qualification score of 75 percent.

(b) Shotgun familiarization course required for all security officers and bail [enforcement] **recovery** agents whose employers issue, or have as part of their equipment, shotguns, **and a rifle qualification course if a rifle is part of their equipment**.

(c) Four hours of instruction, to include firearms techniques and safety, laws on the use of deadly force, and the moral and ethical use of force. Only qualified firearms instructors shall be used to certify the successful completion of the requirements.

II. Individuals shall be considered for [qualification] **firearms instructor certification** if they successfully complete one of the following courses:

(a) Police standards and training council firearms instructor school **or a firearms instructor school accredited by the police officer standards and training agency of another state, the F.B.I. firearms instructor school, the Smith and Wesson, Sig Sauer, or Ruger firearms instructor schools, the National Rifle Association police firearms instructor course; or**

(b) ~~[F.B.I. firearms instructor school;]~~

(c) ~~Smith & Wesson or Sig Sauer firearms instructor school;~~

(d) ~~National Rifle Association police firearms instructor course;~~

(e) ~~Equivalent courses]~~ **An equivalent course** as determined by the commissioner of safety on an individual basis.

**III. The commissioner of safety may adopt, pursuant to RSA 541-A, certain initial and continuing education requirements for licensed security guards, private investigators, and bail recovery agents, including but not limited to the statutory and case laws on the use of force, the laws of arrest by non-law enforcement personnel, and other issues relative to their respective occupations after consultation with the advisory board, and may certify individuals or entities including professional associations and employees of agencies deemed qualified to provide such training or education to licensees.**

10 Employees. Amend RSA 106-F:11, I to read as follows:

I. A person licensed under this chapter may employ agents, **investigators**, or guards as such licensee deems necessary. The licensee shall be responsible for the conduct of any such employees who shall be covered under the licensee's surety bond.

11 Penalty. Amend RSA 106-F:16 to read as follows:

106-F:16 Penalty. Any person who engages in business as a private investigative agency, bail ~~[enforcement]~~ **recovery** agency, or security guard service without first having obtained a license therefor or who violates any other provisions of this chapter shall be guilty of a misdemeanor for a natural person and a felony for any other person.

12 Bail Agents and Bail Recovery Agents. Amend RSA 597:7-b to read as follows:

597:7-b Bail Agents and Recovery Agents; ~~[Certification and Registration]~~ **Licensure**; Notification to Local Law Enforcement Required.

I. In this section:

(a) "Bail agent" means any person appointed by an insurer by power of attorney to execute or countersign bail bonds for the insurer in connection with judicial proceedings and who receives a premium.

(b) "**Bail** recovery agent" means a person who meets the requirements of paragraph II of this section and who is offered or given any compensation ~~[by a bail agent or surety in exchange]~~ for assisting ~~[the bail agent]~~ **a professional bondsmen under RSA 598-A** or **a** surety in apprehending or surrendering any defendant, or keeping the defendant under necessary surveillance.

II. Any person who operates as a **bail** recovery agent in this state, excluding licensed private detectives, shall be trained and certified through a program approved by the Professional Bail Agents of the United States **or other training program approved by the commissioner of safety** and shall ~~[register]~~ **be licensed** annually with the ~~[secretary of state]~~ **department of safety under RSA 106-F. Licensees shall also meet proficiency requirements under RSA 106-F:8-a.** The ~~[secretary of state]~~ **department of safety** shall issue to each ~~[registered]~~ **licensed bail** recovery agent proof of such ~~[registration]~~ **licensure**. ~~[Effective July 1, 2000;]~~ Each bail ~~[agency]~~ **recovery agent** operating in this state shall annually provide to the ~~[secretary of state]~~ **department of safety** proof of liability insurance coverage in the amount of \$300,000 for bail recovery activities ~~[of the agency's bail agents and bail recovery agents]~~. This proof of insurance coverage shall be provided before the ~~[agency's]~~ bail ~~[agents are]~~ **recovery agent is** licensed or relicensed~~;~~ and before the ~~agency's bail recovery agents are registered or reregistered]~~ **by the department of safety**. ~~[Bail recovery agents acting as independent contractors shall provide proof of liability insurance coverage in the amount of \$300,000 to the secretary of state before registration or reregistration.]~~ Any person who operates as a **bail** recovery agent in this state without meeting ~~[such certification, insurance, and registration]~~ **the licensure and relicensure** requirements shall be guilty of a class ~~[A]~~ **B** misdemeanor **for the first offense and a class A misdemeanor for a second offense within a 7-year period.**

III. A bail ~~[agent or]~~ recovery agent searching for a person who has violated conditions of release shall notify a municipality's chief law enforcement officer if the search is to be conducted in the municipality's jurisdiction. A bail ~~[agent or]~~ recovery agent who violates the provisions of this paragraph shall be guilty of a class A misdemeanor

13 Commissioner of Safety; Rulemaking. Amend RSA 21-P:14, II(d) to read as follows:

(d) Licensing [~~detective~~] **private investigative** agencies [~~and~~], security guard services, **and bail recovery agents**, as authorized by RSA 106-F:3.

14 Unsworn Falsification; Forms. Amend RSA 641:3 to read as follows:

641:3 Unsworn Falsification.

**I.** A person is guilty of a misdemeanor if:

[E] **(a)** He or she makes a written or electronic false statement which he or she does not believe to be true, on or pursuant to a form bearing a notification authorized by law to the effect that false statements made therein are punishable; or

[H:] **(b)** With a purpose to deceive a public servant in the performance of his or her official function, he or she:

[~~(a)~~] **(1)** Makes any written or electronic false statement which he or she does not believe to be true; or

[~~(b)~~] **(2)** Knowingly creates a false impression in a written application for any pecuniary or other benefit by omitting information necessary to prevent statements therein from being misleading; or

[~~(c)~~] **(3)** Submits or invites reliance on any writing which he or she knows to be lacking in authenticity; or

[~~(d)~~] **(4)** Submits or invites reliance on any sample, specimen, map, boundary mark, or other object which he or she knows to be false.

[H:] **II.** No person shall be guilty under this section if he or she retracts the falsification before it becomes manifest that the falsification was or would be exposed.

**III. A form adopted by a state agency pursuant to RSA 541-A, or in use by a state agency prior to January 1, 2016, containing a notification that false statements made therein are punishable under this section shall be considered authorized by law.**

15 Effective Date.

I. Section 14 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect January 1, 2017.

2016-0404s

#### AMENDED ANALYSIS

This bill makes various changes to the licensing and regulation of private investigators, security guard services, and bail recovery agents by the commissioner of safety. The bill also provides that a form adopted in a rule by a state agency or in use prior to January 1, 2016, containing a notification that false statements made therein are punishable as unsworn falsification shall be considered authorized by law.

Senate Education  
February 2, 2016  
2016-0342s  
04/06

#### Amendment to SB 483-FN

Amend RSA 21-N:3, III-a as inserted by section 1 of the bill by replacing it with the following:

III-a. The commissioner, after consultation with the state board of education, shall appoint a chartered public school program officer.

Amend RSA 21-N:5-a as inserted by section 3 of the bill by deleting paragraph X.

Health and Human Services  
February 3, 2016  
2016-0382s  
01/03

#### Amendment to SB 491-FN

Amend RSA 161-N:1 as inserted by section 1 of the bill by replacing it with the following:

161-N:1 Purpose. Older adults and people with disabilities, including children with special health care needs, require the support of home health care services. The purpose of this chapter is to ensure medically-necessary home health care services are available to Medicaid recipients at their residences and in non-institutional locations outside of the residence in which normal life activities take place.

Amend RSA 161-N:2, II as inserted by section 1 of the bill by replacing it with the following:

II. "Home health care services" means care provided by a medical provider licensed under RSA 326-B and employed by a home health care agency licensed under RSA 151, when that care is provided at the residence of the recipient or in a non-institutional setting where normal life activities take place. The residence of the recipient shall not include a hospital, a nursing facility, or an intermediate care facility for individuals with intellectual disabilities, except for home health care services in an intermediate care facility for individuals with intellectual disabilities that are not required to be provided by the facility.

Amend RSA 161-N:3, I as inserted by section 1 of the bill by replacing it with the following:

I. Medicaid coverage of medically-necessary home health care services shall be available to Medicaid recipients at their residences and in any non-institutional setting in which normal life activities take place.

2016-0382s

#### AMENDED ANALYSIS

This bill requires Medicaid coverage of medically-necessary home health care services to be provided to older adults and persons with disabilities at their residences and in the community.

Senate Ways and Means

February 2, 2016

2016-0353s

09/08

#### Amendment to SB 494-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT limiting an exemption from the road toll.

Amend the bill by replacing all after the enacting clause with the following:

1 Exemption From Road Toll. Amend RSA 260:32, I to read as follows:

I. Sales to the United States~~[, its agencies or instrumentalities; and diplomatic or consular personnel certified by the United States Department of State]~~ ***government for use of the armed forces only.***

2 Effective Date. This act shall take effect January 1, 2017.

2016-0353s

#### AMENDED ANALYSIS

This bill limits an exemption from the road toll for sales to the United States government.

Senate Transportation

February 3, 2016

2016-0380s

10/06

#### Amendment to SB 510-FN

Amend RSA 216-A:3-g, VI as inserted by section 1 of the bill by replacing it with the following:

VI. No admission fee shall be charged for day use of the state park system to the occupants of a vehicle with a number plate bearing a special registration plate symbol authorized by RSA 261:75-c. ~~[Any fees for the use of metered parking or enterprise activities as defined in paragraph II shall be charged to such persons.]~~ ***Any fees for: (a) enterprise activities as defined in paragraph II, (b) metered parking after June 15 and before September 16, (c) metered parking on weekends and holidays on or before June 15 and on or after September 16, (d) more than 6 consecutive hours of metered parking, or (e) metered parking for residential use or business employee use, shall be charged to occupants of such vehicles.***

# HEARINGS

***TUESDAY, FEBRUARY 9, 2016***

**COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

- 1:00 p.m. **SB 500-FN**, relative to student health insurance plans.  
 1:15 p.m. **SB 523-FN**, relative to the controlled drug prescription health and safety program.  
 1:30 p.m. **SB 450**, relative to investments by insurance companies.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

- 9:30 a.m. **SB 552-FN**, relative to expense deductions under the business profits tax.  
 9:45 a.m. **SB 551-FN-A-L**, establishing video lottery and table gaming at one location.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, FEBRUARY 10, 2016***

**CAPITAL BUDGET**, Room 100, SH

Sen. Daniels (C), Sen. Boutin (VC), Sen. Forrester, Sen. D'Allesandro, Sen. Kelly

- 3:00 p.m. **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment.  
 3:15 p.m. **SB 367-FN**, including state water pollution control and public water system grants proposed by the department of environmental services in the capital budget.  
**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

- 9:00 a.m. **SB 383**, establishing a commission to study the importance of hiking trails, trail maintenance, and New Hampshire's trail network.  
 9:15 a.m. **SB 384**, relative to the feeding of wild deer.  
 9:30 a.m. **SB 492-FN**, relative to expenditures from the energy efficiency fund.  
 9:45 a.m. **SB 504-FN**, relative to hunting and fishing licenses for disabled veterans.  
**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 388**, requiring a public hearing on proposed changes to the state retiree group insurance plan.  
 9:15 a.m. **SB 400**, relative to executive branch ethics.  
 9:30 a.m. **SB 329**, revising the nurse licensure compact.  
 9:50 a.m. **SB 310**, expanding the defense and indemnification provided under RSA 99-D to certain claims filed with and investigations by professional licensing boards, committees, and regulatory agencies.  
**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

- 9:00 a.m. **SB 508-FN**, authorizing citizen complaints to the ballot law commission for violations of registration and reporting requirements by political committees.  
**(THE PREVIOUS HEARING FOR SB 508-FN WAS RECESSED ON FEBRUARY 3<sup>RD</sup>)**

9:15 a.m. **SB 545**, proclaiming August as Cure all Cancer month.  
 9:30 a.m. **SB 518-FN-A**, establishing a fee for political committees, political advocacy organizations, and candidates based on gross expenditures.  
 10:00 a.m. **SB 546-FN**, relative to petitions for verification of checklists.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, FEBRUARY 11, 2016***

### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

2:00 p.m. **SB 530-FN**, relative to volunteer health services.  
 2:30 p.m. **SB 516-FN**, relative to preventing violence in health care facilities.  
 3:15 p.m. **SB 532-FN**, relative to prior authorization for substance abuse treatment.  
 3:45 p.m. **SB 533-FN-A-L**, relative to drug law enforcement and penalties, insurance coverage for substance use disorders, a statewide drug court grant program, and drug abuse prevention; and making appropriations therefor.  
 4:15 p.m. **SB 534-FN**, to implement a system of care for children's behavioral health.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, FEBRUARY 16, 2016***

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 517-FN**, increasing the amount deducted from a fine for each day of a person's incarceration.  
 9:20 a.m. **SB 543-FN**, relative to private transferring of adopted children.  
**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. **SB 366**, establishing a committee to study enforcement of the state right-of-way by the department of transportation.  
 1:10 p.m. **SB 521-FN**, relative to an OHRV registration fee for persons who are members of an OHRV club.  
 1:25 p.m. **SB 550-FN**, relative to the maximum gross weight for dump trailers.  
 1:40 p.m. **SB 493-FN-A**, establishing a low-digit vanity number plate fee and dedicating the revenues collected to bridge aid for municipal bridges.  
**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, FEBRUARY 5, 2016***

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

|            |               |                      |
|------------|---------------|----------------------|
| 10:00 a.m. | Room 102, LOB | Subcommittee Meeting |
|------------|---------------|----------------------|

#### **NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23, III)**

|            |  |                 |
|------------|--|-----------------|
| 10:00 a.m. | Department of Cultural Resources<br>19 Pillsbury Street<br>Concord, NH | Regular Meeting |
|------------|--|-----------------|

***MONDAY, FEBRUARY 8, 2016***

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

10:00 a.m. Room 101, LOB Regular Meeting

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 205, LOB | Regular Meeting |
|------------|---------------|-----------------|

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

1:00 p.m. Room 100, SH Regular Meeting

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

***THURSDAY, FEBRUARY 11, 2016***

**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

10:00 a.m. Plymouth State University Regular Meeting  
Heritage Commons  
Samuel Read Hall  
Highland Street  
Plymouth, NH

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m. Room 104, LOB Subcommittee Meeting on  
Food Services Performance  
Audit Review

***FRIDAY, FEBRUARY 12, 2016***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE**  
(RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

**COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a)**

10:00 a.m. Room 102, LOB Regular Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

|            |                    |                  |
|------------|--------------------|------------------|
| 10:00 a.m. | Rooms 210-211, LOB | Regular Business |
|------------|--------------------|------------------|

10:30 a.m. Rooms 210-211, LOB

Audits

State of New Hampshire  
Health and Human Services  
Bureau of Developmental Services  
Unspent Appropriations  
Performance Audit Report  
February 2016

The Unique College Investing Plan  
Annual Report  
September 30, 2015

The Fidelity Advisor 529 Plan  
Annual Report  
September 30, 2015

2015 Comprehensive Annual  
Financial Report  
New Hampshire State  
Liquor Commission  
A Department of The State  
of New Hampshire



State of New Hampshire  
 Department of Environmental  
 Services Water Division  
 Annual Financial Report  
 State Revolving Fund  
 For The Fiscal Year Ended  
 June 30, 2015

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 308, LOB Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m. Room 205, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 307, LOB Regular Meeting

***SUNDAY, FEBRUARY 14, 2016***

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m. NHTI Community College Regular Meeting  
 MacRury Hall  
 Conference Room 136  
 31 College Drive  
 Concord, NH

***MONDAY, FEBRUARY 15, 2016***

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
 Tarr South Conference Room  
 139 Winter Street  
 Tilton, NH

***TUESDAY, FEBRUARY 16, 2016***

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

1:00 p.m. Room 201, LOB Regular Business

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

1:30 p.m. Room 201, LOB Regular Business Meeting

***THURSDAY, FEBRUARY 18, 2016***

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Walker Building, Room 100 Regular Meeting  
 21 South Fruit Street  
 Concord, NH

***FRIDAY, FEBRUARY 19, 2016***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Rooms 301-303, LOB Regular Meeting

***MONDAY, FEBRUARY 22, 2016***

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:30 a.m.                      Room 207, LOB                      Regular Meeting

***MONDAY, FEBRUARY 29, 2016***

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.                      NH Higher Education Assistance Foundation    Quarterly Meeting  
4 Barrell Court  
Concord, NH

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

9:30 a.m.                      Room 102, LOB                      Regular Meeting

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.                      Room 307, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m.                      Room 303, LOB                      Regular Meeting

***FRIDAY, MARCH 4, 2016***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

***FRIDAY, MARCH 11, 2016***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

***MONDAY, MARCH 14, 2016***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

***THURSDAY, MARCH 17, 2016***

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit Street  
Concord, NH

***FRIDAY, MARCH 18, 2016***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

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# SENATE BILLS AMENDED BY THE HOUSE

## COMMERCE

**SB 110-FN**, establishing the administrative supervision act.

**SB 203-FN**, relative to review of eligibility for workers' compensation.

## EDUCATION

**SB 157-FN**, requiring high school students to pass a competency assessment of the United States and New Hampshire government and civics.

**SB 227**, relative to calculating the cost of an adequate education.

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015-2016 BILLS:**

**SENATE BILLS: 64, 127, 129, 138, 157, 193, 203, 210, 227, 238, 239, 256, 265, 369, 447, 540**

**HOUSE BILLS: 216, 353, 380, 521, 593, 628, 661**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2016 BILLS:**

**SENATE BILL: 576**

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# NOTICES

## **WEDNESDAY, FEBRUARY 10, 2016**

The N.H. Optometric Association hosts its "Eye-Opener" Breakfast on Wednesday, February 10<sup>th</sup> in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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## **TUESDAY, FEBRUARY 16, 2016**

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its 17<sup>th</sup> Annual Legislative Reception to be held Tuesday, February 16<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Kathleen Gleason at kgleason@nedelta.com or 223-1317.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### WEDNESDAY, FEBRUARY 17, 2016

The NH Regional Planning Association and the NH Planners Association invite all legislators to a continental breakfast on Wednesday, February 17<sup>th</sup> from 8:00 a.m. to 9:30 a.m. in the State House cafeteria. This is a great opportunity to meet and talk about planning issues that impact your communities.

Senator Jeb Bradley, Senate Majority Leader

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### FRIDAY, FEBRUARY 19, 2016

The New Hampshire Fiscal Policy Institute 2016 conference, *Making Ends Meet: Enhancing Economic Security, Fostering Shared Prosperity*, will be held Friday, February 19<sup>th</sup> at the Grappone Conference Center in Concord, NH. NHFPI's 3<sup>rd</sup> annual policy conference will examine what it really takes to make ends meet in the Granite State and explore some of the key elements of a broader strategy for easing the difficulties facing working families -- a strategy that aims both to boost wages and salaries and to bring the cost of basic necessities within closer reach. General registration fees: \$35 through January 8<sup>th</sup>; \$45 after January 8<sup>th</sup>. Pre-registration is required by Friday, February 5<sup>th</sup>. The event will be held from 8:30 a.m. to 3:00 p.m.; continental breakfast and lunch will be provided. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; see website for details. Learn more and register: <http://www.nhfpi.org/news-events/policy-conference-2016>.

Senator Jeff Woodburn, Senate Minority Leader

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### THURSDAY, MARCH 17, 2016

The 38<sup>th</sup> Annual Bobby Stephen's St. Patrick's Day Scholarship Dinner Celebration will be held on March 17<sup>th</sup> at the Executive Court Banquet Facility in Manchester. The event begins at 5:00 p.m. and dinner will be served from 6:00 p.m. to 7:30 p.m. Tickets may be purchased at the door. For information, please call 603-860-2315.

Senator Lou D'Allesandro

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### WEDNESDAY, MARCH 23, 2016

The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast – “Band-ing Together for NH’s Oral Health” on Wednesday, March 23<sup>rd</sup> from 7:30 a.m. to 9:00 a.m. in the NH State House Cafeteria. In addition to a hot breakfast, Coalition members statewide will provide displays and updated information on oral health priorities and access throughout the state. Please RSVP to: [info@nhoralhealth.org](mailto:info@nhoralhealth.org) or call 603-415-5550.

Senator Jeb Bradley, Senate Majority Leader

### WEDNESDAY, MARCH 23, 2016

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on Wednesday, March 23<sup>rd</sup> at 3:30 p.m. (or following the end of the House session day) at the Grappone Conference Center, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Nancy F. Stiles

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## SENATE SCHEDULE

|  |  |
|--|--|
| Monday, February 15, 2016                                | Presidents' Day (State Holiday)  |
| Monday, February 22, 2016 –<br>Friday, February 26, 2016 | SENATE BREAK   |
| Thursday, March 03, 2016                                 | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, March 24, 2016                                 | CROSSOVER – Deadline to ACT on all Senate bills.   |
| Thursday, April 21, 2016                                 | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.  |
| Thursday, May 12, 2016                                   | Deadline to ACT on all House bills.  |
| Thursday, May 19, 2016                                   | Deadline to FORM Committees of Conference.   |
| Thursday, May 26, 2016                                   | Deadline to SIGN Committee of Conference Reports.  |
| Monday, May 30, 2016                                     | Memorial Day (State Holiday)   |
| Thursday, June 02, 2016                                  | Deadline to ACT on Committee of Conference Reports.  |
| Monday, July 04, 2016                                    | Independence Day (State Holiday)   |
| Monday, September 05, 2016                               | Labor Day (State Holiday)  |
| Friday, November 11, 2016                                | Veterans' Day (State Holiday)  |
| Thursday, November 24, 2016                              | Thanksgiving Day (State Holiday)   |
| Friday, November 25, 2016                                | Day after Thanksgiving (State Holiday)   |
| Monday, December 26, 2016                                | Christmas Day (State Holiday)  |